|          |  |  |  | Hospit                   | als                        |                             |                   | OMB No. | 1545-00          | 47       |
|----------|--|--|--|--------------------------|----------------------------|-----------------------------|-------------------|---------|------------------|----------|
| (F0      | Form 990) Complete if the organization answered "Yes" to Form 990, Part IV, question 20.                               |  |  |                          |                            | 20                          | 2014              |         |                  |          |
| Denart   | ment of the Treasury   | Compi                                  | ete il the organiza                    | Attach to Fe             |                            | , Part IV, question         |                   | Open to | <br>Publ         | ic       |
|          |  |  |  |                          |                            |                             | nspect            |         |                  |          |
| Nam      | e of the organizati  | on ST FR<br>CENTE                      | ANCIS HOS                              | PITAL AND                | MEDICAL                    |                             | Employer ider     |         | on nu            | mber     |
| Par      | t I   Financia   | I Assistance a                         |  | ther Commun              | ity Benefits at            | Cost                        | 00 00400          | 515     |                  |          |
|          |  |  |  |                          | ,                          |                             |                   |         | Yes              | No       |
| 1a       | Did the organizatio  | on have a financial                    | assistance policy                      | during the tax yea       | r? If "No," skip to        | question 6a                 |                   | 1a      | X                |          |
| b        | If "Yes," was it a v   | vritten policy?                        |  |                          |                            | al assistance policy to its |                   | 1b      | Х                |          |
| 2        | If the organization had m<br>facilities during the tax y   | nultiple hospital facilities,<br>rear. | , indicate which of the fo             | llowing best describes a | pplication of the financia | al assistance policy to its | various hospital  |         |                  |          |
|          | X Applied unif   | ormly to all hospita                   | al facilities                          | Applie                   | d uniformly to mo          | st hospital facilities      | ;                 |         |                  |          |
|          | Generally ta   | ilored to individual                   | hospital facilities                    |                          |                            |                             |                   |         |                  |          |
| 3        | -  |  |  |                          | -                          | ation's patients during the | -                 |         |                  |          |
| а        | -  |  | •                                      |                          |                            | lity for providing fre      |                   |         | v                |          |
|          |  |  | ing was the FPG fa                     |                          |                            | e care:                     |                   | 3a      | X                |          |
| h        | L 100%   |  |  | Other                    | %                          | care? If "Yes," indic       | ata which         |         |                  |          |
| b        | •  |  |  |                          | •                          | Jare? II Yes, India         |                   | 3b      | x                |          |
|          | 200%   | <b>X</b> 250%                          |  |                          |                            | ther %                      |                   | 00      |                  |          |
| с        |  |  |  |                          |                            | the criteria used for       | -                 |         |                  |          |
| -        | •  |  |  | 0 0 ,                    |                            | sed an asset test of        | •                 |         |                  |          |
|          | threshold, regardle  |  |  |                          |                            |                             |                   |         |                  |          |
| 4        |  |  |  |                          |                            | vide for free or discounte  |                   | 4       | Х                |          |
| 5a       |  |  |  |                          |                            | e policy during the tax     |                   | 5a      | X                |          |
| b        | b If "Yes," did the organization's financial assistance expenses exceed the budgeted amount?5                          |  |  |                          |                            |                             |                   | 5b      |                  | X        |
| с        | c If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted |  |  |                          |                            |                             |                   |         |                  |          |
|          |  |  |  |                          |                            |                             |                   | 5c      | L                |          |
|          |  |  |  |                          |                            |                             |                   | 6a      | X<br>X           | <u> </u> |
| b        |  |  |  |                          |                            |                             |                   | 6b      |                  |          |
|          | Complete the following the Financial Assistan  |  |  |                          | ot submit these worksho    | eets with the Schedule H.   |                   |         |                  |          |
| 7        | Financial Assistan   |  | (a) Number of                          | (b) Persons              | (C) Total community        | (d) Direct offsetting       | (e) Net community | (1      | f) Percer        | nt       |
| Mea      | ins-Tested Govern  |  | ` activities or<br>programs (optional) | served<br>(optional)     | • benefit expense          | revenue                     | benefit expense   |         | of total expense | ;        |
|          | Financial Assistan   | •                                      |  |                          |                            |                             |                   |         |                  |          |
|          | Worksheet 1)   | `                                      |  | 10,609                   | 4,163,345.                 |                             | 4,163,345         |         | .57              | 8        |
| b        | Medicaid (from We  | orksheet 3,                            |  |                          |                            |                             |                   |         |                  |          |
|          | column a)  |  |  | 30,247                   | 44,489,587.                |                             | 44,489,587        | . 6     | .13              | ४        |
| с        | Costs of other me  | ans-tested                             |  |                          |                            |                             |                   |         |                  |          |
|          | government progr   | -                                      |  |                          |                            |                             |                   |         | ~ ~              | •        |
|          | Worksheet 3, colu  | -                                      |  |                          | 23,688,735.                |                             | 23,688,735        | . 3     | .26              | 8        |
| d        | Total Financial Assista  |  |  | 40,856                   | 70 241 667                 |                             | 72 241 667        | 6       | .96              | ۶        |
|          | Means-Tested Governm<br>Other Ben  |  |  | 40,050                   | 72,341,667.                |                             | 72,341,667        | · · ·   | • 90             | 0        |
| <u>م</u> | Community health   |  |  |                          |                            |                             |                   |         |                  |          |
| C        | improvement serv   |  |  |                          |                            |                             |                   |         |                  |          |
|          | community benefi   |  |  |                          |                            |                             |                   |         |                  |          |
|          | (from Worksheet 4  |  | 17                                     | 19,061                   | 3,584,693.                 | 2,007,594.                  | 1,577,099         |         | .22              | ४        |
| f        | Health professions   |  |  |                          |                            |                             |                   |         |                  |          |
|          | (from Worksheet 5  | 5)                                     | 4                                      | 682                      | 30,269,163.                | 9,821,823.                  | 20,447,340        | . 2     | .82              | 8        |
| g        | Subsidized health  | services                               |  |                          |                            |                             |                   |         | <u> </u>         | 0        |
|          | (from Worksheet 6  |  | 1                                      | 7,852                    | 507,674.                   |                             | 507,674           |         | .07              |          |
|          | Research (from W   |  | 2                                      |                          | 240,922.                   |                             | 240,922           | •       | .03              | ð        |
| i        | Cash and in-kind of  |  |  |                          |                            |                             |                   |         |                  |          |
|          | for community bei  |  | ່ <u>ງ</u>                             | 5 900                    | 180,010.                   |                             | 180,010           |         | .02              | ۶.       |
|          |  | fite                                   | 26                                     | 33,495                   |                            | 11,829,417.                 | 22,953,045        |         | .16              |          |
|          | Total. Other Bene<br>Total. Add lines 7  |  | 26                                     |                          | 107,124,129.               | 11,829,417.                 | 95,294,712        |         | .12              |          |
|          |  |  |  | · _ / 0 0 ±              | ,,,,,,,,,,,,,,,,,,         | <u> </u>                    | Sobodulo          |         |                  |          |

432091 12-29-14 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule H (Form 990) 2014

| ST FRANCIS HOSPITAL AND MEDICA | ST | FRANCIS | HOSPITAL | AND | MEDICA |
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|--------------------------------|----|---------|----------|-----|--------|

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 Part II
 Community Building Activities Complete this table if the organization conducted any community building activities during the

