

# Catholic Charities

## Diocese of Norwich

*Providing Help, Creating Hope*

331 Main Street  
Norwich, Connecticut 06360

Phone 860 889-8346  
Fax 860 889-2658

Most Rev. Michael R. Cote, D.D.  
President  
Mark K. Kukulka, LMFT  
Executive Director

DATE: 6.15.07 TIME:  FAX#: 860 418 7053

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME: D. A. OLA Tidmarsh C O H C A

COMPANY OR DEPT.

THIS FAX IS FROM: Hony

WE ARE TRANSMITTING        PAGES INCLUDING THIS COVER SHEET.  
IF YOU DO NOT RECEIVE ALL OF THESE PAGES, PLEASE CALL 860-889-8346.

### CONFIDENTIALITY INFORMATION

The confidentiality of these records is required under Chapter 899 of the Connecticut General Statutes. This material shall not be transmitted to anyone without written consent or other authorization as provided in the above mentioned statutes.

If you receive this information in error, please return it to:

Catholic Charities and Family Services

331 Main Street Norwich, CT 06360

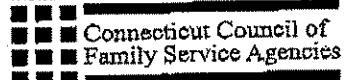
MEMO:

re: Letter of Intent  
For CON -  
Affirmation Counseling Center



Member: United Way of Southeastern Connecticut  
Windham Region United Way, Inc.

Member:





**State of Connecticut  
Office of Health Care Access  
Letter of Intent Form  
Form 2030**

All Applicants involved with the proposal must be listed for identification purposes. A proposal's Letter of Intent (LOI) form must be submitted prior to a Certificate of Need application submission to OHCA by an Applicant, pursuant to Sections 19a-638 and 19a-639 of the Connecticut General Statutes and Section 19a-643-79 of OHCA's Regulations. Please complete and submit Form 2030 to the Commissioner of the Office of Health Care Access, 410 Capitol Avenue, MS# 13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

**SECTION I. APPLICANT INFORMATION**

If this proposal has more than two Applicants, please attach a separate sheet, supplying the same information for each additional Applicant in the format presented in the following table.

	Applicant One	Applicant Two
Full legal name	AFFIRMATION COUNSELING CENTER, INC.	C G C
Doing Business As	AFFIRMATION COUNSELING CENTER	C G
Name of Parent Corporation	-	-
Applicant's Mailing Address, if Post Office (PO) Box, include a street mailing address for Certified Mail	553 PORTLAND-COBALT RD PORTLAND CT 06440	-
What is the Applicant's Status: P for Profit or NP for Nonprofit	NP	-
Does the Applicant have Tax Exempt Status?	Yes	No
Contact Person, including Title/Position: This Individual will be the Applicant's Designee to receive all correspondence in this matter.	HOLLY E. DRAGER, LCSW	-
Contact Person's Mailing Address, if PO Box, include a street mailing address for Certified Mail	381 MAIN ST Norwich CT 06360	-

Contact Person's Telephone Number	860 889 8346 x 280	
Contact Person's Fax Number	860 889-2658	
Contact Person's e-mail Address	hollydreyer@ccfn.org	

## SECTION II. GENERAL APPLICATION INFORMATION

### a. Proposal/Project Title:

OUTPATIENT BEHAVIORAL HEALTH (PSYCHIATRIC & SUBSTANCE ABUSE)

### b. Type of Proposal, please check all that apply:

Change in Facility (F), Service (S) or Function (Fnc) pursuant to Section 19a-638, C.G.S.:

<input type="checkbox"/> New (F, S, Fnc)	<input type="checkbox"/> Replacement	<input type="checkbox"/> Additional (F, S, Fnc)
<input type="checkbox"/> Expansion (F, S, Fnc)	<input type="checkbox"/> Relocation	<input type="checkbox"/> Service Termination
<input type="checkbox"/> Bed Addition	<input type="checkbox"/> Bed Reduction	<input checked="" type="checkbox"/> Change in Ownership/Control

Capital Expenditure/Cost, pursuant to Section 19a-639, C.G.S.:

Project expenditure/cost greater than \$ 3,000,000

Equipment Acquisition

<input type="checkbox"/> New	<input type="checkbox"/> Replacement	<input type="checkbox"/> Major Medical (> \$3,000,000)
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Imaging  Linear Accelerator

Change in ownership or control, pursuant to Section 19a-639 C.G.S., resulting in a capital expenditure over \$3,000,000

### c. Location of proposal, identifying Street Address, Town and Zip Code:

553 PORTLAND COBALT RD PORTLAND CT 06480

d. List each town this project is intended to serve:  
PORTLAND, EAST HAMPTON, CROMWELL, MIDDLETON & MIDDLEFIELD

e. Estimated starting date for the project: UPON APPROVAL of CON

f. Type of project: 18  
 (Fill in the appropriate number(s) from page 7 of this Form)

**Number of Beds (to be completed if changes are proposed)**

Type	Existing Staffed	Existing Licensed	Proposed Increase or (Decrease)	Proposed Total Licensed
<u>N/A</u>				

**SECTION III. ESTIMATED CAPITAL EXPENDITURE INFORMATION**

a. Estimated Total Project Cost: \$ 0

b. Please provide the following tentative capital expenditure/costs related to the proposal:

<b>Medical Equipment Purchases</b>	
<b>Major Medical Equipment Purchases</b>	
<b>Non-Medical Equipment Purchases*</b>	
<b>Land/Building Purchases</b>	
<b>Construction/Renovation</b>	
<b>Other (Non-Construction) Specify:</b>	
<b>Total Capital Expenditure</b>	<u>0</u>
<b>Medical Equipment – Fair Market Value of Leases</b>	
<b>Major Medical Equipment – Fair Market Value of Leases</b>	
<b>Non-Medical Equipment – Fair Market Value of Leases*</b>	
<b>Fair Market Value of Space – Capital Leases Only</b>	
<b>Total Capital Cost</b>	<u>0</u>
<b>Total Project Cost</b>	<u>0</u>
<b>Capitalized Financing Costs</b> (Informational Purpose Only)	

