

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|--------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT1080011 | AQUARION-HAWKSTONE | | | C | 120 | P | SWP |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 65 | | | | |

Towns Served: OXFORD, SEYMOUR

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094) | | 1 routine (RT) per nine years | |
|-------------------------------------------------|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31 | | |
| Total Coliform (3100) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 7/31/25 | | Complete |
| | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| Disinfectant Byproducts - TTHM & HAA5 (DBP) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| HAWKSTONE SS 2008 (02916) | 1/1/24 - 12/31/24 | 8/1-8/31 | Complete |
| | 1/1/25 - 12/31/25 | 8/1-8/31 | Complete |
| | 1/1/26 - 12/31/26 | 8/1-8/31 | |
| Lead And Copper (PBCU) | | 5 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/27 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 7/31/25 | | Complete |
| | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |

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| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
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| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 65 | | | | |

Towns Served: OXFORD, SEYMOUR

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|---------------------------------------|------------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 | |
| CERTIFY LEAD SL NOTIFICATION | 7/1/2025 | 4/21/2025 |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS | 12/31/2025 | |
| CERTIFY LEAD SL NOTIFICATION | 7/1/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 02914 | HAWKSTONE SS | A | Y | | | |
| | | 02915 | BIRMINGHAM MP | A | Y | | | |
| | | 02916 | HAWKSTONE SS 2008 | A | | | | Y |
| | | 02916D | HAWKSTONE SS 2008 - | A | Y | | | |
| | | 02916U | HAWKSTONE SS 2008 - | A | Y | | | |
| | | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | PB5696 | 22 PALMER LN OXFD | A | | 3 | | |
| | | PB5697 | 10 PALMER LN OXFORD | A | | 3 | | |
| | | PB5698 | 15 PALMER LN OXFORD | A | | 1 | | |
| | | PB5699 | 12 HAWKSTONE TE OXFD | A | | 3 | | |
| | | PB5700 | 3 HAWKSTONE TE OXFD | A | | 3 | | |
| | | PB6225 | 21 PALMER LN OXFD | A | | 3 | | |
| | | PB6226 | 8 HAWKSTONE TE OXFD | A | | 3 | | |
| | | PB6316 | 3 PALMER LANE | A | | 1 | | |
| | | PB6964 | 6 HAWKSONTE TERR | A | Y | 3 | | |
| | | PB8606 | 12 PALMER LN | A | | 1 | | |
| | | PB8607 | 13 PALMER LN | A | | 1 | | |
| | | PB8608 | 14 PALMER LN | A | | 1 | | |
| | | PB8609 | 17 PALMER LANE | A | | 1 | | |
| | | PB8610 | 19 PALMER LANE | A | | 1 | | |
| | | PB8611 | 23 PALMER LN | A | | 1 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 45896 | INTERCONNECTION - CT0930011 - RWA | | | | | | | |

Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|--------------------------------------------|--------------------------|
| HORN, ROBERT | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2028 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2028 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT1080011 | AQUARION-HAWKSTONE | | | C | 120 | P | SWP |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 65 | | | | |

Towns Served: OXFORD, SEYMOUR

Contact Information

| Name | | | | Organization | | | Job Title | | |
|--------------------------|-----------|--------------|--------------------------|------------------------|--------------------------|------------|----------------|-------|----------|
| Mr. John P. Walsh | | | | Aquarion Water Company | | | Vice President | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 835 Main Street | | | Mail Stop 700 | | | Bridgeport | | CT | 06604 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | |
| 203-337-5852 | | 203-337-5938 | | 781-413-6175 | jwalsh@aquarionwater.com | | | | |

Contact Role(s): **Legal Contact**

| Name | | | | Organization | | | Job Title | | |
|--------------------------|--|-----------|--------------------------|------------------------------|--------------|-----------------|---------------------------|-------|----------|
| Mr. Robert J. Ulrich | | | | Aquarion Water Company of Ct | | | Vp-Supply & Utility | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 505 Huntington St. | | | | | | Shelton | | CT | 06484 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 203-926-4320 | | | 203-929-5297 | | | 203-395-3205 | rulrich@aquarionwater.com | | |

Contact Role(s): **Administrative Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT1085061 | AQUARION-OXFORD TOWNE CENTER | | | C | 449 | P | GWP |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 300 OXFORD ROAD, OXFORD | | | 5 | 17 | | | |
| Towns Served: OXFORD | | | | | | | |

