



STAMFORD HOSPITAL

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CONNECTICUT OFFICE OF
HEALTH CARE ACCESS

December 1, 2008

VIA FEDERAL EXPRESS

Hon. Cristine A. Vogel
Commissioner
Office of Health Care Access
410 Capitol Avenue, MS#13HCA
P. O. Box 340308
Hartford, CT 06134-0308

Re: Master Facilities Plan – Phase One Expansion

Dear Commissioner Vogel:

Enclosed please find an original and five (5) copies of Stamford Health System's Letter of Intent ("LOI") to initiate a Master Facilities Plan to expand and relocate services on Stamford Hospital's main campus. As noted in the LOI, the Master Facilities Plan has been broken out into three phases with SHS currently seeking Certificate of Need approval for Phase One only. Should you have any questions, please feel free to contact me at (203) 276-7510.

Sincerely,

David L. Smith
Senior Vice President
Strategy and Market Development

Enclosures



State of Connecticut Office of Health Care Access Letter of Intent Form Form 2030

All Applicants involved with the proposal must be listed for identification purposes. A proposal's Letter of Intent (LOI) form must be submitted prior to a Certificate of Need application submission to OHCA by the Applicant(s), pursuant to Sections 19a-638 and 19a-639 of the Connecticut General Statutes and Section 19a-643-79 of OHCA's Regulations. Please complete and submit Form 2030 to the Commissioner of the Office of Health Care Access, 410 Capitol Avenue, MS# 13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

SECTION I. APPLICANT INFORMATION

If this proposal has more than two Applicants, please attach a separate sheet, supplying the same information for each additional Applicant in the format presented in the following table.

	Applicant One	Applicant Two
Full legal name	Stamford Health System, Inc.	
Doing Business As	Stamford Health System, Inc.	
Name of Parent Corporation	Stamford Health System, Inc.	
Applicant's Mailing Address, if Post Office (PO) Box, include a street mailing address for Certified Mail (Zip Code Required)	30 Shelburne Road, P.O. Box 9317, Stamford, CT 06904	
Identify Applicant Status: P for Profit or NP for Nonprofit	NP	
Does the Applicant have Tax Exempt Status?	Yes <input checked="" type="checkbox"/> No	Yes No
Contact Person, including Title/Position: This Individual will be the Applicant Designee to receive all correspondence in this matter.	David L. Smith Senior Vice President, Strategy and Market Development	
Contact Person's Mailing Address, if PO Box, include a street mailing address for Certified Mail (Zip Code Required)	30 Shelburne Road, P.O. Box 9317, Stamford, CT 06904	
Contact Person Telephone Number	(203) 276-7510	
Contact Person Fax Number	(203) 276-5529	
Contact Person e-mail Address	dsmith@stamhealth.org	

SECTION II. GENERAL APPLICATION INFORMATIONa. Project Title: Master Facilities Plan – Phase I Expansionb. Project Proposal: Main Campus Facility Development

c. Type of Project/Proposal, please check all that apply:

Inpatient Service(s):

- ☐ Medical/Surgical ☐ Cardiac ☐ Pediatric ☐ Maternity
☐ Trauma Center ☐ Transplantation Programs
☐ Rehabilitation (*specify type*) _____
☐ Behavioral Health (Psychiatric and/or Substance Abuse Services)
☐ Other Inpatient (*specify*) _____

Outpatient Service(s):

- ☐ Ambulatory Surgery Center ☐ Primary Care ☐ Oncology
☐ New Hospital Satellite Facility ☒ Emergency ☐ Urgent Care
☐ Rehabilitation (*specify type*) _____ ☐ Central Services Facility
☐ Behavioral Health (Psychiatric and/or Substance Abuse Services)
☐ Other Outpatient (*specify*) _____

Imaging:

- ☐ MRI ☒ CT Scanner ☐ PET Scanner
☐ CT Simulator ☐ PET/CT Scanner ☐ Linear Accelerator
☐ Cineangiography Equipment ☐ New Technology: _____

Non-Clinical:

- ☒ Facility Development ☐ Non-Medical Equipment ☐ Renovations
☐ Change in Ownership or Control ☐ Land and/or Building Acquisitions
☐ Organizational Structure (Mergers, Acquisitions, & Affiliations)
☐ Other Non-Clinical: _____

d. Does the proposal include a Change in Facility (F), Service (S)/Function (Fnc) pursuant to Section 19a-638, C.G.S.?

☒ Yes ☐ No

If you checked "Yes" above, please check the appropriate box below:

- ☒ New (F, S, Fnc) ☐ Additional (F, S, Fnc) ☐ Replacement
☒ Expansion (F, S, Fnc) ☒ Relocation ☐ Termination of Service
☐ Reduction ☐ Change in Ownership/Control

- e. Will the Capital Expenditure/Cost of the proposal exceed \$3,000,000, pursuant to Section 19a-639, C.G.S.?

☒ Yes ☐ No

If you checked "Yes" above, please check the boxes below, as appropriate:

- ☒ New equipment acquisition and operation
☐ Replacement equipment with disposal of existing equipment
☒ Major medical equipment
☐ Change in ownership or control

- f. Location of proposal, identifying Street Address, Town and Zip Code:

The Stamford Hospital, 30 Shelburne Road, Stamford, CT 06904

- g. List each town this project is intended to serve:

Stamford, Darien, New Canaan, Cos Cob, Greenwich, Old Greenwich, Riverside, Norwalk, Westport, Wilton, Southport, Bridgeport, Fairfield, Ridgefield, Weston, Bedford, NY, Bedford Hills, NY, Katonah, NY, Mt Kisco, NY, Port Chester, NY, Pound Ridge, NY, Rye, NY and South Salem, NY.

- h. Estimated starting date for the project: July 1, 2010

- i. If the proposal includes change in the number of beds provide the following information:

Type	Existing Staffed	Existing Licensed	Proposed Increase or (Decrease)	Proposed Total Licensed

SECTION III. ESTIMATED CAPITAL EXPENDITURE/COST INFORMATIONa. Estimated Total Project Expenditure/Cost: \$224,196,734

b. Please provide the following tentative capital expenditure/costs related to the proposal:

Major Medical Equipment Purchases*	\$6,523,169
Medical Equipment Purchases*	\$1,060,565
Non-Medical Equipment Purchases*	\$2,502,000
Land/Building Purchases	
Construction/Renovation	\$193,511,000
Other (Non-Construction) Specify: <u>Architects/MEP/Structural/Interiors</u>	\$20,600,000
Total Capital Expenditure	\$224,196,734
Major Medical Equipment – Fair Market Value of Leases Medical	
Equipment – Fair Market Value of Leases	
Non-Medical Equipment – Fair Market Value of Leases*	
Fair Market Value of Space – Capital Leases Only	
Total Capital Cost	\$224,196,734
Total Project Cost	\$224,196,734
Capitalized Financing Costs (Informational Purpose Only)	

* Provide an itemized list of all medical and non-medical equipment to be purchased and leased. **See Attachment I.**

c. If the proposal has a total capital expenditure/cost exceeding \$20,000,000 or if the proposal is for major medical equipment exceeding \$3,000,000, you may request a Waiver of Public Hearing pursuant to Section 19a-643-45 of OHCA's Regulations? Please check your preference.

☐ Yes☒ No

1. If you checked "Yes" above: please check the appropriate box below indicating the basis of the projects eligibility for a waiver of hearing

☐ Energy Conservation☐ Health, Fire, Building and Life Safety Code☐ Non Substantive

2. Provide supporting documentation from elected town officials (i.e. letter from Mayor's Office).

d. Major Medical and/or Imaging Equipment Acquisition:

Equipment Type	Name	Model	Number of Units	Cost per unit
<u>See Attachment II.</u>				

Note: Provide a copy of the vendor contract or quotation for each major medical/imaging equipment.

e. Type of financing or funding source (more than one can be checked):

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Applicant's Equity | <input type="checkbox"/> Capital Lease | <input type="checkbox"/> Conventional Loan |
| <input type="checkbox"/> Charitable Contributions | <input type="checkbox"/> Operating Lease | <input type="checkbox"/> CHEFA Financing |
| <input type="checkbox"/> Funded Depreciation | <input type="checkbox"/> Grant Funding | |
| <input type="checkbox"/> Other (specify) _____ | | |

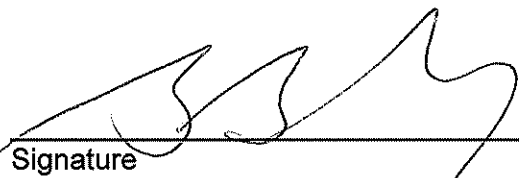
SECTION IV. PROJECT DESCRIPTION

In paragraph format, please provide a description of the proposed project, highlighting each of its important aspects, on at least one, but not more than two separate 8.5" X 11" sheets of paper. At a minimum each of the following items need to be addressed, if applicable.

