

# DIAGNOSTIC IMAGING of SOUTHURY

Your health, your choice.

November 24, 2006

Cristine A. Vogel, Commissioner  
Office of Health Care Access  
410 Capital Avenue, MS #13HCA  
P.O. Box 340308  
Hartford, Connecticut 06134-0308

RECEIVED  
2006 NOV 27 AM 11:18  
CONNECTICUT OFFICE OF  
HEALTH CARE ACCESS

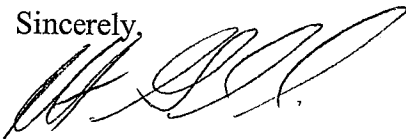
Dear Commissioner Vogel:

I am enclosing an original plus three copies of a Letter of Intent/Waiver Form (2030) for PET CT of Southbury, LLC to lease and operate a mobile PET-CT Scanner one day a week. PET CT of Southbury, LLC is a limited liability company, whose Members include Southbury Holding, LLC, and Radcorp of Southbury, LLC. Southbury Holding, LLC and Radcorp of Southbury, LLC are subsidiaries of Naugatuck Valley Radiology Associates, PC, and Northeast Radiology, PC, respectively.

Naugatuck Valley Radiology Associates, PC, and Northeast Radiology, PC, are professional corporations comprised of radiologists, who offer comprehensive full service imaging services in the proposed service area.

Should you have any questions regarding this Letter of Intent please do not hesitate to contact me at (203) 267-3340.

Sincerely,



Robert Gumbardo, M.D.  
President  
Naugatuck Valley Radiology Associates, P.C.

Enclosure



# State of Connecticut Office of Health Care Access Letter of Intent Form Form 2030

RECEIVED  
2006 NOV 27 AM 11:10  
CONNECTICUT OFFICE OF  
HEALTH CARE ACCESS

All Applicants involved with the proposal must be listed for identification purposes. A proposal's Letter of Intent (LOI) form must be submitted prior to a Certificate of Need application submission to OHCA by an Applicant, pursuant to Sections 19a-638 and 19a-639 of the Connecticut General Statutes and Section 19a-643-79 of OHCA's Regulations. Please complete and submit Form 2030 to the Commissioner of the Office of Health Care Access, 410 Capitol Avenue, MS# 13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

## SECTION I. APPLICANT INFORMATION

If this proposal has more than two Applicants, please attach a separate sheet, supplying the same information for each additional Applicant in the format presented in the following table.

|  | Applicant One  | Applicant Two   |
|--|--|---|
| Full legal name  | Naugatuck Valley Radiology Associates, P.C./ Southbury Holding, LLC  | Northeast Radiology, P.C./ Radcorp of Southbury, LLC              |
| Doing Business As  | PET CT of Southbury, LLC   | PET CT of Southbury, LLC  |
| Name of Parent Corporation   | Not Applicable   | Not Applicable  |
| Applicant's Mailing Address, if Post Office (PO) Box, include a street mailing address for Certified Mail                                | 385 Main St South<br>Union Square Bldg. #2<br>Southbury, CT 06488  | 385 Main St South<br>Union Square Bldg. #2<br>Southbury, CT 06488 |
| What is the Applicant's Status:<br>P for Profit or<br>NP for Nonprofit   | Profit   | Profit  |
| Does the Applicant have Tax Exempt Status?   | Yes <u>No</u>  | Yes <u>No</u>   |
| Contact Person, including Title/Position: This Individual will be the Applicant's Designee to receive all correspondence in this matter. | Paul Masotto, Administrative Director<br>Robert Gumbardo, M.D.<br>President, Naugatuck Valley Radiology Associates, P.C. | Scott Nadel, M.D.<br>President, Northeast Radiology, P.C.         |
| Contact Person's Mailing Address, if PO Box, include a street mailing address for Certified Mail   | 385 Main St South<br>Union Square Bldg. #2<br>Southbury, CT 06488  | 73 SandPit Road, Suite #209<br>Danbury, CT 06810                  |
| Contact Person's Telephone Number  | 203 267-3340 Ext 1101  | 203 798-0303  |
| Contact Person's Fax Number  | 203 267-3342   | 845 278-7802  |
| Contact Person's e-mail Address  | <u><a href="mailto:pmasotto@nvrnet.com">pmasotto@nvrnet.com</a></u>  | <u><a href="mailto:sn@nerad.com">sn@nerad.com</a></u>             |

## SECTION II. GENERAL APPLICATION INFORMATION

a. Proposal/Project Title: **Operation of a Mobile PET-CT Scanner One Day A Week**

b. Type of Proposal, please check all that apply:

☒ Change in Facility (F), Service (S) or Function (Fnc) pursuant to Section 19a-638, C.G.S.:

☒ New (F, S, Fnc)

☐ Replacement

☒ Additional (F, S, Fnc)

☐ Expansion (F, S, Fnc)

☐ Relocation

☐ Service Termination

☐ Bed Addition

☐ Bed Reduction

☐ Change in Ownership/Control

☒ Capital Expenditure/Cost, pursuant to Section 19a-639, C.G.S.:

☐ Project expenditure/cost greater than \$ 3,000,000

☒ Equipment Acquisition

☒ New

☐ Replacement

☐ Major Medical  
(> \$3,000,000)

☒ Imaging

☐ Linear Accelerator

☐ Change in ownership or control, pursuant to Section 19a-639 C.G.S., resulting in a capital expenditure over \$3,000,000

c. Location of proposal, identifying Street Address, Town and Zip Code: **385 Main Street South, Union Square, Building #2, Southbury, Connecticut 06488**

d. List each town this project is intended to serve: **Southbury, Woodbury, Newtown, Waterbury, Oxford, Middlebury, Bethlehem, Watertown, and Naugatuck.**

e. Estimated starting date for the project: **April 1, 2007**

f. Type of project: **22, 26**  
(Fill in the appropriate number(s) from page 7 of this Form)

**Number of Beds (to be completed if changes are proposed)**

| Type | Existing Staffed | Existing Licensed | Proposed Increase or (Decrease) | Proposed Total Licensed |
|------|------------------|-------------------|---------------------------------|-------------------------|
|      |                  |                   |                                 |                         |
|      |                  |                   |                                 |                         |

### SECTION III. ESTIMATED CAPITAL EXPENDITURE INFORMATION

- a. Estimated Total Project Cost: **\$ 2,450,000**
- b. Please provide the following tentative capital expenditure/costs related to the proposal:

|   |                    |
|---|--------------------|
| Medical Equipment Purchases                                 |                    |
| Major Medical Equipment Purchases                           |                    |
| Non-Medical Equipment Purchases*                            | \$28,000           |
| Land/Building Purchases                                     |                    |
| Construction/Renovation                                     | \$22,000           |
| Other (Non-Construction) Specify: _____                     |                    |
| <b>Total Capital Expenditure</b>                            | <b>\$50,000</b>    |
| Medical Equipment – Fair Market Value of Leases             |                    |
| Major Medical Equipment – Fair Market Value of Leases       | \$2,400,000        |
| Non-Medical Equipment – Fair Market Value of Leases*        |                    |
| Fair Market Value of Space – Capital Leases Only            |                    |
| <b>Total Capital Cost</b>                                   | <b>\$2,450,000</b> |
| <b>Total Project Cost</b>                                   | <b>\$2,450,000</b> |
| Capitalized Financing Costs<br>(Informational Purpose Only) |                    |

\* Provide an itemized list of all non-medical equipment to be purchased and leased.

**Response: An itemized list of the non-medical equipment that will be purchased as part of this project will be submitted with the CON Application.**

- c. If the proposal has a total capital expenditure/cost of \$20,000,000 or more, you may request a Waiver of Public Hearing pursuant to Section 19a-643-45 of OHCA's Regulations? Please check the your preference as follows:

☐ No ☐ Yes

If you checked "Yes" above, please check the appropriate box below:

☐ Energy ☐ Fire Safety Code ☐ Non Substantive

If you checked "Yes" to the Waiver of Public Hearing, please provide the following:

**Response: N/A**

- a) Supporting documentation from elected town officials  
(i.e. letter from Mayor's Office).

**Response: N/A**

**Major Medical and/or Imaging Equipment Acquisition:**

| Equipment Type  | Name    | Model  | Number of Units | Cost per unit |
|-----------------|---------|--------|-----------------|---------------|
| PET CT (Mobile) | Philips | Gemini | 1               | \$2,400,000   |
|                 |         |        |                 |               |

Note: Provide a copy of the vendor contract or quotation for the major medical/imaging equipment.

**Response: A copy of the lease agreement will be submitted with the CON Application.**

d. Type of financing or funding source (more than one can be checked):

- ☒ Applicant's Equity      ☐ Capital Lease      ☐ Conventional Loan  
☐ Charitable Contributions      ☒ Operating Lease      ☐ CHEFA Financing  
☐ Funded Depreciation      ☐ Grant Funding      ☐ Other (specify): \_\_\_\_\_

**Response: The non-medical equipment and renovation costs will be financed using equity. The mobile PET-CT Scanner will be leased one day a week.**

#### SECTION IV. PROJECT DESCRIPTION

Please provide a description of the proposed project, highlighting each of its important aspects, on at least one, but not more than two separate 8.5" X 11" sheets of paper. At a minimum each of the following items need to be addressed, if applicable.

