

NOTICE: Due to public health concerns surrounding the Covid 19 pandemic, the Commission Meeting of March 24, 2021 will be conducted telephonically. To attend the meeting telephonically, dial +1 860-840-2075. Conference ID: 349 569 472#

FREEDOM OF INFORMATION COMMISSION
OF THE STATE OF CONNECTICUT
AGENDA

March 24, 2021
Regular Meeting
2 p.m.

1. Consideration of the minutes of the Commission's regular meeting of March 10, 2021.
2. Consideration of the following Hearing Officers' Reports:

[Docket #FIC 2016-0638](#) Kevin Kelly v. Commissioner, State of Connecticut, Department of Insurance; and State of Connecticut, Department of Insurance
MES

[Docket #FIC 2019-0161](#) Rachel de Leon v. Chief, Police Department, City of Bridgeport; Police Department, City of Bridgeport; and City of Bridgeport
CPH/MDR

[Docket #FIC 2019-0599](#) Michael Sinnott v. Building Official, Town of Stratford; Office of the Building Official, Town of Stratford; and Town of Stratford
VDH

[Docket #FIC 2019-0725](#) Jacqueline Hudson v. Principal, Martin Kellogg Middle School, Newington Public Schools; Martin Kellogg Middle School, Newington Public Schools; and Newington Public Schools
MDR

[Docket #FIC 2020-0109](#) Kathryn Zandri v. Chairman, Town Council, Town of Prospect; Town Council, Town of Prospect; and Town of Prospect
DLM

[Docket #FIC 2020-0154](#) John Cilio v. Chairman, Senior Housing Commission, Town of Sherman; and Town of Sherman
VDH

3. Consideration of Supreme Court opinion in *City of Meriden et al. v. Freedom of Information Commission et al.* ([SC 20378](#)) (March 12, 2021)

4. Consideration of Superior Court Decision in *Lowthert v. Freedom of Information Commission*, Docket # [HHBCV176041629S](#) (March 5, 2021), Commission's Motion for Clarification dated March 10, 2021, and [Court Order](#) dated March 10, 2021

5. Report on pending appeals.
6. Executive Director's Report:
 - a. Status of Commission Operations During COVID-19 Pandemic
 - b. Status of Possible Relocation of Commission Offices
7. Staff Reports.
8. Legislative Report.
9. New Business.