State of Connecticut
Official Ballot

Marlborough, Connecticut
Municipal Election
November 2, 2021

Be sure to complete your vote on the reverse side of this ballot.

### OFFICE

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<th>PARTY</th>
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<tr>
<td>DEMOCRATIC PARTY</td>
<td>Anne Majeski Steinbrecher</td>
<td>Robert M. Mirabal</td>
<td>John H. Fidler</td>
<td>Angela R. Colantonio</td>
<td>Anna Holden</td>
<td>Wesley Skidelski</td>
<td>Kieren Ryan</td>
<td>Jacek A. Cooper</td>
<td>Risa McGary</td>
<td>Beth Lander Morris</td>
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<td>REPUBLICAN PARTY</td>
<td>Jeff Plumbide</td>
<td>Michael Nastru</td>
<td>Christopher Barella</td>
<td>Susan Stoili</td>
<td>Liz A. Cavanna Gammeri</td>
<td>Roger Barella</td>
<td>Jennifer Wood</td>
<td>David Morgas</td>
<td>Casey Fasuloni</td>
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### VOTE ON THE QUESTION(S)

1. "Shall Marlborough's form of government be changed to a 5 member Board of Selectmen with an Appointed Town Manager?"

   - **YES**
   - **NO**

2. "Shall the Town of Marlborough adopt a Code of Ethics in its charter and appoint a two member investigatory-advisory Office of Ethics, to ensure that the public has confidence in the integrity of local government, including elected officials, employees, boards and commissions in the conduct of their public responsibilities?"

   - **YES**
   - **NO**

3. "Shall the Annual Town Meeting be replaced with a Town Public Hearing for the purpose of reviewing the final proposed Annual Town Budget before going to Referendum voting on the first Tuesday in May, after the first Monday in May?"

   - **YES**
   - **NO**

4. "Shall the authorized fixed dollar limit of $10K in the charter, pertaining to Special and Emergency Appropriations be adjusted for inflation and increased to reflect the current cost of doing business and replaced with a fixed percentage of 2% of the Town Operations Budget?"

   - **YES**
   - **NO**
Be sure to complete your vote on the reverse side of this ballot.

OFFICE

PARTY

DEMOCRATIC PARTY

20A
ERICA M. GORMAN

22A
MATTHEW WILSON

23A
WILLIAM B. LARDI

24A
JUDY BENSON CLARKE

25A
JOEAN WILSON

REPUBLICAN PARTY

20B
CAROLINE MARCHEW

21B
ALAN MILLER

22B
JAMES WITZ

23B
JUDY BENSON CLARKE

24B
CAREY FINLAND

25B

WRITE-IN VOTES

20C

21C

22C

23C

24C

25C

26C

5. "Shall the authorized fixed dollar amounts pertaining to Public Bids between $1,000 up to $10,000 in the charter be, replaced with a fixed percentage of between 0.5% up to 1% of the Town Operations Budget?"

6. "Shall the Town Clerk and the Tax Collector position be changed from an elected to an appointed position?"

7. "Shall the number of members on the following Boards be changed: Board of Finance from 6 to 5; Board of Education from 9 to 7; Board of Assessment Appeals from 3 to 5?"

8. "Shall the following changes to the Board of Fire Commissioners and Fire Marshal be adopted; Increase Board membership from 3 to 5; Upon permanent vacancy of the Fire Marshal or Deputy Fire Marshal, the position shall be filled by vote of the Board of Selectmen, to four (4) year overlapping terms; Fire Marshal and Deputy Fire Marshal(s), as employees of the Town, shall report to the Board of Selectmen?"

9. "Shall the current charter be updated to include a variety of recommended changes to the charter designed to:
   a) remove outdated references to CT statutes;
   b) correct for grammatical and spelling errors; improper reference to other charter sections;
   c) update current and best practices such as the maintenance of Town property;
   d) change transfer procedures for unused budgeted funds;
   e) change vacancy appointment process to incorporate a "best qualified" provision, regardless of party, for elected and appointed Boards and Commissions,
   f) establish minimum expectations for membership on boards, agencies and commissions;
   g) Establish a Board of Finance Kickoff Meeting early in the budget process;
   h) clarify the use of the Minority Representation statute as modified in the charter;
   i) allow for Boards, Commissions, Agencies and Committees to determine their own meeting rules and procedures in accordance with CGS and Roberts Rules of Order;
   j) include in Charter the Lake Advisory, Nature Trails/Sidewalk, Water Pollution Authority, Aging Commissions and Cemetery Committee;
   k) improve and expand the Terminology section?"

10. "Shall Regional School District No. 8, comprised of the Towns of Hebron, Andover and Marlborough, appropriate $3,560,000 for the installation of a new turf field, track and lighting at RHAM High School and authorize the issuance of bonds, notes or temporary notes in an amount not to exceed $3,560,000 to finance the appropriation?"