1. List the types of services are currently being provided. If applicable, provide a copy of each Department of Public Health (DPH) license held by the Applicant.
2. List the types of services are being proposed and what DPH licensure categories will be sought, if applicable.
3. Identify the current population served and who is the target population to be served.
4. Identify any unmet need and describe how this project will fulfill that need.
5. Are there any similar existing service providers in the proposed geographic area?
6. Describe the anticipated effect of this proposal on the health care delivery system in the State of Connecticut.
7. Who will be responsible for providing the service?
8. Who are the current payers of this service and identify any anticipated payer changes when the proposed project becomes operational?

**PET CT of Southbury, LLC**  
**Operation of a Mobile PET-CT Scanner One Day A Week**

**Project Description**

PET CT of Southbury, LLC is a limited liability company, whose Members include Southbury Holding, LLC, and Radcorp of Southbury, LLC. Southbury Holding, LLC and Radcorp of Southbury, LLC are subsidiaries/affiliates of Naugatuck Valley Radiology Associates, PC, and Northeast Radiology, PC, respectively.

Naugatuck Valley Radiology Associates, PC, and Northeast Radiology, PC, are professional corporations comprised of radiologists, who offer comprehensive full service imaging services in the proposed service area.

PET CT of Southbury is submitting this Letter of Intent to operate a Positron Emission Tomography and Computed Tomography ("PET-CT") Scanner. This project would involve the leasing of a mobile Philips Gemini Open PET-CT scanner one day a week from Mobile PET/T Associates, LLC ("Integral Mobile".) Integral Mobile is a Pennsylvania limited liability company engaged in the business of providing PET-CT scanning services. Integral Mobile will be responsible for the operation and maintenance of the equipment and performance of the scans. PET CT of Southbury's physicians will be responsible for the interpretation of all PET-CT scans performed on the unit.

The target population for this proposal is the patients of Naugatuck Valley Radiology Associates' and Northeast Radiology 's existing physician referral base: residents primarily from the towns of Southbury, Woodbury, and Newtown. The secondary service area includes Waterbury, Oxford, Middlebury, Bethlehem, Watertown, and Naugatuck.

PET CT of Southbury is the entity that will bill for the PET-CT services and receive payments for those services. Anticipated payer sources include Medicare, Medicaid, self pay, commercial, and managed care payers.

The mobile PET-CT Scanner would be located in Union Square Plaza between Building 1 and 2 for easy and convenient access for patients. The necessary concrete docking pad, power supply, data and phone connectivity were installed previously for a mobile MRI unit so the project costs for installation are reduced significantly. The non medical equipment required for this project consists of the computer hardware and software needed to integrate this service into the existing information system network.

The incorporation of PET-CT Services will provide Naugatuck Valley Radiology Associates and Northeast Radiology with the functionality to expand their imaging services and provide new procedures in the areas of oncology, cardiology, neurology, and psychiatry. The demand for PET-CT imaging continues to grow nationally and is predicted to increase over 50% annually for the next several years.



There are no providers of PET-CT services located in the proposed primary service area. The Harold Leever Regional Cancer Center, located in Waterbury, offers PET-CT services.

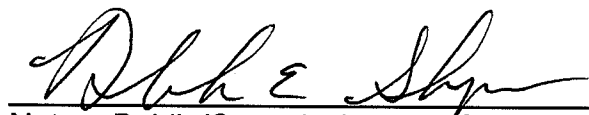
This project will positively impact on the health care delivery system in the State of Connecticut by improving quality of care for residents of the proposed service area as measured by accessibility to the current standard of care for PET-CT services.

**AFFIDAVIT****To be completed by each Applicant**Applicant: **PET CT of Southbury, LLC**Project Title: **Operation of a Mobile PET-CT Scanner One Day A Week**I, Robert Gumbardo, M.D.,  
(Name)President  
(Position – CEO or CFO)of Naugatuck Valley Radiology Associates, P.C. and Southbury Holding, LLC

being duly sworn, depose and state that the

information provided in this CON Letter of Intent (Form 2030) is true and accurate to the best  
of my knowledge, and that PET CT of Southbury, LLC complies with the appropriate and  
(Facility Name)applicable criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486  
and/or 4-181 of the Connecticut General Statutes.

Signature

11-21-06  
DateSubscribed and sworn to before me on November, 21, 2006

Notary Public/Commissioner of Superior Court

DEBORAH E. SHUPENIS  
NOTARY PUBLIC  
My Commission Expires June 30, 2010

My commission expires: \_\_\_\_\_

**AFFIDAVIT****To be completed by each Applicant**Applicant: **PET CT of Southbury, LLC**Project Title: **Operation of a Mobile PET-CT Scanner One Day A Week**I, Scott Nadel, M.D.,  
(Name)President  
(Position – CEO or CFO)of Northeast Radiology, P.C. and Radcorp of Southbury, LLC being duly sworn, depose and state that theinformation provided in this CON Letter of Intent (Form 2030) is true and accurate to the best of my knowledge, and that PET CT of Southbury, LLC complies with the appropriate and  
(Facility Name)

applicable criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486 and/or 4-181 of the Connecticut General Statutes.

Signature

Date

Subscribed and sworn to before me on November 21, 2006Deborah E. Shupenis  
Notary Public/Commissioner of Superior Court**DEBORAH E. SHUPENIS**  
**NOTARY PUBLIC**  
My Commission Expires June 30, 2010

My commission expires: \_\_\_\_\_

## Project Type Listing

Please indicate the number or numbers of types of projects that apply to your request on the line provided on the Letter of Intent Form (Section II, page 2).

### Inpatient

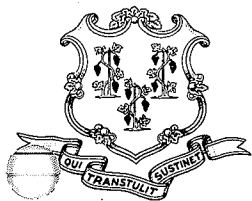
1. Cardiac Services
2. Hospice
3. Maternity
4. Med/ Surg.
5. Pediatrics
6. Rehabilitation Services
7. Transplantation Programs
8. Trauma Centers
9. Behavioral Health (Psychiatric and Substance Abuse Services)
10. Other Inpatient

### Outpatient

11. Ambulatory Surgery Center
12. Birthing Centers
13. Oncology Services
14. Outpatient Rehabilitation Services
15. Paramedics Services
16. Primary Care Clinics
17. Urgent Care Units
18. Behavioral Health (Psychiatric and Substance Abuse Services)
19. MRI
20. CT Scanner
21. PET Scanner
22. PET/CT Scanner
23. Other Imaging Services
24. Lithotripsy
25. Other Medical Equipment
26. Mobile Services
27. Other Outpatient
28. Central Services Facility
29. Occupational Health

### Non-Clinical

30. Facility Development
31. Non-Medical Equipment
32. Land and Building Acquisitions
33. Organizational Structure (Mergers, Acquisitions, Affiliations, and Changes in Ownership)
34. Renovations
35. Other Non-Clinical



# STATE OF CONNECTICUT

## OFFICE OF HEALTH CARE ACCESS

M. JODI RELL  
GOVERNOR

CRISTINE A. VOGEL  
COMMISSIONER

December 22, 2006

Requisition # HCA07-102  
FAX #: 203-754-0644

Waterbury Republican American  
389 Meadow Street  
Box 2090  
Waterbury, CT 06722-2090

Gentlemen/Ladies:

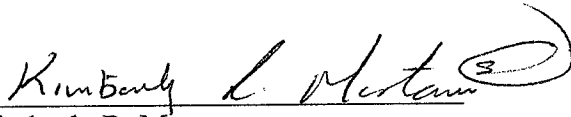
Please make an insertion of the attached copy, in a single column space, set solid under legal notices, in the issue of your newspaper by no later than Tuesday, December 26, 2007.

Please fax evidence that the legal notice was published by the date requested above to (860) 418-7053. In addition, please send the original legal notice (full tear sheet is required) with the invoice.

If there are any questions regarding this legal notice, please contact Steven Lazarus at (860) 418-7001.

KINDLY RENDER BILL IN DUPLICATE ATTACHED TO THE TEAR SHEET.

Sincerely,

  
Kimberly R. Martone  
Certificate of Need Supervisor

Attachment

KRM:SL:dd

c: Sandy Salus, OHCA

*An Equal Opportunity Employer*

410 Capitol Avenue, MS #13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308

Telephone: (860) 418-7001 • Toll free (800) 797-9688

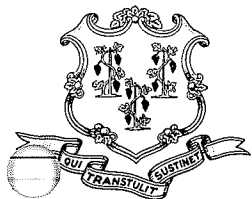
Fax: (860) 418-7053

**PLEASE INSERT THE FOLLOWING:**

Statute Reference: 19a-638 and 19a-639  
Applicants: Naugatuck Valley Radiology Associates P.C. / Southbury  
Holding and Northeast Radiology, P.C. / Radcorp of  
Southbury, LLC d/b/a PET-CT of Southbury, LLC  
Town: Southbury  
Docket Number: 06-30875LOI  
Proposal: Establishment and Operation of a Mobile PET-CT Scanner  
One Day Per Week at Union Square Building #2, 385 Main  
Street, South, CT  
Total Capital Expenditure: \$2,450.00

The Applicant may file its Certificate of Need application between January 26, 2007 and March 27, 2007. Interested persons are invited to submit written comments to Cristine A. Vogel, Commissioner Office of Health Care Access, 410 Capitol Avenue, MS13HCA P.O. Box 340308 Hartford, CT 06134-0308.

