

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 296 | | | | |

Towns Served: KILLINGWORTH

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012) | | 1 routine (RT) per month | |
|---|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |
| Asbestos (1094) | | 1 routine (RT) per nine years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/22 - 12/31/30 | | |
| Total Haloacetic Acids (2456) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| BWD CLUBHOUSE (BWDCLUBH) | 1/1/25 - 12/31/25 | 9/1-9/30 | Complete |
| | 1/1/26 - 12/31/26 | 9/1-9/30 | |
| | 1/1/27 - 12/31/27 | 9/1-9/30 | |
| Total Trihalomethanes (2950) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| 40-46 WOODLAND TRAIL (BWD6000) | 1/1/25 - 12/31/25 | 9/1-9/30 | Complete |
| | 1/1/26 - 12/31/26 | 9/1-9/30 | |
| | 1/1/27 - 12/31/27 | 9/1-9/30 | |
| Total Coliform (3100) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 296 | | | | |

Towns Served: KILLINGWORTH

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Lead And Copper (PBCU) | | 20 routine (RT) per six months | |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 6/30/26 | | |
| | 7/1/26 - 12/31/26 | | |

| Physical Parameters (PPS) | | 1 routine (RT) per month | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00701)**

| Net Gross Alpha (4000) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

| Uranium (4006) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

| Combined Radium-226/228 (4010) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 296 | | | | |

Towns Served: KILLINGWORTH

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00701)

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | Complete |
| | 1/1/27 - 12/31/27 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| | | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/26 - 12/31/28 | | Complete |
| | 1/1/29 - 12/31/31 | | |

Water System Facility: WELL 3 (WSF ID: 731)

| E. Coli (3014) | | 1 routine (RT) per month | | |
|---|--------------------------|--------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| WELL 3 (2) | 10/1/25 - 10/31/25 | | Complete | |
| | 11/1/25 - 11/30/25 | | Complete | |
| | 12/1/25 - 12/31/25 | | Complete | |
| | 1/1/26 - 1/31/26 | | Complete | |
| | 2/1/26 - 2/28/26 | | | |
| | 3/1/26 - 3/31/26 | | | |
| | 4/1/26 - 4/30/26 | | | |
| | 5/1/26 - 5/31/26 | | | |
| | 6/1/26 - 6/30/26 | | | |
| | 7/1/26 - 7/31/26 | | | |

Water System Facility: WELL 4 (WSF ID: 732)

| E. Coli (3014) | | 1 routine (RT) per month | | |
|---|--------------------------|--------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| WELL 4 (2) | 10/1/25 - 10/31/25 | | Complete | |
| | 11/1/25 - 11/30/25 | | Complete | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 296 | | | | |

Towns Served: KILLINGWORTH

Monitoring Requirements

Water System Facility: WELL 4 (WSF ID: 732)

| E. Coli (3014) | | 1 routine (RT) per month | |
|------------------------------------|--------------------|--------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Water System Facility: WELL 2 (WSF ID: 923)

| E. Coli (3014) | | 1 routine (RT) per month | |
|------------------------------------|--------------------|--------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| WELL 2 (2) | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00701)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month | |
|-----------------------|---|--------------------|--------------------|--|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.05 MG/L | Daily | |
| Start Date: 10/1/2025 | Compliance History: | Operating Limit | Monitoring | |
| | Monitoring Period | Compliance Status: | Compliance Status: | |
| | 10/1/2025 - 10/31/2025 | | | |
| | 11/1/2025 - 11/30/2025 | | | |
| | 12/1/2025 - 12/31/2025 | | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2030 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Sampling Point ID | Sampling Point Description | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos WQP 2 DBPR | Stage |
|--------------------------|-------------------|----------------------------|---------------------|---------------------------|---------------------|-------|
| | | | Status | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 296 | | | | |

