

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
CT1610202	CHILDRENS DAY SCHOOL OF WILTON	NTNC	96	P	GW
Local Address (where applicable)	Service	Residential	Commercial	Industrial	Combined
111 RIDGEFIELD ROAD	Connections	1			

Towns Served: WILTON

### Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

<b>Asbestos (1094)</b>	<b>1 routine (RT) per nine years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	1/1/20 - 12/31/28		
<b>Total Coliform (3100)</b>	<b>1 routine (RT) per quarter</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	7/1/25 - 9/30/25		Complete
	10/1/25 - 12/31/25		Complete
	1/1/26 - 3/31/26		
	4/1/26 - 6/30/26		
<b>Lead And Copper (PBCU)</b>	<b>5 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	1/1/24 - 12/31/26	6/1-9/30	
	1/1/27 - 12/31/29	6/1-9/30	
<b>Physical Parameters (PPS)</b>	<b>1 routine (RT) per quarter</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	7/1/25 - 9/30/25		Complete
	10/1/25 - 12/31/25		Complete
	1/1/26 - 3/31/26		
	4/1/26 - 6/30/26		

Water System Facility: ENTRY POINT (WSF ID: 00700)

<b>Inorganic Chemicals (IOCS)</b>	<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/25 - 12/31/27		
<b>Nitrate And Nitrite (NOX)</b>	<b>1 routine (RT) per year</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/25 - 12/31/25		Complete
	1/1/26 - 12/31/26		
	1/1/27 - 12/31/27		
<b>Pesticides, Herbicides and PCBs-Phase II (SOC2)</b>	<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/23 - 12/31/25		Complete
	1/1/26 - 12/31/28		
	1/1/29 - 12/31/31		
<b>Pesticides, Herbicides and PCBs-Phase V (SOC5)</b>	<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/23 - 12/31/25		Complete
	1/1/26 - 12/31/28		
	1/1/29 - 12/31/31		
<b>Organic Chemicals (VOCS)</b>	<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
CT1610202	CHILDRENS DAY SCHOOL OF WILTON	NTNC	96	P	GW
Local Address (where applicable)	Service	Residential	Commercial	Industrial	Combined
111 RIDGEFIELD ROAD	Connections	1			

Towns Served: WILTON

## Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

Organic Chemicals (VOCS)	Sampling Point (Sampling Point ID)	Monitoring Period	Collection Period	Compliance Status
	ENTRY POINT (3)	1/1/25 - 12/31/27		

Water System Facility: WELL (WSF ID: 10684)

E. Coli (3014)	Sampling Point (Sampling Point ID)	Monitoring Period	Collection Period	Compliance Status
	WELL (2)	7/1/25 - 9/30/25		Complete
		10/1/25 - 12/31/25		Complete
		1/1/26 - 3/31/26		
		4/1/26 - 6/30/26		

## Other Compliance Schedules

Compliance Schedule Activity	Due Date	Achieved Date
CROSS CONNECTION SURVEY REPORT	3/1/2030	

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total Coliform	Lead and Copper Rule Tier	Asbestos	Stage WQP 2 DBPR
					Rule			
00600	DISTRIBUTION SYSTEM	4	DISTRIBUTION SYSTEM	A	Y			
		BR11	BATHROOM NEAR RM11	A	Y	2	Y	
		BR12	BATHROOM NEAR RM12	A	Y	2	Y	
		BR15	BATHROOM NEAR RM15	A	Y	2	Y	
		BR-DAY	BATH DAYCARE LOW LEV	A	Y	2	Y	
		BR-STAFF	STAFF BATHROOM	A	Y	2	Y	
		DOWNSTREAM	WITHIN 5 SERVICE CON	A				
		RM11	ROOM 11	A	Y	2	Y	
		RM12	ROOM 12	A	Y	2	Y	
		RM13	ROOM 13	A	Y	2	Y	
		RM14	ROOM 14	A	Y	2	Y	
		RM15	ROOM 15	A	Y	2	Y	
		RM16	ROOM 16	A	Y	2	Y	
		RM3	KITCHEN	A	Y	2	Y	
		UPSTREAM	WITHIN 5 SERVICE CON	A				
00700	ENTRY POINT	3	ENTRY POINT	A				
10684	WELL	2	WELL	A				
57562	TREATMENT PLANT							

## Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 57562)

Facility Classification:	CLASS 1 TREATMENT PLANT	Certification Expiration
Operator Name	Operator Type	Certification(s)

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
CT1610202	CHILDRENS DAY SCHOOL OF WILTON	NTNC	96	P	GW
Local Address (where applicable)	Service Connections	Residential	Commercial	Industrial	Combined
111 RIDGEFIELD ROAD		1			

Towns Served: WILTON

## Certified Operator Information

ROWLEY, BRENDAN	CHIEF OPERATOR	DISTRIBUTION SYSTEM OPERATOR - CLASS I	12/31/2028
		WATER TREATMENT PLANT OPERATOR - CLASS II	12/31/2028

## Contact Information

Name	Organization	Job Title		
<b>Mrs. Elizabeth H. Cristini</b>	Childrens Day School of Wilton	Director		
Mailing Address Line One	Mailing Address Line Two	City	State	Zip Code
111 Ridgefield Rd		Wilton	CT	06897
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone
203-762-8001		203-762-8550		203-216-0992
				beth.cristini@cdsw.org

Contact Role(s): **Legal Contact, Owner**

Name	Organization	Job Title		
<b>Mrs. Summer J. Downey</b>	Childrens Day School of Wilton	Office Administrator		
Mailing Address Line One	Mailing Address Line Two	City	State	Zip Code
111 Ridgefield Rd		Wilton	CT	06897
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone
203-762-8001		203-762-8550		203-820-8909
				office@cdsw.org

Contact Role(s): **Administrative Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

**If you have any questions, please contact the Drinking Water Section at (860) 509-7333.**

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**

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**Connecticut Department of Public Health Drinking Water Section  
Water Quality Monitoring and Compliance Schedule**

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
CT1615083	ROLLING HILLS COUNTRY CLUB	NTNC	100	P	GW
Local Address (where applicable)	Service	Residential	Commercial	Industrial	Combined
333 HURLBUTT STREET	Connections	2			

Towns Served: WILTON

**Monitoring Requirements**

Water System Facility: **DISTRIBUTION SYSTEM** (WSF ID: 00600)

<b>Asbestos (1094)</b>	<b>1 routine (RT) per nine years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	1/1/20 - 12/31/28		
<b>Total Coliform (3100)</b>	<b>1 routine (RT) per quarter</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	7/1/25 - 9/30/25		Complete
	10/1/25 - 12/31/25		Complete
	1/1/26 - 3/31/26		
	4/1/26 - 6/30/26		
<b>Lead And Copper (PBCU)</b>	<b>5 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	1/1/25 - 12/31/27	6/1-9/30	
<b>Physical Parameters (PPS)</b>	<b>1 routine (RT) per quarter</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	7/1/25 - 9/30/25		Complete
	10/1/25 - 12/31/25		Complete
	1/1/26 - 3/31/26		
	4/1/26 - 6/30/26		

Water System Facility: **ENTRY POINT** (WSF ID: 00700)

<b>Toluene (2991)</b>	<b>1 routine (RT) per quarter</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	7/1/25 - 9/30/25		Complete
	10/1/25 - 12/31/25		Complete
	1/1/26 - 3/31/26		
	4/1/26 - 6/30/26		
<b>Inorganic Chemicals (IOCS)</b>	<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/23 - 12/31/25		
	1/1/26 - 12/31/28		
	1/1/29 - 12/31/31		
<b>Nitrate And Nitrite (NOX)</b>	<b>1 routine (RT) per year</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/25 - 12/31/25		Complete
	1/1/26 - 12/31/26		
	1/1/27 - 12/31/27		
<b>Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)</b>	<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/23 - 12/31/25		Complete
	1/1/26 - 12/31/28		
	1/1/29 - 12/31/31		