The Letter of Intent is available for inspection at OHCA. A copy of the Letter of Intent or a copy of Certificate of Need Application, when filed, may be obtained from OHCA at the standard charge. The Certificate of Need application will be made available for inspection at OHCA, when it is submitted by the Applicant.



M. JODI RELL  
GOVERNOR

# STATE OF CONNECTICUT

OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

December 22, 2006

Requisition # HCA07-101  
FAX #: 203-792-4211  
Account#: 501989

The News Time  
333 Main Street  
Danbury, CT 06810

Gentlemen/Ladies:

Please make an insertion of the attached copy, in a single column space, set solid under legal notices, in the issue of your newspaper by no later than Tuesday, December 26, 2007.

Please fax evidence that the legal notice was published by the date requested above to (860) 418-7053. In addition, please send the original legal notice (full tear sheet is required) with the invoice.

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Sincerely,

Kimberly R. Martone  
Certificate of Need Supervisor

Attachment

KRM:SL:dd

c: Sandy Salus, OHCA

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410 Capitol Avenue, MS #13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308

Telephone: (860) 418-7001 • Toll free (800) 797-9688

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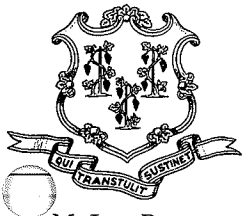
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Applicants: Naugatuck Valley Radiology Associates P.C. / Southbury  
Holding and Northeast Radiology, P.C. / Radcorp of  
Southbury, LLC d/b/a PET-CT of Southbury, LLC  
Town: Southbury  
Docket Number: 06-30875LOI  
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One Day Per Week at Union Square Building #2, 385 Main  
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The Letter of Intent is available for inspection at OHCA. A copy of the Letter of Intent or a copy of Certificate of Need Application, when filed, may be obtained from OHCA at the standard charge. The Certificate of Need application will be made available for inspection at OHCA, when it is submitted by the Applicant.





M. JODI RELL  
GOVERNOR

# STATE OF CONNECTICUT

## OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

December 22, 2006

Paul Masotto  
Administrative Director  
Naugatuck Valley Radiology Associates  
P.C./ Southbury Holding, LLC  
385 Main Street South  
Union Square Bldg. #42  
Southbury, CT 06488

Scott Nadel, M.D.  
President  
Northeast Radiology/Radcorp of  
Southbury, LLC  
73 SandPit Road  
Suite# 209  
Danbury, CT 06810

Re: Letter of Intent, Docket Number 06-30875  
Naugatuck Valley Radiology Associates, P.C. / Southbury Holding and Northeast  
Radiology, P.C. / Radcorp of Southbury, LLC d/b/a PET-CT of Southbury, LLC  
Establishment and Operation of a Mobile PET-CT Scanner One Day Per Week at  
Union Square Building #2, 385 Main Street, South, CT  
Notice of Letter of Intent

Dear Mr. Masotto and Dr. Nadel:

On November 27, 2007, the Office of Health Care Access ("OHCA") received the Letter of Intent ("LOI") Form of Naugatuck Valley Radiology Associates, P.C. / Southbury Holding and Northeast Radiology, P.C. / Radcorp of Southbury, LLC d/b/a PET-CT of Southbury, LLC ("Applicants") for Establishment and Operation of a Mobile PET-CT Scanner One Day Per Week at Union Square Building #2, 385 Main Street, South, CT, at a total capital expenditure of \$2,450,00.

A notice to the public regarding OHCA's receipt of a LOI was published in *The News Times and Waterbury Republican American* pursuant to Sections 19a-638 and 19a-639 of the Connecticut General Statutes. Enclosed for your information is a copy of the notice to the public.

Sincerely,

Kimberly R. Martone  
Certificate of Need Supervisor

KRM:dd

*An Equal Opportunity Employer*

410 Capitol Avenue, MS #13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308

Telephone: (860) 418-7001 • Toll free (800) 797-9688

Fax: (860) 418-7053

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

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RESULT OK



M. JODI RELL  
GOVERNOR

**STATE OF CONNECTICUT**  
OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

December 22, 2006

Requisition # HCA07-102  
FAX #: 203-754-0644

Waterbury Republican American  
389 Meadow Street  
Box 2090  
Waterbury, CT 06722-2090

Gentlemen/Ladies:

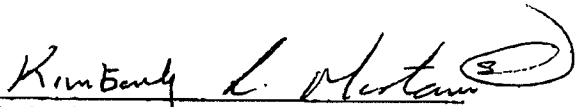
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Kimberly R. Martone  
Certificate of Need Supervisor

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

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RECIPIENT ADDRESS 912037924211  
DESTINATION ID  
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M. JODI RELL  
GOVERNOR

**STATE OF CONNECTICUT**  
OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

December 22, 2006

Requisition # HCA07-101  
FAX #: 203-792-4211  
Account#: 501989

The News Time  
333 Main Street  
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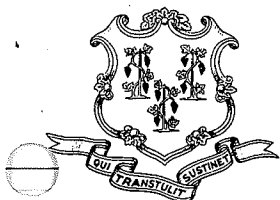
KINDLY RENDER BILL IN DUPLICATE ATTACHED TO THE TEAR SHEET.

Sincerely,

A handwritten signature in cursive script, reading "Kimberly R. Martone", written over a horizontal line.

Kimberly R. Martone  
Certificate of Need Supervisor

Attachment



M. JODI RELL  
GOVERNOR

STATE OF CONNECTICUT  
OFFICE OF HEALTH CARE ACCESS

CRISTINE A. VOGEL  
COMMISSIONER

December 18, 2006

Paul Masotto  
Administrative Director  
Naugatuck Valley Radiology Associates,  
P.C./Southbury Holding, LLC  
385 Main Street South  
Union Square Bldg. #42  
Southbury, CT 06488

Scott Nadel, M.D.  
President  
Northeast Radiology/Radcorp of  
Southbury, LLC  
73 SandPit Road  
Suite # 209  
Danbury, CT 06810

RE: Certificate of Need Application Forms; Docket Number: 06-30875-CON  
Naugatuck Valley Radiology Associates, P.C./Southbury Holding, LLC and Northeast  
Radiology, P.C./Radcorp of Southbury, LLC d/b/a PET CT of Southbury, LLC  
Establishment and Operation of a Mobile PET-CT Scanner One Day Per Week at Union  
Square Building #2, 385 Main Street, Southbury, Connecticut

Dear Sirs:

Enclosed are the application forms for Naugatuck Valley Radiology Associates, P.C./Southbury Holding, LLC and Northeast Radiology, P.C./Radcorp of Southbury, LLC d/b/a PET CT of Southbury, LLC's Certificate of Need ("CON") proposal for the establishment and operation of a mobile PET-CT Scanner one day per week at Union Square Building #2, 385 Main Street, Southbury, Connecticut at a total capital expenditure of \$2,450,000. According to the parameters stated in Sections 19a-638 and 19a-639 of the Connecticut General Statutes, the CON application may be filed between January 26, 2007 and March 27, 2007.

**When submitting your CON Application, please paginate and date each page contained in your submission. In addition, please submit one (1) original and five hard copies; as well as a scanned copy of the complete Application, including all attachments, on CD or Diskette. OHCA requests a copy of the submission be in MS Word format and the scanned copy be in Adobe format. Please submit the Financial Attachment and other data as appropriate in MS Excel format.**

The OHCA analyst assigned to the CON application is Steven W. Lazarus. Please feel free to contact him at (860) 418-7034, if you have any questions.

Sincerely,

Kimberly Martone  
Certificate of Need Supervisor

Enclosures



Date \_\_\_\_\_

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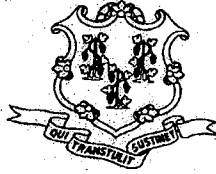
My commission expires: \_\_\_\_\_

**OFFICE OF HEALTH CARE ACCESS**  
**REQUEST FOR NEW CERTIFICATE OF NEED**  
**FILING FEE COMPUTATION SCHEDULE**

| APPLICANT: _____<br>PROJECT TITLE: _____<br>DATE: _____ | FOR OHCA USE ONLY:<br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;"></th> <th style="width: 15%; text-align: center;">DATE</th> <th style="width: 15%; text-align: center;">INITIAL</th> </tr> </thead> <tbody> <tr> <td>1. Check logged (Front desk)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>2. Check rec'd (Clerical/Cert.)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>3. Check correct (Superv.)</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>4. Check logged (Clerical/Cert.)</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> |         | DATE | INITIAL | 1. Check logged (Front desk) | _____ | _____ | 2. Check rec'd (Clerical/Cert.) | _____ | _____ | 3. Check correct (Superv.) | _____ | _____ | 4. Check logged (Clerical/Cert.) | _____ | _____ |
|---|---|---------|------|---------|------------------------------|-------|-------|---------------------------------|-------|-------|----------------------------|-------|-------|----------------------------------|-------|-------|
|   | DATE  | INITIAL |      |         |                              |       |       |                                 |       |       |                            |       |       |                                  |       |       |
| 1. Check logged (Front desk)                            | _____   | _____   |      |         |                              |       |       |                                 |       |       |                            |       |       |                                  |       |       |
| 2. Check rec'd (Clerical/Cert.)                         | _____   | _____   |      |         |                              |       |       |                                 |       |       |                            |       |       |                                  |       |       |
| 3. Check correct (Superv.)                              | _____   | _____   |      |         |                              |       |       |                                 |       |       |                            |       |       |                                  |       |       |
| 4. Check logged (Clerical/Cert.)                        | _____   | _____   |      |         |                              |       |       |                                 |       |       |                            |       |       |                                  |       |       |