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094) | | 1 routine (RT) per nine years | |
|-------------------------------------------------|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/17 - 12/31/25 | | |
| | 1/1/26 - 12/31/34 | | |
| Total Coliform (3100) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 4/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Disinfectant Byproducts - TTHM & HAA5 (DBP) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| OTC 357 OXFORD RD SS (00572) | 1/1/24 - 12/31/24 | 9/1-9/30 | Complete |
| | 1/1/25 - 12/31/25 | 9/1-9/30 | Complete |
| | 1/1/26 - 12/31/26 | 9/1-9/30 | |
| Lead And Copper (PBCU) | | 5 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/24 | 6/1-9/30 | Complete |
| | 1/1/25 - 12/31/25 | 6/1-9/30 | Complete |
| | 1/1/26 - 12/31/26 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 4/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|-------------------------------------|-----------|---------------|
| CCTS 7: DWS TO SPECIFY OPTIMAL WQPS | 6/30/2019 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 00004 | OXFORD TOWNE CTR SS | I | Y | | | |
| | | 00571 | OXFORD TOWN CENTER M | A | Y | N | | |

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| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT1085061 | AQUARION-OXFORD TOWNE CENTER | | | C | 449 | P | GWP |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 300 OXFORD ROAD, OXFORD | | | 5 | 17 | | | |
| Towns Served: OXFORD | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 | DBPR |
|--------------------------|--------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|-------------|------|
| | | 00572 | OTC 357 OXFORD RD SS | A | Y | N | Y | Y | Y |
| | | 00573 | 140 MAIN ST M32 | A | Y | N | | Y | |
| | | 4 | DISTRIBUTION SYSTEM | A | | | | | |
| | | PB8053 | OTC 170 OXFORD RD | I | | N | | | |
| | | PB8081 | OTC 150 MAIN ST | I | | N | | | |
| | | PB8084 | OTC 154 MAIN ST | I | | N | | | |
| | | PB8085 | OTC 160 MAIN ST | I | | N | | | |
| | | PB8086 | OTC 304 OXFORD RD | I | | N | | | |
| | | PB8087 | OTC 274 OXFORD RD | I | | N | | | |
| | | PB8088 | OTC 280 OXFORD RD | I | | N | | | |
| | | PB8089 | OTC 159 MAIN ST | I | | N | | | |
| | | PB9467 | 400 BOULDER PASS UNI | A | | N | | | |
| | | PB9468 | 400 BOULDER PASS UNI | A | | N | | | |
| | | PB9469 | 400 BOULDER PASS UNI | A | | N | | | |
| | | PB9470 | 400 BOULDER PASS UNI | A | | N | | | |
| | | PB9471 | 400 BOULDER PASS UNI | A | | N | | | |
| | | PB9472 | 500 BOULDER PASS UNI | A | | N | | | |
| | | PB9473 | 500 BOULDER PASS UNI | A | | N | | | |
| | | PB9474 | 500 BOULDER PASS UNI | A | | N | | | |
| | | PB9475 | 500 BOULDER PASS UNI | A | | N | | | |
| | | PB9476 | 500 BOULDER PASS UNI | A | | N | | | |
| 60122 | INTERCONNECTION - HERITAGE WATER CO. | 00571 | OXFORD TOWN CENTER M | A | Y | | | | |

Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------|-------------------|--------------------------------------------|--------------------------|
| BURKE, JONATHAN | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2028 |
| HORN, ROBERT | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2028 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 6/30/2028 |

Contact Information

| Name | | | | Organization | | Job Title | | | |
|---------------------------------------|--|-----------|--------------------------|------------------------|--------------|-----------------|--------------------------|-------|----------|
| Mr. John P. Walsh | | | | Aquarion Water Company | | Vice President | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 835 Main Street | | | Mail Stop 700 | | | Bridgeport | | CT | 06604 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 203-337-5852 | | | 203-337-5938 | | | 781-413-6175 | jwalsh@aquarionwater.com | | |
| Contact Role(s): Legal Contact, Owner | | | | | | | | | |

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| Towns Served: OXFORD | | | | | | | | | | | |
| Name | | | | | Organization | | | | Job Title | | |
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| Mailing Address Line One | | | | Mailing Address Line Two | | | | City | | State | Zip Code |
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| Business Phone | | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | | |
| 203-926-4320 | | | 203-929-5297 | | 203-395-3205 | rulrich@aquarionwater.com | | | | | |
| Contact Role(s): Administrative Contact | | | | | | | | | | | |

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