| Connecticut Department of                                    | of Public H  | lealth I                   | Orinki     | ng V       | Nater S             | ection              |               |  |
|--|--------------|----------------------------|------------|------------|---------------------|---------------------|---------------|--|
| Water Quality Mon  |              |                            |            | _          |                     |                     |               |  |
| PWS ID PWS Name  | itoring and  |                            |            |            |                     | wner Type D         | rimary Source |  |
| CT1360011 STERLING WATER SYSTEM                              |              |                            | C          | лі РС      | 308                 | ı ı                 | GW            |  |
| Local Address (where applicable)                             | Service      | Residentia                 |            | rcial      | Industrial          | Combined            | Agricultural  |  |
| Local Address (where applicable)                             | Connections  | 77                         | 4          | liciai     | 9                   | Combined            | Agricultural  |  |
| Towns Served: STERLING                                       |              | ,,,                        |            |            |                     |                     |               |  |
|  | tarina Danu  |                            | L.         |            |                     |                     |               |  |
|  | itoring Requ | iiremen                    | τς         |            |                     |                     |               |  |
| Water System Facility: DISTRIBUTION SYSTEM (WSF              | · ID: 00600) |                            |            |            | 1.                  | outing (DT)         |               |  |
| Chlorine Residual (1012)  Sampling Point (Sampling Point ID) |              | Monitorina                 | n Dariad   | Call       | ו ב<br>ection Perio |                     | per month     |  |
|  |              | Monitoring                 |            | COII       | ection Perio        |                     |               |  |
| Select from Inventory of Active Sampling Points              |              | 7/1/25 - 7,<br>8/1/25 - 8, |            |            |                     |                     | mplete        |  |
|  |              |                            | mplete     |            |                     |                     |               |  |
|  |              | 9/1/25 - 9                 |            |            |                     |                     | mplete        |  |
|  |              | 10/1/25 - 1                |            |            |                     |                     | mplete        |  |
|  |              | 11/1/25 - 1                | 1/30/25    |            |                     |                     | mplete<br>•   |  |
| Asbestos (1094)  |              | 0                          | . Davida d | C- II      |                     |                     | r nine years  |  |
| Sampling Point (Sampling Point ID)                           |              | Monitoring                 |            | Coll       | ection Perio        | а Сотріі            | ance Status   |  |
| Select from Inventory of Active Sampling Points              |              | 1/1/23 - 12                | 2/31/31    |            |                     | (>=)                |               |  |
| Total Coliform (3100)  |              |                            |            | <i>.</i> " |                     |                     | per month     |  |
| Sampling Point (Sampling Point ID)                           |              | Monitoring                 |            | Coll       | ection Perio        |                     | ance Status   |  |
| Select from Inventory of Active Sampling Points              |              | 7/1/25 - 7                 |            |            |                     |                     | mplete        |  |
|  |              | 8/1/25 - 8                 |            |            |                     |                     | mplete        |  |
|  |              | 9/1/25 - 9                 |            |            |                     |                     | mplete        |  |
|  |              | 10/1/25 - 1                |            |            |                     |                     | mplete        |  |
|  |              | 11/1/25 - 1                |            |            |                     | Со                  | mplete        |  |
|  |              | 12/1/25 - 1                |            |            |                     |                     |               |  |
|  |              | 1/1/26 - 1                 |            |            |                     |                     |               |  |
|  |              | 2/1/26 - 2                 |            |            |                     |                     |               |  |
|  |              | 3/1/26 - 3                 | /31/26     |            |                     |                     |               |  |
|  |              | 4/1/26 - 4                 |            |            |                     |                     |               |  |
|  |              | 5/1/26 - 5                 |            |            |                     |                     |               |  |
|  |              | 6/1/26 - 6                 | /30/26     |            |                     |                     |               |  |
| Disinfectant Byproducts - TTHM & HAA5 (DBP)                  |              |                            |            |            |                     | <del>-</del>        | RT) per year  |  |
| Sampling Point (Sampling Point ID)                           |              | Monitoring                 |            |            | ection Perio        |                     | ance Status   |  |
| 251 STERLING RD (SWS-251SR)                                  |              | 1/1/24 - 12                |            |            | 8/1-8/31            |                     | mplete        |  |
|  |              | 1/1/25 - 12                |            |            | 8/1-8/31            | Со                  | mplete        |  |
|  |              | 1/1/26 - 12                | 2/31/26    |            | 8/1-8/31            |                     |               |  |
| Lead And Copper (PBCU)                                       |              |                            |            |            |                     | <del>-</del>        | RT) per year  |  |
| Sampling Point (Sampling Point ID)                           |              | Monitoring                 | •          |            | ection Perio        |                     | ance Status   |  |
| Select from Inventory of Active Sampling Points              |              | 1/1/24 - 12                |            |            | 6/1-9/30            |                     | mplete        |  |
|  |              | 1/1/25 - 12                |            |            | 6/1-9/30            | Со                  | mplete        |  |
|  |              | 1/1/26 - 12                | 2/31/26    |            | 6/1-9/30            |                     |               |  |
| Physical Parameters (PPS)                                    |              |                            |            |            |                     |                     | per month     |  |
| Sampling Point (Sampling Point ID)                           |              | Monitoring                 |            | Coll       | ection Perio        | d Compliance Status |               |  |
| Select from Inventory of Active Sampling Points              |              | 7/1/25 - 7                 |            |            |                     |                     | mplete        |  |
|  |              | 8/1/25 - 8                 |            |            |                     |                     | mplete        |  |
|  |              | 9/1/25 - 9                 |            |            |                     |                     | mplete        |  |
|  | :            | 10/1/25 - 1                | 0/31/25    |            |                     | Со                  | mplete        |  |