|       | tax year, and describe in Pa   |                                      |                                  |                               |                                |               |                     |               |                 |         |
|-------|--|--------------------------------------|----------------------------------|-------------------------------|--------------------------------|---------------|---------------------|---------------|-----------------|---------|
|       |  | (a) Number of                        | (b) Persons<br>served (optional) | (C) Total                     | (d) Direct<br>offsetting reven |               | (e) Net<br>ommunity |               | Percent         |         |
|       |  | activities or programs<br>(optional) | served (optional)                | community<br>building expense | Unsetting reven                |               | ling expense        | to            | tal expen       | ise     |
| 1     | Physical improvements and housing  |                                      |                                  |                               |                                |               |                     |               |                 |         |
| 2     | Economic development   |                                      |                                  |                               |                                |               |                     |               |                 |         |
| 3     | Community support  | 2                                    | 7,152                            |                               |                                |               | 3,994.              |               | .01             |         |
| 4     | Environmental improvements   | 1                                    |                                  | 66,000                        | •                              | 6             | 6,000.              |               | .01             | १       |
| 5     | Leadership development and   |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       | training for community members   |                                      |                                  |                               |                                |               |                     |               |                 |         |
| 6     | Coalition building   | 1                                    | 25                               | 83,693                        | •                              | 8             | 3,693.              |               | .01             | ४       |
| 7     | Community health improvement   |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       | advocacy   |                                      |                                  |                               |                                |               |                     |               |                 |         |
| 8     | Workforce development  |                                      |                                  |                               |                                |               |                     |               |                 |         |
| 9     | Other  |                                      |                                  |                               |                                |               |                     |               |                 |         |
| 10    | Total  | 4                                    | -                                | 265,287                       | . 71,60                        | 0. 19         | 3,687.              |               | .03             | 8       |
| Pa    | rt III Bad Debt, Medicare,   | & Collection P                       | ractices                         |                               |                                |               |                     |               |                 |         |
| Sect  | ion A. Bad Debt Expense  |                                      |                                  |                               |                                |               |                     |               | Yes             | No      |
| 1     | Did the organization report bad deb  | •                                    |                                  |                               | •                              |               |                     |               |                 |         |
|       | Statement No. 15?  |                                      |                                  |                               |                                |               |                     | 1             |                 | X       |
| 2     | Enter the amount of the organization   |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       | methodology used by the organizat  | tion to estimate this                | amount                           |                               | 2                              | 5,79          | 9,835.              | _             |                 |         |
| 3     | Enter the estimated amount of the  | organization's bad o                 | debt expense attril              | butable to                    |                                |               |                     |               |                 |         |
|       | patients eligible under the organiza   | tion's financial assis               | stance policy. Expl              | lain in Part VI the           |                                |               |                     |               |                 |         |
|       | methodology used by the organizat  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       | for including this portion of bad det  | ot as community be                   | nefit                            |                               |                                |               |                     | _             |                 |         |
| 4     | Provide in Part VI the text of the foo   | otnote to the organi                 | zation's financial s             | tatements that c              | escribes bad de                | ebt           |                     |               |                 |         |
|       | expense or the page number on which this footnote is contained in the attached financial statements. |                                      |                                  |                               |                                |               |                     |               |                 |         |
| Sect  | ion B. Medicare  |                                      |                                  |                               | I H                            | ~~ ~~         | 1 1 4 0             |               |                 |         |
| 5     | Enter total revenue received from M  |                                      | ,                                |                               |                                | 82,02         | 1,149.              | _             |                 |         |
| 6     | Enter Medicare allowable costs of c  |                                      |                                  |                               |                                |               | 5,627.              |               |                 |         |
| 7     | Subtract line 6 from line 5. This is the   |                                      |                                  |                               | ·····                          | -             | 4,478.              |               |                 |         |
| 8     | Describe in Part VI the extent to wh   | nich any shortfall rep               | ported in line 7 sho             | ould be treated a             | s community be                 | enefit.       |                     |               |                 |         |
|       | Also describe in Part VI the costing   | methodology or so                    | urce used to deter               | rmine the amoun               | t reported on lir              | ne 6.         |                     |               |                 |         |
|       | Check the box that describes the n   | nethod used:                         |                                  | _                             |                                |               |                     |               |                 |         |
|       | Cost accounting system   | Cost to char                         | ge ratio                         | Other                         |                                |               |                     |               |                 |         |
|       | ion C. Collection Practices  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       | Did the organization have a written  |                                      |                                  |                               |                                |               |                     | 9a            | X               |         |
| b     | If "Yes," did the organization's collection  |                                      | -                                | -                             |                                | -             |                     |               |                 |         |
|       | collection practices to be followed for pa   |                                      |                                  |                               |                                |               |                     | 9b            | X               |         |
| Pa    | rt IV Management Compa   | nies and Joint                       | Ventures (owned                  | 10% or more by office         | ers, directors, trustee        | s, key employ | ees, and physic     | cians - s     | ee instru       | ctions) |
|       | (a) Name of entity   | (b) Des                              | cription of primary              | / (c)                         | Organization's                 | (d) Office    |                     | <b>(e)</b> Pl | hysicia         | ıns'    |
|       |  | ac                                   | tivity of entity                 |                               | ofit % or stock                | ors, trus     |                     |               | ofit % d        | or      |
|       |  |                                      |                                  | C                             | wnership %                     | profit %      | orstock             |               | stock<br>ership | 04      |
|       |  |                                      |                                  |                               |                                | owners        | ship %              | Own           | ersnip          | 70      |
|       | GRTR HTFD  | HEALTH CA                            |                                  |                               |                                |               |                     |               | ~ ~ ~           |         |
|       | THOTRIPSY, LLC   | LITHOTRIP                            |                                  |                               | 31.80%                         |               |                     | 7             | .20             | 8       |
|       | ST FRANCIS GI  | HEALTH CA                            |                                  |                               |                                |               |                     |               |                 |         |
| ENI   | DOSCOPY, LLC   | ENDOSCOPY                            |                                  |                               | 49.00%                         |               |                     | 51            | .00             | 8       |
|       |  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       |  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       |  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       |  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       |  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       |  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       |  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       |  |                                      |                                  |                               |                                |               |                     |               |                 |         |
|       |  |                                      |                                  |                               |                                |               |                     |               |                 |         |
| 43209 | 6  |                                      |                                  |                               |                                |               |                     |               |                 |         |

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|--|-------------|-------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|---------------------|-------------------------------|
| Part V Facility Information  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
| Section A. Hospital Facilities<br>(list in order of size, from largest to smallest)                                    |             | ical                    | _                   |                   | spital                   |                   |             |          |                     |                               |
| How many hospital facilities did the organization operate during the tax year? 1                                       | hospital    | & surg                  | lospita             | ospital           | oy sse                   | acility           | 6           |          |                     |                               |
| Name, address, primary website address, and state license number   | Ц<br>Ч<br>Ч | lical                   | l's h               | а р               | D<br>D<br>D              | h fa              | onu         | L        |                     | E 114                         |
| (and if a group return, the name and EIN of the subordinate hospital organization that operates the hospital facility) | Licensed    | Gen. medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other |                     | Facility<br>reportin<br>group |
| 1 ST FRANCIS HOSPITAL AND MEDICAL CENTER   |             | Ğ                       | U                   | <u>ا</u>          | U                        | Ē                 | Ē           |          | Other (describe)    |                               |
| 114 WOODLAND STREET  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
| HARTFORD, CT 06105   |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | X           | X                       |                     | X                 |                          |                   | Х           |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | -           |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | -           |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | -           |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | -           |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         | $\vdash$            |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | _           |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | -           | $\left  \right $        | $\vdash$            | -                 | -                        |                   | -           | -        |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  |             |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | -           |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | -           |                         |                     |                   |                          | 1                 |             |          |                     |                               |
|  | -           |                         | $\vdash$            | -                 | -                        |                   | -           |          |                     |                               |
|  | -           |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | -           |                         |                     |                   |                          |                   |             |          |                     |                               |
|  | 1           |                         |                     |                   |                          | 1                 |             |          |                     |                               |
|  | 1           |                         |                     |                   |                          |                   |             |          |                     |                               |
| 432093 12-29-14  |             |                         |                     | -                 | -                        |                   | -           | -        | Schedule H (Form 99 | 0) 201 <sup>,</sup>           |
| 31   | 7           |                         |                     |                   |                          |                   |             |          | •                   |                               |

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|    |         |          |     |         |

## Schedule H (Form 990) 2014 Part V | Facility Information (continued)

#### Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

## Name of hospital facility or letter of facility reporting group SAINT FRANCIS HOSPITAL AND MEDICAL CENTE

## Line number of hospital facility, or line numbers of hospital

| •                                  |                           |          |   |
|------------------------------------|---------------------------|----------|---|
| facilities in a facility reporting | g group (from Part V, Sec | tion A): | 1 |

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|      |  |          | Yes    | No   |
|------|--|----------|--------|------|
| C    | ommunity Health Needs Assessment   |          |        |      |
| 1    | Was the hospital facility first licensed, registered, or similarly recognized by a State as a hospital facility in the   |          |        |      |
|      | current tax year or the immediately preceding tax year?  | 1        |        | X    |
| 2    | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or  |          |        |      |
|      | the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C  | 2        |        | X    |
| 3    | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a  |          |        |      |
|      | community health needs assessment (CHNA)? If "No," skip to line 12   | 3        | Х      |      |
|      | If "Yes," indicate what the CHNA report describes (check all that apply):  |          |        |      |
| а    |  |          |        |      |
| b    |  |          |        |      |
| C    | EX Existing health care facilities and resources within the community that are available to respond to the health needs  |          |        |      |
|      | of the community   |          |        |      |
| c    |  |          |        |      |
| e    |  |          |        |      |
| f    | Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority   |          |        |      |
|      | groups   |          |        |      |
| g    |  |          |        |      |
| h    |  |          |        |      |
|      | X Information gaps that limit the hospital facility's ability to assess the community's health needs   |          |        |      |
| J    | X       Other (describe in Section C)         Indicate the tax year the hospital facility last conducted a CHNA:       20       12   |          |        |      |
| 4    |  |          |        |      |
| 5    | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad   |          |        |      |
|      | interests of the community served by the hospital facility, including those with special knowledge of or expertise in public   |          |        |      |
|      | health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted | 5        | х      |      |
| 62   | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other  | 5        |        |      |
| Ua   |  | 6a       | х      |      |
| h    | hospital facilities in Section C<br>Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"                                      | Ua       |        |      |
| N N  |  | 6b       |        | x    |
| 7    | Did the hospital facility make its CHNA report widely available to the public?   | 7        | Х      |      |
| •    | If "Yes," indicate how the CHNA report was made widely available (check all that apply):   | <u> </u> |        |      |
| а    |  |          |        |      |
| b    | Y AN A THE OF CON DDIL COM   |          |        |      |
| c    |  |          |        |      |
| c    | Other (describe in Section C)  |          |        |      |
| 8    | Did the hospital facility adopt an implementation strategy to meet the significant community health needs  |          |        |      |
|      | identified through its most recently conducted CHNA? If "No," skip to line 11  | 8        | Х      |      |
| 9    | Indicate the tax year the hospital facility last adopted an implementation strategy: 20 13   |          |        |      |
| 10   | Is the hospital facility's most recently adopted implementation strategy posted on a website?  | 10       | Х      |      |
| а    | If "Yes," (list url): SEE PART V, SECTION C  |          |        |      |
| b    | If "No", is the hospital facility's most recently adopted implementation strategy attached to this return?   | 10b      |        | X    |
| 11   | Describe in Section C how the hospital facility is addressing the significant needs identified in its most   |          |        |      |
|      | recently conducted CHNA and any such needs that are not being addressed together with the reasons why  |          |        |      |
|      | such needs are not being addressed.  |          |        |      |
| 12a  | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a   |          |        |      |
|      | CHNA as required by section 501(r)(3)?   | 12a      |        | X    |
|      | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?   | 12b      |        |      |
| c    | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720   |          |        |      |
|      | for all of its hospital facilities? \$   |          |        |      |
| 4320 | 94 12-29-14 Schedule H   | I (Forr  | n 990) | 2014 |