Towns Served: KILLINGWORTH

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 1 BEECHWOOD | 1 BEECHWOOD RD | A | Y | | | |
| | | 1 STONEWALL | 1 STONEWALL DRIVE | A | Y | | | |
| | | 1 WHITEWOOD | 1 WHITEWOOD ROAD | A | Y | | | |
| | | 11 PLEASANT | 11 PLEASANT TRAIL | A | Y | 3 | | |
| | | 17 STONEWAL | 17 STONEWALL DRIVE | A | Y | | | |
| | | 18 PLEASANT | 18 PLEASANT TRAIL | A | Y | 3 | | |
| | | 18 WOODLAND | 18 WOODLAND TRAIL | A | Y | | | |
| | | 1850 | BEECHWOOD DISTRIBUTI | A | Y | | | |
| | | 18801 | LEAD COPPER SITE 1 B | A | Y | | | |
| | | 18802 | LEAD COPPER SITE 2 B | A | Y | | | |
| | | 18803 | LEAD COPPER SITE 3 B | A | Y | | | |
| | | 18804 | LEAD COPPER SITE 4 B | A | Y | | | |
| | | 18805 | LEAD COPPER SITE 5 B | A | Y | | | |
| | | 18806 | LEAD COPPER SITE 6 B | A | Y | | | |
| | | 18807 | LEAD COPPER SITE 7 B | A | Y | | | |
| | | 18808 | LEAD COPPER SITE 8 B | A | Y | | | |
| | | 18809 | LEAD COPPER SITE 9 B | A | Y | | | |
| | | 18810 | LEAD COPPER SITE 10 | A | Y | | | |
| | | 18811 | 14 BEECHWOOD RD | A | | | 1 | |
| | | 18812 | 15 BEECHWOOD RD | A | | | 1 | |
| | | 18813 | 6 COUNTRY CLUB TRAIL | A | | | 1 | |
| | | 18814 | 10 LIVEMORE TRAIL | A | | | 1 | |
| | | 18815 | 2 PLEASANT TRAIL | A | | | 1 | |
| | | 18816 | 5 STONEWALL DR | A | | | 1 | |
| | | 18817 | 28 WHITEWOOD RD | A | | | 1 | |
| | | 18818 | 16 WOODLAND TRAIL | A | | | 1 | |
| | | 18819 | 20 WOODLAND TRAIL | A | | | 1 | |
| | | 18820 | 27 WOODLAND TRAIL | A | | | 1 | |
| | | 18821 | 3 BEECHWOOD RD | A | | | 3 | |
| | | 18822 | 8 BEECHWOOD RD | A | | | 3 | |
| | | 18823 | 10 BEECHWOOD RD | A | | | 3 | |
| | | 18824 | 1 BOULDER TRAIL | A | | | 3 | |
| | | 18825 | 6 BOULDER TRAIL | A | | | 3 | |
| | | 18826 | 7 BOULDER TRAIL | A | | | 3 | |
| | | 18827 | 8 BOULDER TRAIL | A | | | 3 | |
| | | 18828 | 9 BOULDER TRAIL | A | | | 3 | |
| | | 18829 | 10 BOULDER TRAIL | A | | | 3 | |
| | | 18830 | 12 BOULDER TRAIL | A | | | 3 | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 296 | | | | |

Towns Served: KILLINGWORTH

Water System Facility and Sampling Point Inventory

| <i>Water System</i> Facility ID | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|------------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| | | 18831 | 13 BOULDER TRAIL | A | | 3 | | |
| | | 18832 | 15 BOULDER TRAIL | A | | 3 | | |
| | | 18833 | 16 BOULDER TRAIL | A | | 3 | | |
| | | 18834 | 17 BOULDER TRAIL | A | | 3 | | |
| | | 18835 | 18 BOULDER TRAIL | A | | 3 | | |
| | | 18836 | 41 BOULDER TRAIL | A | | 3 | | |
| | | 18837 | 42 BOULDER TRAIL | A | | 3 | | |
| | | 18838 | 43 BOULDER TRAIL | A | | 3 | | |
| | | 18839 | 44 BOULDER TRAIL | A | | 3 | | |
| | | 18840 | 45 BOULDER TRAIL | A | | 3 | | |
| | | 18841 | 46 BOULDER TRAIL | A | | 3 | | |
| | | 18842 | 7 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18843 | 9 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18844 | 14 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18845 | 16 BRIDLEPATH TRAIL | A | | 2 | | |
| | | 18846 | 18 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18847 | 27 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18848 | 30 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18849 | 31 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18850 | 32 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18851 | 33 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18852 | 34 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18853 | 42 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18854 | 43 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18855 | 44 BRIDLEPATH TRAIL | A | | 3 | | |
| | | 18856 | 8 COUNTRY CLUB TRL | A | | 3 | | |
| | | 18857 | 9 COUNTRY CLUB TRL | A | | 3 | | |
| | | 18858 | 10 COUNTRY CLUB TRL | A | | 3 | | |
| | | 18859 | 12 COUNTRY CLUB TRL | A | | 3 | | |
| | | 18860 | 14 COUNTRY CLUB TRL | A | | 3 | | |
| | | 18861 | 16 COUNTRY CLUB TRL | A | | 3 | | |
| | | 18862 | 3 HILDALE TRAIL | A | | 3 | | |
| | | 18863 | 7 HILDALE TRAIL | A | | 3 | | |
| | | 18864 | 9 HILDALE TRAIL | A | | 3 | | |
| | | 18865 | 11 HILDALE TRAIL | A | | 3 | | |
| | | 18866 | 15 HILDALE TRIAL | A | | 3 | | |
| | | 18867 | 2 LIVEMORE TRAIL | A | | 3 | | |
| | | 18868 | 3 LIVEMORE TRAIL | A | | 3 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 296 | | | | |