|               | Connecticut Departm  | ent of Public H       | lealth   | Dr     | inkin   | g W     | ater            | Se   | ection      |                            |
|---------------|--|-----------------------|--|--------|---------|---------|-----------------|------|-------------|----------------------------|
|               | Water Quality I  | Monitoring an         | d Con  | npli   | iance   | Sch     | edul            | e    |             |                            |
| PWS ID        | PWS Name   |                       |  |        |         | 1       |                 |      | ner Type Pı | imary Source               |
| CT1360011     | STERLING WATER SYSTEM  |                       |  |        | С       |         | 08              |      | L           | GW                         |
| Local Address | (where applicable)   | Service               | Residen  | ntial  | Commerc | ial Ir  | ndustria        | al   | Combined    | Agricultura                |
|               |  | Connections           | 77   |        | 4       |         | 9               |      |             | _                          |
| Towns Served  | : STERLING   |                       |  |        |         |         |                 |      |             |                            |
|               |  | Monitoring Requ       | uireme   | nts    |         |         |                 |      |             |                            |
| Water Syster  | m Facility: DISTRIBUTION SYSTEM                                | (WSF ID: 00600)       |  |        |         |         |                 |      |             |                            |
| Physical Par  | ameters (PPS)  |                       |  |        |         |         | :               | 1 ro | utine (RT)  | per month                  |
| Sampling      | Point (Sampling Point ID)                                      |                       | Monitor  | ing Pe | eriod ( | Collect | ion Per         |      |             | ance Status                |
|               |  |                       | 11/1/25 -  | - 11/3 | 0/25    |         |                 |      | Co          | mplete                     |
|               |  |                       | 12/1/25 -  | - 12/3 | 31/25   |         |                 |      |             |                            |
|               |  |                       | 1/1/26 -   |        |         |         |                 |      |             |                            |
|               |  |                       | 2/1/26 -   |        | -       |         |                 |      |             |                            |
|               |  |                       | 3/1/26 -   |        |         |         |                 |      |             |                            |
|               |  |                       | 4/1/26 -   |        |         |         |                 |      |             |                            |
|               |  |                       | 5/1/26 -   | -      | -       |         |                 |      |             |                            |
|               |  |                       | 6/1/26 -   |        |         |         |                 |      |             |                            |
| Water Syster  | m Facility: ENTRY POINT - WELLS                                | 1A. 2. & 3 (WSF ID: 0 |  | -,     | ,       |         |                 |      |             |                            |
| -             | Particle Activity (4100)                                       | , , ,                 | •  |        |         |         | 1 rou           | tine | e (RT) per  | three years                |
|               | Point (Sampling Point ID)                                      |                       | Monitori   | ina Pe | eriod ( | Collect | ion Per         |      |             | ance Status                |
|               | 5 1A, 2, & 3 (3)   |                       | 1/1/23 -   |        |         |         |                 |      |             |                            |
|               | ,,,  |                       | 1/1/26 -   | -      |         |         |                 |      |             |                            |
| Man-Made      | Beta Particle & Photon Emitters (4                             | 1101)                 |  | ,      | _,      |         | 1 rou           | tina | e (RT) ner  | three years                |