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|  | ST | FRANCIS | HOSPITAL | AND | MEDICAL |
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| Part V     | Facility Inform   | nation <sub>(continued</sub> ) |
|------------|-------------------|--------------------------------|
| Schedule H | l (Form 990) 2014 | CENTER                         |

CENTER

Financial Assistance Policy (FAP)

## Name of hospital facility or letter of facility reporting group SAINT FRANCIS HOSPITAL AND MEDICAL CENTE

|       |  |    | Yes | No |
|-------|--|----|-----|----|
|       | Did the hospital facility have in place during the tax year a written financial assistance policy that:                            |    |     |    |
| 13    | Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?             | 13 | Х   |    |
|       | If <u>"Yes</u> ," indicate the eligibility criteria explained in the FAP:  |    |     |    |
| a     |  |    |     |    |
|       | and FPG family income limit for eligibility for discounted care of $250$ %   |    |     |    |
| b     | D X Income level other than FPG (describe in Section C)  |    |     |    |
| c     | Asset level  |    |     |    |
| c     | d Medical indigency  |    |     |    |
| e     |  |    |     |    |
| f     | Underinsurance status  |    |     |    |
| ç     | g Residency  |    |     |    |
| r     |  |    |     |    |
| 14    | Explained the basis for calculating amounts charged to patients?   | 14 | Х   |    |
| 15    | Explained the method for applying for financial assistance?  | 15 | Х   |    |
|       | If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)                   |    |     |    |
|       | explained the method for applying for financial assistance (check all that apply):   |    |     |    |
| a     | a <u>X</u> Described the information the hospital facility may require an individual to provide as part of his or her application  |    |     |    |
| b     | Described the supporting documentation the hospital facility may require an individual to submit as part of his                    |    |     |    |
|       | or her application   |    |     |    |
| c     | Provided the contact information of hospital facility staff who can provide an individual with information                         |    |     |    |
|       | about the FAP and FAP application process  |    |     |    |
| c     | <b>d</b> X Provided the contact information of nonprofit organizations or government agencies that may be sources                  |    |     |    |
|       | of assistance with FAP applications  |    |     |    |
| e     | e Contraction C)   |    |     |    |
| 16    | Included measures to publicize the policy within the community served by the hospital facility?                                    | 16 | Х   |    |
|       | If "Yes," indicate how the hospital facility publicized the policy (check all that apply):   |    |     |    |
| a     | The FAP was widely available on a website (list url): SEE PART V, SECTION C  |    |     |    |
| b     | The FAP application form was widely available on a website (list url): SEE PART V, SECTION C                                       |    |     |    |
| c     | A plain language summary of the FAP was widely available on a website (list url):  |    |     |    |
| c     |  |    |     |    |
| e     | • X The FAP application form was available upon request and without charge (in public locations in the hospital                    |    |     |    |
|       | facility and by mail)  |    |     |    |
| f     | A plain language summary of the FAP was available upon request and without charge (in public locations in                          |    |     |    |
|       | the hospital facility and by mail)   |    |     |    |
| ç     | <b>X</b> Notice of availability of the FAP was conspicuously displayed throughout the hospital facility                            |    |     |    |
| h     |  |    |     |    |
| i     | Other (describe in Section C)  |    |     |    |
|       |  |    |     |    |
| Billi | ing and Collections  |    |     |    |
|       | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial      |    |     |    |
|       | assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon            |    |     |    |
|       | non-payment?   | 17 | Х   |    |
| 18    | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax |    |     |    |
|       | year before making reasonable efforts to determine the individual's eligibility under the facility's FAP:                          |    |     |    |

Reporting to credit agency(ies) а

- Selling an individual's debt to another party b
- Actions that require a legal or judicial process С
- Other similar actions (describe in Section C) d
- X None of these actions or other similar actions were permitted е

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| ST FRANCIS HOSPITAL AND MEDIC | 'AL |
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| Schedule H | (Form 990) 2014 | CENTER |
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| Part V Facility Information (continued)   |       |          |          |
|---|-------|----------|----------|
|   |       |          | _        |
| Name of hospital facility or letter of facility reporting group _ SAINT FRANCIS HOSPITAL AND MEDI   | CAL C | 1        |          |
|   |       | Yes      | No       |
| <b>19</b> Did the hospital facility or other authorized party perform any of the following actions during the tax year  |       |          | v        |
| before making reasonable efforts to determine the individual's eligibility under the facility's FAP?  | 19    |          | X        |
| If "Yes", check all actions in which the hospital facility or a third party engaged:  |       |          |          |
| a Reporting to credit agency(ies)   |       |          |          |
| <b>b</b> Selling an individual's debt to another party  |       |          |          |
| c Actions that require a legal or judicial process  |       |          |          |
| d Cher similar actions (describe in Section C)  |       |          |          |
| 20 Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether not checked) in line 19 (check all that apply):         | or    |          |          |
| a Notified individuals of the financial assistance policy on admission  |       |          |          |
| <b>b</b> Notified individuals of the financial assistance policy prior to discharge   |       |          |          |
| c Notified individuals of the financial assistance policy in communications with the individuals regarding the individual   |       |          |          |
| d Documented its determination of whether individuals were eligible for financial assistance under the hospital facility  | 'S    |          |          |
| financial assistance policy   |       |          |          |
| e Other (describe in Section C)   |       |          |          |
| f None of these efforts were made   |       |          |          |
| Policy Relating to Emergency Medical Care   |       |          | <u> </u> |
| 21 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care  |       |          |          |
| that required the hospital facility to provide, without discrimination, care for emergency medical conditions to  |       |          |          |
| individuals regardless of their eligibility under the hospital facility's financial assistance policy?  | 21    | X        |          |
| If "No," indicate why:  |       |          |          |
| a The hospital facility did not provide care for any emergency medical conditions   |       |          |          |
| <b>b</b> The hospital facility's policy was not in writing  |       |          |          |
| c The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section (  | )     |          |          |
| d Other (describe in Section C)   |       |          |          |
| Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)   |       | <b>I</b> |          |
| 22 Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care. | Э     |          |          |
| a The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts   |       |          |          |
| that can be charged   |       |          |          |
| <b>b</b> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                          |       |          |          |
| c X The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged  |       |          |          |
|   |       |          |          |
| <ul> <li>d Uniter (describe in Section C)</li> <li>23 During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided</li> </ul>   |       |          |          |
| emergency or other medically necessary services more than the amounts generally billed to individuals who had   |       |          |          |
| insurance covering such care?   | 23    |          | x        |
| If "Yes," explain in Section C.   | 23    |          |          |
| <ul><li>24 During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any</li></ul>  |       |          |          |
| service provided to that individual?  | 24    |          | x        |
| If "Yes," explain in Section C.   |       |          | _        |
| in res, explainin Section 6.  |       |          |          |

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# Schedule H (Form 990) 2014 CENTER Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

SAINT FRANCIS HOSPITAL AND MEDICAL CENTER:

PART V, SECTION B, LINE 3J: THE HOSPITAL AUGMENTED THE CHNA COMPLETED IN MARCH 2012 (AND PUBLISHED IN 2013) IN PARTNERSHIP WITH THE OTHER HOSPITALS IN HARTFORD WITH INFORMATION FROM QUESTIONNAIRES WITH PATIENTS; FOCUS GROUPS WITH COMMUNITY MEMBERS AND INTERVIEWS WITH HEALTH CARE PROVIDERS SO AS TO GAIN A MORE COMPREHENSIVE PICTURE OF THE NEEDS AS WELL AS THE PRIORITIES. IT WAS APPROVED BY THE BOARD OF DIRECTORS AND SUBSEQUENTLY A COMMUNITY HEALTH IMPLEMENTATION STRATEGY WAS ADOPTED IN FEBRUARY 2014. A COMMUNITY HEALTH SURVEY WAS DEVELOPED THIS PAST YEAR TO ENGAGE COMMUNITY MEMBERS IN AN ONGOING DIALOG AND PRESENT CONTINUED OPPORTUNITIES FOR COMMUNITY INPUT. OVER 700 COMMUNITY HEALTH SURVEYS WERE COLLECTED AND ANALYZED USING THIS METHODOLOGY.

SAINT FRANCIS HOSPITAL AND MEDICAL CENTER:

| PART V, SECTION B, LINE 5: KEY INFORMANTS WHO REPRESENT THE COMMUNITY     |  |  |
|---|--|--|
| WERE INTERVIEWED AS A PART OF THE COMMUNITY HEALTH NEEDS ASSESSMENT. THIS |  |  |
| GROUP INCLUDED LEADERS OF NON-PROFIT ORGANIZATIONS; HUMAN SERVICE         |  |  |
| ORGANIZATIONS; CHURCH LEADERS AND OTHERS. SPECIFICALLY THE GROUPS         |  |  |
| CONSULTED INCLUDED: CT ASSOCIATION OF HUMAN SERVICES, THE VILLAGE, MALTA  |  |  |
| HOUSE OF CARE, INC., LATINO COMMUNITY SERVICES, CT VOICES FOR CHILDREN,   |  |  |
| BOYS AND GIRLS CLUBS, CASEY FAMILY SERVICES, INTERVAL HOUSE, GAY AND      |  |  |
| LESBIAN HEALTH COLLECTIVE, MY SISTER'S PLACE, GREATER HARTFORD INTERFAITH |  |  |
| COALITION AND VARIOUS OTHERS.   |  |  |

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ST FRANCIS HOSPITAL AND MEDICAL CENTER

# Schedule H (Form 990) 2014 CENTER Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

SAINT FRANCIS HOSPITAL AND MEDICAL CENTER:

PART V, SECTION B, LINE 6A: THE CHNA WAS COMPLETED IN PARTNERSHIP WITH

HARTFORD HOSPITAL; CONNECTICUT CHILDREN'S MEDICAL CENTER, UCONN MEDICAL

CENTER AND THE CITY OF HARTFORD HEALTH AND HUMAN SERVICES DEPARTMENT.

