**Department of Aging and Disability Services**

**Bureau of Education and Services for the Blind (BESB)**

**State Rehabilitation Council to BESB**

**Virtual Meeting Agenda**

**June 26th, 2024, 10:00 am to 12:00 pm**

**Participation Options:**

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTY4NGEwOTYtZjZlNy00NDg5LWIwNjEtODIyZmNkMzJhMDQx%40thread.v2/0?context=%7b%22Tid%22%3a%22118b7cfa-a3dd-48b9-b026-31ff69bb738b%22%2c%22Oid%22%3a%2247274551-9c23-47cf-b1de-e6c8cac1e72c%22%7d)

**Meeting ID: 284 942 282 161**

**Passcode: JhGQMB**

**OR**

**Call in number: 860-840-2075**

**Phone conference ID: 543 789 086#**

1. **Call to Order**
2. **Welcome and introduction of new board members from Chair**
3. **Roll Call of Board Members**
4. **Introduction of any Guests and Members of the Public in attendance**
5. **Public Comment**
6. **Old Business**
7. **Review and Approval of March 2024 Meeting Minutes**
8. **Treasurer’s Report**
9. **Election of New Treasurer**
10. **Work Group Reports**
11. **Membership and SRC Annual Report**
12. **Consumer Satisfaction**
13. **Proposed Work Groups and Volunteers or Assignments Discussion**
14. **New Business**
15. **Discussion to Adopt SRC Resource Plan**
16. **Discussion on Blindness Awareness Month Event**
17. **Discussion of having an SRC Retreat**
18. **Exposure of SRC Members at VR Activities and Events Discussion**
19. **Discussion of having In -person, Hybrid, or Virtual Meetings**
20. **Discussion of Members, Stakeholders, Reports for September Meeting**
21. **Discussion of Success Stories at Meetings**

1. **Bureau Reports**
2. **Director’s Report**
3. **VR Report**
4. **BEP Report**
5. **Legislative Report**
6. **SRC Chair’s Report**
7. **Adjournment**

**Please contact Ashley Morgan at** [**ashley.morgan@ct.gov**](mailto:ashley.morgan@ct.gov) **or call 860-602-4096 if you would like to request an interpreter by June 12th, 2024.**