1. List the types of services are currently being provided. If applicable, provide a copy of each Department of Public Health (DPH) license held by the Applicant.
2. List the types of services being proposed and what DPH licensure categories will be sought, if applicable.
3. Identify the current population served and the target population to be served.
4. Identify any unmet need and describe how this project will fulfill that need.
5. Are there any similar existing service providers in the proposed geographic area?
6. Describe the anticipated effect of this proposal on the health care delivery system in the State of Connecticut.
7. Who will be responsible for providing the service?
8. Who are the current payers of this service and identify any anticipated payer changes when the proposed project becomes operational?

AFFIDAVIT**To be completed by each Applicant**Applicant: Stamford Health System, Inc.Project Title: Master Facilities Plan – Phase I ExpansionI, Brian G. Grissler,
(Name)Chief Executive Officer
(Position – CEO or CFO)

of Stamford Health System, Inc., being duly sworn, depose and state that the information provided in this CON Letter of Intent (Form 2030) is true and accurate to the best of my knowledge, and that Stamford Health System, Inc. complies with the appropriate and (Facility Name) applicable criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486 and/or 4-181 of the Connecticut General Statutes.


Signature

Date

11/26/08

Subscribed and sworn to before me on

NOV 26, 2008
Notary Public/Commissioner of Superior Court

My commission expires:

ILAINE PEREZ
NOTARY PUBLIC
MY COMMISSION EXPIRES APR 30, 2011

CONNECTICUT OFFICE OF
HEALTH CARE ACCESS

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Stamford Health System Master Facilities Plan – Phase One Expansion

The Stamford Health System (“SHS”) is planning a major facilities revitalization project on The Stamford Hospital’s (“TSH”) main campus that will update, relocate and expand various clinical and support services to provide more effective and efficient health care to the residents of Stamford and its surrounding communities. The goal of the Master Facilities Plan (MFP) is to advance the delivery of high quality medical services through an environment designed to provide superior care, high levels of patient satisfaction and improved outcomes.

The MFP is consistent with the decision to maintain the Hospital in its current location within the City of Stamford. This decision follows several years of reflection and collaborative findings by SHS leadership and the City aimed at achieving greater access to care for all citizens. TSH’s existing campus and facility is challenged with limited infrastructure capability. Like many hospitals of its vintage, TSH is a collection of buildings constructed over many decades, starting in 1926 and ending in 2002. The MFP is necessary to achieve a contemporary, code compliant campus that will allow for future growth and meet the demands of emerging health care technologies.

To realize these goals, the MFP initiative has been broken into in three major phases that will be undertaken over an extended period of time. Only Phase One of the MFP is covered by this Letter of Intent. Phase Two will involve the build out of shelled areas constructed during Phase One while Phase Three contemplates a future vertical expansion to the Phase One building. Among other things, the commencement of these subsequent MFP phases will be contingent on available funding.

Description of Phase One

Phase One of the MFP involves an expansion of the current Hospital facility to the South with the construction of a new, six-level building containing the following services by level:

- Basement Support functions (including some shelled construction) and mechanical/electrical areas planned to serve the building following the completion of Phase Two.
- Ground Replacement Emergency Department and public amenities.
- First Replacement Surgical Suite (shelled).
- Second Replacement Heart & Vascular Invasive Cardiology (shelled).
- Third Replacement Critical Care Units (shelled).
- Fourth Mechanical and Electrical floor.
- Roof Future Phase Two Helistop preparations.

As described above, much of the Phase One construction will be devoted to the creation of shelled space for future relocation of clinical and support services that are in need of expansion and are now being provided in existing buildings. These areas would be built out in Phase Two. The services that would be relocated to the new building's ground floor immediately after completion of the Phase One construction consist of a significantly expanded Adult and Pediatric Emergency Department (ED), including a Psychiatric Holding Unit, as well as ancillary support spaces.

TSH's ED is heavily utilized with over 45,000 visits in FY 2008 and the current department is undersized to meet current patient volumes and technology needs. The ED is also restricted from growth at its current location. The proposed new ED will be state-of-the-art with a full complement of diagnostic capabilities that will be dedicated to this area thereby enhancing patient care and improving throughput. In addition, the new ED will expand the number of exam/treatment beds from its current 21 to 40, with all new beds to be in private rooms. The ED will also maintain its current psychiatric hold service capability, but this unit will be part of the ED versus the current arrangement where this important service is located adjacent to the inpatient behavioral health unit.

Phase One of the MFP also includes a Central Utility Plant (CUP) replacement, locating the CUP appropriately for future campus development. This aspect of the project will include related site work and surface parking. The new CUP will consist of a two-story 33,500 square foot building which will house new boilers, chillers, main electrical distribution panels and some plant engineering workshops. A public concourse connecting the new building to the existing facility as well as a utility tunnel will also be built.

A minimum of existing space renovation will take place in Phase One and the vacated ED area will be razed. In total, the proposed Phase One project will consist of approximately 330,000 gross square feet (GSF) of new construction.

All of the services impacted by the proposed MFP are expected to be furnished under TSH's existing license and no change in TSH's patient population or payer mix is expected to occur as a result of the facilities expansion. Residents within the TSH service area will benefit significantly from the proposal by being able to access high quality, state-of-the-art health care services that are appropriate to a modern medical center serving one of Connecticut's largest cities. In addition, the new facilities will improve function and services and ensure quality patient care through improved infrastructure, updated medical technology and enhanced operational design.

Genesis Planning The Stamford Hospital

Item Summary

Genesis
PLANNING
* = Options/Accessories = Contract

ID#	Alt ID Item ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
6420-031		1	CT Scanner, Multi-Slice	Siemens Medical Imaging	SOMATOM Sensation 64	N	O/V	1	\$1,500,000.00	\$1,500,000.00
CTX0034									E	
C-101873		4	Allowance, X-ray, Digital, Ceiling Mounted TBD	TBD	TBD	N	O/V	1	\$350,000.00	\$1,400,000.00
									E	
4076-065		35	Monitor, Physiologic, Bedside	Draeger Medical, Inc	Infinity Gamma XL	N	O/O	2	\$30,000.00	\$1,050,000.00
MON0270									E	
4922-023		2	X-Ray Unit, General Radiography, Digital	GE Healthcare - Imaging Systems	Definium 8000	N	O/V	1	\$475,000.00	\$950,000.00
XYR0135									E	
6810-001		1	X-Ray Unit, Mobile, Digital	GE Healthcare - Imaging Systems	Definium AMX 700	N	O/O	2	\$257,500.00	\$257,500.00
XYR0178									L	
4436-023		44	Stretcher, Procedure / Recovery	Stryker Medical	M-Series w/Big Wheel SM204 (26" Litter)	N	O/O	3	\$4,939.00	\$217,316.00
STR0098									L	
3356-061		1	Analyzer, Lab, Hematology	Beckman Coulter, Inc.	LH 780 w/SlideMaker & SlideStainer	N	O/V	2	\$214,500.00	\$214,500.00
ANA0206									E	
4954-003		7	PACS, Monitor, 1 Panel	GE Healthcare - Imaging Systems	Centricity RadWorks 5.1 Review	N	O/V	2	\$21,029.00	\$147,203.00
PAC0021									L	
3708-098		4	Dispenser, Medication, Host (Main)	Pyxis, a Cardinal Health Company	MedStation 3500 (6 drwr, 0 Cubie)	N	O/V	2	\$35,000.00	\$140,000.00
MED0054									E	
5885-019		4	Light, Surgical, Dual, Ceiling, w/Monitor Arm	STERIS Corporation	Harmony LC 500 w/FPM	N	O/C	1	\$30,898.00	\$123,592.00
LTS0258									L	
4114-005		4	PACS, Monitor, 2 Panel	GE Healthcare - Imaging Systems	RadWorks 5.1 Review	N	O/V	2	\$30,000.00	\$120,000.00
PAC0006									E	
3960-039		36	Light, Exam/Procedure, Single, Ceiling	STERIS Corporation	Examiner 10 (w/Extension Arm)	N	O/C	1	\$2,603.00	\$93,708.00
LIG0093									L	
4436-024		4	Stretcher, Procedure / Recovery	Stryker Medical	M-Series w/Zoom (SM304)	N	O/O	3	\$21,900.00	\$87,600.00
STR0099									E	
3711-024		4	Dispenser, Medication, Auxiliary	Pyxis, a Cardinal Health Company	MedStation 3500 (7 drwr)	N	O/V	2	\$19,500.00	\$78,000.00
MED0101									E	
4740-011		1	X-Ray Unit, C-Arm, Mini	Hologic, Inc. - Skeletal Health	Fluoriscan Insight	N	O/V	2	\$73,750.00	\$73,750.00
CRM0010									L	
4569-048		1	Ultrasound, Imaging, Multipurpose	GE Healthcare - Imaging Systems	LOGIQ 3	N	O/O	2	\$70,000.00	\$70,000.00
ULT0030									Q	
C-094401		101	Regulator, Suction, Intermittent, Continuous	Amvex Corporation	VRCIDDHA	N	O/O	3	\$647.00	\$65,347.00
									E	
7082-003		34	Television, 25-27 in, Flat Panel	LG Electronics	26LX2D	N	O/V	2	\$1,600.00	\$54,400.00
TVS0197									L	