ADDITIONALLY A CONSULTANT WAS USED TO COMPLETE SOME OF THE DATA COLLECTION

AND ANALYSIS.

SAINT FRANCIS HOSPITAL AND MEDICAL CENTER:

PART V, SECTION B, LINE 11: THE IMPLEMENTATION STRATEGY WHICH ADDRESSES THE NEEDS FOUND IN THE CHNA HIGHLIGHTS FOUR AREAS OF WORK THAT WILL FOCUS OUR STRATEGIC INITIATIVES TO ADDRESS THE NEEDS IDENTIFIED IN THE COMMUNITY HEALTH NEEDS ASSESSMENT, THEY INCLUDE: COMMUNICATION; STRUCTURAL ISSUES THAT IMPACT ACCESS TO CARE; CLINICAL AREAS OF NEED; AND SOCIAL DETERMINANTS OF HEALTH. DURING THIS PAST YEAR DISEASE PREVENTION HAS TAKEN ON A MORE SIGNIFICANT ROLE IN OUR STRATEGY (IN PART DUE TO COMMUNITY INPUT) AND HAS RESULTED IN A MORE SPECIFIC FOCUS FOR OUR CLINICAL CARE STRATEGIES.

INITIATIVES ARE ALREADY IN PLACE TO IMPROVE COMMUNICATION BETWEEN PATIENTS

AND PROVIDERS, THESE INCLUDE:

- RELATIONSHIP BASED CARE

- CENTER FOR HEALTH EQUITY STRATEGIC PLANNING

- LANGUAGE SERVICES PROGRAM

- DIVERSITY COLLABORATIVE TEAM

INITIATIVES THAT ADDRESS THE STRUCTURAL BARRIERS TO ACCESSING CARE

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# Schedule H (Form 990) 2014 CENTER Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

#### INCLUDE:

- CONNECTICUT INSTITUTE FOR PRIMARY CARE INNOVATION

- COMMUNITY AND POPULATION HEALTH MODEL

- NAVIGATION SERVICES

- EMERGENCY MEDICINE - PRIMARY CARE COORDINATION

FOR CLINICAL SERVICES THE HOSPITAL HAS DEVELOPED THREE AREAS OF FOCUS

BASED ON CONTINUED MONITORING OF HEALTH OUTCOMES. THESE INCLUDE:

- BEHAVIORAL HEALTH

- PREVENTION SCREENING

- DIABETES AND OBESITY PREVENTION

THE SOCIAL DETERMINANTS OF HEALTH THAT WILL BE TARGETED BY SAINT FRANCIS IN PARTNERSHIP WITH COMMUNITY ORGANIZATIONS INCLUDE HOUSING, ACCESS TO HEALTHY FOOD, SECURITY AND EDUCATION. THE CORRESPONDING PARTNERSHIPS FOR THIS WORK INCLUDE THE COMMUNITY SOLUTIONS; THE HARTFORD FOOD SYSTEMS AND REACH COALITION; THE PEACE BUILDERS PROGRAM; AND THE HARTFORD ACADEMY FOR SCIENCE AND MATH.

#### SAINT FRANCIS HOSPITAL AND MEDICAL CENTER:

PART V, LINE 16A, FAP WEBSITE:

HTTP://WWW.SAINTFRANCISCARE.COM/PAY\_YOUR\_HOSPITAL\_BILL\_ONLINE/BILLING

AND\_FINANCIAL\_SERVICES.ASPX

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ST FRANCIS HOSPITAL AND MEDICAL

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2" "B, 3," etc.) and name of hospital facility.

SAINT FRANCIS HOSPITAL AND MEDICAL CENTER:

PART V, LINE 16B, FAP APPLICATION WEBSITE:

HTTP://WWW.SAINTFRANCISCARE.COM/PAY\_YOUR\_HOSPITAL\_BILL\_ONLINE/BILLING\_

AND\_FINANCIAL\_SERVICES.ASPX

SAINT FRANCIS HOSPITAL AND MEDICAL CENTER:

PART V, LINE 10A, IMPLEMENTATION STRATEGY WEBSITE:

WWW.SAINTFRANCISCARE.COM/ABOUT\_US/HOSPITAL\_PUBLICATIONS.ASPX

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## Part V Facility Information (continued)

CENTER

### Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

#### (list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?\_

24

| Nar | ne and address                        | Type of Facility (describe)   |
|-----|---------------------------------------|-------------------------------|
| 1   | SIMSBURY OFFICES & URGENT CARE        |                               |
|     | 1502 HOPMEADOW ST, 30 DORSET CROSSING | MEDICAL OFFICES AND COMMUNITY |
|     | SIMSBURY, CT 06070                    | SPACE                         |
| 2   | ENFIELD ACCESS CENTER                 | MEDICAL OFFICES AND COMMUNITY |
|     | 7 ELM STREET                          | EDUCATION SPACE / LABORATORY  |
|     | ENFIELD, CT 06082                     | SERVICES                      |
| 3   | BLOOMFIELD MEDICAL OFFICE & URGENT CA |                               |
|     | 421 COTTAGE GROVE ROAD                | WALK-IN CLINIC AND MEDICAL    |
|     | BLOOMFIELD, CT 06002                  | OFFICES / LABORATORY SERVICES |
| 4   | WINDSOR - SF GI ENDOSCOPY CENTER      |                               |
|     | 360 BLOOMFIELD AVENUE                 | 1                             |
|     | WINDSOR, CT 06095                     | ENDOSCOPY                     |
| 5   | WEST HARTFORD MEDICAL OFFICES         | MEDICAL OFFICES AND IT        |
|     | 345 NORTH MAIN STREET                 | TRAINING SPACE / LABORATORY   |
|     | WEST HARTFORD, CT 06109               | SERVICES                      |
| 6   | ELLINGTON MEDICAL OFFICE              |                               |
|     | 137 WEST ROAD                         | MEDICAL OFFICES AND COMMUNITY |
|     | ELLINGTON, CT 06029                   | SPACE / LABORATORY SERVICES   |
| 7   | MANCHESTER MEDICAL OFFICES            |                               |
|     | 515 WEST MIDDLE TPK                   | MEDICAL OFFICES AND COMMUNITY |
|     | MANCHESTER, CT 06048                  | SPACE                         |
| 8   | AVON ACCESS CENTER                    |                               |
|     | 35 NOD ROAD                           | MEDICAL OFFICES AND EDUCATION |
|     | AVON, CT 06001                        | SPACE / LABORATORY SERVICES   |
| 9   |                                       |                               |
|     | 11 SOUTH ROAD, SUITE 200              | ]                             |
|     | FARMINGTON, CT 06032                  | MEDICAL OFFICE                |
| 10  | GLASTONBURY ACCESS CENTER             | MEDICAL OFFICES AND COMMUNITY |
|     | 31 SYCAMORE COMMONS                   | EDUCATION SPACE / LABORATORY  |
|     | GLASTONBURY, CT 06033                 | SERVICES                      |

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## Part V | Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?\_

CENTER

| Name and address 11 WEST HARTFORD | Type of Facility (describe)  |
|-----------------------------------|------------------------------|
| 20 ISHAM ROAD                     |                              |
| WEST HARTFORD, CT 06109           | MEDICAL OFFICES              |
| 12 HARTFORD                       |                              |
| 500 BLUE HILLS AVE                |                              |
| HARTFORD, CT 06112                | LABORATORY SERVICES          |
| 13 EAST HARTFORD ACCESS CENTER    |                              |
| 893 MAIN STREET                   | MEDICAL OFFICES / LABORATORY |
| EAST HARTFORD, CT 06108           | SERVICES                     |
| 14 WINDSOR MEDICAL OFFICE         |                              |
| 1080 DAY HILL ROAD                |                              |
| WINDSOR, CT 06095                 | MEDICAL OFFICE               |
| 15 FARMINGTON                     |                              |
| 2 SPRING LANE                     |                              |
| FARMINGTON, CT 06032              | LABORATORY SERVICES          |
| 16 HARTFORD                       |                              |
| 1000 ASYLUM ST, STE 3209          |                              |
| HARTFORD, CT 06103                | LABORATORY SERVICES          |
| 17 SOUTH WINDSOR MEDICAL OFFICE   |                              |
| 1340 SULLIVAN AVENUE              |                              |
| SOUTH WINDSOR, CT 06074           | MEDICAL OFFICES              |
| 18 BLOOMFIELD                     |                              |
| 580 COTTAGE GROVE RD              |                              |
| BLOOMFIELD, CT 06002              | LABORATORY SERVICES          |
| 19 WEST HARTFORD                  |                              |
| 928 FARMINGTON AVE                |                              |
| WEST HARTFORD, CT 06107           | LABORATORY SERVICES          |
| 20 ROCKY HILL                     |                              |
| 506 CROMWELL AVE                  |                              |
| ROCKY HILL, CT 06067              | LABORATORY SERVICES          |
|                                   |                              |

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Part V Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?\_

CENTER

| Name and address              | Type of Facility (describe) |
|-------------------------------|-----------------------------|
| 21 ROCKY HILL                 |                             |
| 2301 SILAS DEANE HWY          |                             |
| ROCKY HILL, CT 06067          | LABORATORY SERVICES         |
| 22 AVON                       |                             |
| 44 DALE RD                    |                             |
| AVON, CT 06001                | LABORATORY SERVICES         |
| 23 HARTFORD                   |                             |
| 19 WOODLAND ST                |                             |
| HARTFORD, CT 06105            | LABORATORY SERVICES         |
| 24 ROCKY HILL MEDICAL OFFICES |                             |
| 2080 SILAS DEANE HIGHWAY      |                             |
| ROCKY HILL, CT 06067          | MEDICAL OFFICE              |
|                               |                             |
|                               |                             |
|                               |                             |
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## Part VI Supplemental Information

