

### **Recommended Study References**

Below is a list of study references that are recommended to assist the candidate in preparing for the REHS/RS examination. All references are available for purchase through the NEHA online Bookstore at:

<https://www.neha-ecommerce.org/imispublic/Core/Orders/category.aspx?catid=63>

#### **REHS/RS Study Guide Packages**

NEHA offers several different REHS/RS Study Guide Packages. Each consists of several essential references intended to help you prepare for the REHS/RS examination. This enables you to select the package that best meets your educational and preparatory needs.

##### **REHS/RS Study Guide Package A**

- *REHS/RS Study Guide (Third Edition)*
- *Handbook of Environmental Health, Volumes 1 and 2 (Fourth Edition)*

##### **REHS/RS Study Guide Package B**

- *REHS/RS Study Guide (Third Edition)*
- *Environmental Engineering, 3-Volume Set (Sixth Edition)*

##### **REHS/RS Study Guide Deluxe Package**

- *REHS/RS Study Guide (Third Edition)*
- *Handbook of Environmental Health, Volumes 1 and 2 (Fourth Edition)*
- *Environmental Engineering, 3-Volume Set (Sixth Edition)*

#### **REHS/RS Online Exam Review**

Designed to help you prepare for the exam, this online review has over 1,000 questions based on 13 environmental health disciplines covered by the exam. This review gives you an understanding of the depth of knowledge expected and the nature of the exam questions.

### **Individual References**

1. *REHS/RS Study Guide (Third Edition)*, 2006, NEHA, catalog #517
2. *Handbook of Environmental Health, Volumes 1 and 2 (Fourth Edition)*, 2003, H. Koren and M. Bisesi, catalog #215
3. *Environmental Engineering, 3-Volume Set (Sixth Edition)*, 2009, N.L. Nemerow, F.J. Agardy, P. Sullivan, J.A. Salvator (editors), catalog #701
4. *Control of Communicable Diseases Manual (Nineteenth Edition)*, 2009, D. L. Heymann (Editor), APHA, catalog #573
5. *Environmental Health (Third Edition)*, 2003, M. T. Morgan, catalog #545

6. *Environmental Law Handbook (Twentieth Edition)*, 2009, Government Institutes, catalog #615
7. *Essential Epidemiology: Principles and Applications*, 2002, W. Oleckno, catalog #1052
8. *Pool & Spa Operator™ Handbook*, 2009, National Swimming Pool Foundation, catalog #1014
9. *Preparing for Biological Terrorism: An Emergency Services Guide*, 2002, G. Buck, catalog #1050
10. *Principles of Food Sanitation (Fifth Edition)*, 2006, N.G. Marriott and R.B. Gravani, catalog #126
11. *SuperSafeMark Guide to Food Safety*, 2008, D. McSwane, R. Linton, and N. Rue, catalog #820
12. *The Public Health Law Manual (Third Edition)*, 2005, F. Grad, APHA, catalog #565
13. *2005 Model Food Code*, U.S. FDA