|               | Point (Sampling Point ID)                                      | •                     | Monitori   | ina Pe | eriod ( | Collect | ion Per         |      |             | ance Status                |
|               | 5 1A, 2, & 3 (3)   | -                     | 1/1/23 -   |        |         |         |                 |      |             |                            |
|               | 3 11, 12, 00 3 (0)   |                       | 1/1/26 -   |        |         |         |                 |      |             |                            |
| Tritium (41   | n2)  |                       | 1, 1, 20   | 12,0   | _,      |         | 1 rou           | tina | (RT) ner    | three years                |
| <u>-</u>      | Point (Sampling Point ID)                                      |                       | Monitori   | ina Pa | eriod ( | Collect |                 |      |             | ance Status                |
|               | 5 1A, 2, & 3 (3)   |                       | 1/1/23 -   |        |         | once    | 1011 1 61       | 104  | compil      | arree Status               |
| LI VVLLL      | 51A, 2, & 3 (3)  |                       | 1/1/26 -   |        |         |         |                 |      |             |                            |
| Strontium-9   | 0 (4174)   |                       | 1/1/20   | 12/5   | 1,20    |         | 1 rou           | tin  | a (RT) nor  | three years                |
|               | Point (Sampling Point ID)                                      |                       | Monitor  | ina Pa | eriod ( | Collect | ion Per         |      |             | ance Status                |
|               | 5 1A, 2, & 3 (3)   |                       | 1/1/23 -   |        |         | once    | ion i ci        | 104  | Compil      | arree Status               |
| LI VVLLL      | 51A, 2, & 3 (3)  |                       | 1/1/26 -   | -      | -       |         |                 |      |             |                            |
| Inorganic Ch  | nemicals (IOCS)  |                       | 1/1/20   | 12/5   | 1,20    |         | 1 rou           | tin  | a (RT) nor  | three years                |
| _             | Point (Sampling Point ID)                                      |                       | Monitori   | ina Pa | eriod ( | Collect | ion Per         |      |             | ance Status                |
|               | S 1A, 2, & 3 (3)   |                       | 1/1/23 -   |        |         |         | .5 1 61         | .04  | Compil      | cc otatas                  |
| LI - VV L L L | 5 ±1 1, 2, 0. 5 (5)  |                       | 1/1/26 -   |        |         |         |                 |      |             |                            |
| Nitrata And   | Nitrito (NOV)  |                       | 1/1/20   | 12/5   | 1/20    |         |                 | 1    | routino (B  | T) por voar                |
|               | Nitrite (NOX) Point (Sampling Point ID)                        |                       | Monitor  | ina P  | eriod ( | Collect | ion Der         |      |             | T) per year<br>ance Status |
|               | S 1A, 2, & 3 (3)   |                       | Monitoring Period Collection Period Cor<br>1/1/24 - 12/31/24 |        |         |         |                 |      |             | mplete                     |
| LF-VVELL.     | υ τπ, Δ, α υ (υ)   |                       | 1/1/25 - 12/31/25  |        |         |         |                 |      |             | mplete                     |
|               |  |                       | 1/1/26 - 12/31/26  |        |         |         |                 |      | CO          | inpiete                    |
| Dadian        | os Gross Alpha Combined Bedim                                  | m O Hranium /DADA     |  | 12/3   | 1/20    |         | 1               |      | 10 (PT)     | nine veer-                 |
|               | es - Gross Alpha, Combined Radiur<br>Point (Sampling Point ID) |                       |  | ina D  | eriod ( | Collect | 1 ro<br>ion Per |      |             | nine years ance Status     |
| Sumpling      | Troint (Sumpling Fullit ID)                                    |                       | Monitori   |        |         | Juect   | ion Per         | iou  | Compil      | unce status                |