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
CT1615083	ROLLING HILLS COUNTRY CLUB	NTNC	100	P	GW
Local Address (where applicable)	Service	Residential	Commercial	Industrial	Combined
333 HURLBUTT STREET	Connections	2			

Towns Served: WILTON

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

Organic Chemicals (VOCS)	Sampling Point (Sampling Point ID)	Monitoring Period	Collection Period	Compliance Status
	ENTRY POINT (3)	7/1/25 - 9/30/25		Complete
		10/1/25 - 12/31/25		
		1/1/26 - 3/31/26		
		4/1/26 - 6/30/26		

### Other Compliance Schedules

Compliance Schedule Activity	Due Date	Achieved Date
CROSS CONNECTION SURVEY REPORT	3/1/2023	
CROSS CONNECTION SURVEY REPORT	3/1/2024	
CROSS CONNECTION SURVEY REPORT	3/1/2025	
CROSS CONNECTION SURVEY REPORT	3/1/2026	

### Water System Facility and Sampling Point Inventory

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total	Lead and Coliform	Copper	Asbestos	WQP 2 DBPR	Stage
					Coliform Rule	Rule Tier				
00600	DISTRIBUTION SYSTEM	4	GENERIC DISTRIBUTION	A	Y					
		DOWNSTREAM	WITHIN 5 SERVICE CON	A						
		RH001	KIT HAND SNK	A	Y	2	Y	Y	Y	
		RH002	KIT SNK SINGLE	A	Y	2	Y	Y	Y	
		RH003	KIT SNK DOUBLE	A	Y	2	Y	Y	Y	
		RH004	KIT SNK FOOD PREP	A	Y	2	Y	Y	Y	
		RH005	KIT SNK TRPL SNK	A	Y	2	Y	Y	Y	
		RH006	BAR TRIPLE SINK	A	Y	2	Y	Y	Y	
		RH007	BAR HAND SINK	A	Y	2	Y	Y	Y	
		RH008	SERVERS STAT H SNK	A	Y	2	Y	Y	Y	
		RH009	SERVER STAT SING SNK	A	Y	2	Y	Y	Y	
		RH010	RR LADY MN FLR L	A	Y	2	Y	Y	Y	
		RH011	RR LADY RM MN FLR M	A	Y	2	Y	Y	Y	
		RH012	RR LADY RM MN FLR R	A	Y	2	Y	Y	Y	
		RH013	RR MEN RM MAIN FLR L	A	Y	2	Y	Y	Y	
		RH014	RR MEN RM MAIN FLR R	A	Y	2	Y	Y	Y	
		RH015	RR LADY CHANG RM NO1	A	Y	1	Y			
		RH016	RR LADY CHANG RM NO2	A	Y	2	Y	Y	Y	
		RH017	RR LADY CHANG RM NO3	A	Y	2	Y	Y	Y	
		RH018	RR LADY CHANG RM NO4	A	Y	2	Y	Y	Y	
		RH019	RR MEN CHG L WAL S 1	A	Y	2	Y	Y	Y	
		RH020	RR MEN CHG L WAL S 2	A	Y	2	Y	Y	Y	
		RH021	RR MEN CHG L WAL S 3	A	Y	2	Y	Y	Y	

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
CT1615083	ROLLING HILLS COUNTRY CLUB	NTNC	100	P	GW
Local Address (where applicable)	Service Connections	Residential	Commercial	Industrial	Combined
333 HURLBUTT STREET	2				