\* Provide an itemized list of all non-medical equipment to be purchased and leased.

c. If the proposal has a total capital expenditure/cost of \$20,000,000 or more, you may request a Waiver of Public Hearing pursuant to Section 19a-643-45 of OHCA's Regulations? Please check the your preference as follows:

No       Yes

If you checked "Yes" above, please check the appropriate box below:

Energy  Fire Safety Code  Non Substantive

If you checked "Yes" to the Waiver of Public Hearing, please provide the following:

a) Supporting documentation from elected town officials (i.e. letter from Mayor's Office).

#### Major Medical and/or Imaging Equipment Acquisition:

Equipment Type	Name	Model	Number of Units	Cost per unit
N/A				

Note: Provide a copy of the vendor contract or quotation for the major medical/imaging equipment.

d. Type of financing or funding source (more than one can be checked):

<input type="checkbox"/> Applicant's Equity	<input type="checkbox"/> Capital Lease	<input type="checkbox"/> Conventional Loan
<input checked="" type="checkbox"/> Charitable Contributions	<input type="checkbox"/> Operating Lease	<input type="checkbox"/> CHEFA Financing
<input type="checkbox"/> Funded Depreciation	<input checked="" type="checkbox"/> Grant Funding	<input checked="" type="checkbox"/> Other (specify): <u>PENDING APPROVAL FOR SAGA SITE SPECIFIC FUNDING</u>

#### SECTION IV. PROJECT DESCRIPTION

Please provide a description of the proposed project, highlighting each of its important aspects, on at least one, but not more than two separate 8.5" X 11" sheets of paper. At a minimum each of the following items need to be addressed, if applicable.

1. List the types of services are currently being provided. If applicable, provide a copy of each Department of Public Health (DPH) license held by the Applicant.

2. List the types of services are being proposed and what DPH licensure categories will be sought, if applicable.
3. Identify the current population served and who is the target population to be served.
4. Identify any unmet need and describe how this project will fulfill that need.
5. Are there any similar existing service providers in the proposed geographic area?
6. Describe the anticipated effect of this proposal on the health care delivery system in the State of Connecticut.
7. Who will be responsible for providing the service?
8. Who are the current payers of this service and identify any anticipated payer changes when the proposed project becomes operational?

**Certificate of Need****Section IV****Project Description****June 14, 2007****Affirmation Counseling, Inc.**

- 1) Affirmation Counseling Center, located at 553 Portland-Cobalt Rd, Portland CT 06480, currently is licensed by DPH to provide outpatient mental health services to adults. A non-profit organization, Affirmation Counseling Center has on staff master's level clinicians who are also licensed by the State of Connecticut. Affirmation also has an MD who is licensed as a psychiatrist, and provides pharmacological and psychiatric services for patients clinically appropriate for medication. Clinicians provide evaluation, diagnosis and ambulatory treatment on an outpatient basis for individuals who have mental, emotional, behavioral, interpersonal disturbances or dysfunctions which are defined in the Diagnostic and Statistical Manual for Mental Disorders-IV. Patients currently served include primarily those who are insured by private commercial insurances, or pay fee for service on a sliding scale. Services are currently provided Monday through Friday from 9:00am to 9:00pm, and on Saturdays from 9:00am to 1:00pm.
- 2) The types of services we are proposing include current services, which will be covered under the current DPH license for outpatient mental health. Additionally, we are seeking to provide outpatient substance abuse services, and will require a DPH license for treating substance abusing persons. Affirmation Counseling has also begun the process of obtaining site-specific funding through SAGA, so that we may expand services to include those who are underserved in the area, and require treatment. Expansion of the programs offered will include more groups to address behavioral, emotional, and substance use issues.
- 3) Target population includes adult of varied cultural, ethnic, and economic backgrounds who may be on state insurance, such as SAGA or Husky. Use of a sliding fee scale will continue to be available for our patients. Affirmation Counseling will continue to serve those with commercial insurance.
- 4) And 5) As noted above, Affirmation Counseling Center hopes to meet the unmet needs of those in the area requiring behavioral health services to address mental health and/or substance abuse issues on an outpatient basis. The Portland area has a very limited number of individual and/or agency based providers for outpatient mental health and/or substance abuse treatment. This is especially true for those on SAGA and need outpatient services. Individuals needing these services typically must access agencies and/or providers in the Middletown area. For some individuals, this may be a hardship for them to travel the additional miles outside of Portland to obtain mental health treatment. A general survey of area agencies revealed limited waiting lists; however, access to services at some agencies is directly impacted by the client's insurance. Again, Affirmation Counseling Center does not have a waiting list. The primary provider of mental health and substance abuse treatment is Rushford, which offers multiple levels of care including inpatient, residential, sober house, intensive outpatient and partial hospital level of

care. They provide services for dually diagnosed individuals who typically access the system at a higher level of care (e.g. inpatient) and 'step down' within the Rushford system to lower levels of care as the client shows stabilization. They primarily provide services in a group format.

In data obtained from the SAMSHA National Mental Health Information Center, the New England area nationally has one of the highest outpatient admission rates, and with the current pressures put on inpatient facilities to reduce length of stay, it can be projected that future need for outpatient services in New England, generally, and Connecticut specifically, will only increase. Affirmation Counseling Center currently serves individuals in and around the following municipalities: Portland, East Hampton, Cromwell, Middletown, and Middlefield.