CENTER

Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 **Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 **Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

PART I, LINE 3C:

N/A

# PART I, LINE 4: SAINT FRANCIS HOSPITAL AND MEDICAL CENTER ACCEPTS ALL PATIENTS REGARDLESS OF THEIR ABILITY TO PAY. A PATIENT IS CLASSIFIED AS A CHARITY PATIENT BY REFERENCE TO THE ESTABLISHED POLICIES OF SAINT FRANCIS HOSPITAL AND MEDICAL CENTER. ESSENTIALLY, THESE POLICIES DEFINE CHARITY SERVICES AS THOSE SERVICES FOR WHICH NO PAYMENT IS ANTICIPATED. IN ASSESSING A PATIENT'S INABILITY TO PAY, SAINT FRANCIS HOSPITAL AND MEDICAL CENTER UTILIZES THE GENERALLY RECOGNIZED POVERTY INCOME LEVELS FOR THE STATE OF CONNECTICUT, BUT ALSO INCLUDES CERTAIN CASES WHERE INCURRED CHARGES ARE SIGNIFICANT WHEN COMPARED TO INCOMES. IN ADDITION, ALL SELF-PAY PATIENTS RECEIVE A 45% DISCOUNT FROM CHARGES WHICH IS NOT INCLUDED IN NET PATIENT SERVICE REVENUE FOR FINANCIAL REPORTING PURPOSES.

PART I, LINE 6A:

SAINT FRANCIS HOSPITAL AND MEDICAL CENTER PREPARES AN ANNUAL COMMUNITY

BENEFIT REPORT. THIS REPORT IS AVAILABLE ON THE SAINT FRANCIS HOSPITAL 432099 12-29-14 48

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#### WEBSITE.

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PART I, LINE 7:

SAINT FRANCIS HOSPITAL AND MEDICAL CENTER USES A COST ACCOUNTING SYSTEM WITHIN THE DECISION SUPPORT SYSTEM PRODUCT. IT IS A FULLY ABSORBED COSTING SYSTEM USING REMAPS OF EXPENSE AND REVENUES WHERE NEEDED. INDIRECT, OR OVERHEAD, COSTS ARE ALLOCATED USING STATISTICS IN ORDER TO ALLOCATE THE COSTS TO THE REVENUE PRODUCING DEPARTMENTS. THE METHOD OF ALLOCATING DOLLARS TO THE CHARGE ITEMS IS CURRENTLY PRIMARILY BASED ON A RCC METHOD USING OUR CHARGE ITEM PRICE AS THE DRIVER. WE HAVE INTERSPERSED SOME NATIONAL RVU'S FROM THE CMS FEE SCHEDULE TO MANY DEPARTMENTS AS WELL AS USING COSTS TO HELP ALLOCATE OUR PHARMACY AND SUPPLY EXPENSES. ALL CHARGE ITEMS OBTAIN A COST AND ALL PATIENT SEGMENTS ARE FULLY COSTED.

PART II, COMMUNITY BUILDING ACTIVITIES:

THE HOSPITAL IS INVOLVED IN A VARIETY OF COMMUNITY BUILDING ACTIVITIES WHICH ADDRESS BOTH THE ROOT CAUSES OF HEALTH PROBLEMS SPECIFIC TO THE COMMUNITY SERVED AND WHICH TAKE A MORE GLOBAL APPROACH TO STRUCTURAL BARRIERS.

HOUSING SUPPORT

THE LOCAL NEIGHBORHOOD ASSOCIATIONS IN HARTFORD PLAY A CRITICAL ROLE IN ADVOCATING FOR IMPROVEMENTS IN HOUSING PARTICULARLY THOSE THAT IMPACT LOW INCOME RESIDENTS. STAFF FROM SAINT FRANCIS ATTENDS REGULAR BOARD MEETINGS AND ASSIST WHENEVER POSSIBLE WITH ADVOCATING ON BEHALF OF COMMUNITY RESIDENTS WITH RESPECT TO HOUSING. SAINT FRANCIS HAS ALSO FORMED A STRONG PARTNERSHIP THIS PAST YEAR WITH A LOCAL COMMUNITY DEVELOPMENT AGENCY Schedule H (Form 990)

CALLED COMMUNITY ACTION WHICH WORKS ON BEHALF OF LOW INCOME INDIVIDUALS

AND FAMILIES TO FIND STABLE AND HEALTHY HOUSING.

ECONOMIC DEVELOPMENT

SAINT FRANCIS HAS A STRONG COMMITMENT TO INCREASING SPENDING WITH SMALL BUSINESS AND WOMEN AND MINORITY OWNED COMPANIES. THIS INITIATIVE IS CALLED THE SUPPLIER DIVERSITY PROJECT AND IS STAFFED BY A FULL TIME PERSON WHO WORKS TO IMPROVE RELATIONSHIPS WITH TARGETED BUSINESSES. AN ANNUAL EVENT, SPONSORED BY SAINT FRANCIS FOR MINORITY AND SMALL BUSINESS VENDORS IS HELD TO INCREASE THE PORTFOLIO OF BUSINESS TO THESE CRITICAL GROUPS. ONE EXAMPLE OF SUCCESS INCLUDES THE LANGUAGE SERVICES PROGRAM CONTRACT WHICH WAS AWARDED TO A LOCAL MINORITY AND WOMEN OWNED BUSINESS. THE SUPPLIER DIVERSITY PROGRAM IS DESIGNED TO SPUR ECONOMIC DEVELOPMENT AND THE GROWTH OF SMALL BUSINESSES.

COMMUNITY SUPPORT

SAINT FRANCIS HOSPITAL IS INVOLVED IN A WIDE ARRAY OF COMMUNITY SUPPORT PROGRAMS AND INITIATIVES; THEY RANGE FROM IMPROVING CHILDHOOD LITERACY TO DECREASING THE IMPACT OF UNINTENTIONAL INJURIES; AND PROVIDING SUPPORT TO STUDENTS AND INTERNS.

THE REACH OUT AND READ (ROR) PROGRAM AT ST. FRANCIS HOSPITAL IN HARTFORD CONNECTICUT IS DESIGNED TO IMPROVE EARLY LITERACY SKILLS OF YOUNG CHILDREN AND TO EDUCATE FAMILIES ABOUT THE IMPORTANCE OF READING TO THEIR CHILDREN. THE PROGRAM HAS THREE BASIC COMPONENTS: FIRST, TRAINED VOLUNTEERS READ TO CHILDREN IN THE WAITING ROOM TO MODEL TECHNIQUES FOR READING ALOUD; SECOND, EACH CHILD IS GIVEN A NEW BOOK AFTER EACH WELL CHILD VISIT AT 6 MONTHS, 12 MONTHS, 18 MONTHS, AND ANNUALLY AT 2-5 YEAR VISITS; AND THIRD, TRAINED PRIMARY CARE PROVIDERS PROMOTE EARLY LITERACY BY EXPLAINING THE Schedule H (Form 990) 05-01-14

ST FRANCIS HOSPITAL AND MEDICAL Schedule H (Form 990) CENTER 06-0646813 Page 9 Part VI Supplemental Information (Continuation) IMPORTANCE OF READING ALOUD TO FAMILIES AND ENCOURAGING THEM TO DO IT EVERY DAY. THE PROGRAM DISTRIBUTES OVER 1500 BOOKS PER YEAR TO CHILDREN. THE GOAL OF THE ROR PROGRAM AT ST. FRANCIS HOSPITAL AND MEDICAL CENTER IS TO INCREASE THE EXPOSURE OF YOUNG CHILDREN TO BOOKS AND TO READING AS AN ACTIVITY SO THAT THEY ARE READY FOR SCHOOL. ADDITIONALLY THE PROGRAM SEEKS TO EDUCATE PARENTS ABOUT THE IMPORTANCE OF READING AS AN ACTIVITY WHICH CAN IMPROVE LANGUAGE DEVELOPMENT AND ASSIST CHILDREN IN LEARNING THE SKILLS THEY NEED TO SUCCEED IN SCHOOL.

THE VISION OF THE VIOLENCE & INJURY PREVENTION PROGRAM IS: TO IMPROVE THE HEALTH AND OVERALL WELL-BEING OF THE PEOPLE IN OUR SHARED COMMUNITY BY DEVELOPING AND IMPLEMENTING SUSTAINABLE, INNOVATIVE PREVENTION AND RESEARCH INITIATIVES THAT REDUCE THE OCCURRENCE AND CONSEQUENCE OF VIOLENCE AND INJURY. THE PROGRAM INCLUDES INITIATIVES TO PROMOTE THE USE OF CAR SEATS TO PREVENT INJURY, INCREASING AWARENESS OF CHILD ABUSE AND STEPS THAT CAN BE TAKEN TO PREVENT IT, A DOMESTIC VIOLENCE TRAINING PROGRAM FOR HEALTH CARE PROVIDERS, AND A PROGRAM TO HELP TEENS MAKE THE RIGHT CHOICE IN RISKY SITUATIONS CALLED LET'S NOT MEET BY ACCIDENT. RESOURCES TO ADDRESS ELDERLY FALLS AND GENERAL INJURY PREVENTION AWARENESS ARE ALSO AVAILABLE.

