



# Certificate of Party Endorsement

November 8, 2022 General Election

Who uses this form? Candidates who have been endorsed OR have received at least 15% of any vote at a party caucus, town committee meeting or convention.

Where do I file? File at the Secretary of State's Office: 165 Capitol Ave., Suite 1000, Hartford, CT 06106

When do I file? Before 4pm on the 14<sup>th</sup> day after the meeting. If the 14<sup>th</sup> day is a Saturday, Sunday, or legal holiday, file before 4pm on the next business day

## Office

Select one of the following:

- 1 CT Assembly District # \_\_\_\_\_ US Congressional District # \_\_\_\_\_  
 CT Senatorial District # 35 Judge of Probate # \_\_\_\_\_

## Meeting of the Democratic party

Select one of the following:

- 2  Town Committee Meeting  Caucus  
 Town Convention  Party Convention

Meeting location and town \_\_\_\_\_ Date of meeting \_\_\_\_\_

2022 MAY 17 A 9:03  
SECRETARY OF THE STATE  
LEGISLATIVE SERVICES DIVISION

## About the Candidate Endorsed 15% Eligibility for Primary

Print candidate name in block letters as it will appear on the ballot

Candidate Lisa Thomas

3 Address 255 Geraldine Drive

City/town Coventry CT Zip Code 06238

I declare that

- I was endorsed or received at least 15% of the vote for office and party listed on this form
- I authorize my name to appear on the ballot

Lisa Thomas

Candidate Signature

## Attested by *Must be signed by the chairman, presiding officer, OR secretary of convention*

Select one of the following:

- 4  Chairman/presiding officer of convention  
 Secretary of convention

Wendy M. Gady 5/10/2022  
Signature of Chair & Date

If this form is not filed with the Secretary of State's office, then this endorsement is invalid.



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## Office

Select one of the following:

1 CT Assembly District # \_\_\_\_\_  
CT Senatorial District # 35

US Congressional District # \_\_\_\_\_

Judge of Probate # \_\_\_\_\_

SECRETARY OF THE STATE  
ELECTIONS  
ADMINISTRATIVE DIVISION  
2022 MAY 17 A 9:01

Meeting of the Democratic party

Select one of the following:

2  Town Committee Meeting  
 Town Convention

Caucus  
 Party Convention

Meeting location and town Knowlton Manor Date of meeting May 10, 2022  
High 25 Pompey Hollow Rd, Ashford Ct 06218

About the Candidate  Endorsed  15% Eligibility for Primary

Print candidate name in block letters as it will appear on the ballot

Candidate Lisa Thomas

3 Address 255 Geraldine Drive

City/town Coverly CT Zip Code 06238

I declare that

- I was endorsed or received at least 15% of the vote for office and party listed on this form
- I authorize my name to appear on the ballot

Lisa Thomas  
Candidate Signature

Attested by *Must be signed by the chairman, presiding officer, OR secretary of convention*

Select one of the following:

4  Chairman/presiding officer of convention  
 Secretary of convention

Wesley M. Jones 5/10/2022  
Signature of Chair & Date

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## Office

Select one of the following:

1 CT Assembly District # \_\_\_\_\_  
CT Senatorial District # 35

US Congressional District # \_\_\_\_\_  
Judge of Probate # \_\_\_\_\_

2022 MAY 16 A 10:42  
SECRETARY OF THE STATE  
LEGISLATION/ELECTIONS  
ADMINISTRATION DIVISION

## Meeting of the Republican party

Select one of the following:

2 \_\_\_ Town Committee Meeting \_\_\_ Caucus  
\_\_\_ Town Convention  Party Convention

Meeting location and town Canaan Town Hall Annex Date of meeting 5/15/22

## About the Candidate Endorsed \_\_\_ 15% Eligibility for Primary

Print candidate name in block letters as it will appear on the ballot

3 Candidate ~~JEFF GORDON~~ JEFF GORDON  
Address 39 May Brook Rd.  
City/town Woodstock CT Zip Code 06281

I declare that

- I was endorsed or received at least 15% of the vote for office and party listed on this form
- I authorize my name to appear on the ballot

Jeff Gordon  
Candidate Signature

## Attested by *Must be signed by the chairman, presiding officer, OR secretary of convention*

Select one of the following:

4  Chairman/presiding officer of convention  
\_\_\_ Secretary of convention

[Signature] 5/15/22  
Signature of Chair & Date