Genesis Planning The Stamford Hospital

Item Summary

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PLANNING
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B = Contract

ID#	Alt ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
CAD ID	Item ID									
3711-026 MED0078		4	Dispenser, Medication, Auxiliary	Pyxis, a Cardinal Health Company	MedStation 3500 Double Column (8 doors)	N	O/V	2	\$11,500.00 E	\$46,000.00
4169-012 WMR0024		4	Pump, Infusion, Rapid	Smiths Medical - Level 1 Inc.	H-1200 Fast Flow	N	O/O	2	\$10,000.00 L	\$40,000.00
6963-001 SFT0043		4	Software, Ultrasound Image	SonoSite, Inc.	SonoCalc IMT	N	O/O	3	\$10,000.00 Q	\$40,000.00
3909-006 INJ0023		1	Injector, Contrast Media, Ceiling Mount	Medrad Inc	Stellant D CT Overhead	N	O/V	1	\$38,500.00 Q	\$38,500.00
4091-002 OPH0034		45	Oto/Ophthalmoscope Set, Wall Mount	Welch Allyn, Inc. - Med Division	76510+11710+25020	N	O/C	1	\$799.00 Q	\$35,955.00
4590-006 VNT0048		1	Ventilator, Adult / Pediatric / Neonatal	Tyco Healthcare - Puritan Bennett Division	840 Ventilator System	N	O/O	2	\$31,490.00 Q	\$31,490.00
3678-008 DFB0024		3	Defibrillator, Monitor, w/Pacemaker	Zoll Medical Corporation	M Series - Basic	N	O/O	2	\$10,494.00 E	\$31,482.00
4056-009 CSM0039		2	Monitor, Central Station, Remote Display, Patient	Draeger Medical, Inc	Infinity MultiView Viewstation	N	O/V	2	\$15,000.00 E	\$30,000.00
4860-008 COL0008		4	Column, Service, Floor to Ceiling	Modular Services Co	5504 Multi-Dimensional	N	O/C	1	\$6,954.00 L	\$27,816.00
6289-002 CIS0064		4	Computer Info System, Data Mgt, Pharmacy	Pyxis, a Cardinal Health Company	PyxisConnect ScanStation Sys	N	O/V	2	\$6,600.00 E	\$26,400.00
5610-017 COL0089		4	Column, Service, Ceiling, Retractable	Amico Corporation	Freedom Series Motorized C-COL-ELEC	N	O/C	1	\$6,470.00 L	\$25,880.00
4817-013 ICE0066		3	Ice Machine, Dispenser, Nugget, Countertop	Follett Corporation	50CT400A	N	O/C	2	\$8,358.00 E	\$25,074.00
5225-004 COP0208		10	Copier, Counter Top, Multifunction	Ricoh Corporation	Aficio 1013F	N	O/V	2	\$2,500.00 E	\$25,000.00
4658-013 WMR0025		4	Warmer, Fluid/ Blood, Portable	Smiths Medical - Level 1 Inc.	H-1129 Normoflo	N	O/O	2	\$6,156.00 L	\$24,624.00
4071-002 MON0062		4	Monitor, Physiologic, Vital Signs, Portable	GE Healthcare - Monitoring Systems	DINAMAP Pro 300	N	O/O	2	\$5,800.00 E	\$23,200.00
5316-037 CWA0026		2	Cabinet, Warming, Dual, Freestanding	STERIS Corporation	18 Glass Door [DJ05]	N	O/C	2	\$11,029.00 L	\$22,058.00
6260-003 MAY0012		29	Stand, Mayo, Foot-Operated	Blickman Inc.	Richmond 7767SS	N	O/O	3	\$696.00 Q	\$20,184.00
4434-001 STR0073		3	Stretcher, Procedure, OB/GYN	Stryker Medical	Gynnie	N	O/O	3	\$6,587.00 L	\$19,761.00

Genesis Planning The Stamford Hospital

Item Summary

ID#	Alt ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
CAD ID	Item ID									
4311-009		4	Shield, Lead, Mobile	Wolf X-Ray Corporation	56604 Clear Pb	N	O/O	3	\$4,200.00	\$16,800.00
SHD0020									Q	
5843-002		6	Cart, Supply, Linen, 60"	InterMetro Industries Corporation	CLT Series 60x24x70	N	O/O	3	\$2,430.00	\$14,580.00
SPC0119									Q	
6451-003		4	Dispenser, Medication, Lock Module	Pyxis, a Cardinal Health Company	SMART Remote Manager	N	O/V	2	\$3,500.00	\$14,000.00
MED0110									E	
3922-008		1	Lamp, Slit	Carl Zeiss Meditech	SL-130	N	O/O	2	\$13,000.00	\$13,000.00
LMP0008									Q	
4021-005		2	Microscope, Binocular	Olympus America Inc - Precision Inst Div.	BX41	N	O/O	2	\$6,250.00	\$12,500.00
MIC0005									L	
5362-004		1	Ventilator, BiPAP	Respironics, Inc.	BiPAP Vision	N	O/O	2	\$12,074.00	\$12,074.00
VNT0105									L	
5361-011		2	Analyzer, Lab, Blood Gas, Portable	Abbott Point of Care Inc	I-STAT 1	N	O/O	3	\$6,000.00	\$12,000.00
ANA0396									L	
3668-069		2	Crib, General	Hard Mfg Company, Inc.	Springfield S1955-KPG	N	O/O	3	\$5,575.00	\$11,150.00
CRB0045									Q	
3768-030		1	Electrocardiograph (ECG), Interpretive	GE Healthcare - Cardiology	MAC 5500 w/Cart	N	O/O	2	\$10,250.00	\$10,250.00
ECG0026									L	
4275-001		4	Scale, Clinical, Adult; Wheelchair	Scale-Tronix, Inc.	6002 Wheelchair Scale	N	O/O	3	\$2,550.00	\$10,200.00
SCL0113									E	
3803-018		107	Flowmeter, Oxygen	Ohio Medical	6702-1261-921	N	O/O	3	\$90.00	\$9,630.00
FLW0014									E	
4942-097		6	Refrigerator, Domestic with Freezer	GE Appliances	PTS22LH5WW (21.7 cu.ft. w/ice maker)	N	O/O	2	\$1,549.00	\$9,294.00
REF0559									L	
4416-010		36	Stool, Step	Blickman Inc.	Kent 7757SS	N	O/O	3	\$258.00	\$9,288.00
STL0101									Q	
4414-049		19	Stool, Exam, Cushion-Seat	Midmark Corp	Ritter 276 Air Lift	N	O/O	3	\$465.00	\$8,835.00
STL0065									E	
3368-018		1	Analyzer, Lab, Urinalysis, Countertop	Siemens Healthcare Diagnostics	Clinitek Advantus	N	O/O	2	\$8,687.50	\$8,687.50
ANA0361									E	
4538-004		20	Thermometer, Digital	Alaris Medical Systems	IVAC Turbo Temp 2180C	N	O/O	3	\$433.00	\$8,660.00
THM0003									L	
6418-009		43	Bracket, Television, Wall, Flat Screen	Peerless Industries, Inc.	SA740P-S (for 22-37" LCD)	N	O/V	1	\$200.00	\$8,600.00
BRK0150									E	
6158-008		1	Stainer, Slide, Automatic, Benchtop	Siemens Healthcare Diagnostics	Miles Hema-Tek 2000	N	O/O	2	\$8,550.00	\$8,550.00
STN0027									E	
6590-017		1	Lift, Patient, Bariatric	ArjoHuntleigh	Tenor w/Scale	N	O/O	2	\$8,517.00	\$8,517.00
LFT0125									L	
3422-002		8	Bed, Psychiatric, Security / Seclusion	Hill-Rom Co, Inc - Room & Furniture	Harbor Glen Platform	N	O/O	3	\$1,040.00	\$8,320.00
BED0106									L	

