

Mobile Integrated Health Working Group

June 5, 2018

Location: **Legislative Office Building, Room 1D**

Time: 9am

Agenda

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|---|---------------------|
| 1. Welcome | R. Coler |
| 2. Approval of Minutes from May 8, 2018 | R. Coler |
| 3. Sub-Groups Reports/Update | |
| a. Education | J. Beaulieu |
| b. Application Process | R. Coler |
| c. Legislative | G. Allard |
| d. MIH/CP Programs | B. Baxter/D. Lowell |
| e. Reimbursements | |
| f. Public Education/Marketing | R. Kamin |
| 4. Next Steps | Group |
| 5. Public Comment | |
| 6. Adjourn | |

Next meeting June 19, 2018