1/1/23 - 12/31/31

Schedule Generation Date: 12/12/2025

EP-WELLS 1A, 2, & 3 (3)

|                  | Connecticut Departme               | ent of Public H                         | [ealth     | Dr   | inkino    | Water        | Se   | ection         |               |
|------------------|------------------------------------|---|------------|------|-----------|--------------|------|----------------|---------------|
|                  | •                                  |   |            |      | _         |              |      | ction          |               |
| D1446.1D         | Water Quality M                    | ionitoring and                          | a Con      |      |           |              |      |                |               |
| PWS ID           | PWS Name                           |   |            | Clas |           |              | Ow   |                | rimary Source |
| CT1360011        | STERLING WATER SYSTEM              |   | 5          |      | С         | 308          |      | L              | GW            |
| Local Address (v | vhere applicable)                  | Service<br>Connections                  | Resident   | tial | Commercia |              | al   | Combined       | Agricultural  |
| T 6 1 6          | TERUNG                             | Connections                             | 77         |      | 4         | 9            |      |                |               |
| Towns Served: S  | -                                  |   |            | _    |           |              | _    |                |               |
|                  | N                                  | Monitoring Requ                         | ireme      | nts  |           |              |      |                |               |
| Water System     | Facility: ENTRY POINT - WELLS 1/   | 4, 2, & 3 (WSF ID: 0                    | 0701)      |      |           |              |      |                |               |
|                  | erbicides and Polychlorinated Biph | enyls (PCBs) (SOCS)                     |            |      |           |              | 1    |                | three years   |
|                  | Point (Sampling Point ID)          |   | Monitorii  |      |           | ollection Pe | riod | Compli         | ance Status   |
| EP-WELLS 1       | 1A, 2, & 3 (3)                     |   | 1/1/23 - 1 | 12/3 | 1/25      | 1/1-12/31    |      | V              | Vaiver        |
|                  | erbicides and Polychlorinated Biph | • |            |      |           |              |      |                | three years   |
|                  | Point (Sampling Point ID)          |   | Monitorii  |      |           | ollection Pe | riod | Compli         | ance Status   |
| EP-WELLS 1       | 1A, 2, & 3 (3)                     |   | 1/1/26 - 3 | 12/3 | 1/28      |              |      |                |               |
| Organic Chem     |                                    |   |            |      |           |              | 1    | <del>-</del> ' | RT) per year  |
| Sampling F       | Point (Sampling Point ID)          |   | Monitorii  |      |           | ollection Pe | riod | Compli         | ance Status   |
| EP-WELLS 1       | 1A, 2, & 3 (3)                     |   | 1/1/24 - 1 |      |           |              |      |                | mplete        |
|                  |                                    |   | 1/1/25 - 3 |      |           |              |      | Со             | mplete        |
|                  |                                    |   | 1/1/26 - 3 | 12/3 | 1/26      |              |      |                |               |
| Water System     | Facility: WELL 3 (WSF ID: 1118)    |   |            |      |           |              |      |                |               |
| E. Coli (3014)   |                                    |   |            |      |           |              | 1 ro | utine (RT)     | per month     |
| Sampling F       | Point (Sampling Point ID)          |   | Monitorii  | ng P | eriod Co  | ollection Pe | riod | Compli         | ance Status   |
| WELL 3 (2)       |                                    |   | 7/1/25 -   | 7/31 | 1/25      |              |      | Со             | mplete        |
|                  |                                    |   | 8/1/25 -   | 8/31 | 1/25      |              |      | Со             | mplete        |
|                  |                                    |   | 9/1/25 -   | 9/30 | 0/25      |              |      | Со             | mplete        |
|                  |                                    |   | 10/1/25 -  | 10/3 | 31/25     |              |      | Со             | mplete        |
|                  |                                    |   | 11/1/25 -  | 11/3 | 30/25     |              |      | Со             | mplete        |
|                  |                                    | ;                                       | 12/1/25 -  | 12/3 | 31/25     |              |      |                |               |
|                  |                                    |   | 1/1/26 -   | 1/31 | 1/26      |              |      |                |               |
|                  |                                    |   | 2/1/26 -   | 2/28 | 3/26      |              |      |                |               |
|                  |                                    |   | 3/1/26 -   | 3/31 | 1/26      |              |      |                |               |
|                  |                                    |   | 4/1/26 -   | 4/30 | 0/26      |              |      |                |               |
|                  |                                    |   | 5/1/26 -   | 5/31 | 1/26      |              |      |                |               |
|                  |                                    |   | 6/1/26 -   | 6/30 | 0/26      |              |      |                |               |
| Water System     | Facility: WELL 2 (WSF ID: 1119)    |   |            |      |           |              |      |                |               |
| E. Coli (3014)   |                                    |   |            |      |           |              | 1 ro |                | per month     |
| Sampling F       | Point (Sampling Point ID)          |   | Monitorii  | ng P | eriod Co  | ollection Pe | riod | Compli         | ance Status   |
| WELL 2 (2)       |                                    |   | 7/1/25 -   | 7/31 | 1/25      |              |      | Со             | mplete        |
|                  |                                    |   | 8/1/25 -   | 8/31 | 1/25      |              |      | Co             | mplete        |
|                  |                                    |   | 9/1/25 -   | 9/30 | 0/25      |              |      | Co             | mplete        |
|                  |                                    |   | 10/1/25 -  |      |           |              |      | Со             | mplete        |
|                  |                                    | :                                       | 11/1/25 -  | 11/3 | 30/25     |              |      | Со             | mplete        |
|                  |                                    | :                                       | 12/1/25 -  | 12/3 | 31/25     |              |      |                |               |
|                  |                                    |   | 1/1/26 -   | 1/31 | 1/26      |              |      |                |               |
|                  |                                    |   | 2/1/26 -   | 2/28 | 3/26      |              |      |                |               |
|                  |                                    |   | 3/1/26 -   | 3/31 | 1/26      |              |      |                |               |
|                  |                                    |   | 4/1/26 -   | 4/30 | 0/26      |              |      |                |               |

