

## **AGENDA**

### **CONNECTICUT STATE BOARD OF CHIROPRACTIC EXAMINERS**

**Thursday, February 2, 2023 at 8:30 A.M.**

Department of Public Health  
410 Capitol Avenue, Hartford CT

#### **CALL TO ORDER**

#### **MINUTES**

- Review of the minutes from November 17, 2022.

#### **OPEN FORUM**

#### **HEARINGS**

- *David Steinberg, DC*      *Petition No. 2021-1210*      *Aden Baume, Staff Attorney*

#### **ADJOURN**

#### **Board of Chiropractic Examiners - Meeting/Hearing via Microsoft Teams**

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 273 203 831 600

Passcode: mnE3iC

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 860-840-2075](#) - Phone Conference ID: 426 859 701#

*The following minutes are draft minutes which are subject to revision and which have not yet been adopted by the Board.*

The **Connecticut State Board of Chiropractic Examiners** held a meeting on November 17, 2022.

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<b>BOARD MEMBERS PRESENT:</b>	Karlos Boghosian, DC Sean Robotham, DC Pamela Sawyer (Public Member)
<b>BOARD MEMBERS ABSENT:</b>	None
<b>ALSO PRESENT:</b>	Stacy Schulman, Hearing Officer Dianne Bertucio, Interim Board Liaison

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Dr. Boghosian called the meeting to order at 8:30 a.m. All participants were present via Microsoft TEAMS.

- I. **MINUTES**  
Dr. Robotham made a motion, seconded by Ms. Sawyer, to approve the minutes from the August 18, 2022 meeting. The motion passed unanimously.
- II. **OPEN FORUM**  
None
- III. **DECLARATORY RULING AND LETTER ON BEHALF OF THE BOARD REGARDING POSTURAL SCREENINGS BY CHIROPRACTORS**  
After discussion, the Board sent back the Declaratory Ruling to the AAG for review and Board Chairperson signature.
- IV. **ADJOURN**  
The meeting was adjourned at 9:52 a.m. on a motion by Ms. Sawyer, seconded by Dr. Robotham.

Respectfully submitted  
Karlos Boghosian, DC  
Connecticut State Board of Chiropractic Examiners

**STATE OF CONNECTICUT  
DEPARTMENT OF PUBLIC HEALTH  
HEALTHCARE QUALITY AND SAFETY BRANCH**

In re: David Steinberg, D.C.

Petition No. 2020-1021

**STATEMENT OF CHARGES**

Pursuant to the General Statutes of Connecticut, §§19a-10 and 19a-14, the Department of Public Health (hereinafter "the Department") brings the following charges against David Steinberg:

1. David Steinberg of Hebron, Connecticut (hereinafter "respondent") is, and has been at all times referenced in this Statement of Charges, the holder of Connecticut chiropractic license number 001338.
2. Respondent provided care to Patient #1 at various times between August 31, 2020 and September 8, 2020. During the course of treatment, he made chiropractic examinations, took radiographic images, and performed spinal adjustments.
3. Respondent's care for Patient #1 failed to meet the standard of care in one or more of the following ways:
  - a. His clinical notes were inadequate and/or incomplete;
  - b. On or about August 31, 2020, he made inappropriate sexual comments to Patient #1 and/or Patient #1's romantic partner; and/or
  - c. On or about September 8, 2020, he inappropriately touched Patient #1 buttocks.
4. The above described facts constitute grounds for disciplinary action pursuant to the General Statutes of Connecticut, §20-29.

THEREFORE, the Department prays that:

The Board of Chiropractic Examiners, as authorized in Connecticut General Statutes §§19a-17 and 20-29, revoke or order other disciplinary action against the chiropractic license of David Steinberg as it deems appropriate and consistent with law.

Dated at Hartford, Connecticut this 27th day of September 2022.



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Christian D. Andresen, MPH, CPH, Section Chief  
Practitioner Licensing & Investigations Section  
Healthcare Quality and Safety Branch

**STATE OF CONNECTICUT  
DEPARTMENT OF PUBLIC HEALTH  
REGULATORY SERVICES BRANCH**

In re: DAVID STEINBERG, D.C.

Petition No. 2020-1021

**RESPONSE TO STATEMENT OF CHARGES**

1. Admitted.
2. Admitted.
3. Denied.
  - a. Denied
  - b. Denied
  - c. Denied
4. Denied.

RESPONDENT,  
DAVID STEINBERG. D.C.

