



Affiliate Columbia University-College of Physicians & Surgeons  
Member NewYork-Presbyterian Healthcare System  
A Planetree Hospital

RECEIVED

Discover More

2008 DEC -3 P 1:45

CONNECTICUT OFFICE OF  
HEALTH CARE ACCESS

December 1, 2008

**VIA FEDERAL EXPRESS**

Hon. Cristine A. Vogel  
Commissioner  
Office of Health Care Access  
410 Capitol Avenue, MS#13HCA  
P. O. Box 340308  
Hartford, CT 06134-0308

**Re: Master Facilities Plan – Phase One Expansion**

Dear Commissioner Vogel:

Enclosed please find an original and five (5) copies of Stamford Health System's Letter of Intent ("LOI") to initiate a Master Facilities Plan to expand and relocate services on Stamford Hospital's main campus. As noted in the LOI, the Master Facilities Plan has been broken out into three phases with SHS currently seeking Certificate of Need approval for Phase One only. Should you have any questions, please feel free to contact me at (203) 276-7510.

Sincerely,

David L. Smith  
Senior Vice President  
Strategy and Market Development

Enclosures



# State of Connecticut

## Office of Health Care Access

### Letter of Intent Form

### Form 2030

All Applicants involved with the proposal must be listed for identification purposes. A proposal's Letter of Intent (LOI) form must be submitted prior to a Certificate of Need application submission to OHCA by the Applicant(s), pursuant to Sections 19a-638 and 19a-639 of the Connecticut General Statutes and Section 19a-643-79 of OHCA's Regulations. Please complete and submit Form 2030 to the Commissioner of the Office of Health Care Access, 410 Capitol Avenue, MS# 13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

#### SECTION I. APPLICANT INFORMATION

If this proposal has more than two Applicants, please attach a separate sheet, supplying the same information for each additional Applicant in the format presented in the following table.

	Applicant One	Applicant Two
Full legal name	Stamford Health System, Inc.	
Doing Business As	Stamford Health System, Inc.	
Name of Parent Corporation	Stamford Health System, Inc.	
Applicant's Mailing Address, if Post Office (PO) Box, include a street mailing address for Certified Mail (Zip Code Required)	30 Shelburne Road, P.O. Box 9317, Stamford, CT 06904	
Identify Applicant Status: P for Profit or NP for Nonprofit	NP	
Does the Applicant have Tax Exempt Status?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Contact Person, including Title/Position: This Individual will be the Applicant Designee to receive all correspondence in this matter.	David L. Smith Senior Vice President, Strategy and Market Development	
Contact Person's Mailing Address, if PO Box, include a street mailing address for Certified Mail (Zip Code Required)	30 Shelburne Road, P.O. Box 9317, Stamford, CT 06904	
Contact Person Telephone Number	(203) 276-7510	
Contact Person Fax Number	(203) 276-5529	
Contact Person e-mail Address	<a href="mailto:dsmith@stamhealth.org">dsmith@stamhealth.org</a>	

**SECTION II. GENERAL APPLICATION INFORMATION**a. Project Title: Master Facilities Plan – Phase I Expansionb. Project Proposal: Main Campus Facility Development

c. Type of Project/Proposal, please check all that apply:

**Inpatient Service(s):**

Medical/Surgical       Cardiac       Pediatric       Maternity  
 Trauma Center       Transplantation Programs  
 Rehabilitation (specify type) \_\_\_\_\_  
 Behavioral Health (Psychiatric and/or Substance Abuse Services)  
 Other Inpatient (specify) \_\_\_\_\_

**Outpatient Service(s):**

Ambulatory Surgery Center       Primary Care       Oncology  
 New Hospital Satellite Facility       Emergency       Urgent Care  
 Rehabilitation (specify type) \_\_\_\_\_       Central Services Facility  
 Behavioral Health (Psychiatric and/or Substance Abuse Services)  
 Other Outpatient (specify) \_\_\_\_\_

**Imaging:**

MRI       CT Scanner       PET Scanner  
 CT Simulator       PET/CT Scanner       Linear Accelerator  
 Cineangiography Equipment       New Technology: \_\_\_\_\_

**Non-Clinical:**

Facility Development       Non-Medical Equipment       Renovations  
 Change in Ownership or Control       Land and/or Building Acquisitions  
 Organizational Structure (Mergers, Acquisitions, & Affiliations)  
 Other Non-Clinical: \_\_\_\_\_

d. Does the proposal include a Change in Facility (F), Service (S)/Function (Fnc) pursuant to Section 19a-638, C.G.S.?

Yes       No

If you checked "Yes" above, please check the appropriate box below:

New (F, S, Fnc)       Additional (F, S, Fnc)       Replacement  
 Expansion (F, S, Fnc)       Relocation       Termination of Service  
 Reduction       Change in Ownership/Control

e. Will the Capital Expenditure/Cost of the proposal exceed \$3,000,000, pursuant to Section 19a-639, C.G.S.?

Yes  No

If you checked "Yes" above, please check the boxes below, as appropriate:

- New equipment acquisition and operation
- Replacement equipment with disposal of existing equipment
- Major medical equipment
- Change in ownership or control

f. Location of proposal, identifying Street Address, Town and Zip Code:

The Stamford Hospital, 30 Shelburne Road, Stamford, CT 06904

g. List each town this project is intended to serve:

Stamford, Darien, New Canaan, Cos Cob, Greenwich, Old Greenwich, Riverside, Norwalk, Westport, Wilton, Southport, Bridgeport, Fairfield, Ridgefield, Weston, Bedford, NY, Bedford Hills, NY, Katonah, NY, Mt Kisco, NY, Port Chester, NY, Pound Ridge, NY, Rye, NY and South Salem, NY.

h. Estimated starting date for the project: July 1, 2010

i. If the proposal includes change in the number of beds provide the following information:

Type	Existing Staffed	Existing Licensed	Proposed Increase or (Decrease)	Proposed Total Licensed

### SECTION III. ESTIMATED CAPITAL EXPENDITURE/COST INFORMATION

a. Estimated Total Project Expenditure/Cost: \$224,196,734

b. Please provide the following tentative capital expenditure/costs related to the proposal:

Major Medical Equipment Purchases*	\$6,523,169
Medical Equipment Purchases*	\$1,060,565
Non-Medical Equipment Purchases*	\$2,502,000
Land/Building Purchases	
Construction/Renovation	\$193,511,000
Other (Non-Construction) Specify: Architects/MEP/Structural/Interiors	\$20,600,000
<b>Total Capital Expenditure</b>	<b>\$224,196,734</b>
Major Medical Equipment – Fair Market Value of Leases Medical Equipment – Fair Market Value of Leases	
Non-Medical Equipment – Fair Market Value of Leases*	
Fair Market Value of Space – Capital Leases Only	
<b>Total Capital Cost</b>	<b>\$224,196,734</b>
<b>Total Project Cost</b>	<b>\$224,196,734</b>
Capitalized Financing Costs (Informational Purpose Only)	

\* Provide an itemized list of all medical and non-medical equipment to be purchased and leased. See Attachment I.

c. If the proposal has a total capital expenditure/cost exceeding \$20,000,000 or if the proposal is for major medical equipment exceeding \$3,000,000, you may request a Waiver of Public Hearing pursuant to Section 19a-643-45 of OHCA's Regulations? Please check your preference.

Yes       No

1. If you checked "Yes" above: please check the appropriate box below indicating the basis of the projects eligibility for a waiver of hearing
 

Energy Conservation       Health, Fire, Building and Life Safety Code  
 Non Substantive
2. Provide supporting documentation from elected town officials (i.e. letter from Mayor's Office).

d. Major Medical and/or Imaging Equipment Acquisition:

Equipment Type	Name	Model	Number of Units	Cost per unit
<b>See Attachment II.</b>				

Note: Provide a copy of the vendor contract or quotation for each major medical/imaging equipment.

e. Type of financing or funding source (more than one can be checked):

<input checked="" type="checkbox"/> Applicant's Equity	<input type="checkbox"/> Capital Lease	<input type="checkbox"/> Conventional Loan
<input type="checkbox"/> Charitable Contributions	<input type="checkbox"/> Operating Lease	<input type="checkbox"/> CHEFA Financing
<input type="checkbox"/> Funded Depreciation	<input type="checkbox"/> Grant Funding	
<input type="checkbox"/> Other (specify) _____		

#### **SECTION IV. PROJECT DESCRIPTION**

**In paragraph format**, please provide a description of the proposed project, highlighting each of its important aspects, on at least one, but not more than two separate 8.5" X 11" sheets of paper. At a minimum each of the following items need to be addressed, if applicable.

1. List the types of services are currently being provided. If applicable, provide a copy of each Department of Public Health (DPH) license held by the Applicant.
2. List the types of services being proposed and what DPH licensure categories will be sought, if applicable.
3. Identify the current population served and the target population to be served.
4. Identify any unmet need and describe how this project will fulfill that need.
5. Are there any similar existing service providers in the proposed geographic area?
6. Describe the anticipated effect of this proposal on the health care delivery system in the State of Connecticut.
7. Who will be responsible for providing the service?
8. Who are the current payers of this service and identify any anticipated payer changes when the proposed project becomes operational?