- 6) Anticipated effect of this proposal upon the health care delivery system in the State of Connecticut includes increased access to care by those who are most underserved. Additionally, it would increase treatment options for patients who otherwise have limited choices about where they are to seek treatment. Oversight by the Board of Directors in conjunction with Catholic Charities management services will ensure that services are of the highest quality and are cost effective. Increased volume of clients to be served will also enhance agency stability, along with organizational viability. Finally, as stated above, treatment is easy to access based on geographic convenience of the physical plant to area towns, combined with the absence of a waiting list.
- 7) Clinicians currently on staff will continue to provide services to patients seeking treatment at Affirmation Counseling Center. Additional clinicians will be hired to meet the demand for more services. Affirmation currently employs ten part time clinicians. Catholic Charities, Diocese of Norwich provides managerial and clinical oversight. Additional clinicians are available to provide clinical services to meet the demand for treatment.
- 8) As indicated above, current payers include commercial insurances, EAP contracted services, and fee for service paid by the patient. Currently Affirmation Counseling Center is awaiting approval for SAGA funding. Once obtained, this funding will enable Affirmation Counseling Center to serve a greater variety of patients who are on SAGA. These services will only expand more once Affirmation Counseling is granted the CON and receives a DPH license for substance abuse and depended persons.

It is our hope that the Office of Health Care Access will support this proposal and recommend us for a CON.

**AFFIDAVIT****To be completed by each Applicant**Applicant: AFFIRMATION COUNSELING, INCProject Title: OUTPATIENT BEHAVIORAL HEALTH (PSYCHIATRIC & SUBSTANCE ABUSE)I, MAREK K. KUKULKA, LMFT  
(Name)

CEO

(Position – CEO or CFO)

of AFFIRMATION COUNSELING, INC being duly sworn, depose and state that the information provided in this CON Letter of Intent (Form 2030) is true and accurate to the best of my knowledge, and that AFFIRMATION COUNSELING complies with the appropriate and (Facility Name)

applicable criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486 and/or 4-181 of the Connecticut General Statutes.

Marek K. Kukulka  
Signature6/15/07  
DateSubscribed and sworn to before me on 15<sup>th</sup> Day of June 2007Landra L. Clark  
Notary Public/Commissioner of Superior CourtMy commission expires: 6-30-2012

**Project Type Listing**

Please indicate the number or numbers of types of projects that apply to your request on the line provided on the Letter of Intent Form (Section II, page 2).

**Inpatient**

1. Cardiac Services
2. Hospice
3. Maternity
4. Med/ Surg.
5. Pediatrics
6. Rehabilitation Services
7. Transplantation Programs
8. Trauma Centers
9. Behavioral Health (Psychiatric and Substance Abuse Services)
10. Other Inpatient

**Outpatient**

11. Ambulatory Surgery Center
12. Birthing Centers
13. Oncology Services
14. Outpatient Rehabilitation Services
15. Paramedics Services
16. Primary Care Clinics
17. Urgent Care Units
18. Behavioral Health (Psychiatric and Substance Abuse Services)
19. MRI
20. CT Scanner
21. PET Scanner
22. PET/CT Scanner
23. Other Imaging Services
24. Lithotripsy
25. Other Medical Equipment
26. Mobile Services
27. Other Outpatient
28. Central Services Facility
29. Occupational Health

**Non-Clinical**

30. Facility Development
31. Non-Medical Equipment
32. Land and Building Acquisitions
33. Organizational Structure (Mergers, Acquisitions, Affiliations, and Changes in Ownership)
34. Renovations
35. Other Non-Clinical

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DEC-12-06 02:11 PM AFFIRMATION

FAX NO. 8608892356

3424226

P. 11

P. 03

**STATE OF CONNECTICUT**

**Department of Public Health**

**LICENSE**

**License No. 0409**

**Psychiatric Outpatient Clinic for Adults**

In accordance with the provisions of the General Statutes of Connecticut Section 19a-493:

Affirmation Counseling Center, Inc. of Portland, CT, d/b/a Affirmation Counseling Center, Inc. is hereby licensed to maintain and operate a Psychiatric Outpatient Clinic for Adults.

Affirmation Counseling Center, Inc. is located at 553 Portland-Cobalt Road, Portland, CT 06480 with:

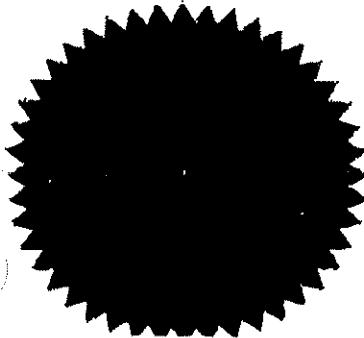
Marek K. Kukulka, LMFT as Executive Director  
Holly E. Dreger, LCSW as Director

This license expires September 30, 2010 and may be revoked for cause at any time.

Dated at Hartford, Connecticut, December 6, 2006, INITIAL.

*J. Robert Galvin, M.D., M.P.H.*

J. Robert Galvin, M.D., M.P.H.,  
Commissioner





**State of Connecticut**  
**Office of Health Care Access**  
**Letter of Intent Form**  
**Form 2030**

All Applicants involved with the proposal must be listed for identification purposes. A proposal's Letter of Intent (LOI) form must be submitted prior to a Certificate of Need application submission to OHCA by an Applicant, pursuant to Sections 19a-638 and 19a-639 of the Connecticut General Statutes and Section 19a-643-79 of OHCA's Regulations. Please complete and submit Form 2030 to the Commissioner of the Office of Health Care Access, 410 Capitol Avenue, MS# 13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

**SECTION I. APPLICANT INFORMATION**

If this proposal has more than two Applicants, please attach a separate sheet, supplying the same information for each additional Applicant in the format presented in the following table.