LET'S NOT MEET BY ACCIDENT IS A COMPREHENSIVE EDUCATION PROGRAM TO ENCOURAGE TEENS TO MAKE HEALTHY DECISIONS IN RISKY SITUATIONS. IT IS PRESENTED BY THE VIOLENCE AND INJURY PREVENTION PROGRAM OF SAINT FRANCIS HOSPITAL AND MEDICAL CENTER AND MAKES USE OF THE HELICOPTER PAD, THE TRAUMA DEPARTMENT AND THE EMERGENCY ROOM TO SIMULATE A "MOCK ACCIDENT" SO THAT YOUTH CAN SEE FOR THEMSELVES THE RESULTS OF POOR DECISION MAKING. THE GOAL OF THE PROGRAM IS TO ENCOURAGE TEENS TO MAKE "HEALTHY CHOICES IN Schedule H (Form 990) 05-01-14

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RISKY SITUATIONS". PARTICIPANTS LEARN THAT TRAUMATIC INJURIES CLAIM THE

LIVES OF MORE AMERICANS UNDER AGE 34 THAN AIDS, CANCER, AND HEART DISEASE COMBINED.

THE OFFICE OF EDUCATIONAL ACTIVITIES AT SAINT FRANCIS WORKS WITH OVER 118 STUDENTS, INTERNS AND FELLOWS EACH YEAR TO PROVIDE CRITICAL HAND-ON EDUCATIONAL EXPERIENCES DESIGNED TO ENHANCE THEIR MARKETABILITY AND TO EXPOSE THEM TO THE COMPLEXITIES OF PROVIDING HEALTHCARE. THE STUDENTS RANGE FROM UNDERGRADUATES WORKING ON A SUMMER INTERNSHIP TO PHD STUDENTS COMPLETING RESEARCH PROJECTS. IN EACH CASE THE GOAL IS TO MENTOR YOUTH AND PROVIDE MEANINGFUL EXPERIENCES FOR BECOMING A SUCCESSFUL PROFESSIONAL.

ENVIRONMENTAL IMPROVEMENTS

SAINT FRANCIS PLAYS A CRITICAL ROLE IN THE DISASTER PLANNING FOR THE CITY OF HARTFORD. THIS WORK INVOLVES A VARIETY OF COLLABORATIVE EFFORTS TO IMPROVE READINESS FOR DISASTER RESPONSE. THE HOSPITAL CONTRIBUTES SIGNIFICANT RESOURCES FOR THIS ENVIRONMENTAL IMPROVEMENT INITIATIVE. ADDITIONALLY STAFF SERVE ON THE BOARD OF LOCAL ORGANIZATIONS THAT ADVOCATE FOR ENVIRONMENTAL ISSUES INCLUDING THE ASYLUM HILL NEIGHBORHOOD ORGANIZATION; THE REACH COALITION AND THE NORTHEAST NEIGHBORHOOD IMPROVEMENT ASSOCIATION.

LEADERSHIP DEVELOPMENT

IN THE AREA OF LEADERSHIP DEVELOPMENT AND TRAINING SAINT FRANCIS FOCUSES ON AREAS OF EXPERTISE IN CLINICAL PASTORAL EDUCATION AND ON PASTORAL COUNSELING TRAINING. ADDITIONALLY, A FORMAL INTERNSHIP PROGRAM IS PROVIDED THROUGH THE CHAPLAINCY PROGRAM AT SAINT FRANCIS WHICH PROVIDES INTERNSHIP TRAINING TO CHAPLAINS ON AN ON-GOING BASIS.

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 Supplemental Information (Continuation)

CLINICAL PASTORAL EDUCATION (CPE) IS AN INTERFAITH PROFESSIONAL EDUCATION PROGRAM FOR MINISTRY. IT BRINGS THEOLOGY STUDENTS, CLERGY OF ALL FAITHS, AND QUALIFIED LAY PEOPLE INTO SUPERVISED ENCOUNTERS WITH PERSONS IN CRISIS. PARTNERS IN CPE IS A UNIQUE PROGRAM CO-SPONSORED BY MERCY COMMUNITY HEALTH AND SAINT FRANCIS HOSPITAL & MEDICAL CENTER, TWO FAITH BASED ORGANIZATIONS. THE MISSION, CORE VALUES, AND VISION OF PARTNERS IN CPE INSTITUTIONS EMPHASIZE THE SPIRITUAL WELL-BEING OF PATIENTS, THEIR LOVED ONES, AND STAFF.

THE WORK OF PASTORAL COUNSELING RELIES HEAVILY ON THE BRANCH OF PSYCHOLOGY THAT HONORS BLENDING SOUND CLINICAL INSIGHT WITH MEANINGFUL FORMS OF SPIRITUALITY IN EVERYDAY LIFE. CLASSES MOST OFTEN REFERENCE EXAMPLES OR "CASE STUDIES" (WITHOUT SPECIFIC REFERENCE TO ANY PARTICULAR NAME) TO GROUND THE COUNSELING SKILLS IN PRACTICAL MINISTRY. PARTICIPANTS ARE ENCOURAGED TO THOUGHTFULLY BRING THEIR SPIRITUAL AND RELIGIOUS ORIENTATION AND BELIEFS INTO THE CLASS TO CONSIDER HOW THEY CARE FOR THE SOUL WITH THEIR UNIQUE TRADITIONS. PARTICIPANTS ARE INTRODUCED TO IMPORTANT CLINICIANS IN THEIR LOCAL COMMUNITY TO WHOM THEY CAN RELY UPON WHEN NEEDED. THE CONTRIBUTIONS FOR THESE ACTIVITIES ARE INCLUDED IN THE COMMUNITY HEALTH IMPROVEMENT SECTION OF OUR DATA.

COALITION BUILDING

IN THE AREAS OF COALITION BUILDING FORMAL PARTICIPATION WITH LOCAL ORGANIZATIONS SUCH AS THE CONNECTICUT HEALTH FOUNDATION FELLOWS PROGRAM; THE PUBLIC HEALTH ADVISORY COMMITTEE; THE PEACE BUILDERS VIOLENCE PREVENTION COALITION; AND THE INTERDENOMINATIONAL MINISTERIAL ALLIANCE TAKE PLACE ON A REGULAR BASIS. IN ADDITION, INFORMAL PARTNERSHIPS AND 432271 05-01-14 53

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COLLABORATIVE RELATIONSHIPS WITH NUMEROUS COMMUNITY ORGANIZATIONS FACILITY BUILDING OF STRONG PARTNERSHIPS AND COALITIONS THAT WORK TO ADDRESS A MYRIAD OF PUBLIC HEALTH ISSUES FACING THE POPULATION SERVED BY SAINT FRANCIS HOSPITAL. EXECUTIVE STAFF AT SAINT FRANCIS ARE EXPECTED TO PARTICIPATE IN COMMUNITY IMPROVEMENT ACTIVITIES SUCH AS SERVING ON BOARDS, ASSISTING SMALL NON-PROFITS WITH FUNDRAISING ACTIVITIES, PROVIDING EXPERTISE AND IN-KIND SUPPORT AND PROVIDING MEETING SPACE FREE OF CHARGE.

PART II, COMMUNITY BUILDING ACTIVITIES (CONTINUED):

IN THE AREA OF WORKFORCE DEVELOPMENT SAINT FRANCIS PARTNERS WITH LOCAL NURSING SCHOOLS TO TRAINING NURSING STAFF TO ADDRESS AREAS OF HIGH NEED WORK IN THIS AREA ALSO INCLUDE PROVIDING THROUGH OUT THE COUNTY. INTERNSHIP OPPORTUNITIES FOR COLLEGE STUDENTS AS WELL AS HIGH SCHOOL STUDENTS DURING THE SUMMER MONTHS TO EXPOSE THEM TO THE TYPE OF WORK THAT CAN TAKE PLACE IN A HOSPITAL SETTING. SAINT FRANCIS PARTNERS WITH THE CAPITOL REGION EDUCATIONAL COUNCIL'S HEALTH EDUCATION PROFESSIONALS ACADEMY FOR TRAINING HIGH SCHOOL STUDENTS ABOUT THE MANY OPPORTUNITIES IN THE FIELD OF HEALTH. MASTERS AND PHD LEVEL STUDENT ARE ALSO RECRUITED FROM A VARIETY OF LOCAL UNIVERSITIES AND COLLEGES TO PARTICIPATE IN A VARIETY OF PROJECTS SO THAT THEY BETTER UNDERSTAND THE OPPORTUNITIES AVAILABLE IN THE WORKPLACE. FINALLY, CLASSES AND SUPPORT ARE OFFERED TO SUPPORT STAFF'S PARTICIPATION IN EDUCATIONAL PROGRAMS THAT ENABLE RNS TO BECOME BSNS IN ORDER TO IMPROVE THEIR EARNING POWER AND KNOWLEDGE BASE, AND ABILITY TO CONTINUE THEIR EDUCATION. SAINT FRANCIS OFFERS A WIDE ARRAY OF SUPPORT IN THE AREA OF WORKFORCE DEVELOPMENT AND HAS A LONG HISTORY OF DOING SO.

ADVOCACY FOR HEALTH IMPROVEMENTS

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ST FRANCIS HOSPITAL AND MEDICAL Schedule H (Form 990) CENTER 06-0646813 Page 9 Part VI Supplemental Information (Continuation) ADVOCACY WORK AT SAINT FRANCIS IS DONE BY THOSE WITH HIGH LEVEL EXPERTISE IN AN AREA OF HEALTH CARE TO WHICH THEY CAN SPEAK WITH BOTH KNOWLEDGE AND CONVICTION. SOME EXAMPLES OF STAFF WHO HAVE BEEN ENGAGED IN ADVOCACY WORK IN THE PAST INCLUDE:

DR. MARCUS MCKINNEY HAS DEVELOPED AN EXPERTISE IN HEALTH DISPARITIES AND IS INVOLVED IN THE STATE INNOVATION MODEL FOR REORGANIZING HEALTHCARE DELIVERY; THE ARIADNE LAB COLLABORATION WITH HARVARD UNIVERSITY AND THE DISPARITIES SOLUTION CENTER AT MASSACHUSETTS GENERAL HOSPITAL. THE CEO, CHRISTOPHER DADLEZ HAS IDENTIFIED HEALTH DISPARITIES AS AN AREA OF INTEREST AND IS ACTIVE IN ADVOCACY WORK ON THIS ISSUE.