BY:



Mary Alice More Leonhardt  
Moore Leonhardt & Associates LLC  
198 Talcott Notch Road  
Farmington, CT 06032  
Juris # 303506  
P: (860) 500-9308  
M: (860) 614-0272  
ma@mooreleonhardt.com

### **CERTIFICATION**

I hereby certify that a copy of the foregoing was sent on this 16th day of January 2023 to the following:

Aden Baume, Esq.  
State of Connecticut  
Department of Public Health  
Office of Legal Compliance  
[Aden.Baume@ct.gov](mailto:Aden.Baume@ct.gov)

Department of Public Health, Public Health Hearing Office  
[phho.dph@ct.gov](mailto:phho.dph@ct.gov).



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Mary Alice Moore Leonhardt

**STATE OF CONNECTICUT  
CONNECTICUT BOARD OF CHIROPRACTIC EXAMINERS**

David Steinberg, D.C.  
c/o Mary Alice Moore Leonhardt, Esq.  
Moore Leonhardt & Associates LLC  
198 Talcott Notch Road  
Farmington, CT 06032

**VIA EMAIL** (ma@mooreleonhardt.com)  
and Certified Mail 9489 0090 0027 6312 5785 47

**RE: David Steinberg, D.C. Petition No. 2020-1021**

**NOTICE OF HEARING**

By authority of the General Statutes of Connecticut, § 4-177, you are hereby notified to appear before the **Connecticut Board of Chiropractic Examiners** for a hearing on the attached Charges against you to be held on **Thursday, November 17, 2022, at 9:15 a.m.** The hearing will be held by video conference. .

These charges are being brought against you under the provisions of §§ 19a-9, 19a-10, 19a-14, and 20-29 of the Connecticut General Statutes. The hearing will be conducted in accordance with Chapter 54 of the General Statutes of Connecticut and § 19a-9-1, et seq., of the Regulations of Connecticut State Agencies (Public Health Code).

At the hearing you will have the opportunity to present your evidence, including witnesses and documents. It will be your responsibility to provide the hearing connection link to any witnesses you may call.

**Filing an Answer; Failure to File Answer:**

You are required to file an answer to the attached Charges with the Department of Public Health within 14 days from the date of this Notice of Hearing. *Please note: failure to file an Answer could result in the allegations being found to be true as stated, and the possibility that you will not be permitted to submit any evidence concerning the allegations.*

**Representation by an Attorney:**

At the aforementioned hearing you may be represented by an attorney and present evidence on your behalf. Although you may represent yourself (pro se), you are urged to obtain the services of an attorney.

**Documents:**

If you intend to introduce documents into evidence, **YOU MUST COMPLY WITH THE FOLLOWING REQUIREMENTS:**

Exhibits should be pre-marked for identification ( i.e. Department exhibit 1, Respondent exhibit A), page numbered, and properly redacted.

The following information shall be redacted.

- (1) Date of birth
- (2) Mother's maiden name
- (3) Motor vehicle operator's license number
- (4) Social Security Number
- (5) Other government-issued identification number
- (6) Health insurance identification number
- (7) Financial account number
- (8) Security code or personal identification number (PIN)

**Order Re: Filings**

In preparation for this hearing you must, no later than November 4, 2022, provide the information specified in the attached Notice for Submissions.

All communications to the Board shall be submitted in this fashion. The Department or Respondent shall provide a copy of each document filed to Respondent or Department as the case may be and certify such to the Board.

**Failure to Appear:**

If you fail to appear at the hearing, upon proof that due notice was served upon you to appear, the Board may proceed in the same manner as though you were present in person. **The Board may hold a fact-finding meeting immediately following the close of the record.**

Please call 860-509-7566 as soon as possible if you have any questions about the hearing schedule.

Dated at Hartford, Connecticut this 12th day of October, 2022.

For the Connecticut Board of Chiropractic Examiners

/s/ Jeffrey A. Kardys

Jeffrey A. Kardys, Administrative Hearings Specialist/Board Liaison  
Department of Public Health  
410 Capitol Avenue, MS #13PHO  
PO Box 340308  
Hartford, CT 06134-0308  
Tel. (860) 509-7566 FAX (860) 509-7553

c: Board Members – Board of Chiropractic Examiners  
Daniel Shapiro, Deputy Associate Attorney General  
Stacy Schulman, Hearing Officer  
Christian Andresen, Section Chief, Practitioner Licensing and Investigations  
Aden Baume, Staff Attorney, Department of Public Health

## **Notice for Submissions**

The hearing in the matter of **David Steinberg, D.C.** has been scheduled for **November 17, 2022** and will be conducted remotely through Microsoft Teams/teleconference.