**AFFIDAVIT**

**To be completed by each Applicant**

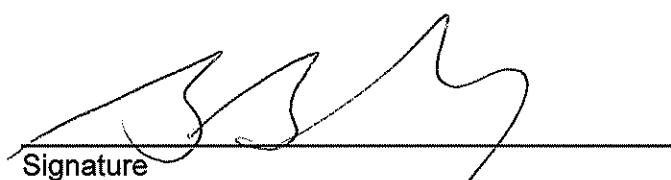
Applicant: Stamford Health System, Inc.

Project Title: Master Facilities Plan – Phase I Expansion

I, Brian G. Grissler,  
(Name)

Chief Executive Officer  
(Position – CEO or CFO)

of Stamford Health System, Inc., being duly sworn, depose and state that the information provided in this CON Letter of Intent (Form 2030) is true and accurate to the best of my knowledge, and that Stamford Health System, Inc. complies with the appropriate and (Facility Name) applicable criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486 and/or 4-181 of the Connecticut General Statutes.

 11/26/08  
Signature Date

Subscribed and sworn to before me on NOV 26, 2008   
2008 DEC -3 P 1:45  
RECEIVED  
CONNECTICUT OFFICE OF  
HEALTH CARE  
ACCESS  
Notary Public/Commissioner of Superior Court

My commission expires: \_\_\_\_\_  
**ELAINE PEREZ**  
**NOTARY PUBLIC**  
**MY COMMISSION EXPIRES 09/30/2011**

## **Stamford Health System Master Facilities Plan – Phase One Expansion**

The Stamford Health System (“SHS”) is planning a major facilities revitalization project on The Stamford Hospital’s (“TSH”) main campus that will update, relocate and expand various clinical and support services to provide more effective and efficient health care to the residents of Stamford and its surrounding communities. The goal of the Master Facilities Plan (MFP) is to advance the delivery of high quality medical services through an environment designed to provide superior care, high levels of patient satisfaction and improved outcomes.

The MFP is consistent with the decision to maintain the Hospital in its current location within the City of Stamford. This decision follows several years of reflection and collaborative findings by SHS leadership and the City aimed at achieving greater access to care for all citizens. TSH’s existing campus and facility is challenged with limited infrastructure capability. Like many hospitals of its vintage, TSH is a collection of buildings constructed over many decades, starting in 1926 and ending in 2002. The MFP is necessary to achieve a contemporary, code compliant campus that will allow for future growth and meet the demands of emerging health care technologies.

To realize these goals, the MFP initiative has been broken into in three major phases that will be undertaken over an extended period of time. Only Phase One of the MFP is covered by this Letter of Intent. Phase Two will involve the build out of shelled areas constructed during Phase One while Phase Three contemplates a future vertical expansion to the Phase One building. Among other things, the commencement of these subsequent MFP phases will be contingent on available funding.

### **Description of Phase One**

Phase One of the MFP involves an expansion of the current Hospital facility to the South with the construction of a new, six-level building containing the following services by level:

- Basement              Support functions (including some shelled construction) and mechanical/electrical areas planned to serve the building following the completion of Phase Two.
- Ground                Replacement Emergency Department and public amenities.
- First                    Replacement Surgical Suite (shelled).
- Second                Replacement Heart & Vascular Invasive Cardiology (shelled).
- Third                   Replacement Critical Care Units (shelled).
- Fourth                Mechanical and Electrical floor.
- Roof                    Future Phase Two Helistop preparations.

As described above, much of the Phase One construction will be devoted to the creation of shelled space for future relocation of clinical and support services that are in need of expansion and are now being provided in existing buildings. These areas would be built out in Phase Two. The services that would be relocated to the new building's ground floor immediately after completion of the Phase One construction consist of a significantly expanded Adult and Pediatric Emergency Department (ED), Including a Psychiatric Holding Unit, as well as ancillary support spaces.

TSH's ED is heavily utilized with over 45,000 visits in FY 2008 and the current department is undersized to meet current patient volumes and technology needs. The ED is also restricted from growth at its current location. The proposed new ED will be state-of-the-art with a full complement of diagnostic capabilities that will be dedicated to this area thereby enhancing patient care and improving throughput. In addition, the new ED will expand the number of exam/treatment beds from its current 21 to 40, with all new beds to be in private rooms. The ED will also maintain its current psychiatric hold service capability, but this unit will be part of the ED versus the current arrangement where this important service is located adjacent to the inpatient behavioral health unit.

Phase One of the MFP also includes a Central Utility Plant (CUP) replacement, locating the CUP appropriately for future campus development. This aspect of the project will include related site work and surface parking. The new CUP will consist of a two-story 33,500 square foot building which will house new boilers, chillers, main electrical distribution panels and some plant engineering workshops. A public concourse connecting the new building to the existing facility as well as a utility tunnel will also be built.

A minimum of existing space renovation will take place in Phase One and the vacated ED area will be razed. In total, the proposed Phase One project will consist of approximately 330,000 gross square feet (GSF) of new construction.

All of the services impacted by the proposed MFP are expected to be furnished under TSH's existing license and no change in TSH's patient population or payer mix is expected to occur as a result of the facilities expansion. Residents within the TSH service area will benefit significantly from the proposal by being able to access high quality, state-of-the-art health care services that are appropriate to a modern medical center serving one of Connecticut's largest cities. In addition, the new facilities will improve function and services and ensure quality patient care through improved infrastructure, updated medical technology and enhanced operational design.

# Genesis Planning

## The Stamford Hospital

### Item Summary

# Genesis

\* = Options/Accessories

□ = Contract

### Attachment I

ID#	Alt ID	Item ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
CAD ID	CAD ID	Item ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
6420-031		1	CT Scanner, Multi-Slice	Siemens Medical Imaging	SOMATOM Sensation 64		N	O/V	1	\$1,500,000.00	\$1,500,000.00
CTX0034		4	Allowance, X-ray, Digital, Ceiling Mounted TBD		TBD		N	O/V	1	\$350,000.00	\$1,400,000.00
C-101873					Infinity Gamma XL		N	O/O	2	\$30,000.00	\$1,050,000.00
4076-065	MON0270	35	Monitor, Physiologic, Bedside	Draeger Medical, Inc	Definium 8000		N	O/V	1	\$475,000.00	\$950,000.00
4922-023	XRY0135	2	X-Ray Unit, General Radiography, Digital	GE Healthcare - Imaging Systems	Definium AMX 700		N	O/O	2	\$257,500.00	\$257,500.00
6810-001	XRY0178	1	X-Ray Unit, Mobile, Digital	GE Healthcare - Imaging Systems	M-Series w/Big Wheel SM204 (26" Litter)		N	O/O	3	\$4,939.00	\$217,316.00
4436-023	STR0098	44	Stretcher, Procedure / Recovery	Stryker Medical	LH 780 w/SlideMaker & SlideStainer		N	O/V	2	\$214,500.00	\$214,500.00
3356-061	ANA0206	1	Analyzer, Lab, Hematology	Beckman Coulter, Inc.	Centricity RadWorks 5.1 Review		N	O/V	2	\$21,029.00	\$147,203.00
4954-003	PAC0021	7	PACS, Monitor, 1 Panel	GE Healthcare - Imaging Systems	MedStation 3500 (6 dnr), 0 Cubie)		N	O/V	2	\$35,000.00	\$140,000.00
3708-098	MED0054	4	Dispenser, Medication, Host (Main)	Pyxis, a Cardinal Health Company	Harmony LC 500 w/FPM		N	O/C	1	\$30,898.00	\$123,592.00
5885-019	LTS0258	4	Light, Surgical, Dual, Ceiling, w/Manitor Arm	STERIS Corporation	RadWorks 5.1 Review		N	O/V	2	\$30,000.00	\$120,000.00
4114-005	PAC0006	4	PACS, Monitor, 2 Panel	GE Healthcare - Imaging Systems	Examiner 10 (w/Extension Arm)		N	O/C	1	\$2,603.00	\$93,708.00
3960-039	LJG0093	36	Light, Exam/Procedure, Single, Ceiling	STERIS Corporation	M-Series w/Zoom (SM304)		N	O/O	3	\$21,900.00	\$87,600.00
4436-024	STR0099	4	Stretcher, Procedure / Recovery	Stryker Medical	MedStation 3500 (7 dnr)		N	O/V	2	\$19,500.00	\$78,000.00
3711-024	MED0101	4	Dispenser, Medication, Auxiliary	Pyxis, a Cardinal Health Company	Fluoroscan Insight		N	O/V	2	\$73,750.00	\$73,750.00
4740-011	CRM0010	1	X-Ray Unit, C-Arm, Mini	Hologic, Inc. - Skeletal Health	LOGIQ 3		N	O/O	2	\$70,000.00	\$70,000.00
4569-048	ULT0030	1	Ultrasound, Imaging, Multipurpose	GE Healthcare - Imaging Systems	VRCIDDHA		N	O/O	3	\$647.00	\$65,347.00
C-0944401		101	Regulator, Suction, Intermittent, Continuous	Amvex Corporation	26LX2D		N	O/V	2	\$1,600.00	\$54,400.00
7082-003	TVS0197	34	Television, 25-27 in, Flat Panel	LG Electronics							