Genesis Planning The Stamford Hospital Item Summary

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ID#	Alt ID Item ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
4920-010		38	Waste Can, Step-On	Rubbermaid Commercial Products	6146 (23 gal)	N	O/O	3	\$186.00	\$7,068.00
WST0089									Q	
3839-010		1	Headlight, w/ Light Source	Luxtec Corporation	Ultralite Plus w/ LX300 Xenon Light Source	N	O/O	2	\$6,730.00	\$6,730.00
HDL0007									E	
3606-015		1	Chair, Clinical, Exam, EENT	Midmark Corp	Ritter 391 Otolaryngology	N	O/O	2	\$6,619.00	\$6,619.00
CHA0077									Q	
6477-041		38	Bracket, Monitor, Wall, Flat Panel	Ergotron Inc.	LX Wall Mount LCD (silver)	N	O/C	1	\$169.00	\$6,422.00
BRK0181									L	
5317-030		1	Cabinet, Warming, Single, Counter	STERIS Corporation	18 Glass Door [DJ05]	N	O/O	2	\$6,338.00	\$6,338.00
CWA0070									E	
5863-063		4	Cart, Procedure, General	Armstrong Medical Industries, Inc.	6-Drwr Aluminum Auto-Locking (PEL-Color-30)	N	O/O	3	\$1,575.00	\$6,300.00
PRC0230									Q	
3628-005		6	Coffee Maker, Automatic, 1-2 Warmer	Bunn-O-Matic Corporation	VLPF	N	O/C	2	\$1,000.00	\$6,000.00
COF0002									E	
4071-002		1	Monitor, Physiologic, Vital Signs, Portable	GE Healthcare - Monitoring Systems	DINAMAP Pro 300	N	O/O	2	\$5,800.00	\$5,800.00
MON0062									Q	
3874-003		1	Hypo-Hypothermia Unit, General	Cincinnati Sub-Zero Products Inc.	Blanketrol II	N	O/O	2	\$5,795.00	\$5,795.00
HYP0003									Q	
4298-007		12	Shelving, Wire, Chrome, 48	InterMetro Industries Corporation	Super Erecta 48x18x64	N	O/O	3	\$447.00	\$5,364.00
SHL0071									L	
5934-007		23	Table, Overbed, General	Hill-Rom Co, Inc - Room & Furniture	Standard OBT-210	N	O/O	3	\$225.00	\$5,175.00
TOB0007									E	
4658-013		1	Warmer, Fluid/ Blood, Portable	Smiths Medical - Level 1 Inc.	H-1129 Normflo	N	O/O	2	\$5,000.00	\$5,000.00
WMR0025									Q	
3726-005		8	Doppler, Ultrasonic, Blood Flow	Parks Medical Electronics, Inc.	811-B	N	O/O	3	\$595.00	\$4,760.00
DOP0004									E	
4248-065		6	Regulator, Suction, Intermittent/Continuous	Ohio Medical	6702-1251-908	N	O/O	3	\$785.00	\$4,710.00
REG0067									L	
3806-008		52	Flowmeter, Air	Ohio Medical	6702-1264-921	N	O/O	3	\$89.00	\$4,628.00
FLW0120									E	
3335-002		2	Analyzer, Lab, Breath Alcohol	Intoximeters, Inc.	Alco-Sensor IV and an RBT printer	N	O/O	2	\$2,250.00	\$4,500.00
ANA0004									Q	
4235-025		6	Refrigerator, Undercounter	Summit Appliance Division, Felix Storch, Inc.	AL750L (ADA)	N	O/O	2	\$700.00	\$4,200.00
REF0149									E	
3467-011		1	Cabinet, Storage, Clinical, ENT, Treatment	Reliance Medical Products	500	N	O/O	2	\$4,040.00	\$4,040.00
CST0009									Q	

Genesis Planning The Stamford Hospital

Item Summary

ID#	Alt ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
CAD ID	Item ID									
3796-009		2	Floor Machine, Burnisher, Electric	NSS Enterprises, Inc.	Mustang 1500 Vac-Trac	N	O/O	2	\$2,020.00	\$4,040.00
FLR0014									L	
5859-021		3	Cart, Procedure, Resuscitation	Armstrong Medical Industries, Inc.	6-dr Premier Red/Red (Breakaway)	N	O/O	3	\$1,297.00	\$3,891.00
PRC0134									E	
4361-014		16	Stand, IV, Chrome	Pryor Products, Inc.	107 (4 hook)	N	O/O	3	\$243.00	\$3,888.00
IVS0055									Q	
4109-003		1	Oximeter, Pulse, Hand Held	Tyco Healthcare - Nellcor Division	N-20	N	O/O	3	\$3,555.00	\$3,555.00
OXM0032									Q	
5855-008		1	Cart, Procedure, Cast	InterMetro Industries Corporation	MetroFlex Cast	N	O/O	3	\$3,545.00	\$3,545.00
PRC0106									L	
5846-013		3	Cart, Housekeeping, Stainless	Royce Rolls Ringer Company	F36-08E	N	O/O	3	\$1,118.00	\$3,354.00
HSK0028									Q	
3723-001		54	Disposal, Sharps, Wall Mount	Covidien - Kendall Products	85301H	N	O/C	1	\$62.00	\$3,348.00
DIS0008									E	
6364-006		55	Dispenser, Glove, Triple Box	Health Care Logistics	7467-01 Plexiglass	N	O/C	1	\$57.00	\$3,135.00
GLV0041									L	
6015-001		6	Cart, Supply, Chrome, 48 inch	InterMetro Industries Corporation	Super Erecta N356EC	N	O/O	3	\$466.00	\$2,796.00
SPC0342									E	
4414-049		6	Stool, Exam, Cushion-Seat	Midmark Corp	Ritter 276 Air Lift	N	O/O	3	\$465.00	\$2,790.00
STL0065									E	
4715-027		7	Wheelchair, Adult, Standard	Invacare Corporation	IVC Tracer EX2 (20x16)	N	O/O	3	\$395.00	\$2,765.00
WCR0017									Q	
5863-056		4	Cart, Procedure, General	Armstrong Medical Industries, Inc.	AMC-1 Mini Cart	N	O/O	3	\$650.00	\$2,600.00
PRC0227									Q	
6584-006		2	Television, 30-32 in, Flat Panel	LG Electronics	32LC2D	N	O/V	2	\$1,300.00	\$2,600.00
TVS0162									L	
4277-007		1	Scale, Clinical, Infant, Mobile	Scale-Tronix, Inc.	4802 w/Cart	N	O/O	3	\$2,490.00	\$2,490.00
SCL0141									L	
3372-035		14	Apron, Lead	Wolf X-Ray Corporation	65023 Easywrap Large	N	O/O	3	\$175.00	\$2,450.00
APR0021									E	
6338-008		4	Cart / Truck, Soiled Utility	Rubbermaid Commercial Products	1011 (3/4 cu yd)	N	O/O	3	\$600.00	\$2,400.00
CTK0061									E	
4857-002		1	Warmer, Patient, Hypothermia	Arizant Healthcare	Bair Hugger 505	N	O/O	2	\$2,000.00	\$2,000.00
WMR0002									L	
4721-002		1	Wheelchair, Pediatric	Sunrise Medical	Quickie 2 11in Frame	N	O/O	3	\$1,995.00	\$1,995.00
WCR0089									Q	
4155-065		1	Projector, Digital, LCD	Sony Electronics Inc.	VPL-CS7	N	O/O	2	\$1,900.00	\$1,900.00
PRJ0029									Q	
3374-021		3	Pump, Suction/Aspirator, General, Portable	Ohio Medical	Care-E-Vac 3	N	O/O	2	\$627.00	\$1,881.00
ASP0021									L	

Genesis Planning The Stamford Hospital Item Summary

ID#	Alt ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
CAD ID	Item ID									
5002-004		6	Stool, Step, Stackable	Blickman Inc.	8762SS	N	O/O	3	\$293.00	\$1,758.00
STL0216									Q	
4687-002		15	Waste Can, Bio-Hazardous	Rubbermaid Commercial Products	6144 Red (12 gal)	N	O/O	3	\$114.00	\$1,710.00
WST0006									Q	
4609-002		3	Viewbox, 2 Panel, Recessed	Wolf X-Ray Corporation	Trimline Basic 29502	N	O/C	1	\$524.00	\$1,572.00
VBX0053									Q	
3836-034		10	Hamper, Linen	Blickman Inc.	2118 Tilt-Top	N	O/O	3	\$152.00	\$1,520.00
HAM0031									E	
4234-014		4	Refrigerator, Tabletop	Sanyo Home Appliances	SR-2410K	N	O/O	2	\$375.00	\$1,500.00
REF0121									E	
4665-002		3	Warmer, Contrast Media	Cone Instruments, Inc.	216100	N	O/O	2	\$500.00	\$1,500.00
WMR0050									Q	
3450-004		6	Bucket, Mopping	Royce Rolls Ringer Company	428 (8 gal, 16-24 oz. Wringer)	N	O/O	3	\$242.00	\$1,452.00
BUK0005									Q	
6145-010		2	Doppler, Vascular	Parks Medical Electronics, Inc.	811-BTS	N	O/O	3	\$675.00	\$1,350.00
DOP0040									L	
4611-006		1	Viewbox, 2/2 Panel, Recessed	Wolf X-Ray Corporation	Trimline III 23422	N	O/C	1	\$1,301.00	\$1,301.00
VBX0103									Q	
3598-034		1	Centrifuge, General Purpose, Countertop	Thermo Fisher Scientific	Heraeus Clinifuge	N	O/O	2	\$1,259.85	\$1,259.85
CEN0114									E	
4103-043		6	Oven, Microwave, Countertop	GE Appliances	JEB1860DMWW (1.8 Cu Ft/White)	N	O/O	2	\$209.00	\$1,254.00
OVN0064									L	
3886-003		3	Immobilizer, Child	Olympic Medical (div. Natus)	Papoose Large	N	O/O	3	\$398.00	\$1,194.00
IMM0007									Q	
6861-001		1	Oto/Ophthalmoscope Set, w/ Mobile Stand	Weich Allyn, Inc. - Med Division	76710-71M/7670-12	N	O/O	2	\$1,155.00	\$1,155.00
OPH0099									Q	
5795-002		4	Stand, Basin, Single	Blickman Inc.	7807SS Baker	N	O/O	3	\$288.00	\$1,152.00
SBS0002									Q	
4238-036		3	Refrigerator, Domestic, Undercounter	Summit Appliance Division, Felix Storch, Inc.	FF6-AL (ADA)	N	O/O	2	\$375.00	\$1,125.00
REF0198									Q	
5847-018		1	Cart, Supply, IV	InterMetro Industries Corporation	MetroMax MIV1X2	N	O/O	3	\$1,123.00	\$1,123.00
SPC0157									L	
4688-002		49	Waste Can, Open Top	Rubbermaid Commercial Products	2540 (7 qt) beige	N	O/O	3	\$20.00	\$980.00
WST0033									Q	
5835-001		4	Cart, Utility, Stainless	Lakeside Manufacturing, Inc.	311	N	O/O	3	\$238.00	\$952.00
UTC0001									Q	
4920-010		5	Waste Can, Step-On	Rubbermaid Commercial Products	6146 (23 gal)	N	O/O	3	\$186.00	\$930.00
WST0089									E	