Towns Served: WILTON

## Water System Facility and Sampling Point Inventory

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total Coliform	Lead and Copper Rule Tier	Asbestos	Stage WQP 2 DBPR
					Y	2	Y	Y
		RH022	RR MEN CHG L WAL S 4	A	Y	2	Y	Y
		RH023	RR MEN CHG R WAL S 1	A	Y	2	Y	Y
		RH024	RR MEN CHG R WAL S 2	A	Y	2	Y	Y
		RH025	RR MEN CHG R WAL S 3	A	Y	2	Y	Y
		RH026	RR MEN CHG R WAL S 4	A	Y	2	Y	Y
		RH027	MENS LOCKER RM	A	Y	1		
		RH028	MAIN KITCHEN	A	Y	1		
		RH029	BACK KITCHEN	A	Y	2		
		RH030	COFFEE STATION	A	Y	2		
		RH031	LADIES RM SINK	A	Y	1		
		RH032	GOLF SHOP	A	Y	1		
		UPSTREAM	WITHIN 5 SERVICE CON	A				
00700	ENTRY POINT	3	ENTRY POINT	A				
10687	SOUTHEAST WELL	2	NEW WELL	A				
56241	CLUB HOUSE WELL	2	CLUB HOUSE WELL	A				
987	WATER TREATMENT							

## Certified Operator Information

Water System Facility: WATER TREATMENT (WSF ID: 987)

Facility Classification:	CLASS 1 TREATMENT PLANT	
Operator Name	Operator Type	Certification(s)
HURLBUT, PAUL	CHIEF OPERATOR	WATER TREATMENT PLANT OPERATOR - CLASS II

## Contact Information

Name	Organization	Job Title
Mr. Joseph Jaffe	President	
Mailing Address Line One	Mailing Address Line Two	City
333 Hurlbut Street		State
Business Phone	Extension	Zip Code
203-762-8381		

Contact Role(s): Legal Contact

Name	Organization	Job Title
Mr. Robert A. Slavitt	Partner Law Firm	
Mailing Address Line One	Mailing Address Line Two	City
618 West Avenue		State
Business Phone	Extension	Zip Code
203-838-7555		

Contact Role(s): Owner

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name				Classification	Population	Owner Type	Primary Source
CT1615083	ROLLING HILLS COUNTRY CLUB				NTNC	100	P	GW
Local Address (where applicable)		Service Connections	Residential	Commercial	Industrial	Combined	Agricultural	
333 HURLBUTT STREET			2					
Towns Served: WILTON								
Name			Organization			Job Title		
Mr. Steven A Revelant			Rolling Hills Country Club			General Manager		
Mailing Address Line One		Mailing Address Line Two			City	State	Zip Code	
333 Hulbutt Street					Wilton	CT	06897	
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address			
203-762-4601				203-561-0141	srevelant@rhcconline.com			

Contact Role(s): **Administrative Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
CT1615113	THE GRUMMAN HILL MONTESSORI ASSOCIATION	NTNC	259	P	GW
Local Address (where applicable)	Service	Residential	Commercial	Industrial	Combined
34 WHIPPLE ROAD	Connections	1			

Towns Served: WILTON

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM** (WSF ID: 00600)

<b>Asbestos (1094)</b>	<b>1 routine (RT) per nine years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	1/1/20 - 12/31/28		
<b>Total Coliform (3100)</b>	<b>1 routine (RT) per quarter</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	7/1/25 - 9/30/25		Complete
	10/1/25 - 12/31/25		Complete
	1/1/26 - 3/31/26		
	4/1/26 - 6/30/26		
<b>Lead And Copper (PBCU)</b>	<b>10 routine (RT) per six months</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	7/1/25 - 12/31/25		
	1/1/26 - 6/30/26		
	7/1/26 - 12/31/26		
<b>Physical Parameters (PPS)</b>	<b>1 routine (RT) per quarter</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
Select from Inventory of Active Sampling Points	7/1/25 - 9/30/25		Complete
	10/1/25 - 12/31/25		Complete
	1/1/26 - 3/31/26		
	4/1/26 - 6/30/26		

Water System Facility: **ENTRY POINT** (WSF ID: 00700)

<b>Inorganic Chemicals (IOCS)</b>	<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/23 - 12/31/25		
	1/1/26 - 12/31/28		
	1/1/29 - 12/31/31		
<b>Nitrate And Nitrite (NOX)</b>	<b>1 routine (RT) per year</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/25 - 12/31/25		Complete
	1/1/26 - 12/31/26		
	1/1/27 - 12/31/27		
<b>Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)</b>	<b>1 routine (RT) per three years</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/23 - 12/31/25		Complete
	1/1/26 - 12/31/28		
	1/1/29 - 12/31/31		
<b>Organic Chemicals (VOCS)</b>	<b>1 routine (RT) per year</b>		
<i>Sampling Point (Sampling Point ID)</i>	<i>Monitoring Period</i>	<i>Collection Period</i>	<i>Compliance Status</i>
ENTRY POINT (3)	1/1/25 - 12/31/25		Complete
	1/1/26 - 12/31/26		