On or before **November 4, 2022**, you must provide the following by electronic mail response to the hearing office at [phho.dph@ct.gov](mailto:phho.dph@ct.gov)

1. Electronically Pre-filed exhibits – Exhibits should be pre-marked for identification ( i.e. Department exhibit 1, Respondent exhibit A), page numbered, and properly redacted. *Parties and/or counsel should stipulate to any exhibits and facts not in dispute, and provide any objections to proposed exhibits.* All exhibits also must be sent to the opposing party or counsel.
2. Witness List – identify any persons expected to be called to testify. Be sure to notify your witnesses that they will be required to remain available and in attendance for the full duration of the hearing. (This will eliminate the difficulty of trying to reach witnesses again for rebuttal or additional examination later in the hearing). Witness lists also must be sent to the opposing party or counsel.
3. Photo Identification: a copy of a government-issued photo identification of the parties and witnesses.
4. Electronic Mail (“e-mail”) addresses for parties, counsel and witnesses. All e-mail addresses must be current and able to receive all notices relating to this matter.
5. Cellphone numbers for all parties, counsel, and witnesses at which they can be reached and respond to text message during the hearing (in the event a connection is lost).
6. A statement whether executive session may be required to receive testimony containing personal protected information, and if so, what that information may be (treatment records, patient records, therapy reports). Parties or counsel should identify any witnesses listed in response to #2 above who may provide testimony relating to personal protected information requiring executive session.
7. A statement whether an interpreter will be needed for the proceeding.

This is a formal public hearing. It will be video recorded and posted on the DPH website for public viewing. All hearing participants should appear in proper attire, in proper surroundings, and remove any potential distractions.

In preparation, please make sure all of your devices are fully functioning and properly charged. All participants are required to have video and audio functions on when testifying or speaking. Our office will contact you again 3 to 5 calendar days prior to the hearing to provide you with any further instructions and a Microsoft Teams link / phone number and code to enter the hearing.

Should you have any question please contact the hearing office at [phho.dph@ct.gov](mailto:phho.dph@ct.gov).



# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH



Manisha Juthani, MD  
Commissioner

Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

### CONNECTICUT BOARD OF CHIROPRACTIC EXAMINERS

October 21, 2022

David Steinberg, D.C.  
c/o Mary Alice Moore Leonhardt, Esq.  
Moore Leonhardt & Associates LLC  
198 Talcott Notch Road  
Farmington, CT 06032

**VIA EMAIL ONLY** (ma@mooreleonhardt.com)

Aden Baume, Staff Attorney  
Department of Public Health  
410 Capitol Avenue, MS #12LEG  
PO Box 340380  
Hartford, CT 06134-0308

**VIA EMAIL ONLY**

**RE: David Steinberg, D.C. Petition No. 2020-1021**

### **NOTICE OF RESCHEDULED HEARING**

On October 12, 2022, counsel for respondent submitted an email request for a continuance of the hearing in the above-referenced matter scheduled for November 17, 2023.

The request is GRANTED.

The hearing is rescheduled to Thursday, February 2, 2023. The hearing will be held via Microsoft TEAMS immediately following the 9:00 a.m. meeting of the Board of Chiropractic Examiners.

In preparation for this hearing you must, no later than January 16, 2023, provide the information specified in the attached Notice for Submissions.

For the **Connecticut Board of Chiropractic Examiners**

/s/ Jeffrey A. Kardys

Jeffrey A. Kardys, Administrative Hearings Specialist/Board Liaison  
Department of Public Health  
410 Capitol Avenue, MS #13PHO  
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Hartford, Connecticut 06134-0308  
[www.ct.gov/dph](http://www.ct.gov/dph)

*Affirmative Action/Equal Opportunity Employer*



## **Notice for Submissions**

The hearing in the matter of **David Steinberg, D.C.** has been scheduled for **February 2, 2023** and will be conducted remotely through Microsoft Teams/teleconference.