| Conn                     | ecticut Department of P              | ublic H     | ealth    | ı D   | rinkii    | ng V  | Nater S      | Section | on      |              |
|--------------------------|--------------------------------------|-------------|----------|-------|-----------|-------|--------------|---------|---------|--------------|
|                          | Water Quality Monitor                |             |          |       |           | _     |              |         |         |              |
| PWS ID PWS Nai           |                                      |             |          | _     |           |       |              |         | /pe Pr  | imary Source |
| CT1360011 STERLIN        | G WATER SYSTEM                       |             |          |       | С         |       | 308          | L       |         | GW           |
| Local Address (where app | olicable) Se                         | rvice       | Resider  | ntial | Comme     | rcial | Industrial   | Com     | bined   | Agricultura  |
|                          | Cc                                   | nnections   | 77       |       | 4         |       | 9            |         |         |              |
| Towns Served: STERLING   |                                      | l           |          |       |           |       |              |         |         |              |
|                          | Monitori                             | ng Requ     | ireme    | ents  | S         |       |              |         |         |              |
| Water System Facility:   | WELL 2 (WSF ID: 1119)                |             |          |       |           |       |              |         |         |              |
| E. Coli (3014)           |                                      |             |          |       |           |       | 1            | routine | e (RT)  | per month    |
| Sampling Point (San      | npling Point ID)                     |             | Monitor  | ing I | Period    | Coll  | ection Perio |         |         | ance Status  |
|                          |                                      |             | 5/1/26   |       |           |       |              |         |         |              |
|                          |                                      |             | 6/1/26   |       |           |       |              |         |         |              |
| Water System Facility:   | WELL 1A (WSF ID: 57297)              |             |          |       | •         |       |              |         |         |              |
| E. Coli (3014)           |                                      |             |          |       |           |       | 1            | routine | e (RT)  | per month    |
| Sampling Point (San      | npling Point ID)                     | ı           | Monitor  | ing I | Period    | Coll  | ection Perio | od C    | omplic  | ance Status  |
| WELL 1A (2)              |                                      |             | 7/1/25   | - 7/3 | 31/25     |       |              |         | Cor     | mplete       |
|                          |                                      |             | 8/1/25   | - 8/3 | 31/25     |       |              |         | Cor     | mplete       |
|                          |                                      |             | 9/1/25   | - 9/3 | 30/25     |       |              |         | Cor     | mplete       |
|                          |                                      | 1           | .0/1/25  | - 10/ | /31/25    |       |              |         | Cor     | mplete       |
|                          |                                      | 1           | 1/1/25   | - 11/ | /30/25    |       |              |         | Cor     | mplete       |
|                          |                                      | 1           | .2/1/25  | - 12/ | /31/25    |       |              |         |         |              |
|                          |                                      |             | 1/1/26   | - 1/3 | 31/26     |       |              |         |         |              |
|                          |                                      |             | 2/1/26   | - 2/2 | 28/26     |       |              |         |         |              |
|                          |                                      |             | 3/1/26   | - 3/3 | 31/26     |       |              |         |         |              |
|                          |                                      |             | 4/1/26   | - 4/3 | 30/26     |       |              |         |         |              |
|                          |                                      |             | 5/1/26   | - 5/3 | 31/26     |       |              |         |         |              |
|                          |                                      |             | 6/1/26   | - 6/3 | 30/26     |       |              |         |         |              |
| Mo                       | onthly Water System Facility         | (WSF) L     | evel 1   | Mo    | nitorin   | ıg R  | equirem      | ents    |         |              |
| Water System Facility:   | ENTRY POINT - WELLS 1A, 2, & 3 (     | WSFID: 00   | 701)     |       |           |       |              |         |         |              |
| Analyte                  | Monitoring Requirement (Summary      | Туре)       | Оре      | erati | ng Limit  |       |              | Samp    | oles Re | q/Month      |
| Chlorine                 | Entry Point Chlorine Residual Monito | ring (CHLR) | Min      | imu   | m: 0.2 N  | IG/L  |              |         | Dai     | ly           |
| Start Date: 10/1/201     | 10                                   | Complia     | nce Hist | ory:  |           | Opera | ating Limit  | M       | onitori | ng           |
|                          |                                      | Monitori    | ng Perio | od    |           | -     | oliance Stat | us: Co  | mplia   | nce Status:  |
|                          |                                      | 7/1/2025    | - 7/31/  | 2025  | 5         |       |              |         |         |              |
|                          |                                      | 8/1/2025    | - 8/31/  | 2025  | 5         |       |              |         |         |              |
|                          |                                      | 9/1/2025    | - 9/30/  | 2025  | 5         |       |              |         |         |              |
|                          |                                      | 10/1/202    | 5 - 10/3 | 1/20  | 025       |       |              |         |         |              |
|                          |                                      | 11/1/202    | 5 - 11/3 | 0/20  | 025       |       |              |         |         |              |
| Analyte                  | Monitoring Requirement (Summary      | Туре)       | Оре      | erati | ng Limit  |       |              | Samp    | oles Re | q/Month      |
| рН                       | Entry Point pH Monitoring (PHRD)     |             | Min      | imu   | m: 7.0 Pl | Н     |              |         | Dai     | ly           |
| Start Date: 10/1/201     | 10                                   | Complia     | nce Hist | ory:  |           | Opera | ating Limit  | M       | onitori | ng           |
|                          |                                      | Monitori    | ng Perio | od    |           |       | liance Stat  |         |         | nce Status:  |
|                          |                                      | 7/1/2025    | - 7/31/  | 2025  | 5         |       |              |         |         |              |
|                          |                                      | 8/1/2025    | - 8/31/  | 2025  | 5         |       |              |         |         |              |
|                          |                                      | 9/1/2025    | - 9/30/  | 2025  | 5         |       |              |         |         |              |
|                          |                                      | 10/1/202    | 5 - 10/3 | 1/20  | 025       |       |              |         |         |              |
|                          |                                      | 11/1/202    | 5 - 11/3 | 0/20  | 025       |       |              |         |         |              |

