

State of Connecticut Department of Emergency Services & Public Protection Commission on Fire Prevention and Control

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1. CT Fire Academy EMT Refresher

EMT-R (Emergency Medical Technician-Refresher):

A 32-hour EMT Refresher class is being held at the Connecticut Fire Academy on October 18, 20, 25 and 27 of 2016 from 8:30 to 4:30 pm.

Cost is \$ 250.00 and required text is Jones & Bartlett American Academy of Orthopedic Surgeons (AAOS) **Emergency Medical Technician Transition Manual**

Course includes renewal of BLS CPR Provider. Practical and Written Exams are scheduled for Oct. 27th.

Application Attached

2. Middlefield Volunteer Fire Company to Host 25 to Survive

The Middlefield Volunteer Fire Company will host the program 25 to Survive presented by B/C Daniel D. Shaw, Fairfax County Fire & Rescue and Lt. Douglas J. Mitchell, FDNY on Saturday, October 15, 2016 beginning at 8:30 a.m. The class is being offered free of charge with a donation being ask to cover lunch costs. Please respond to townofmiddlefield03@snet.net or 860-349-7124 for a seat.

See the attached flyer for additional information.

3. Forcible Entry October 29th – Bethlehem CT

Open enrollment forcible entry October 29th, 2016 in Bethlehem CT. Sponsored by the Bethlehem Fire Dept. and presented by Flashfire Industries & CT Custom Fire Training. This class will provide you the essential skills to become proficient in all facets of entry; Conventional Inward & Outward, Through-the-Lock, and Metal Cutting. Taught by experienced instructors with countless years of experience forcing doors in busy Urban environments! Class is limited to 32 students, see attached flier or contact paul@ctcustomfiretraining.com for more information.

4. Oral Interview Prep Class

Oral board interviews are approaching! Larus Institute will hold a one-day, entry-level, firefighter **oral interview prep class** at the Round Hill Volunteer Fire Company on Saturday, October 15. This course prepares applicants for all interviews, including those that are coming up soon. In this highly interactive, mock interview class, participants use templates to learn how to prepare their own responses, the kind of answers panelists want to hear. Participants receive a complimentary copy of *Firefighter Oral Interview Prep Workbook* and walk home with the beginning of some great responses. Go to <u>www.publicsafetyprep.com</u> for more information

5. Connecticut Parade Marshals Meeting

The Connecticut Parade Marshals Fall Meeting will be held on October 20, 2016 at 7:30 pm at the Thomaston Firehouse 245 Main Street.

6. EMT Refresher

The Hebron Fire Department will be hosting an EMT refresher! 3 Day blended refresher from November 18-20, 2016 and a 1 Day online refresher on November 20, 2016. Please go to the following links to register:

<u>Click to register for Hebron Fire Blended EMT refresher</u> <u>Click to register for Hebron Fire 1 Day EMT refresher</u>

7. 2016 AFG Application Period Now Open

The application period is now open through November 18, 2016 at 5 PM ET. Application assistance tools are available. Begin your application now by utilizing the application assistance tools available below:

Application Assistance Tools:

- <u>AFG Application Portal</u>
- FY 2016 Application Workshop Schedule
- FY 2016 Application Guidance Materials
- Notice of Funding Opportunity (NOFO)
- Grant Writing Workshop
- Get Ready Guides
 - Get Ready Guide Narrative
 - Get Ready Guide Grant Application
- Self-Evaluation Assistance
 - Operations & Safety
 - Vehicle Acquisition
- Application Checklist
- Cost Share Calculator

8. FDIC 2017 Courage and Valor Nomination Award

Attached please find the 2017 Courage and Valor nomination form. Please feel free to fill this out with a nominee or pass it to someone who would like to nominate a firefighter that has performed heroically and exemplified bravery beyond the normal call of duty from December 1, 2015, to November 30, 2016.

9. CT Fire Academy Fire Officer I Class – 1 Opening

The CT Fire Academy Fire Officer I Class # 17012 in South Windsor starting October 15th has one opening. If you are interested please fax your application to 860-654-1889 ASAP, cost is \$375.

Application attached

PLEASE DO NOT REPLY TO THIS EMAIL