



**State of Connecticut  
Department of Emergency Services & Public Protection  
Commission on Fire Prevention and Control**

- 1. Resource Unit Leader Class**
- 2. 2017 CPAT Registration Now Open**
- 3. EMR to EMT Bridge Course & Accelerated EMT Course**
- 4. NFSA's Training is coming to Windsor Locks, CT!**
- 5. 2017 State Fireman's Convention Fund Raiser**
- 6. Eversource Electrical Safety Course**
- 7. The Burrville Fire School is Offering Three Courses Beginning in February**
- 8. Previous Listserv Messages**

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### **1. Resource Unit Leader Class**

The Resource Unit Leader - (RESL) is responsible for maintaining the status of all assigned resources (primary and support) at an incident. This is achieved by overseeing the check-in/ out of all resources, maintaining a status-keeping system indicating current location and status of all resources, and maintenance of a master list of all resources (e.g., key supervisory personnel, primary and support resources, etc.). The Resource Unit Leader falls under the Planning Section Chief if assigned at an incident.

This class is being held in Fairfield at Sacred Heart University, March 7-9 2017. The cost is \$125.00 #17224

Application

[http://www.ct.gov/cfpc/lib/cfpc/CFA\\_2017\\_App.pdf](http://www.ct.gov/cfpc/lib/cfpc/CFA_2017_App.pdf)

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### **2. 2017 CPAT Registration Now Open**

Connecticut Fire Academy is now accepting applications for the 2017 CPAT season. The deadline to apply for the Spring 2017 CPAT season is March 10<sup>th</sup>, 2017. **Registration will ONLY be available online for CPAT.** Please use the following link to register for the 2017 Spring CPAT season:

<https://ctlms.ct.gov/Saba/Web/Main>

***All those interested must use the online system.*** The CFA is not accepting registrations for CPAT over the phone, faxed, or mailed applications. The Registration fee is \$150.00. When using the online registration system please do use mobile Apple devices. PC/Mac users will need to turn off pop-up blockers. AMEX is not accepted for payment, VISA or MasterCard only.

For further information or questions, please contact CPAT Program Manager Jason Decremer at 860-264-9242 or [jason.decremer@ct.gov](mailto:jason.decremer@ct.gov)

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### **3. EMR to EMT Bridge Course & Accelerated EMT Course**

**EMR to EMT Bridge Course** - Course Starts February 8, 2017

**Accelerated EMT Course** - Course Starts February 8, 2017

Both Courses will be Online and In Person "Blended" Courses.

"Blended" courses give students the flexibility to learn on their own time, at their own pace, limiting in person classroom sessions, while still receiving superior education!

Seats are going fast! (*You'll buy the whole seat but the edge is all you'll need!*)

These classes are a great opportunity for new or existing members to obtain their EMT Certification quickly, during the winter months.

It might be a great way to attract new members making a New Year's resolution to serve their communities!

Course flyers are attached and HOWSER website links are provided below.

Any questions - please contact us! [860-395-6648](tel:860-395-6648)

[www.EMTCourse.com](http://www.EMTCourse.com)

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### **4. NFSA's Training is Coming to Windsor Locks, CT!**

Pumps for Fire Protection March 1, 2017 @ The CT Fire Academy, 34 Perimeter Road, Windsor, Locks, CT

Utilizing NFPA 20, Standard for the Installation of Stationary Pumps for Fire Protection this one-day program guides the participant through the basic operating principles of fire pumps; the requirements for the various components that make up a fire pump package and addresses the requirements for acceptance testing for the pump to ensure proper operation.

At the conclusion of this seminar the participant will be able to:

1. Describe the types of fire pumps and their applications
2. Identify fire pump components
3. Locate the requirements for fire pumps in NFPA 20

4. Discuss installation requirements of electric motor and engine driven fire pumps
5. Apply acceptance testing requirements for fire pumps and related equipment

Registration Fee:

NFSA Members and AHJs: \$150 Early Bird (\$175 Two Weeks Prior)

Non-Member: \$290

<http://www.nfsa.org/event/windsorlock>

[http://www.nfsa.org/events/event\\_list.asp](http://www.nfsa.org/events/event_list.asp)

Regional Manager David LaFond | (413) 244-7653 |

[lafond@nfsa.org](mailto:lafond@nfsa.org)

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## 5. 2017 State Fireman's Convention Fund Raiser

Chicken Dinner to Benefit the 2017 CSFA Convention Hosted by Taftville FD on January 21, 2017 5-7pm

See attached for more info

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## 6. Eversource Electrical Safety Course

### **Subject: Eversource Safety Presentation Invite - Please pass along -Open Invitation**

Eversource's very own Warren Rogers, Safety Supervisor, will present his very informative, **life saving** and always **entertaining** electrical safety presentation on Tuesday, January 24, 2017 at 6 PM at the East Lyme High School auditorium at 30 Chesterfield Road, East Lyme, CT.