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**Connecticut Department of Public Health Drinking Water Section  
Water Quality Monitoring and Compliance Schedule**

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
CT1615113	THE GRUMMAN HILL MONTESSORI ASSOCIATION	NTNC	259	P	GW
Local Address (where applicable)	Service	Residential	Commercial	Industrial	Combined
34 WHIPPLE ROAD	Connections	1			

Towns Served: WILTON

**Monitoring Requirements**

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Organic Chemicals (VOCS)	1 routine (RT) per year		
Sampling Point (Sampling Point ID)	Monitoring Period	Collection Period	Compliance Status
	1/1/27 - 12/31/27		

**Other Compliance Schedules**

Compliance Schedule Activity	Due Date	Achieved Date
RESPOND TO SANITARY SURVEY	7/2/2022	
CROSS CONNECTION SURVEY REPORT	3/1/2027	

**Water System Facility and Sampling Point Inventory**

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Status	Total	Lead and	Stage
					Coliform Rule	Copper Rule Tier	
00600	DISTRIBUTION SYSTEM	4	DISTRIBUTION SYSTEM	A	Y		
		DOWNSTREAM	WITHIN 5 SERVICE CON	A			
		GHM001	KIT SNK PARENTS RM	A	Y	2	Y
		GHM002	RR PARENTS RM	A	Y	2	Y
		GHM003	KIT SNK HS L ROOM 2	A	Y	2	Y
		GHM004	KIT SNK ROOM 3	A	Y	2	Y
		GHM005	KIT SNK ROOM 4	A	Y	2	Y
		GHM006	KIT SNK ROOM 5	A	Y	2	Y
		GHM007	KIT SNK ROOM 6	A	Y	2	Y
		GHM008	KIT SNK ROOM 8	A	Y	2	Y
		GHM009	HAND SINK L ROOM 2	A	Y	2	Y
		GHM010	HAND SINK R ROOM 2	A	Y	2	Y
		GHM011	RR ROOM 2	A	Y	2	Y
		GHM012	HAND SINK ROOM 3	A	Y	2	Y
		GHM013	RR MENS RM ROOM 3	A	Y	2	Y
		GHM014	RR LADIES RM ROOM 3	A	Y	2	Y
		GHM015	HAND SINK ROOM 4	A	Y	2	Y
		GHM016	HAND SINK ROOM 5	A	Y	2	Y
		GHM017	HAND SINK ROOM 6	A	Y	2	Y
		GHM018	HAND SINK ROOM 9	A	Y	2	Y
		GHM019	HAND SINK ROOM 10	A	Y	2	Y
		GHM020	HAND SINK ROOM 11	A	Y	2	Y
		GHM021	HAND SINK ROOM 12	A	Y	2	Y
		GHM022	HAND SINK ROOM 14	A	Y	2	Y
		GHM023	KIT SNK DBL L ROOM 7	A	Y	2	Y
		GHM024	KIT SNK DBL R ROOM 7	A	Y	2	Y
		GHM025	HAND SNK L ROOM 8	A	Y	2	Y
		GHM026	HAND SNK R ROOM 8	A	Y	2	Y

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**Connecticut Department of Public Health Drinking Water Section  
Water Quality Monitoring and Compliance Schedule**

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
CT1615113	THE GRUMMAN HILL MONTESSORI ASSOCIATION	NTNC	259	P	GW
Local Address (where applicable)	Service	Residential	Commercial	Industrial	Combined
34 WHIPPLE ROAD	Connections	1			Agricultural