	Applicant One	Applicant Two
Full legal name	AFFIRMATION COUNSELING CENTER, INC.	
Doing Business As	AFFIRMATION COUNSELING CENTER	
Name of Parent Corporation	-	
Applicant's Mailing Address, if Post Office (PO) Box, include a street mailing address for Certified Mail	553 PORTLAND-COBALT RD PORTLAND CT 06480	
What is the Applicant's Status: P for Profit or NP for Nonprofit	NP	
Does the Applicant have Tax Exempt Status?	Yes	No
Contact Person, including Title/Position: This Individual will be the Applicant's Designee to receive all correspondence in this matter.	HOLLY E. DREGER, LCSW	
Contact Person's Mailing Address, if PO Box, include a street mailing address for Certified Mail	331 MAIN ST NORWICH CT 06360	

Contact Person's Telephone Number	860 889 8346 x280	
Contact Person's Fax Number	860 889 2658	
Contact Person's e-mail Address	hollydrexer@ccfn.org	

## SECTION II. GENERAL APPLICATION INFORMATION

a. Proposal/Project Title:

OUTPATIENT BEHAVIORAL HEALTH (PSYCHIATRIC & SUBSTANCE ABUSE)

b. Type of Proposal, please check all that apply:

Change in Facility (F), Service (S) or Function (Fnc) pursuant to Section 19a-638, C.G.S.:

<input type="checkbox"/> New (F, S, Fnc)	<input type="checkbox"/> Replacement	<input type="checkbox"/> Additional (F, S, Fnc)
<input type="checkbox"/> Expansion (F, S, Fnc)	<input type="checkbox"/> Relocation	<input type="checkbox"/> Service Termination
<input type="checkbox"/> Bed Addition	<input type="checkbox"/> Bed Reduction	<input checked="" type="checkbox"/> Change in Ownership/Control

Capital Expenditure/Cost, pursuant to Section 19a-639, C.G.S.:

Project expenditure/cost greater than \$ 3,000,000

Equipment Acquisition

<input type="checkbox"/> New	<input type="checkbox"/> Replacement	<input type="checkbox"/> Major Medical (> \$3,000,000)
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Imaging  Linear Accelerator

Change in ownership or control, pursuant to Section 19a-639 C.G.S., resulting in a capital expenditure over \$3,000,000

c. Location of proposal, identifying Street Address, Town and Zip Code:

553 PORTLAND COBALT RD PORTLAND CT 06480

d. List each town this project is intended to serve:

PORTLAND, EAST HAMPTON, CROMWELL, MIDDLETON & MIDDLEFIELD

e. Estimated starting date for the project: UPON APPROVAL OF CON

f. Type of project: 18

(Fill in the appropriate number(s) from page 7 of this Form)

**Number of Beds (to be completed if changes are proposed)**

Type	Existing Staffed	Existing Licensed	Proposed Increase or (Decrease)	Proposed Total Licensed
<u>N/A</u>				

**SECTION III. ESTIMATED CAPITAL EXPENDITURE INFORMATION**

a. Estimated Total Project Cost: \$ 0

b. Please provide the following tentative capital expenditure/costs related to the proposal:

Medical Equipment Purchases	
Major Medical Equipment Purchases	
Non-Medical Equipment Purchases*	
Land/Building Purchases	
Construction/Renovation	
Other (Non-Construction) Specify:	
<b>Total Capital Expenditure</b>	<u>0</u>
Medical Equipment – Fair Market Value of Leases	
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Non-Medical Equipment – Fair Market Value of Leases*	
Fair Market Value of Space – Capital Leases Only	
<b>Total Capital Cost</b>	<u>0</u>
<b>Total Project Cost</b>	<u>0</u>
Capitalized Financing Costs (Informational Purpose Only)	

\* Provide an itemized list of all non-medical equipment to be purchased and leased.

c. If the proposal has a total capital expenditure/cost of \$20,000,000 or more, you may request a Waiver of Public Hearing pursuant to Section 19a-643-45 of OHCA's Regulations? Please check the your preference as follows:

No       Yes

If you checked "Yes" above, please check the appropriate box below:

Energy  Fire Safety Code  Non Substantive

If you checked "Yes" to the Waiver of Public Hearing, please provide the following:

a) Supporting documentation from elected town officials (i.e. letter from Mayor's Office).

**Major Medical and/or Imaging Equipment Acquisition:**

Equipment Type	Name	Model	Number of Units	Cost per unit
N/A				

Note: Provide a copy of the vendor contract or quotation for the major medical/imaging equipment.

d. Type of financing or funding source (more than one can be checked):

Applicant's Equity       Capital Lease       Conventional Loan  
 Charitable Contributions       Operating Lease       CHEFA Financing  
 Funded Depreciation       Grant Funding       Other (specify): PENDING APPRAISAL FOR SAGA SITE SPECIFIC FUNDING

**SECTION IV. PROJECT DESCRIPTION**

Please provide a description of the proposed project, highlighting each of its important aspects, on at least one, but not more than two separate 8.5" X 11" sheets of paper. At a minimum each of the following items need to be addressed, if applicable.

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3. Identify the current population served and who is the target population to be served.
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5. Are there any similar existing service providers in the proposed geographic area?
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7. Who will be responsible for providing the service?
8. Who are the current payers of this service and identify any anticipated payer changes when the proposed project becomes operational?

