



STATE OF CONNECTICUT
OFFICE OF POLICY AND MANAGEMENT

June 29, 2018

Amy J. Traversa
First Selectman
Town of Marlborough
26 North Main Street
P.O. Box 29
Marlborough, CT 06447

Dear Ms. Traversa:

Please be advised that the request dated June 27, 2018 to modify the scope of Marlborough's 2016 STEAP Grant to use any remaining funds to begin Phase III of the Town Water System project has been approved.

Before proceeding with any project work related to this change in scope, please contact Sara.Ramsbottom@ct.gov or Bruce.Wallen@ct.gov at the Connecticut Department of Public Health. DPH is the official administrating agency for this grant/project, and they will be able to inform you if anything additional is needed from you with regard to contractual obligations that may be affected by this change in scope.

You should not proceed with any anticipated STEAP-funded project work until you are fully aware of any contractual terms required by the administering agency. This letter does not constitute a contract.

Best of luck with your project.

Sincerely,

A handwritten signature in blue ink that reads "Benjamin Barnes".

Benjamin Barnes
Secretary

CC: Commissioner Raul Pino, Sara Ramsbottom, Bruce Wallen