|   |  |  |    |  |          |  |              |  |              |
|---|--|--|----|--|----------|--|--------------|--|--------------|
| <b>SECTION A – NEW CERTIFICATE OF NEED APPLICATION</b>  |  |  |    |  |          |  |              |  |              |
| <p>1. Check statute reference as applicable to CON application (see statute for detail):</p> <p>_____ 19a-638. Additional function or service, change of ownership, service termination.<br/> <b>No Fee Required.</b></p> <p>_____ 19a-639 Capital expenditure exceeding \$3,000,000 or capital expenditure exceeding \$3,000,000 for major medical equipment, CT scanner, PET scanner, PET/CT scanner, MRI scanner, cineangiography equipment or linear accelerator.<br/> <b>Fee Required.</b></p> <p>_____ 19a-638 and 19a-639.<br/> <b>Fee Required.</b></p> <p>2. Enter \$0 on "Total Fee Due" line (SECTION B) if application is required pursuant to Section 19a-638 only, otherwise go on to line 3 of this section.</p> <p>3. Enter \$400 on "Total Fee Due" line (SECTION B) if application is for capital expenditure for major medical equipment, imaging equipment or linear accelerator less than \$3,000,000</p> <p>4. Section 19a-639 fee calculation (applicable if section 19a-639 capital expenditure for major medical equipment, imaging equipment or linear accelerator exceeding \$3,000,000 or other capital expenditure exceeding \$3,000,000 is checked above <u>OR</u> if both 19a-638 and 19a-639 are checked):</p> <p style="margin-left: 20px;">a. Base fee: _____</p> <p style="margin-left: 20px;">b. Additional Fee: (Capital Expenditure Assessment) _____</p> <p style="margin-left: 40px;">(To calculate: Total requested Capital Expenditure/Cost excluding capitalized financing costs multiplied times .0005 and round to nearest dollar.) (\$ _____ x .0005)</p> <p style="margin-left: 20px;">c. Sum of base fee plus additional fee: (Lines A4a + A4b) _____</p> <p style="margin-left: 20px;">d. Enter the amount shown on line A4c. on "Total Fee Due" line (SECTION B).</p> | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;"></td> <td style="width: 20%; text-align: right;">\$</td> </tr> <tr> <td></td> <td style="text-align: right;">1,000.00</td> </tr> <tr> <td></td> <td style="text-align: right;">\$ _____ .00</td> </tr> <tr> <td></td> <td style="text-align: right;">\$ _____ .00</td> </tr> </table> |  | \$ |  | 1,000.00 |  | \$ _____ .00 |  | \$ _____ .00 |
|   | \$   |  |    |  |          |  |              |  |              |
|   | 1,000.00   |  |    |  |          |  |              |  |              |
|   | \$ _____ .00   |  |    |  |          |  |              |  |              |
|   | \$ _____ .00   |  |    |  |          |  |              |  |              |
| <b>SECTION B TOTAL FEE DUE:</b> _____   | \$ _____ .00   |  |    |  |          |  |              |  |              |

**ATTACH HERE CERTIFIED OR CASHIER'S CHECK ONLY** (Payable to: Treasurer, State of Connecticut)



## State of Connecticut Office of Health Care Access Certificate of Need Application

Please complete all questions. If any question is not relevant to your project, Not Applicable may be an acceptable response. Your Certificate of Need application will be eligible for submission no earlier than January 26, 2007, and may be submitted no later than March 27, 2007. The Analyst assigned to your application is Steven W. Lazarus and may be reached at the Office of Health Care Access at (860) 418-7001.

**Docket Number:** 06-30875-CON

**Applicants Name:** Naugatuck Valley Radiology Associates, P.C./Southbury Holding, LLC and Northeast Radiology, P.C./Radcorp of Southbury, LLC d/b/a PET CT of Southbury, LLC

|                        |  |   |
|------------------------|--|---|
| <b>Contact Person:</b> | Paul Masotto   | Scott Nadel, M.D.                             |
| <b>Title:</b>          | Administrative Director  | President                                     |
| <b>Representing:</b>   | Naugatuck Valley Radiology Associates, P.C./Southbury Holding, LLC | Northeast Radiology/Radcorp of Southbury, LLC |

|                                |  |   |
|--------------------------------|--|---|
| <b>Contact Person Address:</b> | 385 Main Street South<br>Union Square Bldg. #42<br>Southbury, CT 06488 | 73 SandPit Road<br>Suite # 209<br>Danbury, CT 06810 |
|--------------------------------|--|---|

**Project Location:** Southbury

**Project Name:** Establishment and Operation of a Mobile PET-CT Scanner One Day Per Week at Union Square Building #2, 385 Main Street, Southbury, CT

**Type proposal:** Sections 19a-638 and 19a-639, C.G.S.

**Est. Capital Expenditure:** \$2,450,000

**1. Expansion of Existing or New Service**

What services are currently offered at your facility that the proposed expansion or new service will augment or replace? Please list.

Augment:

Replace:

**2. State Health Plan**

No questions at this time.

**3. Applicants' Long Range Plan**

Is this application consistent with your long-range plan?

☐ Yes ☐ No

If "No" is checked, please provide an explanation.

**4. Ownership**

- A. Provide a corporate chart of organization for each of the member Applicants.
- B. Provide a corporate chart of organization for PET CT of Southbury, LLC.
- C. Provide a copy of the written agreement or memorandum of understanding between Naugatuck Valley Radiology Associates, Southbury Holding, LLC, Northeast Radiology P.C. and Radcorp of Southbury, LLC as related to the proposal.

**Note:** If a final version is not available, provide a draft with an estimated date by which the final agreement will be available.

**5. Clear Public Need**

**Note:** Sections 19a-634 and 19a-637 of the Connecticut General Statutes specifically mandate that OHCA consider the availability, scope and need for services for the residents of Connecticut. Therefore, OHCA does not consider out-of-state volume in its evaluation of need for the proposed service.



- A. Provide the primary service area ("PSA") and the secondary service area ("SSA") towns.
- B. Explain the specific proposed towns were chosen as primary and secondary service areas for the proposed PET CT service.
- C. Explain how it was determined there was a need for the proposal in the proposed service area.
- D. For each Applicant, provide PET and CT volumes for the past three fiscal years (i.e. procedure, scan, visit, etc.) by service area town.
- E. Provide the population to be served, including the number of individuals to receive the proposed service. Include demographic information, as appropriate.
- F. Please complete the following table regarding the Applicants' existing imaging equipment, include imaging equipment being operated by the provider or any of its subsidiary:

| Provider (Applicant)                       | Type of Imaging Equipment* | Locations | Hours/Days of Operation | FY 2006 Utilization by modality |
|--|----------------------------|-----------|-------------------------|---------------------------------|
| Naugatuck Valley Radiology Associates, P.C |                            |           |                         |                                 |
| Southbury Holding, LLC                     |                            |           |                         |                                 |
| Northeast Radiology                        |                            |           |                         |                                 |
| Radcorp of Southbury, LLC                  |                            |           |                         |                                 |

\*Please include the equipment detail i.e. tesla strength, number of slices etc.

- G. Provide a breakdown of the utilization for FY 2006 for each of the Applicants' listed in the table above by town.
- H. Scheduling backlogs in service area.
- I. Where are the patients from the PSA and SSA currently receiving their PET-CT services? Be sure to include each providers name and address.
- J. Travel distance from proposed site to service area towns
- K. Hours of operation for each of the Applicants' existing service by location and the proposed service.

- L. Identify the existing providers of the proposed service in your service area.
- M. Identify the closest provider of the proposed service to the proposed location.
- N. What will be the effect of your proposal on existing providers (i.e. patient volume, financial stability, quality of care, etc.)?
- O. Provide the units of service projected for the first three years of operation of the proposed service. **Include the derivation/calculation.**
- P. Provide the information as outlined in the following table concerning the existing providers' (in the Applicants' PSA) current operations:

| Description of Service <sup>1</sup> | Provider Name and Location | Hours and Days of Operation <sup>2</sup> | Current Utilization <sup>3</sup> |
|-------------------------------------|----------------------------|--|----------------------------------|
|                                     |                            |  |                                  |
|                                     |                            |  |                                  |
|                                     |                            |  |                                  |
|                                     |                            |  |                                  |
|                                     |                            |  |                                  |
|                                     |                            |  |                                  |

<sup>1</sup> If proposal concerns imaging equipment, provide a description of the equipment used by the Provider, if known. For MRI scanners, include Tesla strength, and whether or not the scanner is considered to be "open" or "closed".

<sup>2</sup> Specify days of the week and start and end time for each day.

<sup>3</sup> Number of scans performed on specified scanner by Provider for the most recent 12 month period, if known.

- Q. Will your proposal remedy any of the following barriers to access?  
Please provide an explanation.

- ☐ Cultural ☐ Transportation
- ☐ Geographic ☐ Economic
- ☐ None of the above ☐ Other (Identify) \_\_\_\_\_

If you checked other than None of the above, please provide an explanation.

R. Provide copies of any of the following plans, studies or reports related to your proposal:

- |  |  |
|--|--|
| <input type="checkbox"/> Epidemiological studies   | <input type="checkbox"/> Needs assessments     |
| <input type="checkbox"/> Public information reports  | <input type="checkbox"/> Market share analysis |
| <input type="checkbox"/> Other (Identify)  |  |
| <input type="checkbox"/> None, <i>Explain</i> why no reports, studies or market share analysis was undertaken related to the proposal: |  |

## 6. Quality Measures

A. If the proposal is for a new technology or procedure, have all appropriate agencies approved the proposed procedure (e.g., FDA etc.)?

☐ Yes      ☐ No      ☐ Not Applicable

If "No", please provide an explanation.

B. Check off all the Standard of Practice Guidelines that will be utilized by the Applicant for the proposed service. Please submit the most recent copy of each report related to the proposal:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> American College of Cardiology                     | <input type="checkbox"/> National Committee for Quality Assurance          | <input type="checkbox"/> Public Health Code & Federal Corollary                            |
| <input type="checkbox"/> National Association of Child Bearing Centers      | <input type="checkbox"/> American College of Obstetricians & Gynecologists | <input type="checkbox"/> American College of Surgeons                                      |
| <input type="checkbox"/> Report of the Inter-Council for Radiation Oncology | <input type="checkbox"/> American College of Radiology                     | <input type="checkbox"/> Substance Abuse Society and Mental Health Services Administration |
| <input type="checkbox"/> Other, Specify:                                    |  |  |

C. Describe in detail how the Applicants' plan to meet the each of the guidelines checked off above.

D. Submit a list of **all** key professional and administrative personnel, including the Applicant's Chief Executive Officer (CEO) and Chief Financial Officer (CFO), Medical Director, physicians, nurses, therapists, counselors, etc., related to the proposal and a copy of their Curriculum Vitae.

**Note:** For physicians, please provide a list of hospitals where the physicians have admitting privileges.

- E. Provide a copy of the most recent inspection reports and/or certificate for your facility:

- |   |   |
|---|---|
| <input type="checkbox"/> DPH                  | <input type="checkbox"/> JCAHO  |
| <input type="checkbox"/> Fire Marshall Report | <input type="checkbox"/> Other States Health Dept. Reports (New Out-of-State Providers) |
| <input type="checkbox"/> AAAHC                | <input type="checkbox"/> AAAASF   |
| <input type="checkbox"/> Other:               |   |

**Note:** Above referenced acronyms are defined below. <sup>1</sup>

- F. Provide copies of any Quarterly Action Reports, Consent Decrees or Statement of Charges against any of the Applicants, Physicians and any staff related to the proposal, for the past five (5) years.
- G. Provide a copy of any plan of action which has been formulated to address the above action against the Applicants, Physician(s) working at the Hospital and/or any staff related to the proposal.
- H. Provide a copy of the following (as applicable):
- ☐ A copy of the related Quality Assurance plan
  - ☐ Protocols for service (new service only)
  - ☐ Patient Selection Criteria/Intake form

## 7. Improvements to Productivity and Containment of Costs

In the past year has your facility undertaken any of the following activities to improve productivity and contain costs?

- |  |   |
|--|---|
| <input type="checkbox"/> Energy conservation   | <input type="checkbox"/> Group purchasing |
| <input type="checkbox"/> Application of technology (e.g., computer systems, robotics, telecommunication systems, etc.) | <input type="checkbox"/> Reengineering    |
| <input type="checkbox"/> None of the above   |   |
| <input type="checkbox"/> Other (identify):   |   |

## 8. Miscellaneous

- A. Will this proposal result in new (or a change to) your teaching or research responsibilities?

- ☐ Yes ☐ No

If you checked "Yes," please provide an explanation.

<sup>1</sup> DPH – Department of Public Health; JCAHO – Joint Commission on Accreditation of Hospitals Organization; AAAHC – Accreditation Association for Ambulatory Health Care, AAAASF – American Association for Accreditation of Ambulatory Surgery Facilities, Inc.

- B. Are there any characteristics of your patient/physician mix that makes your proposal unique?

☐ Yes ☐ No

If you checked "Yes," please provide an explanation.

- C. Provide the following licensing information:

i) If you are currently licensed, provide a copy of the State of Connecticut Department of Public Health license currently held.

ii) The DPH licensure category you are seeking.

iii) If not applicable, please explain why.

- D. Please provide the names of the members of PET CT of Southbury and its parent corporation who are members of Diagnostic Imaging of Southbury.

## 9. Financial Information

- A. Type of ownership: (Please check off all that apply)

|   |  |
|---|--|
| <input type="checkbox"/> Corporation (Inc.) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input type="checkbox"/> Partnership        | <input type="checkbox"/> Professional Corporation (PC)   |
| <input type="checkbox"/> Joint Venture      |  |
| <input type="checkbox"/> Other (Specify):   |  |

- B. Provide the following financial information:

- i) For each Applicant, please submit the audited financial statements for the most recently completed fiscal year. If the Applicants have no audited financial statements, please submit a compilation report or an unaudited Balance Sheet and Statement of Operations for the most recently completed fiscal year. These statements should be externally prepared and submitted on the preparer's letterhead.
- ii) Identify the entity that will be billing for the proposed service.

## 10. Major Cost Components/Total Capital Expenditure

Submit a final version of all capital expenditures/costs as follows:

|   |  |
|---|--|
| Medical Equipment (Purchase)                                |  |
| Major Medical Equipment (Purchase)                          |  |
| Non-Medical Equipment (Purchase)*                           |  |
| Land/Building (Purchase)                                    |  |
| Construction/Renovation                                     |  |
| Other (Non-Construction) Specify: _____                     |  |
| <b>Total Capital Expenditure</b>                            |  |
| Medical Equipment (Lease (FMV))                             |  |
| Major Medical Equipment (Lease (FMV))                       |  |
| Non-Medical Equipment (Lease (FMV))*                        |  |
| Fair Market Value of Space – (Capital Leases Only)          |  |
| <b>Total Capital Cost</b>                                   |  |
| Capitalized Financing Costs<br>(Informational Purpose Only) |  |
| <b>Total Capital Expenditure with Cap. Fin. Costs</b>       |  |

\* Provide an itemized list of all non-medical equipment.

## 11. Construction Information

- A. Provide a detailed description of the proposed new construction/renovation including the related gross square feet of new construction/renovation.

B. Provide all schematic drawings related to the project that are available, including existing and proposed floor plans.

C. Provide the following breakdown of the new construction/renovation costs:

| Item Designations              | New Construction | Renovation | Total Cost |
|--------------------------------|------------------|------------|------------|
| Total Building Work Costs      |                  |            |            |
| Total Site Work Costs          |                  |            |            |
| Total Off-Site Work Costs      |                  |            |            |
| Total Arch. & Eng. Costs       |                  |            |            |
| Total Contingency Costs        |                  |            |            |
| Inflation Adjustment           |                  |            |            |
| Other (Specify) _____          |                  |            |            |
| Total Construction/Renov. Cost |                  |            |            |

D. Explain how the proposed new construction or renovations will affect the delivery of patient care.

E. Provide the following information regarding the schedule for new construction/ renovation:

|                                 |  |
|---------------------------------|--|
| Construction Commencement Date  |  |
| Construction Completion Date    |  |
| DPH Licensure Date              |  |
| Commencement of Operations Date |  |

## 12. Capital Equipment Lease

If the CON involves any capital equipment lease and/or purchase, please answer all of the following that apply:

|  |             |
|--|-------------|
| What is the anticipated residual value at the end of the lease or loan term?           | \$ _____    |
| What is the useful life of the equipment?  | _____ Years |
| Please submit a copy of the vendor quote or invoice as an attachment.                  |             |
| Please submit a schedule of depreciation for the purchased equipment as an attachment. |             |

For multiple items, please attach a separate sheet for each item in the above format.

### 13. Type of Financing

A. Check type of funding or financing source and identify the following anticipated requirements and terms: (Check all which apply)

☐ Applicants' equity:

Source and amount by Applicant:

|  |          |
|--|----------|
| Operating Funds<br>Source/Entity Name<br>Available Funds | \$ _____ |
| Contributions  | \$ _____ |
| Funded depreciation                                      | \$ _____ |
| Other  | \$ _____ |

☐ Grant:

|                             |       |
|-----------------------------|-------|
| Amount of grant             | _____ |
| Funding institution/ entity | _____ |

☐ Conventional loan or  
☐ Connecticut Health and Educational Facilities Authority (CHEFA)  
financing:

|                             |             |
|-----------------------------|-------------|
| Current CHEFA debt          | _____       |
| CON Proposed debt financing | _____       |
| Interest rate               | _____ %     |
| Monthly payment             | _____       |
| Term                        | _____ Years |
| Debt service reserve fund   | _____       |

☐ Lease financing or  
☐ CHEFA Easy Lease Financing:

|  |             |
|--|-------------|
| Current CHEFA Leases                                     | _____       |
| CON Proposed lease financing                             | _____       |
| Fair market value of leased assets at<br>lease inception | _____       |
| Interest rate  | _____ %     |
| Monthly payment  | _____       |
| Term   | _____ Years |



☐ Other financing alternatives:

|                                     |  |
|-------------------------------------|--|
| Amount                              |  |
| Source (e.g., donated assets, etc.) |  |

B. Please provide copies of the following, if applicable:

- i. Letter of interest from the lending institution,
- ii. Letter of interest from CHEFA,
- iii. Amortization schedule (if not level amortization payments),
- iv. Lease agreement.

**14. Revenue, Expense and Volume Projections**

A.1. Payer Mix Projection

Please provide both the current payer mix for **each Applicant** and the projected payer mix with the CON proposal for the Total Facility based on Net Patient Revenue in the following reporting format:

| Total Facility Description                    | Current Payer Mix | Year 1 Projected Payer Mix | Year 2 Projected Payer Mix | Year 3 Projected Payer Mix |
|---|-------------------|----------------------------|----------------------------|----------------------------|
| Medicare*                                     | %                 | %                          | %                          | %                          |
| Medicaid* (includes other medical assistance) |                   |                            |                            |                            |
| CHAMPUS and TriCare                           |                   |                            |                            |                            |
| <b>Total Government Payers</b>                |                   |                            |                            |                            |
| Commercial Insurers*                          |                   |                            |                            |                            |
| Uninsured                                     |                   |                            |                            |                            |
| Workers Compensation                          |                   |                            |                            |                            |
| <b>Total Non-Government Payers</b>            |                   |                            |                            |                            |
|   |                   |                            |                            |                            |
| <b>Payer Mix</b>                              | 100.0%            | 100.0%                     | 100.0%                     | 100.0%                     |

\*Includes managed care activity.

A.2. Please describe the impact of the proposal on the interests of consumers of health care services and the payers of such services.

B. Do any of the Applicants' have Tax Exempt Status? ☐ Yes ☐ No

C. Provide the following for the financial and statistical projections for **each** of the Applicant:

- i) A summary of revenue, expense and volume statistics, without the CON project, incremental to the CON project, and with the CON project. **See attached, Financial Attachment I.** Please note that the actual results for the fiscal year reported in the first column must agree with the Applicant's audited financial statements.
- ii) Please complete the enclosed, OHCA's **Financial Attachment II.**
- iii) The assumptions utilized in developing the projections (e.g., FTE's by position, volume statistics, other expenses, revenue and expense % increases, project commencement of operation date, etc.).
- iv) An explanation for any projected incremental losses from operations contained in the financial projections that result from the implementation and operation of the CON proposal.
- v) Provide a copy of the rate schedule for the proposed service.
- vi) Describe how this proposal is cost effective.

## PET CT of Southbury, LLC

**14. C.i.** Please provide one year of actual results and three years of projections of **Total Facility** revenue, expense and volume statistics without, incremental to and with the CON proposal in the following reporting format:

| <u>Total Facility:</u>                   | <u>FY</u>      | <u>FY</u>        | <u>FY</u>          | <u>FY</u>        | <u>FY</u>        | <u>FY</u>          | <u>FY</u>        | <u>FY</u>        |
|--|----------------|------------------|--------------------|------------------|------------------|--------------------|------------------|------------------|
| <u>Description</u>                       | <u>Actual</u>  | <u>Projected</u> | <u>Projected</u>   | <u>Projected</u> | <u>Projected</u> | <u>Projected</u>   | <u>Projected</u> | <u>Projected</u> |
|  | <u>Results</u> | <u>W/out CON</u> | <u>Incremental</u> | <u>With CON</u>  | <u>W/out CON</u> | <u>Incremental</u> | <u>With CON</u>  | <u>With CON</u>  |
| <b>NET PATIENT REVENUE</b>               |                |                  |                    |                  |                  |                    |                  |                  |
| Non-Government                           |                |                  |                    |                  |                  |                    |                  |                  |
| Medicare                                 |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Medicaid and Other Medical Assistance    |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Other Government                         |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Total Net Patient Patient Revenue        | \$0            | \$0              |                    | \$0              | \$0              |                    | \$0              | \$0              |
| Other Operating Revenue                  |                |                  |                    |                  |                  |                    |                  |                  |
| Revenue from Operations                  | \$0            | \$0              |                    | \$0              | \$0              |                    | \$0              | \$0              |
| <b>OPERATING EXPENSES</b>                |                |                  |                    |                  |                  |                    |                  |                  |
| Salaries and Fringe Benefits             |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Professional / Contracted Services       |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Supplies and Drugs                       |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Bad Debts                                |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Other Operating Expense                  |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Subtotal                                 | \$0            | \$0              |                    | \$0              | \$0              |                    | \$0              | \$0              |
| Depreciation/Amortization                |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Interest Expense                         |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Lease Expense                            |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Total Operating Expenses                 | \$0            | \$0              |                    | \$0              | \$0              |                    | \$0              | \$0              |
| Income (Loss) from Operations            | \$0            | \$0              |                    | \$0              | \$0              |                    | \$0              | \$0              |
| Non-Operating Income                     |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Income before provision for income taxes | \$0            | \$0              |                    | \$0              | \$0              |                    | \$0              | \$0              |
| Provision for income taxes               |                |                  |                    |                  |                  |                    |                  |                  |
| Net Income                               | \$0            | \$0              |                    | \$0              | \$0              |                    | \$0              | \$0              |
| Retained earnings, beginning of year     |                |                  |                    | \$0              |                  |                    |                  | \$0              |
| Retained earnings, end of year           | \$0            | \$0              |                    | \$0              | \$0              |                    | \$0              | \$0              |
| FTEs                                     |                |                  |                    | 0                |                  |                    | 0                | 0                |

\*Volume Statistics:

Provide projected inpatient and/or outpatient statistics for any new services and provide actual and projected inpatient and/or outpatient statistics for any existing services which will change due to the proposal.

## Radcorp, Of Southbury, LLC

14. C.i. Please provide one year of actual results and three years of projections of **Total Facility** revenue, expense and volume statistics without, incremental to and with the CON proposal in the following reporting format:

| <u>Total Facility:</u>                   | FY                    | FY                            | FY                              | FY                           | FY                            | FY                              | FY                           | FY                            | FY                           |
|--|-----------------------|-------------------------------|---------------------------------|------------------------------|-------------------------------|---------------------------------|------------------------------|-------------------------------|------------------------------|
| <u>Description</u>                       | <u>Actual Results</u> | <u>FY Projected W/out CON</u> | <u>FY Projected Incremental</u> | <u>FY Projected With CON</u> | <u>FY Projected W/out CON</u> | <u>FY Projected Incremental</u> | <u>FY Projected With CON</u> | <u>FY Projected W/out CON</u> | <u>FY Projected With CON</u> |
| <b>NET PATIENT REVENUE</b>               |                       |                               |                                 |                              |                               |                                 |                              |                               |                              |
| Non-Government                           |                       |                               |                                 |                              |                               |                                 |                              |                               |                              |
| Medicare                                 |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Medicaid and Other Medical Assistance    |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Other Government                         |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Total Net Patient Revenue                | \$0                   | \$0                           |                                 | \$0                          | \$0                           | \$0                             |                              | \$0                           | \$0                          |
| Other Operating Revenue                  |                       |                               |                                 |                              |                               |                                 |                              |                               |                              |
| Revenue from Operations                  | \$0                   | \$0                           |                                 | \$0                          | \$0                           | \$0                             |                              | \$0                           | \$0                          |
| <b>OPERATING EXPENSES</b>                |                       |                               |                                 |                              |                               |                                 |                              |                               |                              |
| Salaries and Fringe Benefits             |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Professional / Contracted Services       |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Supplies and Drugs                       |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Bad Debts                                |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Other Operating Expense                  |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Subtotal                                 | \$0                   | \$0                           |                                 | \$0                          | \$0                           | \$0                             |                              | \$0                           | \$0                          |
| Depreciation/Amortization                |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Interest Expense                         |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Lease Expense                            |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Total Operating Expenses                 | \$0                   | \$0                           |                                 | \$0                          | \$0                           | \$0                             |                              | \$0                           | \$0                          |
| Income (Loss) from Operations            | \$0                   | \$0                           |                                 | \$0                          | \$0                           | \$0                             |                              | \$0                           | \$0                          |
| Non-Operating Income                     |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Income before provision for income taxes | \$0                   | \$0                           |                                 | \$0                          | \$0                           | \$0                             |                              | \$0                           | \$0                          |
| Provision for income taxes               |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Net Income                               | \$0                   | \$0                           |                                 | \$0                          | \$0                           | \$0                             |                              | \$0                           | \$0                          |
| Retained earnings, beginning of year     |                       |                               |                                 | \$0                          |                               |                                 |                              |                               | \$0                          |
| Retained earnings, end of year           | \$0                   | \$0                           |                                 | \$0                          | \$0                           | \$0                             |                              | \$0                           | \$0                          |
| FTEs                                     |                       |                               |                                 | 0                            |                               |                                 |                              | 0                             | 0                            |

## \*Volume Statistics:

Provide projected inpatient and/or outpatient statistics for any new services and provide actual and projected inpatient and/or outpatient statistics for any existing services which will change due to the proposal.

## Northeast Radiology, P.C.

**14. C i.** Please provide one year of actual results and three years of projections of **Total Facility** revenue, expense and volume statistics without, incremental to and with the CON proposal in the following reporting format:

| <u>Total Facility:</u>                   | <u>FY</u>      | <u>FY</u>        | <u>FY</u>          | <u>FY</u>        | <u>FY</u>        | <u>FY</u>          | <u>FY</u>        | <u>FY</u>        |
|--|----------------|------------------|--------------------|------------------|------------------|--------------------|------------------|------------------|
| <u>Description</u>                       | <u>Actual</u>  | <u>Projected</u> | <u>Projected</u>   | <u>Projected</u> | <u>Projected</u> | <u>Projected</u>   | <u>Projected</u> | <u>Projected</u> |
|  | <u>Results</u> | <u>W/out CON</u> | <u>Incremental</u> | <u>With CON</u>  | <u>W/out CON</u> | <u>Incremental</u> | <u>With CON</u>  | <u>With CON</u>  |
| <b>NET PATIENT REVENUE</b>               |                |                  |                    |                  |                  |                    |                  |                  |
| Non-Government                           |                |                  |                    |                  |                  |                    |                  | \$0              |
| Medicare                                 |                |                  |                    |                  |                  |                    |                  | \$0              |
| Medicaid and Other Medical Assistance    |                |                  |                    |                  |                  |                    |                  | \$0              |
| Other Government                         |                |                  |                    |                  |                  |                    |                  | \$0              |
| Total Net Patient Revenue                | \$0            | \$0              | \$0                | \$0              | \$0              | \$0                | \$0              | \$0              |
| Other Operating Revenue                  |                |                  |                    |                  |                  |                    |                  |                  |
| Revenue from Operations                  | \$0            | \$0              | \$0                | \$0              | \$0              | \$0                | \$0              | \$0              |
| <b>OPERATING EXPENSES</b>                |                |                  |                    |                  |                  |                    |                  |                  |
| Salaries and Fringe Benefits             |                |                  |                    |                  |                  |                    |                  | \$0              |
| Professional / Contracted Services       |                |                  |                    |                  |                  |                    |                  | \$0              |
| Supplies and Drugs                       |                |                  |                    |                  |                  |                    |                  | \$0              |
| Bad Debts                                |                |                  |                    |                  |                  |                    |                  | \$0              |
| Other Operating Expense                  |                |                  |                    |                  |                  |                    |                  | \$0              |
| Subtotal                                 | \$0            | \$0              | \$0                | \$0              | \$0              | \$0                | \$0              | \$0              |
| Depreciation/Amortization                |                |                  |                    |                  |                  |                    |                  | \$0              |
| Interest Expense                         |                |                  |                    |                  |                  |                    |                  | \$0              |
| Lease Expense                            |                |                  |                    |                  |                  |                    |                  | \$0              |
| Total Operating Expenses                 | \$0            | \$0              | \$0                | \$0              | \$0              | \$0                | \$0              | \$0              |
| Income (Loss) from Operations            | \$0            | \$0              | \$0                | \$0              | \$0              | \$0                | \$0              | \$0              |
| Non-Operating Income                     |                |                  |                    |                  |                  |                    |                  | \$0              |
| Income before provision for income taxes | \$0            | \$0              | \$0                | \$0              | \$0              | \$0                | \$0              | \$0              |
| Provision for income taxes               |                |                  |                    |                  |                  |                    |                  | \$0              |
| Net Income                               | \$0            | \$0              | \$0                | \$0              | \$0              | \$0                | \$0              | \$0              |
| Retained earnings, beginning of year     |                |                  |                    |                  |                  |                    |                  | \$0              |
| Retained earnings, end of year           | \$0            | \$0              | \$0                | \$0              | \$0              | \$0                | \$0              | \$0              |
| FTEs                                     |                |                  |                    |                  |                  |                    |                  | 0                |

\*Volume Statistics:

Provide projected inpatient and/or outpatient statistics for any new services and provide actual and projected inpatient and/or outpatient statistics for any existing services which will change due to the proposal.

## Southbury Holding, LLC

14. C i. Please provide one year of actual results and three years of projections of **Total Facility** revenue, expense and volume statistics without, incremental to and with the CON proposal in the following reporting format:

| <u>Total Facility:</u>                   | <u>FY</u>             | <u>FY</u>                  | <u>FY</u>                    | <u>FY</u>                 | <u>FY</u>                  | <u>FY</u>                    | <u>FY</u>                 | <u>FY</u>                 |
|--|-----------------------|----------------------------|------------------------------|---------------------------|----------------------------|------------------------------|---------------------------|---------------------------|
| <u>Description</u>                       | <u>Actual Results</u> | <u>Projected W/out CON</u> | <u>Projected Incremental</u> | <u>Projected With CON</u> | <u>Projected W/out CON</u> | <u>Projected Incremental</u> | <u>Projected With CON</u> | <u>Projected With CON</u> |
| <b>NET PATIENT REVENUE</b>               |                       |                            |                              |                           |                            |                              |                           |                           |
| Non-Government                           |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Medicare                                 |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Medicaid and Other Medical Assistance    |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Other Government                         |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Total Net Patient Revenue                | \$0                   | \$0                        | \$0                          | \$0                       | \$0                        | \$0                          | \$0                       | \$0                       |
| Other Operating Revenue                  |                       |                            |                              |                           |                            |                              |                           |                           |
| Revenue from Operations                  | \$0                   | \$0                        | \$0                          | \$0                       | \$0                        | \$0                          | \$0                       | \$0                       |
| <b>OPERATING EXPENSES</b>                |                       |                            |                              |                           |                            |                              |                           |                           |
| Salaries and Fringe Benefits             |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Professional / Contracted Services       |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Supplies and Drugs                       |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Bad Debts                                |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Other Operating Expense                  |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Subtotal                                 | \$0                   | \$0                        | \$0                          | \$0                       | \$0                        | \$0                          | \$0                       | \$0                       |
| Depreciation/Amortization                |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Interest Expense                         |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Lease Expense                            |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Total Operating Expenses                 | \$0                   | \$0                        | \$0                          | \$0                       | \$0                        | \$0                          | \$0                       | \$0                       |
| Income (Loss) from Operations            | \$0                   | \$0                        | \$0                          | \$0                       | \$0                        | \$0                          | \$0                       | \$0                       |
| Non-Operating Income                     |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Income before provision for income taxes | \$0                   | \$0                        | \$0                          | \$0                       | \$0                        | \$0                          | \$0                       | \$0                       |
| Provision for income taxes               |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Net Income                               | \$0                   | \$0                        | \$0                          | \$0                       | \$0                        | \$0                          | \$0                       | \$0                       |
| Retained earnings, beginning of year     |                       |                            |                              | \$0                       |                            |                              |                           | \$0                       |
| Retained earnings, end of year           | \$0                   | \$0                        | \$0                          | \$0                       | \$0                        | \$0                          | \$0                       | \$0                       |
| FTEs                                     |                       |                            |                              | 0                         |                            |                              |                           | 0                         |

\*Volume Statistics:

Provide projected inpatient and/or outpatient statistics for any new services and provide actual and projected inpatient and projected outpatient statistics for any existing services which will change due to the proposal.

|   |     |      | PET CT of Southbury, LLC |                 |                        |              |          |                               |                                      |  |
|---|-----|------|--------------------------|-----------------|------------------------|--------------|----------|-------------------------------|--------------------------------------|--|
| 14.C(ii). Please provide three years of projections of incremental revenue, expense and volume statistics attributable to the proposal in the following reporting format: |     |      |                          |                 |                        |              |          |                               |                                      |  |
| Type of Service Description   |     |      |                          |                 |                        |              |          |                               |                                      |  |
| Type of Unit Description:   |     |      |                          |                 |                        |              |          |                               |                                      |  |
| # of Months in Operation  |     |      |                          |                 |                        |              |          |                               |                                      |  |
| Year 1  | (1) | (2)  | (3)                      | (4)             | (5)                    | (6)          | (7)      | (8)                           | (10)                                 |  |
| FY Projected Incremental  |     | Rate | Units                    | Gross Revenue   | Allowances/ Deductions | Charity Care | Bad Debt | Net Revenue                   | Operating Expenses                   |  |
| Total Incremental Expenses:   |     |      |                          | Col. 2 * Col. 3 |                        |              |          | Col. 4 - Col.5 -Col.6 - Col.7 | Col. 1 Total * Col. 4 / Col. 4 Total |  |
| Total Facility by Payer Category:   |     |      |                          |                 |                        |              |          |                               |                                      |  |
| Medicare  |     |      |                          | \$0             |                        |              |          | \$0                           | \$0                                  |  |
| Medicaid  |     | \$0  |                          | \$0             |                        |              |          | \$0                           | \$0                                  |  |
| CHAMPUS/TriCare   |     | \$0  |                          | \$0             |                        |              |          | \$0                           | \$0                                  |  |
| Total Governmental  | 0   |      |                          | \$0             | \$0                    | \$0          | \$0      | \$0                           | \$0                                  |  |
| Commercial Insurers   |     | \$0  | 5                        | \$0             |                        |              |          | \$0                           | \$0                                  |  |
| Uninsured   |     | \$0  | 2                        | \$0             |                        |              |          | \$0                           | \$0                                  |  |
| Total NonGovernment   | 7   | \$0  |                          | \$0             | \$0                    | \$0          | \$0      | \$0                           | \$0                                  |  |
| Total All Payers  | 7   | \$0  |                          | \$0             | \$0                    | \$0          | \$0      | \$0                           | \$0                                  |  |

