## CONNECTICUT ADVISORY COUNCIL ON HOUSING MATTERS

Reply to: 16 Main St., 2<sup>nd</sup> floor New Britain, CT 06051 (860) 616-4472

## REMINDER OF MEETING 3:00 p.m. Wednesday, December 13, 2023

## Join Zoom Meeting

https://us02web.zoom.us/j/84749763502?pwd=TC9IdzNER1c2dVNoQTVI

Vi9IcDFZUT09

Meeting ID: 847 4976 3502 Passcode: 631503

One tap mobile: +13092053325,,84749763502#,,,,\*631503#

Dial in: +1 309 205 3325

## <u>AGENDA</u>

- 1. Preliminary matters
  - a. Review of Zoom rules for the meeting
  - b. Approval of the agenda
  - c. Approval of the minutes of the September 13, 2023 meeting (emailed on 10/2/2023 2:21 pm)
- 2. Public comment
- 3. Department of Housing and related matters
  - a. P.A. 23-207 forms
    - i. Walk-through form (P.A. 23-207, §4-5) link at: https://portal.ct.gov/-/media/DOH/Public-act-23-207/Pre-Occ upancy-Walk-Through-Checklist-Final.docx
    - ii. 47a-23c form (P.A. 23-207, §10): https://portal.ct.gov/-/media/DOH/Pub

https://portal.ct.gov/-/media/DOH/Public-act-23-207/47a-23c-notice-to-tenants---DOH-form-011.pdf

- iii. Other P.A. 23-207 requirements (return of security deposits, late fees, application fees, tenant screening reports)
- b. Eviction Prevention Fund guidelines:

https://portal.ct.gov/DOH/DOH/Programs/Eviction-Prevention-Fund

- 4. Forms Committee report (attached to cover email)
  - CARES Act, as approved by the Judicial Branch https://www.jud.ct.gov/webforms/forms/HM041.pdf
  - b. Other Forms Committee matters

- 5. Housing Court updates
  - a. Housing prosecution
    - i. Eviction execution guidance to police departments (attached to cover email)
    - ii. Other matters
  - b. Clerks' offices
    - i. Follow-up on 47a-14h procedural issues (link to new Judicial Branch standing order:

https://jud.ct.gov/external/super/Standorders/housing/Housing\_Code\_Enforcement\_Standing\_Order\_Final\_1123.pdf

- ii. Other matters
- c. Housing mediators
- 6. Fair rent commission update
  - a. Fair rent commission PowerPoint with list of fair rent commission towns (attached to cover email)
  - b. Fair rent commission Toolkit: https://www.pschousing.org/files/FRC-Toolkit.pdf
- 7. Any other matters on which members would like to discuss or share information
- 8. Adjournment