DR. LUIS DIEZ-MORALES IS ALSO INVOLVED WITH THE DISPARITIES SOLUTION CENTER AND HAS TAKEN ON A LEADERSHIP ROLE IN THE CURTIS D. ROBINSON CENTER FOR HEALTH EQUITY AT SAINT FRANCIS. HIS ROLE AS THE MEDICAL DIRECTOR OF THE AMBULATORY CARE CLINIC PROVIDES HIM WITH SIGNIFICANT REAL WORLD EXPERIENCE FOR HIS ADVOCACY WORK.

DR. ADAM SILVERMAN IS LEADING A NUMBER OF INITIATIVES INCLUDING A GRANT TO BETTER UNDERSTAND THE ROLE OF COMMUNITY HEALTH WORKERS WITHIN A HOSPITAL SYSTEM. HIS CREATIVE APPROACH TO ADDRESSING THE TRIPLE AIMS OF HEALTH CARE IS PROVIDING CRITICAL INSIGHT INTO HOW TO IMPROVE CARE WHILE MAINTAINING A SUCCESSFUL BUSINESS MODEL.

PART III, LINE 4:

SAINT FRANCIS HOSPITAL AND MEDICAL CENTER ACCEPTS ALL PATIENTS REGARDLESS

OF THEIR ABILITY TO PAY. A PATIENT IS CLASSIFIED AS A CHARITY PATIENT BY 432271
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Schedule H (Form 990) ST FRANCIS HOSPITAL AND MEDICAL Schedule H (Form 990) 06-0646813 Page 9 Part VI Supplemental Information (Continuation) REFERENCE TO THE ESTABLISHED POLICIES OF THE HOSPITAL. ESSENTIALLY, THESE POLICIES DEFINE CHARITY SERVICES AS THOSE SERVICES FOR WHICH NO PAYMENT IS ANTICIPATED. IN ASSESSING A PATIENT'S INABILITY TO PAY, THE HOSPITAL UTILIZES THE GENERALLY RECOGNIZED POVERTY INCOME LEVELS FOR THE STATE OF CONNECTICUT, BUT ALSO INCLUDES CERTAIN CASES WHERE INCURRED CHARGES ARE SIGNIFICANT WHEN COMPARED TO INCOMES. IN ADDITION, ALL SELF-PAY PATIENTS RECEIVE A 45% DISCOUNT FROM CHARGES WHICH IS NOT INCLUDED IN NET PATIENT SERVICE REVENUE FOR FINANCIAL REPORTING PURPOSES.

PART III, LINE 8:

NONE OF THE SHORTFALL WAS TREATED AS COMMUNITY BENEFIT. THE SOURCE OF THE COSTING METHODOLOGY WAS THE MEDICARE COST REPORT.

PART III, LINE 9B:

SEE PART III, LINE 4

PART III, LINE 2:

BAD DEBT EXPENSE WAS CALCULATED USING THE PROVIDERS BAD DEBT EXPENSE

FROM FINANCIAL STATEMENTS, NET OF ACCOUNTS WRITTEN OFF AT CHARGES.

PART VI, LINE 2:

SAINT FRANCIS HOSPITAL PAIRED WITH THE THREE OTHER HOSPITALS LOCATED IN HARTFORD, MOUNT SINAI, CONNECTICUT CHILDREN'S MEDICAL CENTER, AND HARTFORD HOSPITAL, TO ENGAGE THE CITY OF HARTFORD HEALTH AND HUMAN SERVICES DEPARTMENT TO CONDUCT A COMMUNITY NEEDS ASSESSMENT. THE ASSESSMENT METHODOLOGY INCLUDED A NUMBER OF DATA GATHERING PROCESSES: REVIEW OF THE AVAILABLE SECONDARY DATA, INCLUSION OF DATA FROM A LOCAL HEALTH EQUITY INDEX AND TELEPHONE INTERVIEWS OF LOCAL KEY INFORMANTS.

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SECONDARY DATA PROFILE FINDINGS:

HARTFORD IS A VERY DIVERSE (42% HISPANIC AND 37% AFRICAN AMERICAN), YOUNG (49% BETWEEN THE AGES OF 15-45), POOR (32% OF ALL PEOPLE BELOW THE POVERTY LEVEL) AND UNDER EDUCATED (32% OF 25 YEAR OLDS DID NOT GRADUATE FROM HIGH SCHOOL) CITY. THE UNEMPLOYMENT RATE IS 18% AND SAFETY IS A MAJOR CONCERN FOR RESIDENTS WITH RATES OF LARCENY, DRUG ABUSE, ASSAULT AND MURDER ALL HIGHER THAN STATE LEVELS. HEALTH ISSUES OF THE CITIES RESIDENTS INCLUDE HIGH RATES OF DIABETES, OBESITY, ASTHMA, DRUG ABUSE AND MENTAL ILLNESS. RATES OF HEART DISEASE AND CANCER ARE ON AVERAGE LOWER THAN THE REST OF THE STATE WHICH IS LIKELY DUE TO THE AGE OF THE CITY'S RESIDENTS.

**KEY INFORMANT INTERVIEW FINDINGS:** 

RESULTS FROM THE KEY INFORMANT INTERVIEWS SERVED TO CLARIFY THE ISSUES THAT THOSE WORKING IN THE COMMUNITY SEE AS KEY COMMUNITY NEEDS. THE INFORMATION COLLECTED FROM THESE INTERVIEWS IDENTIFIED THE IMPORTANT HEALTH ISSUES AS DIABETES, OBESITY, MENTAL ILLNESS AND DRUG ABUSE ALL OF WHICH ARE ADDRESSED IN THE COMMUNITY HEALTH IMPLEMENTATION PLAN. ADDITIONALLY, KEY INFORMANTS FELT THAT NEIGHBORHOOD SAFETY WAS A MAJOR CONCERN AS IS THE QUALITY OF HOUSING AND THE LIMITED NUMBER OF JOB OPPORTUNITIES.

QUALITATIVE DATA

DATA WAS GATHERED FROM COMMUNITY MEMBERS VIA FOCUS GROUPS; INFORMAL INTERVIEWS AND INTERACTIONS DURING COMMUNITY EVENTS. AS WELL AS QUESTIONNAIRES WITH PATIENTS IN THE WAITING ROOMS OF THE PRIMARY CARE CLINICS WERE ADMINISTERED TO LEARN ABOUT THE NEEDS PATIENTS SAW AS PRIORITIES.

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#### ON-GOING COMMUNITY HEALTH SURVEY

A COMMUNITY HEALTH SURVEY WAS DEVELOPED TO ALLOW FOR ON-GOING COMMUNITY INPUT ON HEALTH PRIORITIES WITHIN VARIOUS COMMUNITY SETTINGS. OVER 700 SURVEYS WERE COMPLETED IN A VARIETY OF COMMUNITY SETTINGS THE RESULTS OF WHICH SERVED TO FOCUS ATTENTION ON THE HEALTH ISSUES OF HIGHEST PRIORITY WHEN ENGAGING COMMUNITY GROUPS. THE HIGHEST PRIORITY FOUND FROM COMMUNITY MEMBERS SURVEYED IS FOR INCREASED EDUCATION; TRAINING AND CLINICAL SERVICES FOR THOSE IMPACTED BY DIABETES AND OBESITY.

PART VI, LINE 3:

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PATIENTS' ABILITY TO PAY FOR HEALTH CARE IS ASSESSED DURING THE INTAKE PROCESS. IF IT BECOMES CLEAR THAT THE PATIENT DOES NOT HAVE COVERAGE OR HAS MINIMAL COVERAGE THEY ARE REFERRED TO A FINANCIAL COUNSELOR WHO REVIEWS THEIR CURRENT INCOME TO DETERMINE ELIGIBILITY FOR EITHER STATE ASSISTANCE OR HELP FROM SAINT FRANCIS CHARITY CARE DOLLARS. THE FINANCIAL ASSISTANCE OFFICE AT SAINT FRANCIS IS STAFFED BY SIX FULL-TIME "FINANCIAL COUNSELORS" FOUR OF WHOM ARE BILINGUAL. THEY ARE POSITIONED THROUGHOUT THE INSTITUTION TO PROVIDE EASY ACCESS TO PATIENTS WHO NEED ASSISTANCE.

IN AREAS OF THE HOSPITAL WHERE NEW PATIENTS ARRIVE: THE AMBULATORY CARE CLINIC, THE ADMISSIONS AREA, THE PEDIATRIC CLINIC AND THE EMERGENCY DEPARTMENT, SIGNAGE IS POSTED ABOUT THE FINANCIAL ASSISTANCE AVAILABLE TO ALL PATIENTS WHO QUALIFY. THIS INFORMATION OUTLINES, IN BOTH ENGLISH AND SPANISH, THE AVAILABILITY OF FINANCIAL COUNSELING AND ASSISTANCE FOR MEDICAL BILLS. ADDITIONALLY, A "PATIENT AND FAMILY INFORMATION NOTEBOOK" WHICH INCLUDES A CHAPTER ON THE AVAILABILITY OF FINANCIAL ASSISTANCE FOR PATIENTS WHO EITHER DO NOT HAVE COVERAGE OR ARE NOT COVERED FULLY BY THEIR Schedule H (Form 990) 05-01-14

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|                           |  |                   |
| HEALTH INSURANCE I        | S LOCATED IN EACH PATIENT ROOM. AS WELL,   | INFORMATION       |
|                           |  |                   |
| ABOUT THE FINANCIA        | L ASSISTANCE POLICY IS ALSO INCLUDED IN DI | SCHARGE           |
|                           |  |                   |
| MATERIALS. SAINT          | FRANCIS DOES NOT TURN PATIENTS AWAY DUE TO | THEIR             |
|                           |  |                   |
| INABILITY TO PAY.         |  |                   |

FINALLY, PATIENTS WHO HAVE NOT BEEN FORTHCOMING IN THEIR NEED FOR FINANCIAL ASSISTANCE PRIOR TO THE DELIVERY OF HEALTH CARE SERVICES ARE PROVIDED WITH INFORMATION ABOUT OUR CHARITY CARE POLICY WHEN THEY RECEIVE A BILL FOR THE SERVICES RENDERED. THEY ARE ENCOURAGED TO TALK TO A FINANCIAL COUNSELOR TO DISCUSS A PAYMENT PLAN AND TO DETERMINE IF THEY ARE ELIGIBLE FOR STATE ASSISTANCE OR IF A PORTION OF THEIR BILL CAN BE "WRITTEN OFF" TO CHARITY CARE.