Genesis Planning The Stamford Hospital Item Summary

ID#	CAD ID	Alt ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
4688-017	WST0045		15	Waste Can, Open Top	Rubbermaid Commercial Products	3540 (23 gal. Slim Jim)	N	O/O	3	\$58.00	\$870.00
5943-019	TBL0130		1	Table, Exam/Treatment, Stationary	Midmark Corp	Ritter 203 (w/Drawers)	N	O/O	2	\$806.00	\$806.00
4688-003	WST0034		29	Waste Can, Open Top	Rubbermaid Commercial Products	2541 (14 qt)	N	O/O	3	\$27.00	\$783.00
4047-008	MIX0011		2	Mixer, Rocker	Fisher Scientific Company	Adams Nutator 14-062	N	O/O	2	\$335.29	\$670.58
4717-005	WCR0068		1	Wheelchair, Adult, Large	Gendron Inc	Tracker II Basic 5300 (22" Seat)	N	O/O	3	\$625.00	\$625.00
7562-001	CHA0234		1	Chair, Clinical, Commode/Shower, Bariatric	Sammons Preston	554912 (PVC)	N	O/O	3	\$600.00	\$600.00
5407-015	WST0121		9	Waste Can, 20-31 Gallon	Rubbermaid Commercial Products	Slim Jim 3540 (23gal)	N	O/O	3	\$63.00	\$567.00
4187-011	RCK0011		4	Rack, Apron, Wall Mount	Wolf X-Ray Corporation	Tri-Rak 16400	N	O/C	1	\$132.00	\$528.00
6015-001	SPC0342		1	Cart, Supply, Chrome, 48 inch	InterMetro Industries Corporation	Super Erecta N356EC	N	O/O	3	\$466.00	\$466.00
4298-007	SHL0071		1	Shelving, Wire, Chrome, 48	InterMetro Industries Corporation	Super Erecta 48x18x64	N	O/O	3	\$447.00	\$447.00
4715-027	WCR0017		1	Wheelchair, Adult, Standard	Invacare Corporation	IVC Tracer EX2 (20x16)	N	O/O	3	\$395.00	\$395.00
4688-001	WST0032		7	Waste Can, Open Top	Rubbermaid Commercial Products	2544 (10 gal Beige)	N	O/O	3	\$56.00	\$392.00
5491-002	WST0122		18	Waste Can, 08-19 Gallon	Rubbermaid Commercial Products	Brute 2610 w/ lid 2609	N	O/O	3	\$21.00	\$378.00
4687-002	WST0006		3	Waste Can, Bio-Hazardous	Rubbermaid Commercial Products	6144 Red (12 gal)	N	O/O	3	\$114.00	\$342.00
4254-001	ROL0001		1	Roller, Patient Transfer	Alimed, Inc.	9-728 Long	N	O/O	3	\$275.00	\$275.00
4690-007	WST0062		2	Waste Can, 32-36 Gallon	Rubbermaid Commercial Products	Brute 2632 (32 gal)	N	O/O	3	\$116.00	\$232.00
3603-006	CHA0036		2	Chair, Clinical, Commode, Floor	Sammons Preston	All-Purpose [9940]	N	O/O	3	\$115.00	\$230.00
4688-001	WST0032		4	Waste Can, Open Top	Rubbermaid Commercial Products	2544 (10 gal Beige)	N	O/O	3	\$56.00	\$224.00
4687-003	WST0007		1	Waste Can, Bio-Hazardous	Rubbermaid Commercial Products	6146 Red (23 gal)	N	O/O	3	\$203.00	\$203.00

Genesis Planning The Stamford Hospital Item Summary

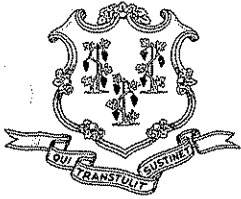


* = Options/Accessories

☐ = Contract

ID#	Alt ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
CAD ID	Item ID									
4588-004	PLA0018	1	Player, DVD/VCR	Sony Electronics Inc.	SLV-D500P	N	O/O	2	\$200.00	\$200.00
6457-002	DIS0050	1	Disposal, Sharps, Floor Cart	Covidien - Kendall Products	8991 & 8992H (17 gal)	N	O/O	3	\$187.00	\$187.00
C-085370		4	Panel, Pharmacy Bin, Large	Health Care Logistics	1425	N	O/C	1	\$40.00	\$160.00
5107-001	RCK0151	1	Rack, Apron & Glove	American Medical Sales (AMS)	20835	N	O/C	1	\$159.00	\$159.00
5794-002	ORP0002	1	Stand, Orthopedic, Plaster Casting	Mizuho OSI	1926	N	O/O	3	\$153.00	\$153.00
3451-003	BUK0016	1	Bucket, Kick	Blickman Inc.	7766SS Lenox	N	O/O	3	\$150.00	\$150.00
4687-021	WST0019	1	Waste Can, Bio-Hazardous	Rubbermaid Commercial Products	6145 Red (18 gal)	N	O/O	3	\$142.00	\$142.00
4920-002	WST0082	1	Waste Can, Step-On	Rubbermaid Commercial Products	6145 (18 gal)	N	O/O	3	\$136.00	\$136.00
4187-011	RCK0011	1	Rack, Apron, Wall Mount	Wolf X-Ray Corporation	Tri-Rak 16400	N	O/C	1	\$132.00	\$132.00
5491-002	WST0122	6	Waste Can, 08-19 Gallon	Rubbermaid Commercial Products	Brute 2610 w/ lid 2609	N	O/O	3	\$21.00	\$126.00
4688-002	WST0033	6	Waste Can, Open Top	Rubbermaid Commercial Products	2540 (7 qt) beige	N	O/O	3	\$20.00	\$120.00
4691-004	WST0069	2	Waste Can, 44-55 Gallon	Rubbermaid Commercial Products	2643 Brute	N	O/O	3	\$50.00	\$100.00
4335-010	SNK0042	4	Sink, Scrub, 2-Bay, Stainless Steel	STERIS Corporation	Flexmatic w/o Timer [CE12]	N	O/C	1	\$0.00	\$0.00
4581-023	VAC0053	3	Vacuum, Upright	NSS Enterprises, Inc.	Pacer 218 UE	N	O/O	2	\$0.00	\$0.00
5475-000		6	Camera, CCTV, Color	Unspecified		N	O/V	2	\$0.00	\$0.00
										Sub Total : \$7,583,733.93
										Grand Total : \$7,583,733.93

[illegible]



M. JODI RELL
GOVERNOR

STATE OF CONNECTICUT
OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL
COMMISSIONER

December 8, 2008

David Smith
Senior Vice President Strategy and Market Development
The Stamford Hospital
Shelburne Road at West Broad Street
P.O. Box 9317
Stamford, CT 06904

Re: Letter of Intent, Docket Number 08-31284
Stamford Health System, Inc.
Master Facility Plan, which includes the Construction of a New Six-Level
Addition and Central Utility Plant, Modernization of the ED and Other
Infrastructure Improvements

Dear Mr. Smith:

On December 3, 2008, the Office of Health Care Access ("OHCA") received the Letter of Intent ("LOI") Form of Stamford Health System, Inc. ("Applicant") for the Master Facility Plan, which includes the construction of a new six-level addition and Central Utility Plant, modernization of the ED and other infrastructure improvements, at a total capital expenditure of \$224,196,734.

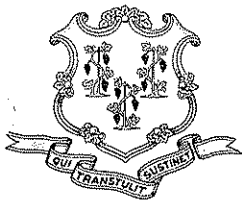
A notice to the public regarding OHCA's receipt of a LOI was published in *The Advocate* pursuant to Section 19a-639 of the Connecticut General Statutes. Enclosed for your information is a copy of the notice to the public.

Sincerely,

A handwritten signature in black ink, appearing to read "Kim R Martone".