| Conne | ecticut Department of Public Health | ı D | rin  | king | g W | Vate | er | Sec | tion |  |
|-------|-------------------------------------|-----|------|------|-----|------|----|-----|------|--|
|       | Water Quality Monitoring and Con    | np  | lian | ice  | Scł | nedi | ul | e   |      |  |
|       |                                     |     |      |      |     |      |    |     |      |  |

| PWS ID           | PWS Name              |             |         | Clas  | ssification | Population  | Owner Type | Primary S | Source  |
|------------------|-----------------------|-------------|---------|-------|-------------|-------------|------------|-----------|---------|
| CT1360011        | STERLING WATER SYSTEM |             |         |       | С           | 308         | L          | GW        |         |
| Local Address (v | vhere applicable)     | Service     | Residen | ntial | Commerci    | al Industri | al Combin  | ed Agricu | ultural |
| С                |                       | Connections | 77      |       | 4           | 9           |            |           |         |

Towns Served: STERLING

| Water System Facility: | ENTRY POINT - WELLS 1A, 2, & 3 (W    | /SFID: 00701  | )                |                        |                      |
|------------------------|--------------------------------------|---------------|------------------|------------------------|----------------------|
| Analyte                | Monitoring Requirement (Summary Ty   | уре)          | Operating Limit  |                        | Samples Req/Month    |
| Phosphate (as PO4)     | Entry Point Phosphate Monitoring (PH | IOS)          | Maximum: 10 MG/L |                        | 2                    |
| Start Date: 10/1/201   | .0                                   | Compliance    | History:         | <b>Operating Limit</b> | Monitoring           |
|                        |                                      | Monitoring F  | Period           | Compliance Status      | : Compliance Status: |
|                        |                                      | 7/1/2025 - 7/ | /31/2025         |                        |                      |
|                        |                                      | 8/1/2025 - 8/ | /31/2025         |                        |                      |
|                        |                                      | 9/1/2025 - 9/ | /30/2025         | ·                      | ·                    |
|                        |                                      | 10/1/2025 - 3 | 10/31/2025       |                        |                      |

