

NOTICE: Due to public health concerns surrounding the COVID-19 pandemic, the Commission meeting of July 13, 2022, will be held solely through the use of electronic equipment (remotely). Real-time access to this meeting is available to the public by dialing 1-860-840-2075; Conference ID: 865 928 505#

STATE OF CONNECTICUT  
FREEDOM OF INFORMATION COMMISSION

AGENDA

July 13, 2022  
Regular Meeting  
2 p.m.

1. Consideration of the minutes of the Commission's regular meeting of June 8, 2022.
2. Consideration of the minutes of the Commission's regular meeting of June 22, 2022.
3. Consideration of the following Hearing Officers' Reports:

- [Docket #FIC 2020-0553](#) Gregory Smith v. Vanessa Dorantes, Commissioner, State of Connecticut, Department of Children and Families; and State of Connecticut, Department of Children and Families  
KKR
- [Docket #FIC 2021-0053](#) Daryl Valentine v. Angel Quiros, Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction  
DLM
- [Docket #FIC 2021-0402](#) Lonnie Owen v. Rebecca Garcia, Chief, Police Department, City of Bridgeport; Police Department, City of Bridgeport; and City of Bridgeport  
DLM
- [Docket #FIC 2021-0403](#) Travis Armstrong v. James Rovella, State of Connecticut, Department of Emergency Services and Public Protection; and State of Connecticut, Department of Emergency Services and Public Protection  
CZH/KKR
- [Docket #FIC 2021-0450](#) Travis Armstrong v. James Rovella, Commissioner, State of Connecticut, Department of Emergency Services and Public Protection; and State of Connecticut, Department of Emergency Services and Public Protection  
CZH/KKR
- [Docket #FIC 2021-0408](#) Peter Sevetz v. Board of Selectmen, Town of Hartland; and Town of Hartland  
VDH

- [Docket #FIC 2021-0420](#) Stephen Kumnick v. President, Board of Directors, Chapman Beach Tax District; and Board of Directors, Chapman Beach Tax District  
MES
- [Docket #FIC 2021-0427](#) Jeffrey Scott v. Human Resources, State of Connecticut, Department of Mental Health and Addiction Services, Whiting Forensic Hospital; and State of Connecticut, Department of Mental Health and Addiction Services  
MES
- [Docket #FIC 2021-0556](#) Robert Cushman v. Christopher Chute, Chief, Police Department, City of New Britain; Police Department, City of New Britain; and City of New Britain  
VDH
- [Docket #FIC 2021-0557](#) Robert Cushman v. Christopher Chute, Chief, Police Department, City of New Britain; Police Department, City of New Britain; and City of New Britain  
VDH
- [Docket #FIC 2021-0577](#) Molly Salafia v. Director of Communications, Middletown Public Schools; and Middletown Public Schools  
VDH
- [Docket #FIC 2021-0599](#) Molly Salafia v. Chairman, Board of Education, Middletown Public Schools; and Board of Education, Middletown Public Schools  
VDH/CZH
- [Docket #FIC 2021-0607](#) Molly Salafia v. Chair, Board of Education, Middletown Public Schools; and Board of Education, Middletown Public Schools  
VDH/CZH
- [Docket #FIC 2021-0586](#) Justin Hanna v. Chief, Police Department, Town of Old Saybrook; Police Department, Town of Old Saybrook; and Town of Old Saybrook  
CZH/PSP
- [Docket #FIC 2021-0616](#) Shem Brijbilas v. Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction  
KKR
- [Docket #FIC 2021-0662](#) Shem Brijbilas v. Commissioner, State of Connecticut, Department of Correction; and State of Connecticut, Department of Correction  
DLM

[Docket #FIC 2021-0717](#) Socorro Barron v. Frank Coyle, Chairman, Housing Authority, Town of Ridgefield; and Housing Authority, Town of Ridgefield  
KKR

[Docket #FIC 2022-0068](#) John Templon v. Counsel, State of Connecticut, Central Connecticut State University; and State of Connecticut, Central Connecticut State University  
CZH/KKR

4. Report on pending appeals.
5. Executive Director's Report:
  - a. Status of Commission Operations During COVID-19 Pandemic.
  - b. General Updates.
6. Consideration of designating Lorraine Walker as Acting Clerk of the Commission.
7. Staff Reports.
8. Legislative Report.
9. New Business.