Warren's presentation has saved countless lives! Last year, during a storm, a live wire fell on top of a school bus with children inside- what is the right thing to do?- The bus driver's action saved their lives.

As you survey your property after a storm, you see a wire laying on the ground that broke off from your home, you also begin to feel a tingling sensation in your legs- learn what to do and **not** to do to possibly save your life.

You will learn the answers to these questions and many more **that may one day save your life or that of another.**

Due to the limited number of opportunities that this presentation may be given in our region this year, **this invite is open to all fire, police, first responders, EMS, CERT, all regional town employees, their family and friends, school administrators, anyone who is interested in learning more about electrical safety.**

**Please register with** Tom Redden at [FlandersFireDept@gmail.com](mailto:FlandersFireDept@gmail.com) as soon as possible.

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## 7. The Burrville Fire School is Offering Three Courses Beginning in February

### **Introduction to Company Officer:**

The Program is directed toward new company officers or personnel who desire to seek company officer positions. Course content includes; Transition from Firefighter to Company Officer, Duties and Responsibilities of a Company Officer, Strategy and Tactics, Crew Supervision, etc. The program is eight (8) weeks in length, meeting one (1) night each week. The first class is being held at the New Hartford Fire Department starting on February 8<sup>th</sup> and will run until March 29<sup>th</sup>. This will be eight (8) consecutive Wednesday nights, each class will start at 1800 hours and conclude at 2200 hours. The address for New Hartford Fire Department is 3 Greenwoods Road, New Hartford CT. The cost for the class is \$165 per student.

Marquam Johnson, Fire Chief (Ret) will serve as the lead instructor for the Program. Assisting Chief Johnson will be a number of instructors with a vast variety of company officer experience.

### **Firefighter 1:**

This will be hosted by the Goshen Fire Department. It will begin on February 21st and run on Tuesday and Thursday nights. Fireground activities will be mostly on the weekends.

### **Exterior Firefighter:**

A firefighting course for Exterior Firefighters will be hosted at the Woodbury Fire Department. It will comprise of 13 classes, some on Tuesday nights, some on Saturdays.

Fire chiefs, this is a great way to get a new firefighter up to speed prior to taking Firefighter 1. It begins on March 18th.

Please spread the word and share this opportunity with members in your departments. Let's fill the class! An application is attached for your convenience. Please forward completed application to Director Rich Winn ([richard.t.winn@snet.net](mailto:richard.t.winn@snet.net)) by February 1, 2017. Please feel free to contact Director Rich Winn (860-309-4375) or Asst. Director John Field (860-806-3560).

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## 8. Previous Listserv Messages

To see some of the previous CFPC Listserv Messages, please go to the Commission on Fire Prevention & Control website, under Contact us, or follow this link

<http://www.ct.gov/cfpc/cwp/view.asp?a=889&Q=589458&PM=1>

If you don't see the information you are looking for please contact [jeff.morrissette@ct.gov](mailto:jeff.morrissette@ct.gov) or [kara.ouellette@ct.gov](mailto:kara.ouellette@ct.gov)

**PLEASE DO NOT REPLY TO THIS EMAIL**



# *Accelerated* **EMT Course**

**Featuring:**

OEMS Approval # 17-18393

**Blended Learning**

**“Online” & “In Person”**

This fast paced Initial EMT Course uses the latest technology to allow students the flexibility of Online Learning with limited in person classroom sessions.

**Students will be able to complete online learning assignments at their own pace, on their own time, when they choose to do so!**

Classes begin on February 8, 2017 and meet every Wednesday from 6-10 PM

**There are 3 Saturday Sessions that will be held on 2/11, 3/4, & 3/25**

**Regular Classes end on March 29, 2017 !!**

Classroom Sessions are held in Old Saybrook.