11/1/2025 - 11/30/2025

| Other Compliance Schedules            |            |               |  |  |  |  |  |  |  |
|---------------------------------------|------------|---------------|--|--|--|--|--|--|--|
| Compliance Schedule Activity          | Due Date   | Achieved Date |  |  |  |  |  |  |  |
| CERTIFY LEAD SL NOTIFICATION          | 7/1/2025   | 10/30/2024    |  |  |  |  |  |  |  |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS | 12/31/2025 | 6/25/2025     |  |  |  |  |  |  |  |
| CROSS CONNECTION SURVEY REPORT        | 3/1/2026   |               |  |  |  |  |  |  |  |
| CERTIFY LEAD SL NOTIFICATION          | 7/1/2026   | 6/25/2025     |  |  |  |  |  |  |  |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS | 12/31/2026 |               |  |  |  |  |  |  |  |
| CERTIFY LEAD SL NOTIFICATION          | 7/1/2027   |               |  |  |  |  |  |  |  |

| JENTIFT LI      | EAD 3L NOTIFICATION   |                      |                      | 1/202/  |                   |          |          |            |
|-----------------|-----------------------|----------------------|----------------------|---------|-------------------|----------|----------|------------|
|                 | Wat                   | er System Facili     | ity and Sampling P   | oint Ir | ventor            | ſy       |          |            |
| Water<br>System | Water System Facility | Sampling Point<br>ID | Sampling Point       |         | Total<br>Coliform |          | Ashastas | Stage      |
| Facility ID     |                       |                      | Description          | Status  | Rule              | Kule Her | Aspestos | WQP 2 DBPF |
| 00600           | DISTRIBUTION SYSTEM   | 4                    | GENERIC DISTRIBUTION | Α       | Y                 |          |          |            |
|                 |                       |                      | WORKROOM 1202F       | Α       | Υ                 | N        |          |            |
|                 |                       | COM-SCH-RM2          | FACULTY WR 1104      | Α       | Υ                 | N        |          |            |
|                 |                       | COM-SCH-RM3          | NURSE OFFICE         | Α       | Υ                 | N        |          |            |
|                 |                       | DOWNSTREAM           | WITHIN 5 SERVICE CON | Α       |                   |          |          |            |
|                 |                       | SWS - 1AC            | 1 ANN CIRCLE         | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-10ED             | 10 EXETER DRIVE      | Α       |                   | N        |          |            |
|                 |                       | SWS-131MS            | 131 MAIN ST          | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-18SRL            | 18 STERLING RIDGE DR | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-1JC              | 1 JULIAN CIRCLE      | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-251SR            | 251 STERLING RD      | Α       | Υ                 | N        |          | Υ          |
|                 |                       | SWS-303SR            | 303 STERLING RD      | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-309SR            | 309 STERLING ROAD    | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-347R             | POST OFFICE BATH     | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-347SR            | 347 STERLING RD      | Α       | Υ                 | N        | Υ        |            |
|                 |                       | SWS-41MS             | 41 MAIN ST           | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-50MS             | 50 MAIN STREET       | Α       | Υ                 | N        |          | Υ          |
|                 |                       | SWS-55CS             | 55 CHURCH STREET     | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-6SRL             | 6 STERLING RIDGE     | Α       | Υ                 | N        |          |            |
|                 |                       | SWS-91MS             | 91 MAIN ST           | Α       | Υ                 | N        |          |            |
|                 |                       |                      | -                    |         |                   |          |          |            |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

