

Recommendation for Bid Award for the Summer Food Service Program (SFSP)

Sponsor name: _____

Bid publicly opened, read, and recorded on: _____
Date

The list below includes bidders meeting specifications. *Attach copy of all bids.*

Bidders	Unit Price			Total Bid
	Breakfast	Lunch/ Supper	Snack	
1.	\$	\$	\$	\$
2.	\$	\$	\$	\$
3.	\$	\$	\$	\$
4.	\$	\$	\$	\$
5.	\$	\$	\$	\$
6.	\$	\$	\$	\$
7.	\$	\$	\$	\$
8.	\$	\$	\$	\$
9.	\$	\$	\$	\$
10.	\$	\$	\$	\$

I recommend that _____ receive the award.
Name of bidder

Reason:

Sponsor/vendor award conference date: _____

Person making recommendation

Name: _____ Title: _____

Signature: _____ Date: _____

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For more information, refer to the CSDE's *SFSP Invitation for Bid and Contract (IFB) for Food Service Management Companies* and visit the CSDE's [SFSP](#) and [Food Service Management Company](#) webpages or contact the [Summer Meals staff](#) in the CSDE's Bureau of Health/Nutrition, Family Services and Adult Education, 450 Columbus Boulevard, Suite 504, Hartford, CT 06103-1841.

This form is available at https://portal.ct.gov/-/media/SDE/Nutrition/FSMC/SFSP_Recommendation_Bid_Award.pdf.

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- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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