Towns Served: WILTON

**Water System Facility and Sampling Point Inventory**

Water System Facility ID	Water System Facility	Sampling Point ID	Sampling Point Description	Total		Lead and Coliform		Copper		Stage
				Status	Rule	Rule Tier	Asbestos	WQP 2	DBPR	
	GHM027	WTR FOUNTAIN ROOM 8	A	Y		2	Y			
	GHM028	WTR FOUNTAIN ROOM 9	A	Y			Y			
	GHM029	WTR FOUNTAIN ROOM 11	A	Y		2	Y			
	GHM030	WTR FOUNTAIN ROOM 12	A	Y		2	Y			
	GHM031	WTR FOUNTAIN ROOM 13	A	Y		2	Y			
	GHM033	KIT SNK SING ROOM 9	A	Y		2	Y			
	GHM034	KIT SNK SING ROOM 10	A	Y		2	Y			
	GHM035	KIT SNK SING ROOM 11	A	Y		2	Y			
	GHM036	KIT SNK SING ROOM 12	A	Y		2	Y			
	GHM037	KIT SNK SING ROOM 13	A	Y		2	Y			
	GHM038	KIT SNK DBL ROOM 9	A	Y		2	Y			
	GHM039	KIT SNK DBL ROOM 10	A	Y		2	Y			
	GHM040	KIT SNK DBL ROOM 11	A	Y		2	Y			
	GHM041	KIT SNK DBL ROOM 12	A	Y		2	Y			
	GHM042	UTILITY SNK ROOM 13	A	Y		2	Y			
	GHM043	RR UNISEX	A	Y		2	Y			
	GHM044	BREAKROOM STAFF	A	Y		2	Y			
	GHM045	QUIET RM	A	Y		2				
	GHM046	PARENTS RM L SINK	A	Y		2				
	GHM047	PARENTS RM S SINK	A	Y		2				
	GHM048	STAFF LUNCH RM	A	Y		2				
	GHM049	UMA RM S SINK	A	Y		2				
	GHM050	RM 9 S SINK	A	Y		2				
	GHM051	LATE DAY RM	A	Y		2				
	GHM052	RM 12	A	Y		2				
	GHM053	RM 10	A	Y		2				
	GHM054	KRISTEN RM	A	Y		2				
	GHM055	R RM BY BRIGHT RM	A	Y		2				
	UPSTREAM	WITHIN 5 SERVICE CON	A							
00700	ENTRY POINT	3	ENTRY POINT	A						
10690	WELL 2	2	WELL 2	A						
54258	WELL 1	2	WELL 1	A						
62855	NEW PRESSURE TANK									

**Certified Operator Information**

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# Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

PWS ID	PWS Name	Classification	Population	Owner Type	Primary Source
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Local Address (where applicable)	Service	Residential	Commercial	Industrial	Combined
34 WHIPPLE ROAD	Connections	1			Agricultural

Towns Served: WILTON

## Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Facility Classification:** SMALL WATER SYSTEM

Operator Name	Operator Type	Certification(s)	Certification Expiration
LEMKE, BRIAN	CHIEF OPERATOR	WATER TREATMENT PLANT OPERATOR - CLASS II	3/31/2027

## Contact Information

Name	Organization	Job Title			
Ms. Wanda Stockfisch	Grumman Hill Montessori Assn	Agent			
Mailing Address Line One	Mailing Address Line Two	City			
34 Whipple Road		State			
Business Phone	Extension	Zip Code			
203-762-7397		Wilton			
		CT			
		06897			
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address
203-762-7397					

Contact Role(s): **Legal Contact**

Name	Organization	Job Title			
Ms. Lois C Amador	Grumman Hill Montessori Assoc	Business Manager			
Mailing Address Line One	Mailing Address Line Two	City			
34 Whipple Road		State			
Business Phone	Extension	Zip Code			
203-834-0440	12	Wilton			
		CT			
		06897			
Business Phone	Extension	Fax	Mobile Phone	Emergency Phone	Email Address
203-834-0440	12	203-761-9368			LoisA@SevenAcresMontessori.org

Contact Role(s): **Administrative Contact**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

**If you have any questions, please contact the Drinking Water Section at (860) 509-7333.**

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**

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