



Certificate of Party Endorsement

November 8, 2022 General Election

Who uses this form? Candidates who have been endorsed at a party caucus, town committee meeting or convention.

Where do I file? File at the Secretary of State's Office: 165 Capitol Ave., Suite 1000, Hartford, CT 06106

When do I file? Before 4pm on the 14th day after the meeting.

If the 14th day is a Saturday, Sunday, or legal holiday, file before 4pm on the next business day

Office

Select one of the following:

- | | | | |
|-------------------------------------|--------------------------|-----|-----------------------------|
| <input checked="" type="checkbox"/> | CT Assembly District # | 118 | US Congressional District # |
| | CT Senatorial District # | | Judge of Probate # |
| | Municipal Office: | | In the Town of |

Meeting of the Democratic party

Select one of the following:

- | | | |
|-------------------------------------|---------------------------|--------------------------------|
| <input checked="" type="checkbox"/> | Town Committee Meeting | Caucus |
| | Town Convention | Party Convention |
| | Meeting location and town | Milford City Hall, Milford, CT |
| | Date of meeting | 05/19/2022 |

About the candidate Endorsed

Print candidate name in block letters as it will appear on the ballot

Candidate Frank Smith

Address 232 Second Avenue

City/town Milford CT Zip Code 06460

I declare that

- I was endorsee for office and party listed on this form
- I authorize my name to appear on the ballot

Candidate Signature

DocuSigned by:
Frank Smith
78CC5C8DB07F42C...

Attested by

Must be signed by the chairman, presiding officer, OR secretary of convention

Select one of the following:

- | | | | |
|-------------------------------------|--|---|------------|
| <input checked="" type="checkbox"/> | Chairman/presiding officer of convention | DocuSigned by:  757A1BFA521A40F... | 05/19/2022 |
| | Secretary of convention | | Date |

If this form is not filed with the Secretary of State's office, then this endorsement is invalid.



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Office

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- | | | | |
|-------------------------------------|--------------------------|-----|-----------------------------|
| <input checked="" type="checkbox"/> | CT Assembly District # | 118 | US Congressional District # |
| | CT Senatorial District # | | Judge of Probate # |
| | Municipal Office: | | In the Town of |

Meeting of the Republican party

Select one of the following:

- | | | |
|-------------------------------------|------------------------|------------------|
| <input checked="" type="checkbox"/> | Town Committee Meeting | Caucus |
| | Town Convention | Party Convention |

Meeting location and town 336 Boston Post Rd Milford CT 05/19/2022
Date of meeting

About the candidate Endorsed

Print candidate name in block letters as it will appear on the ballot

Candidate Jeffrey r parkin

Address 5 Francis st

City/town milford CT Zip Code 06460

I declare that

- I was endorsee for office and party listed on this form
- I authorize my name to appear on the ballot

Candidate Signature

DocuSigned by:

0AE6019EE916426...

Attested by

Must be signed by the chairman, presiding officer, OR secretary of convention

Select one of the following:

- Chairman/presiding officer of convention**

Secretary of convention

DocuSigned by:

4D4F35E304074AC...

05/20/2022

Date