| Connecticut D                            | epartment         | of Public       | Health       | Drin               | iking   | g Wa  | ater     | Se    | ction     |                |
|--|-------------------|-----------------|--------------|--------------------|---------|-------|----------|-------|-----------|----------------|
| Water (                                  | Quality Mor       | nitoring a      | nd Com       | iplia              | nce S   | Sche  | edul     | e     |           |                |
| PWS ID PWS Name                          |                   |                 |              | Classifi           | cation  | Popu  | lation   | Own   | er Type P | rimary Source  |
| CT1360011 STERLING WATER SYST            | EM                |                 |              | C                  | :       | 30    | 08       |       | L         | GW             |
| Local Address (where applicable)         |                   | Service         | Residen      | tial Cor           | mmercia | al In | dustria  | al (  | Combined  | l Agricultural |
|  |                   | Connection      | IS 77        |                    | 4       |       | 9        |       |           |                |
| Towns Served: STERLING                   |                   |                 |              |                    |         |       |          |       |           |                |
| Wat                                      | er System Fa      | cility and Sa   | ampling      | Point              | Inve    | ntor  | у        |       |           |                |
| Water                                    |                   |                 |              |                    |         | otal  | Lead o   |       |           |                |
| System Water System Facility             | Sampling Po<br>ID | int Sampling Po |              |                    |         | form  | Сорр     |       | 0-66      | Stage          |
| Facility ID                              |                   | Description     |              | Sta                | LUS     | ule   | Kule     | Her   | Aspestos  | WQP 2 DBPR     |
|  | UPSTREAN          |                 |              |                    |         |       |          |       |           |                |
| 00701 ENTRY POINT - WELLS 1A, 2, 8       |                   | EP-WELLS 1      | A, 2, & 3    | Α                  |         |       |          |       |           |                |
| 1118 WELL 3                              | 2                 | WELL 3          |              | Α                  |         |       |          |       |           |                |
| 1119 WELL 2                              | 2                 | WELL 2          |              | Α                  | ١       |       |          |       |           |                |
| 45490 STERLING STORAGE TANK              |                   |                 |              |                    |         |       |          |       |           |                |
| 483 STERLING TREATMENT STATIO            | ON                |                 |              |                    |         |       |          |       |           |                |
| 57297 WELL 1A                            | 2                 | WELL 1A         |              | А                  | ١       |       |          |       |           |                |
|  | Certifie          | ed Operato      | r Inform     | ation              |         |       |          |       |           |                |
| Water System Facility: STERLING TI       | REATMENT STAT     | ION (WSF ID:    | 483)         |                    |         |       |          |       |           |                |
| Facility Classification: CLASS 2 TREATMI | ENT PLANT         |                 |              |                    |         |       |          |       |           | Certification  |
| Operator Name                            | Operator 1        | Гуре            | Certificatio | n(s)               |         |       |          |       |           | Expiration     |
| WITTENZELLNER, ROBERT                    | CHIEF OPERA       | ATOR I          | DISTRIBUTIO  | ON SYST            | EM OPE  | ERATO | OR - CLA | ASS I | II        | 6/30/2028      |
| ·  |                   | ,               | WATER TRE    | ATMEN              | T PLAN  | Т ОРЕ | RATOR    | - CL  | ASS III   | 9/30/2027      |
| HARKINS, STUART A.                       | ASSIGNED O        | PERATOR \       | WATER TRE    | ATMEN <sup>1</sup> | T PLAN  | Т ОРЕ | RATOR    | - CL  | ASS II    | 6/30/2028      |
|  | C                 | ontact Info     | rmation      |                    |         |       |          |       |           |                |
| Name                                     |                   | Organization    |              |                    |         |       |          |       | Job Title |                |
| Sterling                                 |                   | _               |              |                    |         |       |          |       |           |                |
| Mailing Address Line One                 | Mailing Add       | ress Line Two   |              |                    |         | Ci    | ty       |       | State     | Zip Code       |
|  |                   |                 |              |                    |         |       |          |       |           |                |
| Business Phone Extension                 | Fax M             | obile Phone     | Emergency    | Phone              | Email A | ddres | SS       |       |           |                |
|  |                   |                 | -            |                    |         |       |          |       |           |                |
| Contact Role(s): Owner                   | 1                 |                 |              |                    |         |       |          |       |           |                |
| Name                                     |                   | Organization    |              |                    |         |       |          |       | Job Title |                |
| Mr. Lincoln Cooper                       |                   | Town of Sterlin | ng           |                    |         | Firs  | t Select | tman  | 1         |                |
| Mailing Address Line One                 | Mailing Add       | ress Line Two   |              |                    |         | Ci    | ty       |       | State     | Zip Code       |
| 1183 Plainfield Pike                     | PO Box 157        |                 |              |                    | Oneco   |       |          |       | СТ        | 06373          |
| Business Phone Extension                 | Fax M             | obile Phone     | Emergency    | Phone              | Email A | ddres | SS       |       |           |                |
| 860-564-2904 102 860                     | -564-1660         |                 | 860-208-     | 1667               | Icooper | r@ste | rlingct. | .us   |           |                |
| Contact Role(s): Administrative Contact  | t Legal Contact   |                 |              |                    |         |       |          |       |           |                |

Connecticut Department of Public Health Drinking Water Section

## Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule