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<td>Oz Griebel</td>
<td>Bud Stewanofski</td>
<td>Cody Brouillette</td>
<td>Joe Markley</td>
<td>Rodney Hanscomb</td>
<td>Jeff Gove</td>
<td>Mark Stewart Greenstein</td>
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<td>Lieutenant Governor</td>
<td>Frank Frankel</td>
<td>Mark Mitchell</td>
<td>Bob Stefanowski</td>
<td>Joe Markley</td>
<td>Richard Lion</td>
<td>Michelle Gove</td>
<td>John Dominus</td>
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<td>Susan Bysiewicz</td>
<td>Matthew Carey</td>
<td>Bob Stefanowski</td>
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<td>Melissa Ziobran</td>
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<td>Secretary</td>
<td>Joe Courtney</td>
<td>Matt Gordon</td>
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<td>Res. Auditor</td>
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**VOTE ON THE QUESTION(S)**

1. Shall the Constitution of the State be amended to ensure (1) that all moneys contained in the Special Transportation Fund be used solely for transportation purposes, including the payment of debts of the state incurred for transportation purposes, and (2) that sources of funds deposited in the Special Transportation Fund be deposited in said fund so long as such sources are authorized by statute to be collected or received by the state?**

**YES**

2. Shall the Constitution of the State be amended to require (1) a public hearing and the enactment of legislation limited in subject matter to the transfer, sale or disposition of state-owned or state-controlled real property or interests in real property in order for the General Assembly to require a state agency to sell, transfer or dispose of any real property or interest in real property that is under the custody or control of the agency, and (2) if such property is under the custody or control of the Department of Agriculture as the Department of Energy and Environmental Protection, that such enactment of legislation be passed by a two-thirds vote of the total membership of each house of the General Assembly? **

**YES**

3. "Shall the Town of Clinton amend the Charter to adopt a Town Council and Town Manager form of government and associated amendments pursuant to the final report of the Charter Revision Commission dated August 28, 2018, to be effective November 10, 2019?" **

**YES**

4. "Shall the Town of Clinton retain the Board of Selectmen form of government and make the various amendments pursuant to the amended Charter for such form of government contained in the final report of the Charter Revision Commission dated August 28, 2018, to be effective November 10, 2019?" **

**YES**

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**State of Connecticut**

**Clinton, Connecticut**

**State Election**

**November 6, 2018**

**Sheets 1 of 1 Page 1 of 1**

Be sure to read the instructions on the reverse side of this ballot.

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**Constitutional District 2**

**Senatorial District 33**

**Assembly District 35**