**Course Fee - \$925.00**

**Register **TODAY** - Seats are filling **FAST!!****

**www.EMT**course**.com**

**860-395-6648**



**HOWSER**

**PUBLIC SAFETY**

PO BOX 911, OLD SAYBROOK, CT 06475

860-395-6648 FAX 860-395-1999

**Fire Training School Torrington**  
**Burrville State Fire School**  
**P. O. Box 335**  
**Pleasant Valley, CT 06063-0335**

Dear Litchfield County and neighboring firefighters;

The rebuilding of the Burrville Fire School is slated to start in the early spring of 2017. The contract for the design/build team has been awarded to PDS Engineering out of Bloomfield. We are meeting with them on a weekly basis to finalize the design. We plan on presenting the final plans and discussing the future of the fire school at the February meeting of the Litchfield County Fire Chiefs Emergency Plan, Inc. The state recently demolished the old facility. Until the new facility is complete we will be running courses at local host departments.

The class schedules are set the spring of 2017. The fire school will be running a Firefighter I course at the Goshen Fire Station and an Exterior Firefighter at the Woodbury Fire Station. This summer we plan on running a Firefighter I and II course that is designed for college students. The spring Firefighter I certification course will be run on Tuesday and Thursday evenings and some weekends. The course will include certification at the Hazardous Materials Awareness and Operational levels. The cost is \$1,050 which includes all exam fees, student textbook, and student workbook. The application deadline for Firefighter I is February 8, 2017. The course fee will increase to \$1,155 after the deadline. The course schedule is attached.

The Exterior Firefighter course will be running on Tuesday nights and some Saturdays. The cost is \$250. The application deadline for Exterior Firefighter is March 3, 2017. The course fee will increase to \$275 after the deadline. The course schedule is attached.

On behalf of the school committee and the staff of the Burrville State Fire School I would like to take this opportunity to wish everyone a Merry Christmas and a Safe, Healthy and Happy New Year.

*Richard Winn*

Richard Winn, School Director  
richard.t.winn@snet.net  
(860) 309-4375 (cell phone)  
[www.facebook.com/BurrvilleFireSchool](http://www.facebook.com/BurrvilleFireSchool)







### Burrville Fire School Spring 2017 Firefighter I Course - Goshen

Date	Day	Hours	Subject
2/21	Tuesday	3	Orientation, Introductions & History
2/23	Thursday	3	Fire Behavior
2/28	Tuesday	3	Building Construction/Inspections
3/2	Thursday	3	NIMS/IMS
3/7	Tuesday	3	Response/Size-up, Survival, Rehab
3/9	Thursday	3	PPE/SCBA
3/11	Saturday	8	PPE/SCBA
3/12	Sunday	8	PPE/SCBA
3/14	Tuesday	3	Ropes & Knots
3/16	Thursday	3	Ropes & Knots
3/21	Tuesday	3	Communications/LCD, TFD Stocks Radios
3/23	Thursday	3	Ladders
3/25	Saturday	8	Ladders
3/26	Sunday	8	Ladders
3/28	Tuesday	3	Review Mid Term Exam
3/30	Thursday	3	Fire Cause Determination, Sprinklers etc.
4/4	Tuesday	3	Water Supply
4/6	Thursday	3	Fire Attack & Fire Suppression
4/8	Saturday	8	Hose
4/9	Sunday	8	Hose
4/11	Tuesday	3	Wildland Firefighting
4/13	Thursday	3	Loss Control
4/18	Tuesday	3	Vent/Force Entry Lecture

4/20	Thursday	3	Search & Rescue Lecture	
4/22	Saturday	8	Search and Rescue, Loss Control Practicals	
4/23	Sunday	8	Forcible Entry/Vent Practicals	
4/25	Tuesday	3	Extinguishers Lecture	
4/27	Thursday	3	Extinguishers Practical and skills review	
5/2	Tuesday	3	JPR's	
5/4	Thursday	3	Vehicle Fires @ CFA	
5/6	Saturday	8	Haz-Mat Awareness	
5/7	Sunday	8	Structural Live Burn @ CFA	
5/9	Tuesday	3	Haz-Mat Ops	
5/11	Thursday	3	Haz-Mat Ops	
5/16	Tuesday	3	Haz-Mat Ops	
5/18	Thursday	3	Metering/Monitoring	
5/20	Saturday	8	PPE/Product Control	
5/21	Sunday	8	Decon/Rescue	
5/23	Tuesday	3	Smart Triage	
5/25	Thursday	3	Evidence Preservation/Illicit Drug Labs	
5/30	Tuesday	3	Terrorism/WMD	
6/1	Thursday	3	FFI/JPR Practical Review	
6/6	Tuesday	3	Haz-Mat Practical Review	
TBD		8	State Practical Skills Exam	
TBD		3	Written Review/School Written	
		3	School Graduation	
		3	State Written Exam	

# Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335  
Pleasant Valley, CT 06063

Chairman Robert Norton Jr.  
Director Richard T. Winn  
Asst. Director John B. Field Jr.