|   |     |      |       |                 | Naugatuck Valley Radiology Associates, P.C. |                 |             |                                 |   |  |
|---|-----|------|-------|-----------------|---|-----------------|-------------|---------------------------------|---|--|
| 14.C(ii). Please provide three years of projections of <u>incremental</u> revenue, expense and volume statistics <u>attributable to the proposal</u> in the following reporting format: |     |      |       |                 |   |                 |             |                                 |   |  |
| Type of Service Description   |     |      |       |                 |   |                 |             |                                 |   |  |
| Type of Unit Description:   |     |      |       |                 |   |                 |             |                                 |   |  |
| # of Months in Operation  |     |      |       |                 |   |                 |             |                                 |   |  |
| Year 1  | (1) | (2)  | (3)   | (4)             | (5)   | (6)             | (7)         | (8)                             | (10)                                    |  |
| FY Projected Incremental  |     | Rate | Units | Gross Revenue   | Allowances/<br>Deductions                   | Charity<br>Care | Bad<br>Debt | Net<br>Revenue                  | Operating<br>Expenses                   |  |
| Total Incremental Expenses:   |     |      |       | Col. 2 * Col. 3 |   |                 |             | Col.4 - Col.5<br>-Col.6 - Col.7 | Col. 1 Total *<br>Col. 4 / Col. 4 Total |  |
| Total Facility by<br>Payer Category:  |     |      |       |                 |   |                 |             |                                 |   |  |
| Medicare  |     |      |       | \$0             |   |                 |             | \$0                             | \$0                                     |  |
| Medicaid  |     | \$0  |       | \$0             |   |                 |             | \$0                             | \$0                                     |  |
| CHAMPUS/TriCare   |     | \$0  |       | \$0             |   |                 |             | \$0                             | \$0                                     |  |
| Total Governmental  |     | 0    |       | \$0             | \$0   | \$0             | \$0         | \$0                             | \$0                                     |  |
| Commercial Insurers   |     | \$0  | 5     | \$0             |   |                 |             | \$0                             | \$0                                     |  |
| Uninsured   |     | \$0  | 2     | \$0             |   |                 |             | \$0                             | \$0                                     |  |
| Total NonGovernment   |     | \$0  | 7     | \$0             | \$0   | \$0             | \$0         | \$0                             | \$0                                     |  |
| Total All Payers  |     | \$0  | 7     | \$0             | \$0   | \$0             | \$0         | \$0                             | \$0                                     |  |



| Southbury Holding, LLC  |     |      |       |                 |                        |              |          |                              |                                      |
|---|-----|------|-------|-----------------|------------------------|--------------|----------|------------------------------|--------------------------------------|
| 14.C(ii). Please provide three years of projections of incremental revenue, expense and volume statistics attributable to the proposal in the following reporting format: |     |      |       |                 |                        |              |          |                              |                                      |
| Type of Service Description   |     |      |       |                 |                        |              |          |                              |                                      |
| Type of Unit Description:   |     |      |       |                 |                        |              |          |                              |                                      |
| # of Months in Operation  |     |      |       |                 |                        |              |          |                              |                                      |
| Year 1  | (1) | (2)  | (3)   | (4)             | (5)                    | (6)          | (7)      | (8)                          | (10)                                 |
| FY Projected Incremental  |     | Rate | Units | Gross Revenue   | Allowances/ Deductions | Charity Care | Bad Debt | Net Revenue                  | Operating Expenses                   |
| Total Incremental Expenses:   |     |      |       | Col. 2 * Col. 3 |                        |              |          | Col.4 - Col.5 -Col.6 - Col.7 | Col. 1 Total * Col. 4 / Col. 4 Total |
| Total Facility by Payer Category:   |     |      |       |                 |                        |              |          |                              |                                      |
| Medicare  |     |      |       | \$0             |                        |              |          | \$0                          | \$0                                  |
| Medicaid  |     | \$0  |       | \$0             |                        |              |          | \$0                          | \$0                                  |
| CHAMPUS/TriCare   |     | \$0  |       | \$0             |                        |              |          | \$0                          | \$0                                  |
| Total Governmental  | 0   |      |       | \$0             | \$0                    | \$0          | \$0      | \$0                          | \$0                                  |
| Commercial Insurers   |     | \$0  | 5     | \$0             |                        |              |          | \$0                          | \$0                                  |
| Uninsured   |     | \$0  | 2     | \$0             |                        |              |          | \$0                          | \$0                                  |
| Total NonGovernment   | 7   | \$0  |       | \$0             | \$0                    | \$0          | \$0      | \$0                          | \$0                                  |
| Total All Payers  | 7   | \$0  |       | \$0             | \$0                    | \$0          | \$0      | \$0                          | \$0                                  |

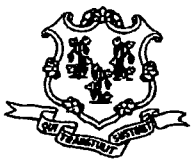
|  |     |      | Northeast Radiology, P.C. |                 |                           |                 |             |                                     |   |  |
|--|-----|------|---------------------------|-----------------|---------------------------|-----------------|-------------|-------------------------------------|---|--|
| 14.C(ii). Please provide three years of projections of <u>incremental</u> revenue, expense and volume statistics attributable to the proposal in the following reporting format: |     |      |                           |                 |                           |                 |             |                                     |   |  |
|  |     |      |                           |                 |                           |                 |             |                                     |   |  |
| Type of Service Description  |     |      |                           |                 |                           |                 |             |                                     |   |  |
| Type of Unit Description:  |     |      |                           |                 |                           |                 |             |                                     |   |  |
| # of Months in Operation   |     |      |                           |                 |                           |                 |             |                                     |   |  |
| Year 1   | (1) | (2)  | (3)                       | (4)             | (5)                       | (6)             | (7)         | (8)                                 | (10)                                    |  |
| FY Projected Incremental   |     | Rate | Units                     | Gross Revenue   | Allowances/<br>Deductions | Charity<br>Care | Bad<br>Debt | Net<br>Revenue                      | Operating<br>Expenses                   |  |
| Total Incremental Expenses:  |     |      |                           | Col. 2 * Col. 3 |                           |                 |             | Col. 4 - Col. 5<br>-Col. 6 - Col. 7 | Col. 1 Total *<br>Col. 4 / Col. 4 Total |  |
| Total Facility by<br>Payer Category:   |     |      |                           |                 |                           |                 |             |                                     |   |  |
| Medicare   |     |      |                           | \$0             |                           |                 |             | \$0                                 | \$0                                     |  |
| Medicaid   |     | \$0  |                           | \$0             |                           |                 |             | \$0                                 | \$0                                     |  |
| CHAMPUS/Tricare  |     | \$0  |                           | \$0             |                           |                 |             | \$0                                 | \$0                                     |  |
| Total Governmental   |     |      | 0                         | \$0             | \$0                       | \$0             | \$0         | \$0                                 | \$0                                     |  |
| Commercial Insurers  |     | \$0  | 5                         | \$0             |                           |                 |             | \$0                                 | \$0                                     |  |
| Uninsured  |     | \$0  | 2                         | \$0             |                           |                 |             | \$0                                 | \$0                                     |  |
| Total NonGovernment  |     | \$0  | 7                         | \$0             | \$0                       | \$0             | \$0         | \$0                                 | \$0                                     |  |
| Total All Payers   |     | \$0  | 7                         | \$0             | \$0                       | \$0             | \$0         | \$0                                 | \$0                                     |  |

| Radcorp of Southbury, LLC   |     |     | 14.C(ii). Please provide three years of projections of incremental revenue, expense and volume statistics attributable to the proposal in the following reporting format: |     |     |     |     |     |      |
|-----------------------------|-----|-----|---|-----|-----|-----|-----|-----|------|
| Type of Service Description | (1) | (2) | (3)   | (4) | (5) | (6) | (7) | (8) | (10) |
| Type of Unit Description:   |     |     |   |     |     |     |     |     |      |
| # of Months in Operation    |     |     |   |     |     |     |     |     |      |
| Year 1                      |     |     |   |     |     |     |     |     |      |
| FY Projected Incremental    |     |     |   |     |     |     |     |     |      |
| Total Incremental Expenses: |     |     |   |     |     |     |     |     |      |
| Total Facility by           |     |     |   |     |     |     |     |     |      |
| Payer Category:             |     |     |   |     |     |     |     |     |      |
| Medicare                    |     |     |   | \$0 |     |     |     | \$0 | \$0  |
| Medicaid                    |     | \$0 |   | \$0 |     |     |     | \$0 | \$0  |
| CHAMPUS/TriCare             |     | \$0 |   | \$0 |     |     |     | \$0 | \$0  |
| Total Governmental          | 0   |     |   | \$0 | \$0 | \$0 | \$0 | \$0 | \$0  |
| Commercial Insurers         |     | \$0 | 5   | \$0 |     |     |     | \$0 | \$0  |
| Uninsured                   |     | \$0 | 2   | \$0 |     |     |     | \$0 | \$0  |
| Total NonGovernment         |     | \$0 | 7   | \$0 | \$0 | \$0 | \$0 | \$0 | \$0  |
| Total All Payers            |     | \$0 | 7   | \$0 | \$0 | \$0 | \$0 | \$0 | \$0  |

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FROM: STEVEN LAZARUS

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TO: Scott Nadel, M.D.

FAX: ~~860~~-278-7802

AGENCY: <sup>845</sup> NORTHEAST RADIOLOGY/RADCORP OF SOUTHBURY, LLC

FROM: STEVEN LAZARUS

DATE 12/18/06  
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