**Department of Rehabilitation Services**

**Bureau of Education and Services for the Blind**

**184 Windsor Avenue, Windsor, CT**

**Special Committee Meeting**

**Statewide Committee of Blind Vendors**

**Annual Meeting Agenda**

**Wednesday, November 10, 2021 03:00 p.m. to 3:30 p.m.**

1. **Welcome**
2. **Attendance**
3. **Manchester Community College - Future Operation**

**(Time sensitive determination)**

1. **Adjournment**