**Property Transfer Step IV**

**[NOTE - The instructions in the brackets are meant to assist agency staff complete the notice. Please delete all instructions and brackets prior to submitting for publication - including this note.]**

**Final Recommendation of the Commissioner of Energy and Environmental Protection Regarding a Proposed Land Transfer in [Town]**

**Complete Address of Property**:

**Commonly used name of property or other identifying information**:

**Number of acres to be transferred**:

**Click to view** [Link] **map of property location.**

Previous editions of the *Environmental Monitor* have included notices pertaining to this proposed transfer:  
[Insert date of published EM and link]

[Insert date of published EM and link]

1. **Click here** [Link] to view the notice of intent to transfer the property (Step I).

2. **Click here** [Link]to view comments received and the Office of Policy and Management's (OPM) responses (Step II).

3. **Click here** [Link]to view the draft recommendations of the Commissioner of the Department of Energy and Environmental Protection (DEEP) (Step III).

**Click here [Link] to read the final recommendations of the Commissioner of DEEP regarding preservation of the property in question, and the Commissioner's responses to comments received during Step III.**

**Additional information: [if any, otherwise delete line]**

**WHAT HAPPENS NEXT:** Following receipt of the final recommendation of the Commissioner of DEEP, the Secretary of OPM shall make the final determination as to the ultimate disposition of the land or interest. That decision will be published in a future edition of the *Environmental Monitor* as a Step V Notice.

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