Kimberly R. Martone
Certificate of Need Supervisor

KRM:lmg



M. JODI RELL
GOVERNOR

STATE OF CONNECTICUT

OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL
COMMISSIONER

December 8, 2008

Requisition # HCA09-082
Email: legal.notices@scni.com

The Advocate
75 Tresser Blvd.
Stamford, CT 06903

Gentlemen/Ladies:

Please make an insertion of the attached copy, in a single column space, set solid under legal notices, in the issue of your newspaper by no later than **Friday, December 12, 2008**.

Please provide the following **within 30 days** of publication:

- Proof of publication (copy of legal ad. acceptable) showing published date along with the invoice.

If there are any questions regarding this legal notice, please contact Jack Huber at (860) 418-7001.

KINDLY RENDER BILL IN DUPLICATE ATTACHED TO THE TEAR SHEET.

Sincerely,

A handwritten signature in cursive script, reading "Kim R Martone".

Kimberly R. Martone
Certificate of Need Supervisor

Attachment

KRM:JAH:img

c: Sandy Salus, OHCA

PLEASE INSERT THE FOLLOWING:

Statute Reference:	19a-639
Applicant:	Stamford Health System, Inc.
Town:	Stamford
Docket Number:	08-31284-LOI
Proposal:	Master Facility Plan, which includes the construction of a new six-level addition and Central Utility Plant, modernization of the ED and other infrastructure improvements
Capital Expenditure:	\$224,196,734

The Applicant may file its Certificate of Need application between February 1, 2009 and April 2, 2009. Interested persons are invited to submit written comments to Cristine A. Vogel, Commissioner Office of Health Care Access, 410 Capitol Avenue, MS13HCA P.O. Box 340308 Hartford, CT 06134-0308.

The Letter of Intent is available for inspection at OHCA. A copy of the Letter of Intent or a copy of Certificate of Need Application, when filed, may be obtained from OHCA at the standard charge. The Certificate of Need application will be made available for inspection at OHCA, when it is submitted by the Applicant.

Greer, Leslie

Sent: Monday, December 08, 2008 11:06 AM

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Content-Type: text/plain; charset=us-ascii

Your message was successfully relayed to a system that does not support delivery confirmations.
Unless the delivery fails, this will be the only delivery notification.

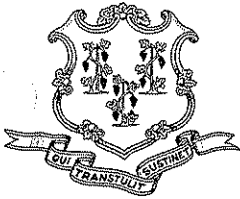
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Content-Type: message/delivery-status

Reporting-MTA: pop.state.ct.us
Final-Recipient: rfc8222;legal.notices@scni.com
Action: relayed
Status: 2.0.0

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(SMTPD-9.23) id AC2C0750; Mon, 08 Dec 2008 16:05:48 -0500
Received: from 159.247.77.53 by doit-mstwmms1 with ESMTP (Tumbleweed EMF SMTP Relay (Email Firewall
v6.0.0)); Mon, 08 Dec 2008 16:12:33 -0500
X-Server-Uid: AAF81055-C3E5-43F1-82D3-EBCFC44FF42A
x-mimeole: Produced By Microsoft Exchange V6.5
Content-class: urn:content-classes:message
Return-Receipt-To: "Greer, Leslie" <Leslie.Greer@ct.gov>
MIME-Version: 1.0
Disposition-Notification-To: "Greer, Leslie" <Leslie.Greer@ct.gov>
Subject: Legal Ad 08-31284
Date: Mon, 8 Dec 2008 16:03:07 -0500
Message-ID: <741BDEFB9A5C9A4F9421A255626F70B101B7DA1A@DOIT-EX401.exec.ds.state.ct.us>
X-MS-Has-Attach: yes
X-MS-TNEF-Correlator:
Thread-Topic: Legal Ad 08-31284
Thread-Index: AclZeF5q+g+CxpqHQd6Yo08lSogOPg==
From: "Greer, Leslie" <Leslie.Greer@ct.gov>
To: legal.notices@scni.com
X-WSS-ID: 6523524B30S1663627-01-01
Content-Type: multipart/mixed;
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---IMA7688c2f.493d/pop.state.ct.us--



M. JODI RELL
GOVERNOR

STATE OF CONNECTICUT
OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL
COMMISSIONER

December 12, 2008

David Smith
Senior Vice President, Strategy and Market Development
Stamford Health System, Inc.
P.O. Box 9317
Stamford, CT 06904

RE: Certificate of Need Application Forms, Docket Number 08-31284-CON
Stamford Health System, Inc.'s Proposal to Undertake a Master Facility Project,
which includes Construction of a New Six-Level Addition, Replacement of the
Central Utility Plant, ED Modernization and Other Infrastructure Improvements

Dear Mr. Smith:


Enclosed are the application forms for Stamford Health System, Inc.'s Certificate of Need ("CON") proposal to undertake a Master Facility Project at a capital expenditure of \$224,196,734. According to the parameters stated in Section 19a-639 of the Connecticut General Statutes the CON application may be filed between February 1, 2009, and April 2, 2009.

When submitting your CON application and any subsequent application information to this agency, you are obligated to observe the following procedural requirements. **Failure to observe these requirements will require follow-up work on your part to correct the filing.**

- Number and date each page, including cover letter and all attachments. Information filed after the initial CON application submission (i.e. completeness response letter, prefile testimony, late file submissions and the like) must be numbered sequentially from the Applicant's document immediately preceding it. For example, if the application concludes with page 100, your completeness response letter would begin with page 101.
- Submit one (1) original and six (6) hard copies of each submission in 3-ring binders.
- Submit a scanned copy of each submission in its entirety, including all attachments on CD, preferably in Adobe (.pdf) format.
- Submit an electronic copy of the documents in MS Word format with financial attachments and other data as appropriate in MS Excel format.

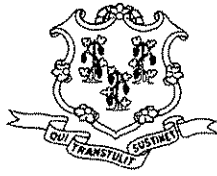
The OHCA analyst assigned to the CON application is Jack A. Huber. Please feel free to contact him at (860) 418-7034, if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Kim Martone", written in a cursive style.

Kimberly Martone
Certificate of Need Supervisor

Enclosures



State of Connecticut Office of Health Care Access Certificate of Need Application

Please complete all questions. If any question is not relevant to your project a response of "Not Applicable" may be an acceptable answer. Your Certificate of Need application will be eligible for submission no earlier than February 1, 2009, and may be submitted no later than April 2, 2009. The OHCA Analyst assigned to your application is Jack Huber. He may be reached at the Office of Health Care Access at (860) 418-7001.

Docket Number: 08-31284-CON

Applicant Name: Stamford Health System, Inc.

Contact Person: David Smith

Contact Title: Senior Vice President, Strategy and Market Development

Contact Address: Stamford Health System, Inc.
P.O. Box 9317
Stamford, CT 06904

Project Location: Stamford

Project Name: Master Facility Plan including the Construction of a New Six-Level Addition and Central Utility Plant, Modernization of the ED and Other Infrastructure Improvements

Proposal Type: Section 19a-639, C.G.S.

Estimated Total Capital Expenditure: \$224,196,734

HOSPITAL AFFIDAVIT

Applicant: _____

Project Title: _____

I, _____,
(Name) (Position – CEO or CFO)

of _____ being duly sworn, depose and state that the (Hospital Name) information submitted in this Certificate of Need application is accurate and correct to the best of my knowledge. With respect to the financial impact related to this CON application, I hereby affirm that:

1. The proposal will have a capital expenditure in excess of \$15,000,000.
☐ Yes ☐ No
2. The combined total expenses for the proposal's first three years of operation will exceed one percent of the actual operating expenses of the Hospital for the most recently completed fiscal year as filed with the Office of Health Care Access.
☐ Yes ☐ No

Signature

Date

Subscribed and sworn to before me on _____

Notary Public/Commissioner of Superior Court

My commission expires: _____

OFFICE OF HEALTH CARE ACCESS
REQUEST FOR NEW CERTIFICATE OF NEED
FILING FEE COMPUTATION SCHEDULE

APPLICANT: _____ PROJECT TITLE: _____ DATE: _____	FOR OHCA USE ONLY: <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;"></th> <th style="width: 15%; text-align: center;">DATE</th> <th style="width: 15%; text-align: center;">INITIAL</th> </tr> </thead> <tbody> <tr> <td>1. Check logged (Front desk)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>2. Check rec'd (Clerical/Cert.)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>3. Check correct (Superv.)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>4. Check logged (Clerical/Cert.)</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table>		DATE	INITIAL	1. Check logged (Front desk)	_____	_____	2. Check rec'd (Clerical/Cert.)	_____	_____	3. Check correct (Superv.)	_____	_____	4. Check logged (Clerical/Cert.)	_____	_____
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3. Check correct (Superv.)	_____	_____														
4. Check logged (Clerical/Cert.)	_____	_____														