## **Certificate of Need**

### **Section IV**

#### **Project Description**

**June 14, 2007**

#### **Affirmation Counseling, Inc.**

- 1) Affirmation Counseling Center, located at 553 Portland-Cobalt Rd, Portland CT 06480, currently is licensed by DPH to provide outpatient mental health services to adults. A non-profit organization, Affirmation Counseling Center has on staff master's level clinicians who are also licensed by the State of Connecticut. Affirmation also has an MD who is licensed as a psychiatrist, and provides pharmacological and psychiatric services for patients clinically appropriate for medication. Clinicians provide evaluation, diagnosis and ambulatory treatment on an outpatient basis for individuals who have mental, emotional, behavioral, interpersonal disturbances or dysfunctions which are defined in the Diagnostic and Statistical Manual for Mental Disorders-IV. Patients currently served include primarily those who are insured by private commercial insurances, or pay fee for service on a sliding scale. Services are currently provided Monday through Friday from 9:00am to 9:00pm, and on Saturdays from 9:00am to 1:00pm.
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It is our hope that the Office of Health Care Access will support this proposal and recommend us for a CON.

## AFFIDAVIT

**To be completed by each Applicant**

Applicant: AFFIRMATION COUNSELING, INC

Project Title: OUTPATIENT BEHAVIORAL HEALTH (PSYCHIATRIC & SUBSTANCE ABUSE)

I, MAREK K. RUKULKA, LMFT, CEO  
(Name) (Position – CEO or CFO)

of AFFIRMATION COUNSELING, INC being duly sworn, depose and state that the information provided in this CON Letter of Intent (Form 2030) is true and accurate to the best of my knowledge, and that AFFIRMATION COUNSELING complies with the appropriate and (Facility Name) applicable criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486 and/or 4-181 of the Connecticut General Statutes.

Hack Kukulka  
Signature

Date

6/15/07

2007  
1999  
1998  
1997  
1996

2007  
1999  
1998  
1997  
1996

Subscribed and sworn to before me on 15<sup>th</sup> Day of June 2007

Laundra L. Cleas  
Notary Public/Commissioner of Superior Court

My commission expires: 6-30-2012

## Project Type Listing

Please indicate the number or numbers of types of projects that apply to your request on the line provided on the Letter of Intent Form (Section II, page 2).

### Inpatient

1. Cardiac Services
2. Hospice
3. Maternity
4. Med/ Surg.
5. Pediatrics
6. Rehabilitation Services
7. Transplantation Programs
8. Trauma Centers
9. Behavioral Health (Psychiatric and Substance Abuse Services)
10. Other Inpatient

### Outpatient

11. Ambulatory Surgery Center
12. Birthing Centers
13. Oncology Services
14. Outpatient Rehabilitation Services
15. Paramedics Services
16. Primary Care Clinics
17. Urgent Care Units
18. Behavioral Health (Psychiatric and Substance Abuse Services)
19. MRI
20. CT Scanner
21. PET Scanner
22. PET/CT Scanner
23. Other Imaging Services
24. Lithotripsy
25. Other Medical Equipment
26. Mobile Services
27. Other Outpatient
28. Central Services Facility
29. Occupational Health

### Non-Clinical

30. Facility Development
31. Non-Medical Equipment
32. Land and Building Acquisitions
33. Organizational Structure (Mergers, Acquisitions, Affiliations, and Changes in Ownership)
34. Renovations
35. Other Non-Clinical

## STATE OF CONNECTICUT

## Department of Public Health

## LICENSE

License No. 0409

## Psychiatric Outpatient Clinic for Adults

In accordance with the provisions of the General Statutes of Connecticut Section 19a-493:

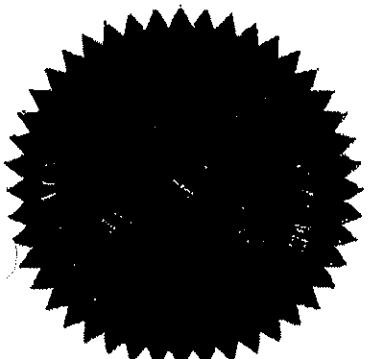
Affirmation Counseling Center, Inc. of Portland, CT, d/b/a Affirmation Counseling Center, Inc. is hereby licensed to maintain and operate a Psychiatric Outpatient Clinic for Adults.

Affirmation Counseling Center, Inc. is located at 553 Portland-Cobalt Road, Portland, CT 06480 with:

Marek K. Kukulka, LMFT as Executive Director  
Holly E. Dreger, LCSW as Director

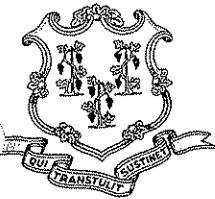
This license expires September 30, 2010 and may be revoked for cause at any time.

Dated at Hartford, Connecticut, December 6, 2006. INITIAL.



*J. Robert Galvin, M.D., M.P.H.*

J. Robert Galvin, M.D., M.P.H.,  
Commissioner



M. JODI RELL  
GOVERNOR

STATE OF CONNECTICUT  
OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

June 25, 2007

Holly Dreger  
Clinical Director  
Affirmation Counseling Center, Inc.  
331 Main Street  
Norwich, CT 06360

Re: Letter of Intent, Docket Number 07-30986  
Affirmation Counseling Center, Inc.  
Establish Outpatient Substance Abuse Treatment in Portland  
Notice of Letter of Intent

Dear Ms. Dreger:

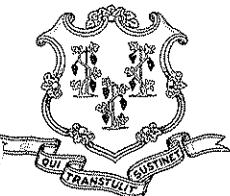
On June 19, 2007, the Office of Health Care Access ("OHCA") received the Letter of Intent ("LOI") Form of Affirmation Counseling Center, Inc. ("Applicant") for the establishment of an Outpatient Substance Abuse Treatment Program in Portland, at a total capital expenditure of \$0.

