



**State of Connecticut  
Office of Health Care Access  
CON Determination Form  
Form 2020**

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CONNECTICUT OFFICE OF  
HEALTH CARE ACCESS

All persons who are requesting a determination from OHCA as to whether a CON is required for their proposed project must complete this Form 2020. The completed form should be submitted to the Commissioner of the Office of Health Care Access, 410 Capitol Avenue, MS#13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

**SECTION I. PETITIONER INFORMATION**

If this proposal has more than two Petitioners, please attach a separate sheet, supplying the same information for each Petitioner in the format presented in the following table.

	Petitioner	Petitioner
Full Legal Name	BACK & NECK PAIN CENTER OF GREENWICH, PC	
Doing Business As	SAME	
Name of Parent Corporation	SAME	
Petitioner's Mailing Address, if Post Office (PO) Box, include a street mailing address for Certified Mail	100 MELROSE AVE SUITE 101 GREENWICH, CT 06830	
What is the Petitioner's Status: P for profit and NP for Nonprofit	P	
Contact Person, including Title/Position: This Individual will be the Petitioner's Designee to receive all correspondence in this matter.	ADRIAN M MARCUS, DC PRESIDENT	
Contact Person's Mailing Address, if PO Box, include a street mailing address for Certified Mail	100 MELROSE AVE SUITE 101 GREENWICH, CT 06830	

Contact Person's Telephone Number	203-629-0202
Contact Person's Fax Number	203-629-0765
Contact Person's e-mail Address	BACKDOC007@HOT MAIL.COM

## SECTION II. GENERAL PROPOSAL INFORMATION

- a. Proposal/Project Title: MEDICARE OUTPATIENT REHABILITATION SERVICES - PHYSICAL & OCCUPATIONAL THERAPY
- b. Location of proposal, identifying Street Address, Town and Zip Code:  
100 MELROSE AVE, STE 101, GREENWICH, CT 06830
- c. List each town this project is intended to serve: GREENWICH, STAMFORD, NEW CANAAN, DARIEN, NORWALK, WESTPORT, RYE, NY & PORCHESTER, NY
- d. Estimated starting date for the project: NOV 01, 2006
- e. Type of Entity: (Please check E for Existing and P for Proposed in the boxes that apply)

E <input type="checkbox"/> P <input type="checkbox"/>	E <input type="checkbox"/> P <input type="checkbox"/>	E <input type="checkbox"/> P <input type="checkbox"/>
<input type="checkbox"/> Acute Care Hospital	<input type="checkbox"/> Imaging Center	<input type="checkbox"/> Cancer Center
<input type="checkbox"/> Behavioral Health Provider	<input type="checkbox"/> Ambulatory Surgery Center	<input type="checkbox"/> Primary Care Clinic
<input type="checkbox"/> Hospital Affiliate	<input checked="" type="checkbox"/> Other (specify): <u>MEDICARE OUTPATIENT REHAB - PHYSICAL &amp; OCCUPATIONAL THERAPY</u>	

### SECTION III. EXPENDITURE INFORMATION

- a. Estimated Total Project Cost: \$ 13,000
- b. Please provide the following breakdown as appropriate: (may not represent the aggregate shown above)

Medical Equipment Purchases	1,000
Major Medical Equipment Purchases	0
Non-Medical Equipment Purchases*	0
Land/Building/Asset Purchases	0
Construction/Renovation	0
Other (Non-Construction) Specify: <u>CONSULTANT</u>	12,000
<b>Total Capital Expenditure</b>	<u>1,000</u>
Medical Equipment - Fair Market Value of Leases	
Major Medical Equipment - Fair Market Value of Leases	
Non-Medical Equipment - Fair Market Value of Leases*	
Fair Market Value of Space -Capital Leases Only	
<b>Total Capital Cost</b>	
<b>Total Project Cost</b>	<u>13,000</u>
Capitalized Financing Costs (Informational Purpose Only)	<u>0</u>

\* Provide an itemized list of all non-medical equipment to be purchase and leased.

#### Major Medical and/or Imaging Equipment Acquisition: 0

Equipment Type	Name	Model	Number of Units	Cost per unit

Note: Provide copy of the vendor contract or quotation for the medical equipment.