On or before **January 16, 2023**, you must provide the following by electronic mail response to the hearing office at [phho.dph@ct.gov](mailto:phho.dph@ct.gov)

1. Electronically Pre-filed exhibits – Exhibits should be pre-marked for identification ( i.e. Department exhibit 1, Respondent exhibit A), page numbered, **and properly redacted for any personally identifiable information**. *Parties and/or counsel should stipulate to any exhibits and facts not in dispute, and provide any objections to proposed exhibits.* All exhibits also must be sent to the opposing party or counsel.
2. Witness List – identify any persons expected to be called to testify. Be sure to notify your witnesses that they will be required to remain available and in attendance for the full duration of the hearing. (This will eliminate the difficulty of trying to reach witnesses again for rebuttal or additional examination later in the hearing). Witness lists also must be sent to the opposing party or counsel.
3. Photo Identification: If you are representing yourself, please provide a copy of a government-issued photo identification for yourself and any witnesses you expect to call. Photo identification is *not* required for parties represented by counsel, or witnesses called to testify for parties represented by counsel.
4. Electronic Mail (“e-mail”) addresses for parties, counsel and witnesses. All e-mail addresses must be current and able to receive all notices relating to this matter.
5. Cellphone numbers for all parties, counsel, and witnesses at which they can be reached and respond to text message during the hearing (in the event a connection is lost).
6. A statement whether executive session may be required to receive testimony containing personal protected information, and if so, what that information may be (treatment records, patient records, therapy reports). Parties or counsel should identify any witnesses listed in response to #2 above who may provide testimony relating to personal protected information requiring executive session.
7. A statement whether an interpreter will be needed for the proceeding.

This is a formal public hearing. It will be video recorded and posted on the DPH website for public viewing\*. All hearing participants should appear in proper attire, in proper surroundings, and remove any potential distractions.

In preparation, please make sure all of your devices are fully functioning and properly charged. All participants are required to have video and audio functions on when testifying or speaking.

Documents are not required to be put on-screen during hearings, as all parties, attorneys, board members and/or hearing officers have been provided such documents. Parties and/or attorneys who elect to share documents for viewing on the screen during the hearing must do so from their own equipment. Hearing Office staff / TEAMS administrators are not responsible for the sharing of submitted documents in the presentation of a party's case.

Our office will contact you again 3 to 5 calendar days prior to the hearing to provide you with any further instructions and a Microsoft Teams link / phone number and code to enter the hearing.

Should you have any question please contact the hearing office at [phho.dph@ct.gov](mailto:phho.dph@ct.gov).

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CONNECTICUT BOARD OF CHIROPRACTIC EXAMINERS**

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Farmington, CT 06032

**VIA EMAIL ONLY** (ma@mooreleonhardt.com)

**RE: David Steinberg, D.C. Petition No. 2020-1021**

**CHANGE IN HEARING LOCATION**

The above-referenced hearing scheduled to appear before the **Connecticut Board of Chiropractic Examiners on Thursday, February 2, 8:30 a.m.**, will now be held at the Department of Public Health, 410 Capitol Avenue, Hartford, Connecticut, in the third floor hearing room. The Board may hold a fact-finding meeting immediately following the close of the record.

Please call 860-509-7566 as soon as possible if you have any questions about the hearing schedule.

Dated at Hartford, Connecticut this 25th day of February, 2023.

For the **Connecticut Board of Chiropractic Examiners**

/s/ *Dianne Bertucio*

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Dianne Bertucio, Interim Administrative Hearings Specialist/Board Liaison  
Department of Public Health  
410 Capitol Avenue, MS #13PHO  
PO Box 340308  
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**STATE OF CONNECTICUT  
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198 Talcott Notch Road  
Farmington, CT 06032

**VIA EMAIL ONLY** (ma@mooreleonhardt.com)

**RE: David Steinberg, D.C. Petition No. 2020-1021**

**CHANGE IN HEARING LOCATION**

The above-referenced hearing scheduled to appear before the **Connecticut Board of Chiropractic Examiners on Thursday, February 2, 8:30 a.m.**, will now be held at the Department of Public Health, 410 Capitol Avenue, Hartford, Connecticut, in the third floor hearing room. The Board may hold a fact-finding meeting immediately following the close of the record.

Please call 860-509-7566 as soon as possible if you have any questions about the hearing schedule.

Dated at Hartford, Connecticut this 26th day of January, 2023.

For the **Connecticut Board of Chiropractic Examiners**

/s/ *Dianne Bertucio*

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Dianne Bertucio, Interim Administrative Hearings Specialist/Board Liaison  
Department of Public Health  
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PO Box 340308  
Hartford, CT 06134-0308  
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