## Course Application

Name: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Course Name: \_\_\_\_\_ Course Fee: \_\_\_\_\_

Student ID: \_\_\_\_\_

(First 3 Initials of last name and last 4 numbers of social security number)

(Example: Joe Smith; SS# 123-45-6789: ID would be SMI-6789)

Home Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

(Cell) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Are you at least 18 Years of Age?  Yes  No

\*\*\*Firefighter I & II applicants **must** be at least 18 years of age\*\*\*

\_\_\_\_\_  
Applicants Signature

As Chief of the \_\_\_\_\_ Fire Department, I hereby authorize the above applicant to participate in the Firefighter I or II program and therefore understand that the above named individual will be covered by my department's worker's compensation insurance while participating in such training and that the Burrville State Fire School, its' officers', Instructors', Agents' or Employees' shall not be liable for any injuries sustained during such training. The applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and where applicable, to meet the 29 CFR 1910.134 standard for the use of respirators (Self Contained Breathing Apparatus).

\_\_\_\_\_  
Chief's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Purchase Order #

\_\_\_\_\_  
Authorized Billing Signature

\*\*\*Please include a copy of the medical clearance for Firefighter I and II courses.

(Please complete both sides)

# Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335  
Pleasant Valley, CT 06063

DOB: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Department Representing: \_\_\_\_\_

Company/Unit: \_\_\_\_\_ Town: \_\_\_\_\_

Circle One:    Career            Volunteer

Date Entered Fire Service: \_\_\_\_\_ Rank: \_\_\_\_\_

Fire Chief's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Training Officer's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Fire Department Mailing Address: \_\_\_\_\_

I \_\_\_\_\_ authorize the Burrville State Fire School  
to release my training records for the \_\_\_\_\_ course in which I am enrolled to  
\_\_\_\_\_.

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

(Please complete both sides)

**EMR** → → → **EMT**

# Bridge Course

OEMS Approval # 17-18392

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**Course Fee - \$875.00**

**Register TODAY - Seats are filling FAST!!**

**[www.EMTcourse.com](http://www.EMTcourse.com)**

**860-395-6648**



# HOWSER

## PUBLIC SAFETY

PO BOX 911, OLD SAYBROOK, CT 06475

860-395-6648 FAX 860-395-1999

# Stuffed Chicken Dinner

Saturday, January 21, 2017

Taftville Fire House

134 Providence St

\$15.00

Menu to include:  
Stuffed Chicken  
Breast, Potatoes,  
Green Beans, Gravy,  
Dessert and Beverage



5-7 pm

Take outs  
available

For Ticket Information Call 860-367-6224

To Benefit: Taftville Fire Dept-Convention



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3/16	Thursday	3	Ropes & Knots
3/21	Tuesday	3	Communications/LCD, TFD Stocks Radios
3/23	Thursday	3	Ladders
3/25	Saturday	8	Ladders
3/26	Sunday	8	Ladders
3/28	Tuesday	3	Review Mid Term Exam
3/30	Thursday	3	Fire Cause Determination, Sprinklers etc.
4/4	Tuesday	3	Water Supply
4/6	Thursday	3	Fire Attack & Fire Suppression
4/8	Saturday	8	Hose
4/9	Sunday	8	Hose
4/11	Tuesday	3	Wildland Firefighting
4/13	Thursday	3	Loss Control
4/18	Tuesday	3	Vent/Force Entry Lecture