# Genesis Planning

## The Stamford Hospital

### Item Summary

# Genesis

F = New N = Used R = Contract

\* = Options/Accessories

ID#	Alt ID	Item ID	Qty	Description	Manufacturer	Model	NE	FI	AC	Unit Cost	Ext. Cost
CAD ID							N	O/V	2	\$11,50.00	\$46,000.00
3711-026		4 Dispenser, Medication, Auxiliary	4	Pyxis, a Cardinal Health Company	MedStation 3500 Double Column (8 doors)						
MED0078				Smiths Medical - Level 1 Inc.	H-1200 Fast Flow		N	O/O	2	\$10,00.00	\$40,000.00
4169-012	WMR0024	4 Pump, Infusion, Rapid	4		SonoCalc IMT		N	O/O	3	\$10,00.00	\$40,000.00
6963-001	SFT0043	4 Software, Ultrasound Image	4	SonoSite, Inc.	Stellant D CT Overhead		N	O/V	1	\$38,50.00	\$38,500.00
3909-006	INJ0023	1 Injector, Contrast Media, Ceiling Mount	1	Medrad Inc	76510+11710+25020		N	O/C	1	\$79.00	\$35,955.00
4091-002	OPH0034	45 Oto/Ophthalmoscope Set, Wall Mount	45	Welch Allyn, Inc. - Med Division	Tyco Healthcare - Puritan Bennett Division	840 Ventilator System	N	O/O	2	\$31,490.00	\$31,490.00
4590-006	VNT0048	1 Ventilator, Adult / Pediatric / Neonatal	1		M Series Basic		N	O/O	2	\$10,494.00	\$31,482.00
3678-008	DFB0024	3 Defibrillator, Monitor, w/Pacemaker	3	Zoll Medical Corporation	Infinity MultiView Viewstation		N	O/V	2	\$15,00.00	\$30,000.00
4056-009	CSM0039	2 Monitor, Central Station, Remote Display, Draeger Medical, Inc Patient	2		5504 Multi-Dimensional		N	O/C	1	\$6,954.00	\$27,816.00
4860-008	COL0008	4 Column, Service, Floor to Ceiling	4	Modular Services Co	PyxisConnect ScanStation Sys		N	O/V	2	\$6,600.00	\$26,400.00
6289-002	CIS0064	4 Computer Info System, Data Mgt, Pharmacy	4	Pyxis, a Cardinal Health Company	Freedom Series Motorized C- COL-ELEC		N	O/C	1	\$6,470.00	\$25,880.00
5610-017	COL0089	4 Column, Service, Ceiling, Retractable	4	Amico Corporation	50CT400A		N	O/C	2	\$8,358.00	\$25,074.00
4817-013	ICE0066	3 Ice Machine, Dispenser, Nugget, Countertop	3	Follett Corporation	Aficio 1013F		N	O/V	2	\$2,500.00	\$25,000.00
5225-004	COP0208	10 Copier, Counter Top, Multifunction	10	Ricoh Corporation	H-1129 Normoflo		N	O/O	2	\$6,156.00	\$24,624.00
4658-013	WMR0025	4 Warmer, Fluid/Blood, Portable	4	Smiths Medical - Level 1 Inc.	DINAMAP Pro 300		N	O/O	2	\$5,800.00	\$23,200.00
4071-002	MON0062	4 Monitor, Physiologic, Vital Signs, Portable GE Healthcare - Monitoring Systems	4	STERIS Corporation	18 Glass Door [D105]		N	O/C	2	\$11,029.00	\$22,058.00
5316-037	CWA0026	2 Cabinet, Warming, Dual, Freestanding	2	Blickman Inc.	Richmond 7767SS		N	O/O	3	\$69.60	\$20,184.00
6260-003	MAY0012	29 Stand, Mayo, Foot-Operated	29	Gynnie			N	O/O	3	\$6,587.00	\$19,761.00
4434-001	STR0073	3 Stretcher, Procedure, OB/GYN	3								

# Genesis Planning

## The Stamford Hospital

### Item Summary



\* = Options/Accessories

Contract

ID#	Alt ID	Item ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
4311-009		4	Shield, Lead, Mobile	Wolf X-Ray Corporation	56604 Clear Pb		N	O/O	3	\$4,200.00	\$16,800.00
SHD0020		6	Cart, Supply, Linen, 60"	InterMetro Industries Corporation	CLT Series 60x24x70		N	O/O	3	\$2,430.00	Q
5843-002		4	Dispenser, Medication, Lock Module	Pyxis, a Cardinal Health Company	SMART Remote Manager		N	O/V	2	\$3,500.00	\$14,580.00
SPC0119		1	Lamp, Slit	Carl Zeiss Meditech	SL-130		N	O/O	2	\$13,000.00	\$13,000.00
6451-003		2	Microscope, Binocular	Olympus America Inc - Precision Inst Div.	BX41		N	O/O	2	\$6,250.00	\$12,500.00
MED0110		1	Ventilator, BiPAP	Respironics, Inc.	BiPAP Vision		N	O/O	2	\$12,074.00	Q
3922-008		2	Analyzer, Lab, Blood Gas, Portable	Abbott Point of Care Inc	i-STAT 1		N	O/O	3	\$6,000.00	L
LMP0008		2	Crib, General	Hard Mfg Company, Inc.	Springfield S1955-KPG		N	O/O	3	\$5,575.00	L
MIC0005		1	Electrocardiograph (ECG), Interpretive	GE Healthcare - Cardiology	MAC 5500 w/Cart		N	O/O	2	\$10,250.00	\$12,000.00
VNT0105		4	Scale, Clinical, Adult, Wheelchair	Scale-Tronix, Inc.	6002 Wheelchair Scale		N	O/O	3	\$2,550.00	\$11,150.00
5361-011		107	Flowmeter, Oxygen	Ohio Medical	6702-1261-921		N	O/O	3	\$90.00	\$9,630.00
ANA0396		6	Refrigerator, Domestic with Freezer	GE Appliances	PTS22LHSWW (21.7 cu.ft. w/ice maker)		N	O/O	2	\$1,549.00	\$9,294.00
3668-069		36	Stool, Step	Blickman Inc.	Kent 7757SS		N	O/O	3	\$258.00	\$9,288.00
CRB0045		19	Stool, Exam, Cushion-Seat	Midmark Corp	Ritter 276 Air Lift		N	O/O	3	\$465.00	Q
3768-030		1	Analyzer, Lab, Urinalysis, Countertop	Siemens Healthcare Diagnostics	Clinitek Advantus		N	O/O	2	\$8,687.50	\$8,687.50
ECG0026		20	Thermometer, Digital	Alaris Medical Systems	IVAC Turbo Temp 2180C		N	O/O	3	\$433.00	\$8,660.00
4275-001		43	Bracket, Televisions, Wall, Flat Screen	Peerless Industries, Inc.	SA740P-S (for 22-37" LCD)		N	O/V	1	\$20.00	\$8,600.00
SCL0113		1	Stainer, Slide, Automatic, Benchtop	Siemens Healthcare Diagnostics	Miles Hema-Tek 2000		N	O/O	2	\$8,550.00	Q
3803-018		1	Lift, Patient, Bariatric	AijoHuntleigh	Tenor w/Scale		N	O/O	2	\$8,517.00	\$8,517.00
FLW0014		8	Bed, Psychiatric, Security / Seclusion	Hill-Rom Co., Inc - Room & Furniture	Harbor Glen Platform		N	O/O	3	\$1,040.00	\$8,320.00
4942-097											L
REF0559											
4416-010											
STL0101											
4414-049											
STL0065											
3368-018											
ANA0361											
4538-004											
THM0003											
6418-009											
BRK0150											
6158-008											
STN0027											
6590-017											
LFT0125											
3422-002											
BED0106											

# Genesis Planning

## The Stamford Hospital

### Item Summary



\* = Options/Accessories

□ = Contract

ID# CAD ID	Alt ID Item ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
4920-010	WST0089	38	Waste Can, Step-On	Rubbermaid Commercial Products	6146 (23 gal)	N	O/O	3	\$186.00	\$7,068.00
3839-010	HDL0007	1	Headlight, w/ Light Source	Luxtec Corporation	Ultralite Plus w/ LX300 Xenon Light Source	N	O/O	2	\$6,730.00	\$6,730.00
3606-015	CHA0077	1	Chair, Clinical, Exam, EENT	Midmark Corp	Ritter 391 Otolaryngology	N	O/O	2	\$6,619.00	\$6,619.00
6477-041	BRK0181	38	Bracket, Monitor, Wall, Flat Panel	Ergotron Inc.	LX Wall Mount LCD (silver)	N	O/C	1	\$169.00	\$6,422.00
5317-030	CWA0070	1	Cabinet, Warming, Single, Counter	STERIS Corporation	18 Glass Door [D05]	N	O/O	2	\$6,338.00	\$6,338.00
5863-063	PRC0230	4	Cart, Procedure, General	Armstrong Medical Industries, Inc.	6-Dwr Aluminum Auto-Locking (PEL-Color-30)	N	O/O	3	\$1,575.00	\$6,300.00
3628-005	COF0002	6	Coffee Maker, Automatic, 1-2 Warmer	Bunn-O-Matic Corporation	VLPF	N	O/C	2	\$1,000.00	\$6,000.00
4071-002	MON0062	1	Monitor, Physiologic, Vital Signs, Portable GE Healthcare - Monitoring Systems	DINAMAP Pro 300	N	O/O	2	\$5,800.00	\$5,800.00	
3874-003	HYP0003	1	Hypo-Hyperthermia Unit, General	Cincinnati Sub-Zero Products Inc.	Blanketrol II	N	O/O	2	\$5,795.00	\$5,795.00
4298-007	SHL0071	12	Shelving, Wire, Chrome, 48	InterMetro Industries Corporation	Super Erecta 48x18x64	N	O/O	3	\$447.00	\$5,364.00
5934-007	TOB0007	23	Table, Overbed, General	Hill-Rom Co, Inc - Room & Furniture	Standard OBT-210	N	O/O	3	\$225.00	\$5,175.00
4658-013	WMR0025	1	Warmer, Fluid/ Blood, Portable	Smiths Medical - Level 1 Inc.	H-1129 Normoflo	N	O/O	2	\$5,000.00	\$5,000.00
3726-005	DOP0004	8	Doppler, Ultrasonic, Blood Flow	Parks Medical Electronics, Inc.	811-B	N	O/O	3	\$595.00	\$4,760.00
4248-065	REG0067	6	Regulator, Suction, Intermittent/Continuous	Ohio Medical	6702-1251-908	N	O/O	3	\$785.00	\$4,710.00
3806-008	FLW0120	52	Flowmeter, Air	Ohio Medical	6702-1264-921	N	O/O	3	\$89.00	\$4,628.00
3335-002	ANA0004	2	Analyzer, Lab, Breath Alcohol	Intoximeters, Inc.	Alco-Sensor IV and an RBT printer	N	O/O	2	\$2,250.00	\$4,500.00
4225-025	REF0149	6	Refrigerator, Undercounter	Summit Appliance Division, Felix Storch, Inc.	AL750L (ADA)	N	O/O	2	\$700.00	\$4,200.00
3467-011	CST0009	1	Cabinet, Storage, Clinical, ENT, Treatment	Reliance Medical Products	500	N	O/O	2	\$4,040.00	\$4,040.00

# Genesis Planning

## The Stamford Hospital

### Item Summary

# Genesis

PLA A N H C  
\* = Options/Accessories  
C = Contract

ID#	Alt ID	Item ID	Qty	Description	Manufacturer	Model	NE	FI	AC	Unit Cost	Ext. Cost
3796-009		2	Floor Machine, Burnisher, Electric	NSS Enterprises, Inc.	Mustang 1500 Vac-Trac	N O/O 2	\$2,020.00			\$4,040.00	
FLR0014		3	Cart, Procedure, Resuscitation	Armstrong Medical Industries, Inc.	6-dr Premier Red/Red (Breakaway)	N O/O 3	\$1,297.00			\$3,891.00	
5859-021											
PRC0134											
4361-014		16	Stand, IV, Chrome	Pryor Products, Inc.	107 (4 hook)	N O/O 3	\$243.00			\$3,888.00	
IVS0055		1	Oximeter, Pulse, Hand Held	Tyco Healthcare - Nellicor Division	N-20	N O/O 3	\$3,555.00			\$3,555.00	
4109-003		1	Cart, Procedure, Cast	InterMetro Industries Corporation							
OXM0032		1	Cart, Housekeeping, Stainless	Royce Rolls Ringer Company	MetroFlex Cast	N O/O 3	\$3,545.00			\$3,545.00	
5855-008		3	Dispposal, Sharps, Wall Mount	Covidien - Kendall Products	F36-08E	N O/O 3	\$1,118.00			\$3,354.00	
PRC0106		54	Dispenser, Glove, Triple Box	Health Care Logistics	85301H	N O/C 1	\$62.00			\$3,348.00	
5846-013		55	Dispenser, Glove, Triple Box	InterMetro Industries Corporation	7467-01 Plexiglass	N O/C 1	\$57.00			\$3,135.00	
HSK0028		6	Cart, Supply, Chrome, 48 inch	Midmark Corp	Super Erecta N356EC	N O/O 3	\$466.00			\$2,796.00	
3723-001		6	Stool, Exam, Cushion-Seat	Invacare Corporation	Ritter 276 Air Lift	N O/O 3	\$465.00			\$2,790.00	
DIS0008		6	Stool, Exam, Cushion-Seat	Armstrong Medical Industries, Inc.	IVC Tracer EX2 (20x16)	N O/O 3	\$395.00			\$2,765.00	
6364-006		7	Wheelchair, Adult, Standard	AMC-1 Mini Cart	AMC-1 Mini Cart	N O/O 3	\$650.00			\$2,600.00	
GLV0041		4	Cart, Procedure, General	LG Electronics	32LC2D	N O/V 2	\$1,300.00			\$2,600.00	
6015-001		7	Wheelchair, Adult, Standard	Scale-Tronix, Inc.	4802 w/Cart	N O/O 3	\$2,490.00			\$2,490.00	
SPC0342		4	Cart, Procedure, General	Wolf X-Ray Corporation	65023 Easywrap Large	N O/O 3	\$175.00			\$2,450.00	
4414-049		2	Television, 30-32 in, Flat Panel	Rubbermaid Commercial Products	1011 (3/4 cu yd)	N O/O 3	\$60.00			\$2,400.00	
STL0065		1	Scale, Clinical, Infant, Mobile	Bair Hugger 505	N O/O 2	\$2,000.00				\$2,000.00	
4715-027		14	Apron, Lead	SCL0141	Quickie 2 11in Frame	N O/O 3	\$1,995.00			\$1,995.00	
WCR0017		2	Television, 30-32 in, Flat Panel	CTK0061	Bair Hugger 505	N O/O 2	\$1,900.00			\$1,900.00	
5863-056		4	Cart / Truck, Soiled Utility	4657-002	Quickie 2 11in Frame	N O/O 3	\$1,995.00			\$1,995.00	
PRC0227		1	Apron, Lead	WMR0002	VPL-CS7	N O/O 2	\$1,900.00			\$1,900.00	
6584-006		4	Cart / Truck, Soiled Utility	4721-002	Care-E-Vac 3	N O/O 2	\$627.00			\$1,881.00	
TVS0162		1	Apron, Lead	WCR0089		N O/O 2					
4277-007		1	Apron, Lead	4155-065							
SCL0141		1	Apron, Lead	PRJ0029							
3372-035		1	Apron, Lead	3374-021							
APR0021		1	Apron, Lead	ASPP0021							
6338-008		1	Apron, Lead								
CTK0061		1	Apron, Lead								
4657-002		1	Apron, Lead								
WMR0002		1	Apron, Lead								
4721-002		1	Apron, Lead								
WCR0089		1	Apron, Lead								
4155-065		1	Apron, Lead								
PRJ0029		1	Apron, Lead								
3374-021		3	Pump, Suction/Aspirator, General, Portable								
ASPP0021		1	Pump, Suction/Aspirator, General, Portable								

# Genesis Planning

## The Stamford Hospital

### Item Summary

**Genesis**  
F E A N I N G  
F = Fixed  
E = Equipment  
A = Accessory  
N = New  
I = In-Use  
N = New  
G = Contract

\* = Options/Accessories

ID#	Alt ID	Item ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
5002-004		6 Stool, Step, Stackable	6	Blickman Inc.	8762SS		N O/O	3		\$293.00	\$1,758.00
STL0216		15 Waste Can, Bio-Hazardous	15	Rubbermaid Commercial Products	6144 Red (12 gal)		N O/O	3		\$114.00	\$1,710.00
4687-002		3 Viewbox, 2 Panel, Recessed	3	Wolf X-Ray Corporation	Trimline Basic 28502	N O/C	1			\$524.00	\$1,572.00
WST0006		10 Hamper, Linen	10	Blickman Inc.	2118 Tilt-Top	N O/O	3			\$152.00	\$1,520.00
4609-002		4 Refrigerator, Tabletop	4	Sanyo Home Appliances	SR-2410K	N O/O	2			\$375.00	\$1,500.00
VBX0053		3 Warmer, Contrast Media	3	Cone Instruments, Inc.	216100	N O/O	2			\$500.00	\$1,500.00
3836-034		6 Bucket, Mopping	6	Royce Rolls Ringer Company	428 (8 gal, 16-24 oz. Wringer)	N O/O	3			\$242.00	\$1,452.00
HAM0031		2 Doppler, Vascular	2	Parks Medical Electronics, Inc.	811-BTS	N O/O	3			\$675.00	\$1,350.00
4234-014		1 Viewbox, 2/2 Panel, Recessed	1	Wolf X-Ray Corporation	Trimline III 23422	N O/C	1			\$1,301.00	\$1,301.00
REF0121		1 Centrifuge, General Purpose, Countertop	1	Thermo Fisher Scientific	Heraeus Clinifuge	N O/O	2			\$1,259.85	\$1,259.85
4665-002		6 Oven, Microwave, Countertop	6	GE Appliances	JEB1860DMWW (1.8 Cu Ft/White)	N O/O	2			\$209.00	\$1,254.00
WMR0050		3 Immobilizer, Child	3	Olympic Medical (div. Natus)	Papoose Large	N O/O	3			\$398.00	\$1,194.00
DOP0040		1 Oto/Ophthalmoscope Set, w/ Mobile Stand	1	Welch Allyn, Inc. - Med Division	76710-71M/7670-12	N O/O	2			\$1,155.00	\$1,155.00
3450-004		4 Stand, Basin, Single	4	Blickman Inc.	7807SS Baker	N O/O	3			\$288.00	\$1,152.00
BUK0005		3 Refrigerator, Domestic, Undercounter	3	Summit Appliance Division, Felix Storch, Inc.	FF6-AL (ADA)	N O/O	2			\$375.00	\$1,125.00
6145-010		1 Cart, Supply, IV	1	InterMetro Industries Corporation	MetroMax MIV1X2	N O/O	3			\$1,123.00	\$1,123.00
DOP0049		49 Waste Can, Open Top	49	Rubbermaid Commercial Products	2540 (7 qt) beige	N O/O	3			\$20.00	\$980.00
4611-006		4 Cart, Utility, Stainless	4	Lakeside Manufacturing, Inc.	311	N O/O	3			\$238.00	\$952.00
VBX0103		5 Waste Can, Step-On	5	Rubbermaid Commercial Products	6146 (23 gal)	N O/O	3			\$186.00	\$930.00
3598-034											E
CEN0114											
4103-043											
OVN0064											
3886-003											
IMM0007											
6861-001											
OPH0099											
5795-002											
SBS0002											
4238-036											
REF0198											
5847-018											
SPC0157											
4688-002											
WST0033											
5835-001											
UTC0001											
4920-010											
WST0089											

# Genesis Planning

## The Stamford Hospital

### Item Summary



\* = Options/Accessories

□ = Contract

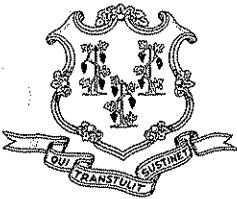
ID#	Alt ID	Item ID	Qty	Description	Manufacturer	Model	N/E	F/I	AC	Unit Cost	Ext. Cost
4688-017		WST0045	15	Waste Can, Open Top	Rubbermaid Commercial Products	3540 (23 gal. Slim Jim)	N	O/O	3	\$58.00	\$870.00
5943-019		TBL0130	1	Table, Exam/Treatment, Stationary	Midmark Corp	Ritter 203 (w/Drawers)	N	O/O	2	\$806.00	\$806.00
4688-003		WST0034	29	Waste Can, Open Top	Rubbermaid Commercial Products	2541 (14 qt)	N	O/O	3	\$27.00	\$783.00
4047-008		MIX0011	2	Mixer, Rocker	Fisher Scientific Company	Adams Nutator 14-062	N	O/O	2	\$336.29	\$670.58
4717-005		WCR0068	1	Wheelchair, Adult, Large	Gendron Inc	Tracker II Basic 5300 (22" Seat)	N	O/O	3	\$625.00	\$625.00
7562-001		CHA0234	1	Chair, Clinical, Commode/Shower, Bariatric	Sammons Preston	554912 (PVC)	N	O/O	3	\$600.00	\$600.00
5407-015		WST0121	9	Waste Can, 20-31 Gallon	Rubbermaid Commercial Products	Slim Jim 3540 (23gal)	N	O/O	3	\$63.00	\$567.00
4187-011		RCK0011	4	Rack, Apron, Wall Mount	Wolf X-Ray Corporation	Tri-Rak 16400	N	O/C	1	\$132.00	\$528.00
6015-001		SPC0342	1	Cart, Supply, Chrome, 48 inch	InterMetro Industries Corporation	Super Erecta N356EC	N	O/O	3	\$466.00	\$466.00
4298-007		SHL0071	1	Shelving, Wire, Chrome, 48	InterMetro Industries Corporation	Super Erecta 48x18x64	N	O/O	3	\$447.00	\$447.00
4715-027		WCR0017	1	Wheelchair, Adult, Standard	Invacare Corporation	IVC Tracer EX2 (20x16)	N	O/O	3	\$395.00	\$395.00
4688-001		WST0032	7	Waste Can, Open Top	Rubbermaid Commercial Products	2544 (10 gal Beige)	N	O/O	3	\$56.00	\$392.00
5491-002		WST0122	18	Waste Can, 08-19 Gallon	Rubbermaid Commercial Products	Brute 2610 w/ lid 2609	N	O/O	3	\$21.00	\$378.00
4687-002		WST0006	3	Waste Can, Bio-Hazardous	Rubbermaid Commercial Products	6144 Red (12 gal)	N	O/O	3	\$114.00	\$342.00
4254-001		ROL0001	1	Roller, Patient Transfer	Alimed, Inc.	9-728 Long	N	O/O	3	\$275.00	\$275.00
4690-007		WST0062	2	Waste Can, 32-36 Gallon	Rubbermaid Commercial Products	Brute 2632 (32 gal)	N	O/O	3	\$116.00	\$232.00
3603-006		CHA0036	2	Chair, Clinical, Commode, Floor	Sammons Preston	All-Purpose [9940]	N	O/O	3	\$115.00	\$230.00
4688-001		WST0032	4	Waste Can, Open Top	Rubbermaid Commercial Products	2544 (10 gal Beige)	N	O/O	3	\$56.00	\$224.00
4687-003		WST0007	1	Waste Can, Bio-Hazardous	Rubbermaid Commercial Products	6146 Red (23 gal)	N	O/O	3	\$203.00	\$203.00

# Genesis Planning The Stamford Hospital Item Summary

**Genesis** = Contract  
[ ] = Options/Accessories

## Attachment II

Stamford Hospital						
Emergency Department						
Major Medical Equipment Items by Ext Cost >\$50,000						
21-Nov-08						
ID#	CAD ID	Qty	Description	Manufacturer	Model	Ext. Cost
64620-0311	CTX0034	1	CT Scanner, Multi-Slice	Siemens Medical Imaging	SOMATOM Sensation 64	\$1,500,000
C-101873		4	Allowance, X-ray, Digital, Ceiling Mounted	TBD	TBD	\$350,000
4076-0855	MON0270	35	Monitor, Physiologic, Bedside	Draeger Medical, Inc.	Infinity Gamma XL	\$1,400,000
4922-0233	XRY0135	2	X-Ray Unit, General Radiography, Digital	GE Healthcare - Imaging Systems	Definium 8000	\$950,000
6810-0011	XRY0178	1	X-Ray Unit, Mobile, Digital	GE Healthcare - Imaging Systems	Definium AMX 700	\$257,500
4436-0281	STR0098	44	Stretcher, Procedure / Recovery	Stryker Medical	M-Series w/Big Wheel SM20	\$217,316
	ANAO206	1	Analyzer, Lab Hematology	Beckman Coulter, Inc.	LH 780 w/SlideMaker & Slide	\$214,500
	PAC0021	7	PACS, Monitor, 1 Panel	GE Healthcare - Imaging Systems	Centricity RadWorks 5.1 Rev	\$21,029
4954-0033		4	Dispenser, Medication, Host (Main)	Pyxis, a Cardinal Health Company	MedStation 3500 (6 drvr)	\$140,000
37070-0398	MED0054	4	Dispenser, Medication, Host (Main)	STERIS Corporation	MedStation 3500 (6 drvr)	\$35,000
5885-019	LTS0258	4	Light, Surgical, Dual, Ceiling, w/Monitor Arm	Harmony LC 500 w/FPW	OC	\$123,592
41114-005	PAC0006	4	PACS, Monitor, 2 Panel	GE Healthcare - Imaging Systems	RadWorks 5.1 Review	\$30,000
	33960-039	36	Light, Exam/Procedure, Single, Ceiling	STERIS Corporation	Examiner 10 (w/Extension Arm)	\$93,708
4436-0244	STR0099	4	Stretcher, Procedure / Recovery	Stryker Medical	M-Series w/Zoom (SM304)	\$21,900
3711-024	MED0101	4	Dispenser, Medication, Auxiliary	Pyxis, a Cardinal Health Company	MedStation 3500 (7 drvr)	\$19,500
4740-011	CRM0010	1	X-Ray Unit, C-Arm, Mini	Hologic, Inc. - Skeletal Health	Fluoroscan Insight	\$73,750
4569-048	ULT0030	1	Ultrasound, Imaging, Multipurpose	GE Healthcare - Imaging Systems	LOGIQ 3	\$70,000



M. JODI RELL  
GOVERNOR

STATE OF CONNECTICUT  
OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

December 8, 2008

David Smith  
Senior Vice President Strategy and Market Development  
The Stamford Hospital  
Shelburne Road at West Broad Street  
P.O. Box 9317  
Stamford, CT 06904

Re: Letter of Intent, Docket Number 08-31284  
Stamford Health System, Inc.  
Master Facility Plan, which includes the Construction of a New Six-Level  
Addition and Central Utility Plant, Modernization of the ED and Other  
Infrastructure Improvements

Dear Mr. Smith:

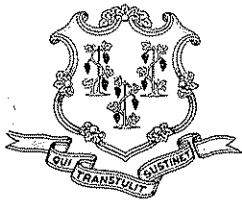
On December 3, 2008, the Office of Health Care Access (“OHCA”) received the Letter of Intent (“LOI”) Form of Stamford Health System, Inc. (“Applicant”) for the Master Facility Plan, which includes the construction of a new six-level addition and Central Utility Plant, modernization of the ED and other infrastructure improvements, at a total capital expenditure of \$224,196,734.

A notice to the public regarding OHCA’s receipt of a LOI was published in *The Advocate* pursuant to Section 19a-639 of the Connecticut General Statutes. Enclosed for your information is a copy of the notice to the public.

Sincerely,

Kimberly R. Martone  
Certificate of Need Supervisor

KRM:Img



M. JODI RELL  
GOVERNOR

# STATE OF CONNECTICUT

## OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

December 8, 2008

Requisition # HCA09-082  
Email: [legal.notices@scni.com](mailto:legal.notices@scni.com)

The Advocate  
75 Tresser Blvd.  
Stamford, CT 06903

Gentlemen/Ladies:

Please make an insertion of the attached copy, in a single column space, set solid under legal notices, in the issue of your newspaper by no later than **Friday, December 12, 2008**.

Please provide the following **within 30 days** of publication:

- Proof of publication (copy of legal ad. acceptable) showing published date along with the invoice.

If there are any questions regarding this legal notice, please contact Jack Huber at (860) 418-7001.

KINDLY RENDER BILL IN DUPLICATE ATTACHED TO THE TEAR SHEET.

Sincerely,



Kimberly R. Martone  
Certificate of Need Supervisor

Attachment

KRM:JAH:lmg

c: Sandy Salus, OHCA

*An Affirmative Action / Equal Opportunity Employer*

410 Capitol Avenue, MS #13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308

Telephone: (860) 418-7001 • Toll free (800) 797-9688

Fax: (860) 418-7053

**PLEASE INSERT THE FOLLOWING:**

Statute Reference:	19a-639
Applicant:	Stamford Health System, Inc.
Town:	Stamford
Docket Number:	08-31284-LOI
Proposal:	Master Facility Plan, which includes the construction of a new six-level addition and Central Utility Plant, modernization of the ED and other infrastructure improvements
Capital Expenditure:	\$224,196,734

The Applicant may file its Certificate of Need application between February 1, 2009 and April 2, 2009. Interested persons are invited to submit written comments to Cristine A. Vogel, Commissioner Office of Health Care Access, 410 Capitol Avenue, MS13HCA P.O. Box 340308 Hartford, CT 06134-0308.

The Letter of Intent is available for inspection at OHCA. A copy of the Letter of Intent or a copy of Certificate of Need Application, when filed, may be obtained from OHCA at the standard charge. The Certificate of Need application will be made available for inspection at OHCA, when it is submitted by the Applicant.

Greer, Leslie

---

Sent: Monday, December 08, 2008 11:06 AM

---IMA7688c2f.493d/pop.state.ct.us

Content-Type: text/plain; charset=us-ascii

Your message was successfully relayed to a system that does not support delivery confirmations.  
Unless the delivery fails, this will be the only delivery notification.

---IMA7688c2f.493d/pop.state.ct.us

Content-Type: message/delivery-status

Reporting-MTA: pop.state.ct.us

Final-Recipient: rfc822;legal.notices@scni.com

Action: relayed

Status: 2.0.0

---IMA7688c2f.493d/pop.state.ct.us

Content-Type: message/rfc822

Received: from doit-mstwmms1 [159.247.5.80] by pop.state.ct.us with ESMTP

(SMTPD-9.23) id AC2C0750; Mon, 08 Dec 2008 16:05:48 -0500

Received: from 159.247.77.53 by doit-mstwmms1 with ESMTP (Tumbleweed EMF SMTP Relay (Email Firewall  
v6.0.0)); Mon, 08 Dec 2008 16:12:33 -0500

X-Server-Uuid: AAF81055-C3E5-43F1-82D3-EBCFC44FF42A

x-mimeole: Produced By Microsoft Exchange V6.5

Content-class: urn:content-classes:message

Return-Receipt-To: "Greer, Leslie" <Leslie.Greer@ct.gov>

MIME-Version: 1.0

Disposition-Notification-To: "Greer, Leslie" <Leslie.Greer@ct.gov>

Subject: Legal Ad 08-31284

Date: Mon, 8 Dec 2008 16:03:07 -0500

Message-ID: <741BDEFB9A5C9A4F9421A255626F70B101B7DA1A@DOIT-EX401.exec.ds.state.ct.us>

X-MS-Has-Attach: yes

X-MS-TNEF-Correlator:

Thread-Topic: Legal Ad 08-31284

Thread-Index: AclZeF5q+g+CxpqHQd6Yo08ISog0Pg==

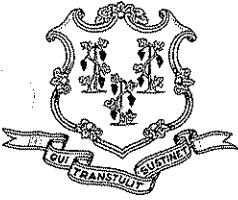
From: "Greer, Leslie" <Leslie.Greer@ct.gov>

To: legal.notices@scni.com

X-WSS-ID: 6523524B30S1663627-01-01

Content-Type: multipart/mixed;  
boundary="----=\_NextPart\_001\_01C95978.5E884555"

---IMA7688c2f.493d/pop.state.ct.us--



M. JODI RELL  
GOVERNOR

# STATE OF CONNECTICUT

## OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

December 12, 2008

David Smith  
Senior Vice President, Strategy and Market Development  
Stamford Health System, Inc.  
P.O. Box 9317  
Stamford, CT 06904

RE: Certificate of Need Application Forms, Docket Number 08-31284-CON  
Stamford Health System, Inc.'s Proposal to Undertake a Master Facility Project,  
which includes Construction of a New Six-Level Addition, Replacement of the  
Central Utility Plant, ED Modernization and Other Infrastructure Improvements

Dear Mr. Smith:

Enclosed are the application forms for Stamford Health System, Inc.'s Certificate of Need ("CON") proposal to undertake a Master Facility Project at a capital expenditure of \$224,196,734. According to the parameters stated in Section 19a-639 of the Connecticut General Statutes the CON application may be filed between February 1, 2009, and April 2, 2009.

When submitting your CON application and any subsequent application information to this agency, you are obligated to observe the following procedural requirements. **Failure to observe these requirements will require follow-up work on your part to correct the filing.**

- Number and date each page, including cover letter and all attachments. Information filed after the initial CON application submission (i.e. completeness response letter, prefile testimony, late file submissions and the like) must be numbered sequentially from the Applicant's document immediately preceding it. For example, if the application concludes with page 100, your completeness response letter would begin with page 101.
- Submit one (1) original and six (6) hard copies of each submission in 3-ring binders.
- Submit a scanned copy of each submission in its entirety, including all attachments on CD, preferably in Adobe (.pdf) format.
- Submit an electronic copy of the documents in MS Word format with financial attachments and other data as appropriate in MS Excel format.

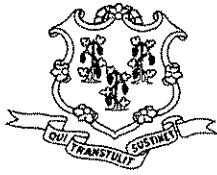
The OHCA analyst assigned to the CON application is Jack A. Huber. Please feel free to contact him at (860) 418-7034, if you have any questions.

Sincerely,



Kimberly Martone  
Certificate of Need Supervisor

Enclosures



## State of Connecticut Office of Health Care Access Certificate of Need Application

Please complete all questions. If any question is not relevant to your project a response of "Not Applicable" may be an acceptable answer. Your Certificate of Need application will be eligible for submission no earlier than February 1, 2009, and may be submitted no later than April 2, 2009. The OHCA Analyst assigned to your application is Jack Huber. He may be reached at the Office of Health Care Access at (860) 418-7001.

**Docket Number:** 08-31284-CON

**Applicant Name:** Stamford Health System, Inc.

**Contact Person:** David Smith

**Contact Title:** Senior Vice President, Strategy and Market Development

**Contact Address:** Stamford Health System, Inc.  
P.O. Box 9317  
Stamford, CT 06904

**Project Location:** Stamford

**Project Name:** Master Facility Plan including the Construction of a New Six-Level Addition and Central Utility Plant, Modernization of the ED and Other Infrastructure Improvements

**Proposal Type:** Section 19a-639, C.G.S.

**Estimated Total Capital Expenditure:** \$224,196,734

## HOSPITAL AFFIDAVIT

Applicant: \_\_\_\_\_

Project Title: \_\_\_\_\_

I, \_\_\_\_\_, \_\_\_\_\_  
(Name) (Position – CEO or CFO)

of \_\_\_\_\_ being duly sworn, depose and state that the (Hospital Name) information submitted in this Certificate of Need application is accurate and correct to the best of my knowledge. With respect to the financial impact related to this CON application, I hereby affirm that:

1. The proposal will have a capital expenditure in excess of \$15,000,000.  
 Yes       No
  
2. The combined total expenses for the proposal's first three years of operation will exceed one percent of the actual operating expenses of the Hospital for the most recently completed fiscal year as filed with the Office of Health Care Access.  
 Yes       No

---

Signature

---

Date

Subscribed and sworn to before me on \_\_\_\_\_

---

\_\_\_\_\_  
Notary Public/Commissioner of Superior Court

My commission expires: \_\_\_\_\_

## OFFICE OF HEALTH CARE ACCESS

## REQUEST FOR NEW CERTIFICATE OF NEED

## FILING FEE COMPUTATION SCHEDULE

APPLICANT: _____	FOR OHCA USE ONLY:	DATE	INITIAL
PROJECT TITLE: _____	1. Check logged (Front desk) _____	_____	_____
DATE: _____	2. Check rec'd (Clerical/Cert.) _____	_____	_____
	3. Check correct (Superv.) _____	_____	_____
	4. Check logged (Clerical/Cert.) _____	_____	_____

## SECTION A – NEW CERTIFICATE OF NEED APPLICATION

1. Check statute reference as applicable to CON application (see statute for detail):

19a-638. Additional function or service, change of ownership, service termination.  
**No Fee Required.**

19a-639 Capital expenditure exceeding \$3,000,000 or capital expenditure exceeding \$3,000,000 for major medical equipment, CT scanner, PET scanner, PET/CT scanner, MRI scanner, cineangiography equipment or linear accelerator.

**Fee Required.**

19a-638 and 19a-639.  
**Fee Required.**

2. Enter \$0 on "Total Fee Due" line (SECTION B) if application is required pursuant to Section 19a-638 only, otherwise go on to line 3 of this section.

3. Enter \$400 on "Total Fee Due" line (SECTION B) if application is for capital expenditure for major medical equipment, imaging equipment or linear accelerator less than \$3,000,000

4. Section 19a-639 fee calculation (applicable if section 19a-639 capital expenditure for major medical equipment, imaging equipment or linear accelerator exceeding \$3,000,000 or other capital expenditure exceeding \$3,000,000 is checked above OR if both 19a-638 and 19a-639 are checked):

a. Base fee: \_\_\_\_\_ \$ 1,000.00  
 b. Additional Fee: (Capital Expenditure Assessment) \_\_\_\_\_ \$ \_\_\_\_\_ .00  
 (To calculate: Total requested Capital Expenditure/Cost excluding capitalized financing costs multiplied times .0005 and round to nearest dollar.) (\$ \_\_\_\_\_ x .0005) \$ \_\_\_\_\_ .00  
 c. Sum of base fee plus additional fee: (Lines A4a + A4b) \_\_\_\_\_  
 d. Enter the amount shown on line A4c. on "Total Fee Due" line (SECTION B). \_\_\_\_\_

**SECTION B TOTAL FEE DUE:** \_\_\_\_\_ \$ \_\_\_\_\_ .00

ATTACH HERE CERTIFIED OR CASHIER'S CHECK ONLY (Payable to: Treasurer, State of Connecticut)

## 1. Health Services

What services are currently offered at your Hospital that the proposed master facilities project will augment or replace? What new service(s) will be established? Identify each affected service within the categories presented below and provide a brief explanation as to how the service will be affected.

Augment:	
Replace:	
Establish:	

## 2. State Health Plan

No questions at this time.

## 3. Applicant's Long Range Plan

A. Is this application consistent with your long-range plan?

Yes       No

If "No" is checked, please provide an explanation.

B. Provide the excerpt from the minutes of the Hospital Board of Director's meeting that verifies the Board voted favorably to proceed with the proposed building project.

C. Describe the efforts the Hospital made in seeking community input for the proposed building project.

D. Briefly describe how the proposal reflects the community's input.

## 4. Clear Public Need

A. Explain how it was determined there was a need for the proposed Master Facility Project.

B. Please provide excerpts of the Hospital's Strategic Plan relating to the project.

C. Provide the following information **only for the new services or programs created by the proposed master facilities project:**

- i) List the service area towns.
- ii) Provide a rationale for the delineation of the service area towns.
- iii) The units of service for the first three fiscal years by service area town and in total.
- iv) Describe the population being served. Include demographic information, as appropriate.
- v) Identify the existing Hospital providers in your service area that will be affected.

D. What will be the effect of your proposal on existing hospitals (i.e. patient volume, financial stability, quality of care, etc.)?

E. Please provide the units of service projected for the first three years of operation of the **existing services/programs affected by the proposal. Include the derivation/calculation for each service/program.**

F. Will your proposal remedy any of the following barriers to access? Please provide an explanation.

<input type="checkbox"/> Cultural	<input type="checkbox"/> Transportation
<input type="checkbox"/> Geographic	<input type="checkbox"/> Economic
<input type="checkbox"/> None of the above	<input type="checkbox"/> Other (Identify) _____

---

If you checked other than None of the above, please provide an explanation.

G. Provide copies of any of the following plans, studies or reports related to your proposal:

<input type="checkbox"/> Market Share Analysis	<input type="checkbox"/> Need Assessment
<input type="checkbox"/> Public Information Reports	<input type="checkbox"/> Epidemiological Studies

H. Please provide an itemization of the Hospital's current and proposed staffed and licensed bed configuration by service in the following format:

**Current and Proposed Staffed and Licensed Hospital Beds**

General Services	Current Staffed Beds	Proposed Staffed Beds	Current Licensed Beds	Proposed Licensed Beds
Medical				
Surgical				
Intensive Care Unit				
Cardiac Care Unit				
Exempt Psychiatric				
Exempt Rehabilitation				
<b>Specialty Services</b>				
Maternity				
Newborn				
Oncology				
<b>Total Bed Count</b>				

I. Please provide an itemization in the number of Emergency Department treatment beds by service (i.e. general, trauma, urgent, psychiatric etc.) and by existing and proposed treatment beds in similar format to the above referenced table.

**5. Quality Measures**

A. Check off all the Standard of Practice Guidelines that will be utilized by the Applicant for the proposed service. Please submit the most recent copy of each report related to the proposal:

<input type="checkbox"/> American College of Cardiology	<input type="checkbox"/> National Committee for Quality Assurance	<input type="checkbox"/> Public Health Code & Federal Corollary
<input type="checkbox"/> National Association of Child Bearing Centers	<input type="checkbox"/> American College of Obstetricians & Gynecologists	<input type="checkbox"/> American College of Surgeons
<input type="checkbox"/> Report of the Inter-Council for Radiation Oncology	<input type="checkbox"/> American College of Radiology	<input type="checkbox"/> Substance Abuse Society and Mental Health Services Administration
<input type="checkbox"/> Other, Specify: _____		

B. Describe in detail how the Hospital plans to meet each of the guidelines checked off above.

C. Submit a list of **all** key professional and administrative personnel, including the Applicant's Chief Executive Officer (CEO) and Chief Financial Officer (CFO), Medical Director, physicians, consultants, etc., related to the proposal and a copy of their Curriculum Vitae.

**Note:** For physicians, please provide a list of hospitals where the physicians have admitting privileges.

D. Provide a copy of the most recent inspection reports and/or certificate for your facility:

<input type="checkbox"/> DPH	<input type="checkbox"/> JCAHO
<input type="checkbox"/> Fire Marshall Report	<input type="checkbox"/> Other States Health Dept. Reports
<input type="checkbox"/> AAAHC	<input type="checkbox"/> (New Out-of-State Providers)
<input type="checkbox"/> Other:	AAAASF

**Note:** Above referenced acronyms are defined below.<sup>1</sup>

E. Provide a copy of the following:

- Excerpts of the Hospital's Quality Assurance Plan (QAP) relating to the project.
- The latest Annual Evaluation Report of the QAP Committee.

## 6. Improvements to Productivity and Containment of Costs

In the past year has your facility undertaken any of the following activities to improve productivity and contain costs?

<input type="checkbox"/> Energy conservation	<input type="checkbox"/> Group purchasing
<input type="checkbox"/> Application of technology (e.g., computer systems, robotics, telecommunication systems, etc.)	<input type="checkbox"/> Reengineering
<input type="checkbox"/> None of the above	
<input type="checkbox"/> Other (identify):	

<sup>1</sup> DPH – Department of Public Health; JCAHO – Joint Commission on Accreditation of Hospitals Organization; AAAHC – Accreditation Association for Ambulatory Health Care, AAAASF – American Association for Accreditation of Ambulatory Surgery Facilities, Inc.

## 7. Miscellaneous

A. Will this proposal result in any change to your teaching or research responsibilities?

Yes       No

If you checked "Yes," please provide an explanation.

B. Are there any characteristics of your patient/physician mix that makes your proposal unique?

Yes       No

If you checked "Yes," please provide an explanation.

C. Provide a copy of the State of Connecticut Department of Public Health license currently held.

## 8. Financial Information

A. Type of ownership: (Please check off all that apply)

<input type="checkbox"/> Corporation (Inc.)	<input type="checkbox"/> Limited Liability Company (LLC)
<input type="checkbox"/> Partnership	<input type="checkbox"/> Professional Corporation (PC)
<input type="checkbox"/> Joint Venture	
<input type="checkbox"/> Other (Specify):	

B. Provide the following financial information:

- i) Pursuant to Section 19a-644, C.G.S., each hospital licensed by the Department of Public Health is required to file with OHCA copies of the hospital's audited financial statements. If the Applicant is a hospital that has filed its most recently completed fiscal year audited financial statements, the Hospital may reference that filing for this proposal.
- ii) The latest cash equivalent balance as of the date of submission of this application.
- iii) A copy of the most recently completed internal monthly financial statements, including utilization volume totals to date.

- iv) Copies of all bond resolutions which are currently outstanding.
- v) Copies of all indenture and loan agreements which are currently outstanding.
- vi) Copies of all line of credit agreements which are currently outstanding.
- vii) Copies of any correspondence to and from creditors that placed any additional financial requirements or restrictions on the Hospital or any of the Hospital's affiliates.

## 9. Major Cost Components/Total Capital Expenditure

Submit a final version of all capital expenditures/costs as follows:

Medical Equipment (Purchase)*	\$
Major Medical Equipment (Purchase)*	
Non-Medical Equipment (Purchase)*	
Land/Building (Purchase)	
Construction/Renovation	
Other (Non-Construction) Specify: _____	
<b>Total Capital Expenditure</b>	<b>\$</b>
Medical Equipment (Lease (FMV))*	\$
Major Medical Equipment (Lease (FMV))*	
Non-Medical Equipment (Lease (FMV))*	
Fair Market Value of Space – (Capital Leases Only)	
<b>Total Capital Cost</b>	<b>\$</b>
Capitalized Financing Costs (Informational Purpose Only)	
Total Capital Expenditure with Cap. Fin. Costs	\$

\* Provide a separate itemized list regarding all medical, major medical and non-medical equipment.

## 10. Construction Information

- A. Provide a detailed description of the proposed new construction/renovation project illustrating the changes that will take place for each department affected by the proposal.
- B. Provide a table illustrating the current and anticipated location(s) with associated square footage for each department affected by the proposal. To the degree possible, the table should be itemized by newly constructed and renovated space.
- C. Provide all schematic drawings of the existing and proposed floor plans related to the project. One set of the schematics should be a legible, full-scale rendition.
- D. Provide an existing and a proposed plot plan of the Hospital, showing all areas affected by the project.

E. Provide an itemization of newly constructed and renovated space costs:

Item Designations	New Construction	Renovation	Total Cost
Total Building Work Costs			
Total Site Work Costs			
Total Off-Site Work Costs			
Total Arch. & Eng. Costs			
Total Contingency Costs			
Inflation Adjustment			
Other (Specify) _____			
Total Construction/Renov. Cost			

- F. Explain how the proposed building project will affect the delivery of patient care.
- G. Provide a gant chart identifying the various phases of the building project and the anticipated time in months to initiate and complete each major stage of the proposal.

## 11. Type of Financing

A. Check type of funding or financing source and identify the following anticipated requirements and terms: (Check all which apply)

Applicant's equity:

Source and amount:

Operating Funds	\$ _____
Source/Entity Name	
Available Funds	
Contributions	\$ _____
Funded depreciation	\$ _____
Other	\$ _____

Grant:

Amount of grant	\$ _____
Funding institution/ entity	

Conventional loan or  
 Connecticut Health and Educational Facilities Authority (CHEFA) financing:

Current CHEFA debt	\$ _____
CON Proposed debt financing	\$ _____
Interest rate	% _____
Monthly payment	\$ _____
Term	Years _____
Debt service reserve fund	\$ _____

Lease financing or  
 CHEFA Easy Lease Financing:

Current CHEFA Leases	\$ _____
CON Proposed lease financing	\$ _____
Fair market value of leased assets at lease inception	\$ _____
Interest rate	% _____
Monthly payment	\$ _____
Term	Years _____

Other financing alternatives:

Amount	\$ _____
Source (e.g., donated assets, etc.)	_____

B. Please provide copies of the following, if applicable:

- i. Letter of interest from the lending institution
- ii. Letter of interest from CHEFA
- iii. Amortization schedule (if not level amortization payments)
- iv. Lease agreement.

## 12. Revenue, Expense and Volume Projections

### A. Payer Mix Projection

Please provide both the current payer mix and the projected payer mix with the CON proposal for the Total Facility based on Net Patient Revenue in the following reporting format:

Total Facility Description	Current Payer Mix %	Year 1 Projected Payer Mix %	Year 2 Projected Payer Mix %	Year 3 Projected Payer Mix %
Medicare*	%	%	%	%
Medicaid* (includes other medical assistance)				
CHAMPUS and TriCare				
<b>Total Government Payers</b>				
Commercial Insurers*				
Uninsured				
Workers Compensation				
<b>Total Non-Government Payers</b>				
<b>  Payer Mix</b>	100.0%	100.0%	100.0%	100.0%

\*Includes managed care activity.

B. Please describe the impact of the proposal on the interests of consumers of health care services and the payers of such services.

C. Provide the following for the financial and statistical projections:

- i) A summary of revenue, expense and volume statistics, without the CON project, incremental to the CON project, and with the CON project. **Please complete Financial Attachment I included in the forms package.** Please note that the actual results for the fiscal year reported in the first column must agree with the Applicant's audited financial statements.
- ii) Please provide three years of projections of incremental revenue, expense, and volume statistics attributable to the proposal **by payer.** **Please complete Financial Attachment II included in the forms package.**
- iii) The assumptions utilized in developing the projections (e.g., FTE's by position, volume statistics, other expenses, revenue and expense % increases, project commencement of operation date, etc.). **Note: Include consideration of The Deficit Reduction Act of 2005 and the reduction of Medicaid and Medicare reimbursements in the development of the financial projections.**
- iv) An explanation for any projected incremental losses from operations contained in the financial projections that result from the implementation and operation of the CON proposal.
- v) Describe how this proposal is cost effective.

13. B (i). Please provide one year of actual results and three years of Total Hospital Health System projections of revenue, expense and volume statistics without, incremental to and with the CON proposal in the following reporting format:

<u>Total Hospital Health System:</u> <u>Description</u>	<u>FY Actual Results</u>	<u>FY Projected W/out CON</u>	<u>FY Projected Incremental</u>	<u>FY Projected With CON</u>	<u>FY Projected W/out CON</u>	<u>FY Projected Incremental</u>	<u>FY Projected With CON</u>	<u>FY Projected W/out CON</u>	<u>FY Projected Incremental</u>	<u>FY Projected With CON</u>
<b>NET PATIENT REVENUE</b>										
Non-Government										
Medicare										
Medicaid and Other Medical Assistance										
Other Government										
Total Net Patient Patient Revenue	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Other Operating Revenue										
Revenue from Operations	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>OPERATING EXPENSES</b>										
Salaries and Fringe Benefits										
Professional / Contracted Services										
Supplies and Drugs										
Bad Debts										
Other Operating Expense										
Subtotal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Depreciation/Amortization										
Interest Expense										
Lease Expense										
Total Operating Expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Income (Loss) from Operations	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Non-Operating Income										
Income before provision for income taxes	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Provision for income taxes										
Net Income	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Retained earnings, beginning of year										
Retained earnings, end of year	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
FTEs					0		0			0

\*Volume Statistics:  
Provide projected inpatient and/or outpatient statistics for any new services and provide actual and projected inpatient and/or outpatient statistics for any existing services which will change due to the proposal.

13.C(ii). Please provide three years of projections of <u>incremental</u> revenue, expense and volume statistics attributable to the proposal in the following reporting format:													
Type of Service Description	Type of Unit Description:	# of Months in Operation	Year 1	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
FY Projected Incremental Expenses:													
Total Incremental Expenses:													
Total Facility by Payer Category:													
Medicare													
Medicaid													
CHAMPUSTriCare													
Total Governmental				0				\$0	\$0	\$0	\$0	\$0	\$0
Commercial Insurers													
Uninsured													
Total NonGovernment								\$0	\$0	\$0	\$0	\$0	\$0
Total All Payers				\$0	7	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0

# The ADVOCATE Greenwich Time

9 Riverbend Drive South  
Building 9A  
P.O. Box 4910  
Stamford, CT 06907-0910  
tel: 203/316-2004  
fax: 203/964-2302  
legal.notices@scni.com

STATE OF CONNECTICUT SS. Stamford, Connecticut  
COUNTY OF FAIRFIELD

<b>LEGAL NOTICE</b>	
Statute Reference: 19a-639	
Applicant: Stamford Health System, Inc.	
Town: Stamford	
Docket Number: 08-31284-LOI	
Proposal: Master Facility Plan, which in- cludes the con- struction of a new six-level addition and Central Utility Plant, moderniza- tion of the ED and other infrastructure improvements	
Capital Expenditure: \$224,196,734	
 The Applicant may file its Certificate of Need application between February 1, 2009 and April 2, 2009. Interested persons are invited to submit written comments to Cristine A. Vogel, Commissioner, Of- fice of Health Care Access, 410 Capitol Avenue, MS13HCA P.O. Box 340308 Hartford, CT 06134- 0308.	
 The Letter of Intent is available for in- spection at OHCA. A copy of the Letter of Intent or a copy of Certificate of Need Application, when filed, may be obtained from OHCA at the stand- ard charge. The Certificate of Need application will be made available for inspection at OHCA, when it is submitted by the Applicant.	

I

*Rose Teopasso*

Being duly sworn, depose and say that I am a  
Representative in the employ of SOUTHERN  
CONNECTICUT NEWSPAPERS, INC.  
publisher of The Advocate and Greenwich Time,  
that a Classified Advertisement

*Legal Notice*

was published in The Advocate,  
the Greenwich Time and/or  
on the Internet 12-11-08

Subscribed and sworn to before  
me on this 17th  
Day of December 2008

*Pamela R. Henderson*

Notary Public

My commission expires on

**PAMELA R. HENDERSON**  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MAY 31, 2012