SAINT FRANCIS ALSO CONTRACTS WITH A COMPANY TO VISIT PATIENTS IN THEIR HOMES TO HELP THEM APPLY FOR STATE ASSISTANCE SO THAT THEY HAVE THEIR HEALTH COVERAGE IF THEY SHOULD NEED FURTHER ASSISTANCE.

SPECIAL FUNDING IS AVAILABLE FROM PRIVATE RESOURCES TO HELP CLIENTS PAY FOR SPECIFIC HEALTH CARE SERVICES INCLUDING: MAMMOGRAMS, CARDIOVASCULAR SCREENING, BREAST BIOPSIES, PROSTATE CANCER SCREENING AND TREATMENT AND OTHERS.

THE FINANCIAL ASSISTANCE POLICY IS REVIEWED AT A MINIMUM ON AN ANNUAL BASIS AND MORE OFTEN AS NEEDED. CLARIFICATIONS ABOUT THE CHANGES IMPLEMENTED DUE TO THE AFFORDABLE CARE ACT WERE INCORPORATED INTO THE POLICY IN JANUARY 2014.

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PART VI, LINE 4:

| <u>c</u>  | ST FRANCIS HOSPITAL AND MEDICAL  |                        |
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|   |                                  |                        |
| SAINT FRANCIS HOSPI                             | ITAL AND MEDICAL CENTER SERVES 1 | PATIENTS FROM ALL OVER |

CONNECTICUT, AND NATIONALLY. THE MAJORITY OF OUR PATIENTS COME FROM HARTFORD COUNTY, WHICH INCLUDES THE STATE CAPITAL, HARTFORD, AND THIRTY-FIVE SURROUNDING URBAN AND SUBURBAN COMMUNITIES.

HARTFORD IS THE CAPITAL OF THE STATE OF CONNECTICUT AND THE SEVENTH LARGEST CITY IN NEW ENGLAND. IT IS ONE OF THE OLDEST CITIES IN THE THE POPULATION IN COUNTRY AND AT ONE POINT WAS ONE OF THE WEALTHIEST. HARTFORD IS 125,000 WITH A PROPORTIONALLY YOUNGER AGE DISTRIBUTION THAN THE US OVERALL. THIS IMPACTS NUMEROUS ASPECTS OF HEALTH INCLUDING RATES OF SOME TYPES OF CANCER, VIOLENCE AND LEVELS OF UNINTENDED INJURY. OVER 70% OF CHILDREN IN THE HARTFORD PUBLIC SCHOOLS RECEIVED FREE OR REDUCED PRICE LUNCH. THE RATE OF INFANTS BORN LOW-BIRTH WEIGHT (LESS THAN 2500 G) IS 9.4%, WELL OVER THE NATIONAL AVERAGE OF 6.8%. HARTFORD IS AN URBAN COMMUNITY, THE MAJORITY OF HARTFORD RESIDENTS ARE MINORITIES WITH RESIDENTS REPORTING 42% LATINO (OF ANY RACE), 37% AFRICAN AMERICAN, 33% WHITE. A VERY LARGE PROPORTION OF LATINOS ARE FROM PUERTO RICO AND APPROXIMATELY 35% OF HARTFORD RESIDENTS SPEAK A LANGUAGE OTHER THAN ENGLISH. RECENT INCREASES IN IMMIGRANT POPULATIONS FROM COUNTRIES SUCH AS BURMA; INDONESIA; VIETNAM, WEST AFRICAN COUNTRIES AND FROM IRAN HAVE INCREASED THE DIVERSITY OF HARTFORD.

MEDICAL SERVICES ARE READILY AVAILABLE IN HARTFORD WITH THREE MAJOR HOSPITALS INCLUDING A CHILDREN'S HOSPITAL, BUT ACCESS TO THOSE SERVICES VARIES WIDELY AMONG CITY RESIDENTS.

THE CONNECTICUT HOSPITAL ASSOCIATION PROVIDED SAINT FRANCIS WITH A

COMMUNITY HEALTH PROFILE BASED ON DATA COLLECTED BY THE HOSPITAL ABOUT

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|--|
| PATIENT SERVICES PROVIDED. THIS PROFILE INCLUDES THE METRO HARTFORD AREA   |
| WHICH IS QUITE DISTINCT FROM THE CITY OF HARTFORD. THIS POPULATION OF  |
| THIS AREA IS OVER 750,000 PEOPLE WITH 64% WHITE; 14% AFRICAN AMERICAN; 15%   |
| LATINO; 5% ASIAN. THE POVERTY RATE IS AT 11%. THE TOP FIVE HEALTH  |
| CONDITIONS IDENTIFIED FROM INPATIENT DATA INCLUDE:   |
| HIGH BLOOD PRESSURE  |
| DEPRESSION   |
| ALCOHOL AND SUBSTANCE ABUSE  |
| HEART FAILURE  |
| DIABETES   |
|  |
| ADDITIONALLY, THE REPORT HIGHLIGHTS A NUMBER OF HEALTH ISSUES THAT IMPACT  |
| BLACKS AND HISPANICS DISPROPORTIONATELY; THAT IS, THEY REPRESENT HEALTH  |
| DISPARITIES FOR THESE GROUPS. INCLUDED ARE: TEEN PREGNANCY; HIGH RATES   |
| OF LOW-BIRTH WEIGHT; HIGH INCIDENCE OF VIOLENCE, DIABETES, BREAST CANCER,  |
| HIGH BLOOD PRESSURE AND SEXUAL TRANSMITTED DISEASES.   |
|  |

PART VI, LINE 5:

THE HOSPITAL IS INVOLVED IN A VARIETY OF INITIATIVES THAT FOCUS ON IMPROVING THE HEALTH OF THE COMMUNITY OVERALL. COLLABORATIVE EFFORTS WITH THE CITY HEALTH DEPARTMENT, THE STATE DEPARTMENT OF SOCIAL SERVICES, THE DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES, LOCAL COMMUNITY FOUNDATIONS AND NON-PROFIT ORGANIZATIONS ARE NUMEROUS.

SAINT FRANCIS HAS A LONG TRADITION OF PROVIDING FOR THE POOR AND THOSE MOST IN NEED. THE WORK DONE BY THE FOUNDING SISTERS CONTINUES TO INFORM AND INSPIRE THOSE WHO WORK AT SAINT FRANCIS. SOME SPECIFIC EXAMPLES OF WORK BEING DONE IN THIS AREA INCLUDE:

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CURTIS D. ROBINSON CENTER FOR HEALTH EQUITY - SERVING AS A BRIDGE BETWEEN COMMUNITY MEMBERS AND THE HOSPITAL SYSTEM

THE COMPREHENSIVE WOMEN'S HEALTH CENTER - PROVIDING FREE MAMMOGRAM AND

BREAST CANCER TREATMENT SERVICES TO WOMEN IN NEED OF ASSISTANCE.

THE JOAN C DAUBER FOOD BANK - PROVIDING FOOD TO FAMILIES IN NEED

LET'S NOT MEET BY ACCIDENT - TEEN VIOLENCE PREVENTION

KISS - CT KIDS IN SAFETY SEATS - PROVIDING FREE CAR SEATS AND INSPECTION

FOR FAMILIES WITH YOUNG CHILDREN

NURTURING FAMILIES NETWORK - TEEN PARENT SUPPORT PROGRAM

HEALTHY START PROGRAM - WORKING TO PREVENT INFANT MORTALITY

MEDICAL LEGAL PARTNERSHIP - LEGAL SUPPORT FOR FAMILIES WITH CHILDREN WHO

HAVE SPECIAL NEEDS

WOMEN'S HEART PROGRAM - FREE HEART HEALTH SCREENING AND ASSESSMENT IN THE

CHILDREN'S ADVOCACY CENTER - SUPPORT FOR CHILDREN AND FAMILIES IMPACTED BY

CHILD SEXUAL ABUSE

INTEGRATIVE MEDICINE - FREE MEDICAL SERVICES PROVIDED TO SUPPORT

TRADITIONAL APPROACHES OF CARE.

PART VI, LINE 6:

THE ORGANIZATION IS NOT A PART OF AN AFFILIATED HEALTH CARE SYSTEM.

PART VI, LINE 7: COMMUNITY BENEFITS ARE REPORTED TO THE STATE'S OFFICE OF THE HEALTH CARE ADVOCATE IN CONNECTICUT. A COMMUNITY BENEFIT REPORT IS PUBLISHED AND WIDELY DISTRIBUTED IN THE LOCAL COMMUNITY AND IT IS POSTED ON THE WEBSITE FOR FULL VIEWING.

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## PART VI, LINE 7, LIST OF STATES RECEIVING COMMUNITY BENEFIT REPORT:

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