SECTION A – NEW CERTIFICATE OF NEED APPLICATION	
1. Check statute reference as applicable to CON application (see statute for detail): _____ 19a-638. Additional function or service, change of ownership, service termination. No Fee Required. _____ 19a-639 Capital expenditure exceeding \$3,000,000 or capital expenditure exceeding \$3,000,000 for major medical equipment, CT scanner, PET scanner, PET/CT scanner, MRI scanner, cineangiography equipment or linear accelerator. Fee Required. _____ 19a-638 and 19a-639. Fee Required.	
2. Enter \$0 on "Total Fee Due" line (SECTION B) if application is required pursuant to Section 19a-638 only, otherwise go on to line 3 of this section.	
3. Enter \$400 on "Total Fee Due" line (SECTION B) if application is for capital expenditure for major medical equipment, imaging equipment or linear accelerator less than \$3,000,000	
4. Section 19a-639 fee calculation (applicable if section 19a-639 capital expenditure for major medical equipment, imaging equipment or linear accelerator exceeding \$3,000,000 or other capital expenditure exceeding \$3,000,000 is checked above OR if both 19a-638 and 19a-639 are checked):	
a. Base fee: _____	\$ 1,000.00
b. Additional Fee: (Capital Expenditure Assessment) _____ (To calculate: Total requested Capital Expenditure/Cost excluding capitalized financing costs multiplied times .0005 and round to nearest dollar.) (\$ _____ x .0005)	\$ _____ .00
c. Sum of base fee plus additional fee: (Lines A4a + A4b) _____	\$ _____ .00
d. Enter the amount shown on line A4c. on "Total Fee Due" line (SECTION B).	
SECTION B TOTAL FEE DUE: _____	\$ _____ .00

ATTACH HERE CERTIFIED OR CASHIER'S CHECK ONLY (Payable to: Treasurer, State of Connecticut)

1. Health Services

What services are currently offered at your Hospital that the proposed master facilities project will augment or replace? What new service(s) will be established? Identify each affected service within the categories presented below and provide a brief explanation as to how the service will be affected.

Augment:	
Replace:	
Establish:	

2. State Health Plan

No questions at this time.

3. Applicant's Long Range Plan

A. Is this application consistent with your long-range plan?

☐ Yes

☐ No

If "No" is checked, please provide an explanation.

B. Provide the excerpt from the minutes of the Hospital Board of Director's meeting that verifies the Board voted favorably to proceed with the proposed building project.

C. Describe the efforts the Hospital made in seeking community input for the proposed building project.

D. Briefly describe how the proposal reflects the community's input.

4. Clear Public Need

A. Explain how it was determined there was a need for the proposed Master Facility Project.

B. Please provide excerpts of the Hospital's Strategic Plan relating to the project.

C. Provide the following information **only for the new services or programs created by the proposed master facilities project:**

- i) List the service area towns.
- ii) Provide a rationale for the delineation of the service area towns.
- iii) The units of service for the first three fiscal years by service area town and in total.
- iv) Describe the population being served. Include demographic information, as appropriate.
- v) Identify the existing Hospital providers in your service area that will be affected.

D. What will be the effect of your proposal on existing hospitals (i.e. patient volume, financial stability, quality of care, etc.)?

E. Please provide the units of service projected for the first three years of operation of the **existing services/programs affected by the proposal.** Include the derivation/calculation for each service/program.

F. Will your proposal remedy any of the following barriers to access? Please provide an explanation.

- | | |
|--|---|
| <input type="checkbox"/> Cultural | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Geographic | <input type="checkbox"/> Economic |
| <input type="checkbox"/> None of the above | <input type="checkbox"/> Other (Identify) _____ |

If you checked other than None of the above, please provide an explanation.

G. Provide copies of any of the following plans, studies or reports related to your proposal:

- | | |
|---|--|
| <input type="checkbox"/> Market Share Analysis | <input type="checkbox"/> Need Assessment |
| <input type="checkbox"/> Public Information Reports | <input type="checkbox"/> Epidemiological Studies |

H. Please provide an itemization of the Hospital's current and proposed staffed and licensed bed configuration by service in the following format:

Current and Proposed Staffed and Licensed Hospital Beds

General Services	Current Staffed Beds	Proposed Staffed Beds	Current Licensed Beds	Proposed Licensed Beds
Medical				
Surgical				
Intensive Care Unit				
Cardiac Care Unit				
Exempt Psychiatric				
Exempt Rehabilitation				
Specialty Services				
Maternity				
Newborn				
Oncology				
Total Bed Count				

I. Please provide an itemization in the number of Emergency Department treatment beds by service (i.e. general, trauma, urgent, psychiatric etc.) and by existing and proposed treatment beds in similar format to the above referenced table.

5. Quality Measures

A. Check off all the Standard of Practice Guidelines that will be utilized by the Applicant for the proposed service. Please submit the most recent copy of each report related to the proposal:

- | | | |
|---|--|--|
| <input type="checkbox"/> American College of Cardiology | <input type="checkbox"/> National Committee for Quality Assurance | <input type="checkbox"/> Public Health Code & Federal Corollary |
| <input type="checkbox"/> National Association of Child Bearing Centers | <input type="checkbox"/> American College of Obstetricians & Gynecologists | <input type="checkbox"/> American College of Surgeons |
| <input type="checkbox"/> Report of the Inter-Council for Radiation Oncology | <input type="checkbox"/> American College of Radiology | <input type="checkbox"/> Substance Abuse Society and Mental Health Services Administration |
| <input type="checkbox"/> Other, Specify: | | |

B. Describe in detail how the Hospital plans to meet each of the guidelines checked off above.

C. Submit a list of **all** key professional and administrative personnel, including the Applicant's Chief Executive Officer (CEO) and Chief Financial Officer (CFO), Medical Director, physicians, consultants, etc., related to the proposal and a copy of their Curriculum Vitae.

Note: For physicians, please provide a list of hospitals where the physicians have admitting privileges.

D. Provide a copy of the most recent inspection reports and/or certificate for your facility:

- | | |
|---|---|
| <input type="checkbox"/> DPH | <input type="checkbox"/> JCAHO |
| <input type="checkbox"/> Fire Marshall Report | <input type="checkbox"/> Other States Health Dept. Reports (New Out-of-State Providers) |
| <input type="checkbox"/> AAAHC | <input type="checkbox"/> AAAASF |
| <input type="checkbox"/> Other: | |

Note: Above referenced acronyms are defined below. ¹

E. Provide a copy of the following:

- ☐ Excerpts of the Hospital's Quality Assurance Plan (QAP) relating to the project.
- ☐ The latest Annual Evaluation Report of the QAP Committee.

6. Improvements to Productivity and Containment of Costs

In the past year has your facility undertaken any of the following activities to improve productivity and contain costs?

- | | |
|--|---|
| <input type="checkbox"/> Energy conservation | <input type="checkbox"/> Group purchasing |
| <input type="checkbox"/> Application of technology (e.g., computer systems, robotics, telecommunication systems, etc.) | <input type="checkbox"/> Reengineering |
| <input type="checkbox"/> None of the above | |
| <input type="checkbox"/> Other (identify): | |

¹ DPH – Department of Public Health; JCAHO – Joint Commission on Accreditation of Hospitals Organization; AAAHC – Accreditation Association for Ambulatory Health Care, AAAASF – American Association for Accreditation of Ambulatory Surgery Facilities, Inc.

7. Miscellaneous

- A. Will this proposal result in any change to your teaching or research responsibilities?

☐ Yes ☐ No

If you checked "Yes," please provide an explanation.

- B. Are there any characteristics of your patient/physician mix that makes your proposal unique?

☐ Yes ☐ No

If you checked "Yes," please provide an explanation.

- C. Provide a copy of the State of Connecticut Department of Public Health license currently held.

8. Financial Information

- A. Type of ownership: (Please check off all that apply)

<input type="checkbox"/> Corporation (Inc.)	<input type="checkbox"/> Limited Liability Company (LLC)
<input type="checkbox"/> Partnership	<input type="checkbox"/> Professional Corporation (PC)
<input type="checkbox"/> Joint Venture	
<input type="checkbox"/> Other (Specify):	

- B. Provide the following financial information:

- i) Pursuant to Section 19a-644, C.G.S., each hospital licensed by the Department of Public Health is required to file with OHCA copies of the hospital's audited financial statements. If the Applicant is a hospital that has filed its most recently completed fiscal year audited financial statements, the Hospital may reference that filing for this proposal.
- ii) The latest cash equivalent balance as of the date of submission of this application.
- iii) A copy of the most recently completed internal monthly financial statements, including utilization volume totals to date.

- iv) Copies of all bond resolutions which are currently outstanding.
- v) Copies of all indenture and loan agreements which are currently outstanding.
- vi) Copies of all line of credit agreements which are currently outstanding.
- vii) Copies of any correspondence to and from creditors that placed any additional financial requirements or restrictions on the Hospital or any of the Hospital's affiliates.

9. Major Cost Components/Total Capital Expenditure

Submit a final version of all capital expenditures/costs as follows:

Medical Equipment (Purchase)*	\$
Major Medical Equipment (Purchase)*	
Non-Medical Equipment (Purchase)*	
Land/Building (Purchase)	
Construction/Renovation	
Other (Non-Construction) Specify: _____	
Total Capital Expenditure	\$
Medical Equipment (Lease (FMV))*	\$
Major Medical Equipment (Lease (FMV))*	
Non-Medical Equipment (Lease (FMV))*	
Fair Market Value of Space – (Capital Leases Only)	
Total Capital Cost	\$
Capitalized Financing Costs (Informational Purpose Only)	
Total Capital Expenditure with Cap. Fin. Costs	\$

* Provide a separate itemized list regarding all medical, major medical and non-medical equipment.

10. Construction Information

- A. Provide a detailed description of the proposed new construction/renovation project illustrating the changes that will take place for each department affected by the proposal.
- B. Provide a table illustrating the current and anticipated location(s) with associated square footage for each department affected by the proposal. To the degree possible, the table should be itemized by newly constructed and renovated space.
- C. Provide all schematic drawings of the existing and proposed floor plans related to the project. One set of the schematics should be a legible, full-scale rendition.
- D. Provide an existing and a proposed plot plan of the Hospital, showing all areas affected by the project.
- E. Provide an itemization of newly constructed and renovated space costs:

Item Designations	New Construction	Renovation	Total Cost
Total Building Work Costs			
Total Site Work Costs			
Total Off-Site Work Costs			
Total Arch. & Eng. Costs			
Total Contingency Costs			
Inflation Adjustment			
Other (Specify) _____			
Total Construction/Renov. Cost			

- F. Explain how the proposed building project will affect the delivery of patient care.
- G. Provide a gant chart identifying the various phases of the building project and the anticipated time in months to initiate and complete each major stage of the proposal.

11. Type of Financing

A. Check type of funding or financing source and identify the following anticipated requirements and terms: (Check all which apply)

☐ Applicant's equity:

Source and amount:

Operating Funds	
Source/Entity Name	\$ _____
Available Funds	_____
Contributions	\$ _____
Funded depreciation	\$ _____
Other	\$ _____

☐ Grant:

Amount of grant	\$ _____
Funding institution/ entity	_____

☐ Conventional loan or
☐ Connecticut Health and Educational Facilities Authority (CHEFA)
financing:

Current CHEFA debt	\$ _____
CON Proposed debt financing	\$ _____
Interest rate	_____ %
Monthly payment	\$ _____
Term	_____ Years
Debt service reserve fund	\$ _____

☐ Lease financing or
☐ CHEFA Easy Lease Financing:

Current CHEFA Leases	\$ _____
CON Proposed lease financing	\$ _____
Fair market value of leased assets at lease inception	\$ _____
Interest rate	_____ %
Monthly payment	\$ _____
Term	_____ Years

☐ Other financing alternatives:

Amount	\$ _____
Source (e.g., donated assets, etc.)	_____

B. Please provide copies of the following, if applicable:

- i. Letter of interest from the lending institution
- ii. Letter of interest from CHEFA
- iii. Amortization schedule (if not level amortization payments)
- iv. Lease agreement.

12. Revenue, Expense and Volume Projections

A. Payer Mix Projection

Please provide both the current payer mix and the projected payer mix with the CON proposal for the Total Facility based on Net Patient Revenue in the following reporting format:

Total Facility Description	Current Payer Mix	Year 1 Projected Payer Mix	Year 2 Projected Payer Mix	Year 3 Projected Payer Mix
Medicare*	%	%	%	%
Medicaid* (includes other medical assistance)				
CHAMPUS and TriCare				
Total Government Payers				
Commercial Insurers*				
Uninsured				
Workers Compensation				
Total Non-Government Payers				
Payer Mix	100.0%	100.0%	100.0%	100.0%

*Includes managed care activity.

- B. Please describe the impact of the proposal on the interests of consumers of health care services and the payers of such services.

C. Provide the following for the financial and statistical projections:

- i) A summary of revenue, expense and volume statistics, without the CON project, incremental to the CON project, and with the CON project. **Please complete Financial Attachment I included in the forms package.** Please note that the actual results for the fiscal year reported in the first column must agree with the Applicant's audited financial statements.
- ii) Please provide three years of projections of incremental revenue, expense, and volume statistics attributable to the proposal **by payer. Please complete Financial Attachment II included in the forms package.**
- iii) The assumptions utilized in developing the projections (e.g., FTE's by position, volume statistics, other expenses, revenue and expense % increases, project commencement of operation date, etc.). **Note: Include consideration of The Deficit Reduction Act of 2005 and the reduction of Medicaid and Medicare reimbursements in the development of the financial projections.**
- iv) An explanation for any projected incremental losses from operations contained in the financial projections that result from the implementation and operation of the CON proposal.
- v) Describe how this proposal is cost effective.

13. B (i). Please provide one year of actual results and three years of Total Hospital Health System projections of revenue, expense and volume statistics without, incremental to and with the CON proposal in the following reporting format:

<u>Description</u>	<u>FY Actual Results</u>	<u>FY Projected W/out CON</u>	<u>FY Projected Incremental</u>	<u>FY Projected With CON</u>	<u>FY Projected W/out CON</u>	<u>FY Projected Incremental</u>	<u>FY Projected With CON</u>
NET PATIENT REVENUE							
Non-Government				\$0			\$0
Medicare				\$0			\$0
Medicaid and Other Medical Assistance				\$0			\$0
Other Government				\$0			\$0
Total Net Patient Revenue	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Other Operating Revenue							
Revenue from Operations	\$0	\$0	\$0	\$0	\$0	\$0	\$0
OPERATING EXPENSES							
Salaries and Fringe Benefits				\$0			\$0
Professional / Contracted Services				\$0			\$0
Supplies and Drugs				\$0			\$0
Bad Debts				\$0			\$0
Other Operating Expense				\$0			\$0
Subtotal	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Depreciation/Amortization				\$0			\$0
Interest Expense				\$0			\$0
Lease Expense				\$0			\$0
Total Operating Expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Income (Loss) from Operations	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Non-Operating Income							
Income before provision for income taxes	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Provision for income taxes							
Net Income	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Retained earnings, beginning of year				\$0			\$0
Retained earnings, end of year	\$0	\$0	\$0	\$0	\$0	\$0	\$0
FTEs				0			0

*Volume Statistics:

Provide projected inpatient and/or outpatient statistics for any new services and provide actual and projected inpatient and/or outpatient statistics for any existing services which will change due to the proposal.

13.C(ii). Please provide three years of projections of incremental revenue, expense and volume statistics attributable to the proposal in the following reporting format:										
Type of Service Description										
Type of Unit Description:										
# of Months in Operation										
Year 1	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
FY Projected Incremental		Rate	Units	Gross Revenue	Allowances/	Charity	Bad	Net	Operating	Gain/(Loss)
Total Incremental Expenses:				Col. 2 * Col. 3	Deductions	Care	Debt	Revenue	Expenses	from Operations
Total Facility by								Col. 4 - Col. 5	Col. 1 Total *	Col. 8 - Col. 9
Payer Category:								-Col. 6 - Col. 7	Col. 4 / Col. 4 Total	
Medicare				\$0				\$0	\$0	\$0
Medicaid		\$0		\$0				\$0	\$0	\$0
CHAMPUS/TriCare		\$0		\$0				\$0	\$0	\$0
Total Governmental			0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Commercial Insurers		\$0	5	\$0				\$0	\$0	\$0
Uninsured		\$0	2	\$0				\$0	\$0	\$0
Total NonGovernment		\$0	7	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total All Payers		\$0	7	\$0	\$0	\$0	\$0	\$0	\$0	\$0

The ADVOCATE Greenwich Time

9 Riverbend Drive South
Building 9A
P.O. Box 4910
Stamford, CT 06907-0910
tel: 203/316-2004
fax: 203/964-2302
legal.notices@scni.com

STATE OF CONNECTICUT SS. Stamford, Connecticut
COUNTY OF FAIRFIELD

LEGAL NOTICE
Statute Reference:
19a-639
Applicant:
Stamford Health
System, Inc.
Town:
Stamford
Docket Number:
08-31284-LOI
Proposal:
Master Facility
Plan, which in-
cludes the con-
struction of a new
six-level addition
and Central Utility
Plant, moderniza-
tion of the ED and
other infrastructure
improvements
Capital
Expenditure:
\$224,196,734

The Applicant may
file its Certificate of
Need application
between February
1, 2009 and April 2,
2009. Interested
persons are invited
to submit written
comments to
Cristine A. Vogel,
Commissioner Of-
fice of Health Care
Access, 410 Capitol
Avenue, MS13HCA
P.O. Box 340308
Hartford, CT 06134-
0308.

The Letter of Intent
is available for in-
spection at OHCA.
A copy of the Letter
of Intent or a copy
of Certificate of
Need Application,
when filed, may be
obtained from
OHCA at the stand-
ard charge. The
Certificate of Need
application will be
made available for
inspection at
OHCA, when it is
submitted by the
Applicant.

I Rose Lapasso
Being duly sworn, depose and say that I am a
Representative in the employ of SOUTHERN
CONNECTICUT NEWSPAPERS, INC.
publisher of The Advocate and Greenwich Time,
that a Classified Advertisement

Legal Notice

was published in The Advocate,
~~the Greenwich Time and/or~~
on the Internet 12-11-08

Subscribed and sworn to before
me on this 17th
Day of December 2008

Pamela R. Henderson
Notary Public

My commission expires on

PAMELA R. HENDERSON
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 31, 2012