4/20	Thursday	3	Search & Rescue Lecture	
4/22	Saturday	8	Search and Rescue, Loss Control Practicals	
4/23	Sunday	8	Forcible Entry/Vent Practicals	
4/25	Tuesday	3	Extinguishers Lecture	
4/27	Thursday	3	Extinguishers Practical and skills review	
5/2	Tuesday	3	JPR's	
5/4	Thursday	3	Vehicle Fires @ CFA	
5/6	Saturday	8	Haz-Mat Awareness	
5/7	Sunday	8	Structural Live Burn @ CFA	
5/9	Tuesday	3	Haz-Mat Ops	
5/11	Thursday	3	Haz-Mat Ops	
5/16	Tuesday	3	Haz-Mat Ops	
5/18	Thursday	3	Metering/Monitoring	
5/20	Saturday	8	PPE/Product Control	
5/21	Sunday	8	Decon/Rescue	
5/23	Tuesday	3	Smart Triage	
5/25	Thursday	3	Evidence Preservation/Illicit Drug Labs	
5/30	Tuesday	3	Terrorism/WMD	
6/1	Thursday	3	FFI/JPR Practical Review	
6/6	Tuesday	3	Haz-Mat Practical Review	
TBD		8	State Practical Skills Exam	
TBD		3	Written Review/School Written	
		3	School Graduation	
		3	State Written Exam	

# Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335  
Pleasant Valley, CT 06063

Chairman Robert Norton Jr.  
Director Richard T. Winn  
Asst. Director John B. Field Jr.

## Course Application

Name: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Course Name: \_\_\_\_\_ Course Fee: \_\_\_\_\_

Student ID: \_\_\_\_\_

(First 3 Initials of last name and last 4 numbers of social security number)

(Example: Joe Smith; SS# 123-45-6789: ID would be SMI-6789)

Home Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

(Cell) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Are you at least 18 Years of Age?  Yes  No

\*\*\*Firefighter I & II applicants **must** be at least 18 years of age\*\*\*

\_\_\_\_\_  
Applicants Signature

As Chief of the \_\_\_\_\_ Fire Department, I hereby authorize the above applicant to participate in the Firefighter I or II program and therefore understand that the above named individual will be covered by my department's worker's compensation insurance while participating in such training and that the Burrville State Fire School, its' officers', Instructors', Agents' or Employees' shall not be liable for any injuries sustained during such training. The applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and where applicable, to meet the 29 CFR 1910.134 standard for the use of respirators (Self Contained Breathing Apparatus).

\_\_\_\_\_  
Chief's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Purchase Order #

\_\_\_\_\_  
Authorized Billing Signature

\*\*\*Please include a copy of the medical clearance for Firefighter I and II courses.

(Please complete both sides)

# Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335  
Pleasant Valley, CT 06063

DOB: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Department Representing: \_\_\_\_\_

Company/Unit: \_\_\_\_\_ Town: \_\_\_\_\_

Circle One: Career Volunteer

Date Entered Fire Service: \_\_\_\_\_ Rank: \_\_\_\_\_

Fire Chief's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Training Officer's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Fire Department Mailing Address: \_\_\_\_\_

I \_\_\_\_\_ authorize the Burrville State Fire School  
to release my training records for the \_\_\_\_\_ course in which I am enrolled to  
\_\_\_\_\_.

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

(Please complete both sides)

**EMR** → → → **EMT**

# Bridge Course

OEMS Approval # 17-18392

**Featuring:**

**Blended Learning**

**“Online” & “In Person”**

This fast paced Initial EMT Course uses the latest technology to allow students the flexibility of Online Learning with limited in person classroom sessions.

**Students will be able to complete online learning assignments at their own pace, on their own time, when they choose to do so!**

Classes begin on February 8, 2017 and meet every Wednesday from 6-10 PM

**There are 3 Saturday Sessions that will be held on 2/11, 3/4, & 3/25**

**Regular Classes end on March 29, 2017 !!**

Classroom Sessions are held in Old Saybrook.

**Course Fee - \$875.00**

**Register TODAY - Seats are filling FAST!!**

**www.EMTcourse.com**

**860-395-6648**



# HOWSER

## PUBLIC SAFETY

PO BOX 911, OLD SAYBROOK, CT 06475

860-395-6648 FAX 860-395-1999

# Stuffed Chicken Dinner

Saturday, January 21, 2017

Taftville Fire House

134 Providence St

\$15.00

Menu to include:  
Stuffed Chicken  
Breast, Potatoes,  
Green Beans, Gravy,  
Dessert and Beverage



5-7 pm

Take outs  
available

For Ticket Information Call 860-367-6224

To Benefit: Taftville Fire Dept-Convention