- c. Check each applicable financing method or funding source to be used for the proposal:

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Petitioner's Equity | <input type="checkbox"/> Capital Lease   | <input type="checkbox"/> Conventional Loan      |
| <input type="checkbox"/> Charitable Contributions       | <input type="checkbox"/> Operating Lease | <input type="checkbox"/> CHEFA Financing        |
| <input type="checkbox"/> Funded Depreciation            | <input type="checkbox"/> Grant Funding   | <input type="checkbox"/> Other (specify): _____ |

#### **SECTION IV. PROPOSAL DESCRIPTION**

Please provide a description of the proposed project, highlighting each of its important aspects, on at least one, but not more than two separate 8.5" X 11" sheets of paper. At a minimum each of the following elements need to be addressed, if applicable.

1. Identify the types of services currently provided. If applicable, provide a copy of each Department of Public Health license held by the Petitioner.
2. Identify the types of services that are being proposed and what DPH licensure categories will be sought, if applicable?
3. Identify the current population served and the target population to be served.
4. Identify the entity that will be providing the service(s).
5. Identify the entity that will be responsible for the billing of the service(s) relating to this proposal.
6. Identify the entity that owns/leases or will own/lease the physical space of the proposed equipment/service?
7. If there is more than one entity involved in this proposal, please provide copies of any and all existing or proposed contracts or written agreements entered between the two entities that relate to the proposal.
8. Provide a list that identifies the name of each petitioning or affiliate entity involved with this proposal.
9. Provide a copy of the chart of organization for each individual petitioning entity or affiliate and a corporate chart of organization, if applicable.
10. Provide a narrative that addresses the relationship of each petitioning or affiliate entity with the other entities involved with this proposal.
11. Who are the current payers of this service and identify any anticipated payer changes when the proposed project becomes operational?

## PROPOSAL DESCRIPTION

1. Therapy services permitted by the State Practice Act are provided now. However, medicare patients can not be treated until we are certified as a Rehabilitation Agency.
2. Physical and Occupational therapy are proposed. During the certification process, we will employ a licensed Physical Therapist and an Occupational Therapist at a later date.
3. Patients come to our office generally from Greenwich, Stamford, New Canaan, Darien, Norwalk, Westport, Rye, NY and Port Chester, NY.
4. Back and Neck Center of Greenwich, PC will provide the services.
5. Same as #4.
6. Same as #4.
7. Only one entity will provide the services.
8. Only the one entity is involved with this proposal.
9. Adrian M. Marcus, DC is the sole owner of the provider.
10. Same as #8.
11. Medicare is the current payer of this service. However, when we become certified, we anticipate potential new sources of referral and payment.

**SECTION V. AFFIDAVIT**

**To be completed by each Petitioner**

Petitioner: ADRIAN M. MARCUS, DC

Project Title: MEDICARE OUTPATIENT REHABILITATION SERVICES

I, ADRIAN M. MARCUS, DC, PRESIDENT / CEO  
(Name) (Position – CEO or CFO)

BACK & PAIN CENTER  
of OF GREENWICH, PC being duly sworn, depose and state that the  
(Organization Name)

information provided in this CON Determination form is true and accurate to the best of my  
knowledge, and that BACK & PAIN CENTER  
OF GREENWICH, PC complies with the appropriate  
(Facility Name)

and applicable criteria as set forth in the Sections 19a-630, 19a-637, 19a-638, 19a-639, 19a-486 and/or 4-181 of the Connecticut General Statutes.

[Signature]  
Signature

9/23/06  
Date

Subscribed and sworn to before me on 9/23/06

[Signature]  
Notary Public/Commissioner of Superior Court

**MARIELA VAILLANT**

*Notary Public*

My commission expires: STATE OF CONNECTICUT

My Commission Expires Nov. 30, 2008

STATE OF CONNECTICUT  
DEPARTMENT OF PUBLIC HEALTH

PURSUANT TO THE PROVISIONS OF THE GENERAL STATUTES OF CONNECTICUT  
THE INDIVIDUAL NAMED BELOW IS LICENSED  
BY THIS DEPARTMENT AS A

CHIROPRACTOR

ADRIAN W. MARCUS DC

LICENSE NO.  
000989

CURRENT THROUGH  
01/31/07

VALIDATION NO.  
03-270638

*J. Robert Arline*  
COMMISSIONER