A notice to the public regarding OHCA's receipt of a LOI was published in *The Middletown Press* pursuant to Section 19a-638 of the Connecticut General Statutes. Enclosed for your information is a copy of the notice to the public.

Sincerely,

Kimberly R. Martone  
Certificate of Need Supervisor

KRM:lmg



M. JODI RELL  
GOVERNOR

**STATE OF CONNECTICUT**  
**OFFICE OF HEALTH CARE ACCESS**

CRISTINE A. VOGEL  
COMMISSIONER

June 25, 2007

Requisition # HCA07-219  
FAX #: 347-3380

The Middletown Press  
2 Main Street  
Box 471  
Middletown, CT 06457

Gentlemen/Ladies:

Please make an insertion of the attached copy, in a single column space, set solid under legal notices, in the issue of your newspaper by no later than **Friday, June 29, 2007**.

Please provide the following **within 30 days** of publication:

- Proof of publication (copy of legal ad. acceptable) showing published date along with the invoice.

If there are any questions regarding this legal notice, please contact **Diane Duran** at (860) 418-7001.

KINDLY RENDER BILL IN DUPLICATE ATTACHED TO THE TEAR SHEET.

Sincerely,

Kimberly Martone  
Kimberly R. Martone  
Certificate of Need Supervisor

Attachment

KRM:DD:lmg

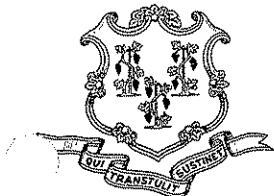
c: Sandy Salus, OHCA

**PLEASE INSERT THE FOLLOWING:**

Statute Reference:	19a-638
Applicant:	Affirmation Counseling Center, Inc.
Town:	Portland
Docket Number:	07-30986
Proposal:	Establish Outpatient Substance Abuse Treatment in Portland
Capital Expenditure:	\$0

The Applicant may file its Certificate of Need application between August 18, 2007 and October 17, 2007. Interested persons are invited to submit written comments to Cristine A. Vogel, Commissioner Office of Health Care Access, 410 Capitol Avenue, MS13HCA P.O. Box 340308 Hartford, CT 06134-0308.

The Letter of Intent is available for inspection at OHCA. A copy of the Letter of Intent or a copy of Certificate of Need Application, when filed, may be obtained from OHCA at the standard charge. The Certificate of Need application will be made available for inspection at OHCA, when it is submitted by the Applicant.



M. JODI RELL  
GOVERNOR

STATE OF CONNECTICUT  
OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

June 26, 2007

Holly Dreger  
Clinical Director  
Affirmation Counseling Center, Inc.  
331 Main Street  
Norwich, CT 06360

RE: Certificate of Need Application Forms, Docket Number 07-30986-CON  
Affirmation Counseling Center, Inc.  
Establish Outpatient Substance Abuse Treatment in Portland

Dear Ms. Dreger:

Enclosed are the application forms for Affirmation Counseling Center, Inc.'s Certificate of Need ("CON") proposal for the establishment of Outpatient Substance Abuse Treatment in Portland, Connecticut with no associated capital expenditure. According to the parameters stated in Section 19a-638 of the Connecticut General Statutes the CON application may be filed between August 18, 2007, and October 17, 2007.

When submitting your CON Application:

1. Paginate and date each page contained in your submission.
2. Submit one (1) original and five (4) copies in **binders**; and
3. On a separate CD, include a **scanned** copy of the complete Application, including all attachments in **Adobe** format and provide an **electronic copy** of the Application in original format (i.e. Word, Excel etc.).

The analyst assigned to the CON application is Paolo Fiducia. Please feel free to contact him at (860) 418-7001, if you have any questions.

Sincerely,

*Kimberly Martone*  
Kimberly Martone  
Certificate of Need Supervisor

## GENERAL AFFIDAVIT

Applicant: \_\_\_\_\_

Project Title: \_\_\_\_\_

I, \_\_\_\_\_, \_\_\_\_\_  
(Name) (Position – CEO or CFO)

of \_\_\_\_\_ being duly sworn, depose and state that  
the (Facility Name) said facility complies with the appropriate and applicable  
criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486  
and/or 4-181 of the Connecticut General Statutes.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Subscribed and sworn to before me on \_\_\_\_\_

\_\_\_\_\_  
Notary Public/Commissioner of Superior Court

My commission expires: \_\_\_\_\_



## State of Connecticut Office of Health Care Access Certificate of Need Application

Please complete all questions. If any question is not relevant to your project, Not Applicable may be an acceptable response. Your Certificate of Need application will be eligible for submission no earlier than August 18, 2007, and may be submitted no later than October 17, 2007. The Analyst assigned to your application is Paolo Fiducia and may be reached at the Office of Health Care Access at (860) 418-7001.

**Docket Number:** 07-30986-CON

**Applicant(s) Name:** Affirmation Counseling Center, Inc.

**Contact Person:** Holly Dreger

**Contact Title:** Clinical Director

Affirmation Counseling Center, Inc.

**Contact Address:** 331 Main Street  
Norwich, CT 06360

**Project Location:** Portland

**Project Name:** Establish Outpatient Substance Abuse Treatment in  
Portland

**Type proposal:** Section 19a-638, C.G.S.

**Est. Capital Expenditure:** \$0

### **1. Expansion of Existing or New Service**

What services are currently offered at your facility that the proposed expansion or new service will augment or replace? Please list.

Augment: \_\_\_\_\_  
Replace: \_\_\_\_\_

### **2. State Health Plan**

No questions at this time.

### **3. Applicant's Long Range Plan**

Is this application consistent with your long-range plan?

Yes       No

If "No" is checked, please provide an explanation.

### **4. Clear Public Need**

- A. Explain how it was determined there was a need for the proposal in your service area.
- B) Provide the following information:
  - a) Primary and secondary service area towns
  - b) The population to be served, including the number of individuals to receive the proposed service(s). Provide the # of referrals for the proposed service for the past year.
  - c) Hours of operation of existing/proposed service
- C) What will be the effect of your proposal on existing providers (i.e. patient volume, financial stability, quality of care, etc.)?
- D) Provide the units of service projected for the first three years of operation of the proposed service. **Include the derivation/calculation.**
- E) Provide the information as outlined in the following table concerning the existing providers' in the Applicant PSA & SSA current operations:

**Primary Service Area:**

Name of Provider	Similar Services Provided? (Y/N)	Affiliated Physicians

**Secondary Service Area:**

Name of Provider	Similar Services Provided? (Y/N)	Affiliated Physicians

F) Will your proposal remedy any of the following barriers to access?  
Please provide an explanation.

<input type="checkbox"/> Cultural	<input type="checkbox"/> Transportation
<input type="checkbox"/> Geographic	<input type="checkbox"/> Economic
<input type="checkbox"/> None of the above	<input type="checkbox"/> Other (Identify) _____

If you checked other than None of the above, please provide an explanation.

G) Provide copies of any of the following plans, studies or reports related to your proposal:

<input type="checkbox"/> Epidemiological studies	<input type="checkbox"/> Needs assessments
<input type="checkbox"/> Public information reports	<input type="checkbox"/> Market share analysis
<input type="checkbox"/> Other (Identify) _____	
<input type="checkbox"/> None: <i>explain</i> why no reports, studies or market share analysis was	

undertaken related to the proposal:

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## 5. Quality Measures

A. Check off all the Standard of Practice Guidelines that will be utilized by the Applicant for the proposed service. Please submit the most recent copy of each report related to the proposal:

<input type="checkbox"/> American College of Cardiology	<input type="checkbox"/> National Committee for Quality Assurance	<input type="checkbox"/> Public Health Code & Federal Corollary
<input type="checkbox"/> National Association of Child Bearing Centers	<input type="checkbox"/> American College of Obstetricians & Gynecologists	<input type="checkbox"/> American College of Surgeons
<input type="checkbox"/> Report of the Inter-Council for Radiation Oncology	<input type="checkbox"/> American College of Radiology	<input type="checkbox"/> Substance Society Abuse and Mental Health Services Administration

Other: Specify \_\_\_\_\_

B. Describe in detail how the Applicant plans to meet the each of the guidelines checked off above.

C. Submit a list of **all** key professional and administrative personnel, including the Applicant's Chief Executive Officer (CEO) and Chief Financial Officer (CFO), Medical Director, physicians, nurses, therapists, counselors, etc., related to the proposal and a copy of their Curriculum Vitae.

**Note:** For physicians, please provide a list of hospitals where the physicians have admitting privileges.

D. Provide a copy of the most recent inspection reports and/or certificate for your facility:

<input type="checkbox"/> DPH	<input type="checkbox"/> JCAHO
<input type="checkbox"/> Fire Marshall Report	<input type="checkbox"/> Other States Health Dept. Reports (new out-of-state providers)

AAAHC

AAAASF

Other: \_\_\_\_\_

**Note:** Above referenced acronyms are defined below.<sup>1</sup>

E. Provide a copy of the following (as applicable):

- A copy of the related Quality Assurance plan
- Protocols for service (new service only)
- Patient Selection Criteria/Intake form

## 6. Improvements to Productivity and Containment of Costs

In the past year has your facility undertaken any of the following activities to improve productivity and contain costs?

- Energy conservation       Group purchasing
- Reengineering       None of the above
- Application of technology (e.g., computer systems, robotics, telecommunication systems, etc.)
- Other (identify) \_\_\_\_\_

## 7. Miscellaneous

A. Will this proposal result in new (or a change to) your teaching or research responsibilities?

- Yes
- No

If you checked "Yes," please provide an explanation.

B. Are there any characteristics of your patient/physician mix that makes your proposal unique?

- Yes
- No

If you checked "Yes," please provide an explanation.

C. Provide the following licensing information:

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<sup>1</sup> DPH – Department of Public Health; JCAHO – Joint Commission on Accreditation of Hospitals Organization; AAAHC – Accreditation Association for Ambulatory Health Care, AAAASF – American Association for Accreditation of Ambulatory Surgery Facilities, Inc.

- i) If you are currently licensed, provide a copy of the State of Connecticut Department of Public Health license currently held.
- ii) The DPH licensure category you are seeking.
- iii) If not applicable, please explain why.

## 8. Financial Information

A. Type of ownership: (Please check off all that apply)

Corporation (Inc.)  Limited Liability Company (LLC)  
 Partnership  Professional Corporation (PC)  
 Joint Venture  Other (Specify): \_\_\_\_\_

B. Provide the following financial information:

- i) Please submit the Applicant's audited financial statements for the most recently completed fiscal year. If the Applicant has no audited financial statements, please submit a compilation report or an unaudited Balance Sheet and Statement of Operations for the most recently completed fiscal year. These statements should be externally prepared and submitted on the preparer's letterhead.
- ii) Identify the entity that will be billing for the proposed service.

## 9. Major Cost Components/Total Capital Expenditure

Submit a final version of all capital expenditures/costs as follows:

Medical Equipment (Purchase)	
Major Medical Equipment (Purchase)	
Non-Medical Equipment (Purchase)*	
Land/Building (Purchase)	
Construction/Renovation	
Other (Non-Construction) Specify:	
<b>Total Capital Expenditure</b>	
Medical Equipment (Lease (FMV))	
Major Medical Equipment (Lease (FMV))	

Non-Medical Equipment (Lease (FMV))*	
Fair Market Value of Space – (Capital Leases Only)	
<b>Total Capital Cost</b>	
Capitalized Financing Costs (Informational Purpose Only)	
<b>Total Capital Expenditure with Cap. Fin. Costs</b>	

\* Provide an itemized list of all non-medical equipment.

#### 10. Type of Financing

A. Check type of funding or financing source and identify the following anticipated requirements and terms: (Check all which apply)

Applicant's equity:

Source and amount:

Operating Funds	\$ _____
Source/Entity Name	
Available Funds	
Contributions	\$ _____
Funded depreciation	\$ _____
Other	\$ _____

Grant:

Amount of grant	
Funding institution/ entity	

Conventional loan or  
 Connecticut Health and Educational Facilities Authority (CHEFA) financing:

Current CHEFA debt	
CON Proposed debt financing	
Interest rate	%
Monthly payment	
Term	Years
Debt service reserve fund	

Lease financing or  
 CHEFA Easy Lease Financing:

Current CHEFA Leases	
CON Proposed lease financing	
Fair market value of leased assets at lease inception	
Interest rate	%
Monthly payment	
Term	Years

Other financing alternatives:

Amount	
Source (e.g., donated assets, etc.)	

B. Please provide copies of the following, if applicable:

- i. Letter of interest from the lending institution,
- ii. Letter of interest from CHEFA,
- iii. Amortization schedule (if not level amortization payments),
- iv. Lease agreement.

## 11. Revenue, Expense and Volume Projections

### A.1. Payer Mix Projection

Please provide both the current payer mix and the projected payer mix with the CON proposal for the Total Facility based on Net Patient Revenue in the following reporting format:

Total Facility Description	Current Payer Mix	Year 1 Projected Payer Mix	Year 2 Projected Payer Mix	Year 3 Projected Payer Mix
Medicare*	%	%	%	%
Medicaid* (includes other medical assistance)				
CHAMPUS and TriCare				
<b>Total Government Payers</b>				
Commercial Insurers*				
Uninsured				
Workers Compensation				

<b>Total Non-Government Payers</b>					
<b>Payer Mix</b>		100.0%	100.0%	100.0%	100.0%

\*Includes managed care activity.

A.2. Please describe the impact of the proposal on the interests of consumers of health care services and the payers of such services.

B. Does the Applicant(s) have Tax Exempt Status?  Yes  No

C. Provide the following for the financial and statistical projections:

- i) A summary of revenue, expense and volume statistics, without the CON project, incremental to the CON project, and with the CON project. **See attached.** Please note that the actual results for the fiscal year reported in the first column must agree with the Applicant's audited financial statements.
- ii) Please complete the enclosed, OHCA's **Financial Attachment II**.
- iii) The assumptions utilized in developing the projections (e.g., FTE's by position, volume statistics, other expenses, revenue and expense % increases, project commencement of operation date, etc.).
- iv) An explanation for any projected incremental losses from operations contained in the financial projections that result from the implementation and operation of the CON proposal.
- v) Provide a copy of the rate schedule for the proposed service.
- vi) Describe how this proposal is cost effective.

**11. B (i).** Please provide one year of actual results and three years of projections of Total Facility revenue, expense and if applicable, volume statistics without, incremental to and with the proposal in the following reporting format.

<u>Total Facility:</u> <u>Description</u>	<u>FY</u> <u>Actual Results</u>	<u>FY</u> <u>Projected W/out Project</u>	<u>FY</u> <u>Projected Incremental</u>	<u>FY</u> <u>Projected With Project</u>	<u>FY</u> <u>Projected W/out Project</u>	<u>FY</u> <u>Projected Incremental</u>	<u>FY</u> <u>Projected With Project</u>	<u>FY</u> <u>Projected W/out Project</u>	<u>FY</u> <u>Projected Incremental</u>	<u>FY</u> <u>Projected With Project</u>
Revenue from Operations				\$0				\$0		
Non-Operating Revenue				\$0				\$0		
Total Revenue:	\$0			\$0				\$0		
Total Operating Expenses				\$0				\$0		
Revenue Over/(Under) Expense	\$0			\$0				\$0		

\*Volume Statistics:

\*Provide projected inpatient and/or outpatient statistics for any new services and provide actual and projected inpatient and/or outpatient statistics for any existing services which will change due to the proposal.

Affirmation Counseling Center, Inc.									
11.C(iii). Please provide <b>three</b> years of projections of incremental revenue, expense and volume statistics attributable to the proposal in the following reporting format:									
Type of Service Description	Projected Incremental Expenses:			Total Incremental Expenses:			Total Facility by Payer Category:		
FY	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	Rate	Units	Gross Revenue	Allowances/ Deductions	Charity Care	Bad Debt	Net Revenue	Operating Expenses	(10) Gain/(Loss) from Operations
Total Incremental Expenses:				Col. 2 * Col. 3			Col. 4 - Col. 5 -Col. 6 - Col. 7	Col. 1 Total * Col. 4 / Col. 4 Total	Col. 8 - Col. 9
<b>Total Facility by Payer Category:</b>									
Medicare							\$0	\$0	\$0
Medicaid							\$0	\$0	\$0
CHAMPUS/TriCare							\$0	\$0	\$0
<b>Total Governmental</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>\$0</b>
Commercial Insurers	\$0	5	\$0				\$0	\$0	\$0
Uninsured	\$0	2	\$0				\$0	\$0	\$0
<b>Total NonGovernment</b>	<b>\$0</b>	<b>7</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Total All Payers</b>	<b>\$0</b>	<b>7</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>