Towns Served: KILLINGWORTH

Water System Facility and Sampling Point Inventory

| <i>Water System</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| | | 18869 | 4 LIVEMORE TRAIL | A | | 3 | | |
| | | 18870 | 18 LIVEMORE TRAIL | A | | 3 | | |
| | | 18871 | 19 LIVEMORE TRAIL | A | | 3 | | |
| | | 18872 | 20 LIVEMORE TRAIL | A | | 3 | | |
| | | 18873 | 21 LIVEMORE TRAIL | A | | 3 | | |
| | | 18874 | 7 PLEASANT TRAIL | A | | 3 | | |
| | | 18875 | 10 PLEASANT TRAIL | A | | 3 | | |
| | | 18876 | 11 PLEASANT TRAIL | A | | 3 | | |
| | | 18877 | 12 PLEASANT TRAIL | A | | 3 | | |
| | | 18878 | 14 PLEASANT TRAIL | A | | 3 | | |
| | | 18879 | 18 PLEASANT TRAIL | A | | 3 | | |
| | | 18880 | 19 PLEASANT TRAIL | A | Y | 3 | | |
| | | 18881 | 2 STONEWALL DR | A | | 3 | | |
| | | 18882 | 4 STONEWALL DR | A | | 3 | | |
| | | 18883 | 6 STONEWALL DR | A | | 3 | | |
| | | 18884 | 7 STONEWALL DR | A | | 3 | | |
| | | 18885 | 9 STONEWALL DR | A | | 3 | | |
| | | 18886 | 18 STONEWALL DR | A | | 3 | | |
| | | 18887 | 19 STONEWALL DR | A | | 3 | | |
| | | 18888 | 20 STONEWALL DR | A | | 3 | | |
| | | 18889 | 2 SWANLAKE TRAIL | A | | 3 | | |
| | | 18890 | 4 SWANLAKE TRAIL | A | | 3 | | |
| | | 18891 | 8 SWAN LAKE TRAIL | A | | 3 | | |
| | | 18892 | 14 SWAN LAKE TRAIL | A | | 3 | | |
| | | 18893 | 22 SWAN LAKE TRAIL | A | | 3 | | |
| | | 18894 | 24 SWAN LAKE TRAIL | A | | 3 | | |
| | | 18895 | 26 SWAN LAKE TRAIL | A | | 3 | | |
| | | 18896 | 36 SWAN LAKE TRAIL | A | | 3 | | |
| | | 18897 | 42 SWAN LAKE TRAIL | A | | 3 | | |
| | | 18898 | 44 SWAN LAKE TRAIL | A | | 3 | | |
| | | 18899 | 2 WHITEWOOD RD | A | | 3 | | |
| | | 18900 | 3 WHITEWOOD RD | A | | 3 | | |
| | | 18901 | 6 WHITEWOOD RD | A | | 3 | | |
| | | 18902 | 10 WHITEWOOD RD | A | | 3 | | |
| | | 18903 | 11 WHITEWOOD RD | A | | 3 | | |
| | | 18904 | 12 WHITEWOOD RD | A | | 3 | | |
| | | 18905 | 22 WHITEWOOD RD | A | | 3 | | |
| | | 18906 | 23 WHITEWOOD RD | A | | 3 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 296 | | | | |

Towns Served: KILLINGWORTH

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 18907 | 25 WHITEWOOD RD | A | | 3 | | |
| | | 18908 | 41 WHITEWOOD RD | A | | 3 | | |
| | | 18909 | 42 WHITEWOOD RD | A | | 3 | | |
| | | 18910 | 1 WOODLAND TRAIL | A | | 1 | | |
| | | 18911 | 2 WOODLAND TRAIL | A | | 3 | | |
| | | 18912 | 9 WOODLAND TRAIL | A | | 3 | | |
| | | 18913 | 11 WOODLAND TRAIL | A | | 3 | | |
| | | 18914 | 12 WOODLAND TRAIL | A | | 3 | | |
| | | 18915 | 14 WOODLAND TRAIL | A | | 3 | | |
| | | 18916 | 17 WOODLAND TRAIL | A | | 3 | | |
| | | 18917 | 28 WOODLAND TRAIL | A | | 3 | | |
| | | 18918 | 29 WOODLAND TRAIL | A | | 3 | | |
| | | 18919 | 44 WOODLAND TRAIL | A | | 3 | | |
| | | 2 BRIDLEPAT | 2 BRIDLEPATH TRAIL | A | Y | | | |
| | | 2 COUNTRY | 2 COUNTRY CLUB | A | Y | 3 | | |
| | | 20 BEECHWOOD | 20 BEECHWOOD ROAD | A | Y | | | |
| | | 20 BOULDER | 20 BOULDER TRAIL | A | Y | | | |
| | | 21 COUNTRY | 21 COUNTRY CLUB | A | Y | 3 | | |
| | | 22 WOODLAND | 22 WOODLAND TRAIL | A | Y | | | |
| | | 25 WHITEWOOD | 25 WHITEWOOD ROAD | A | Y | 3 | | |
| | | 29 BRIDLEPA | 29 BRIDLEPATH TRAIL | A | Y | | | |
| | | 3 BRIDLEPAT | 3 BRIDLEPATH TRAIL | A | Y | | | |
| | | 3 WOODLAND | 3 WOODLAND TRAIL | A | Y | | | |
| | | 36 SWAN LAK | 36 SWAN LAKE TRAIL | A | Y | | | |
| | | 38 BRIDLEPA | 38 BRIDLEPATH TRAIL | A | Y | | | |
| | | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | 4 WOODLAND | 4 WOODLAND TRAIL | A | Y | | | |
| | | 42 BOULDER | 42 BOULDER TRAIL | A | Y | 3 | | |
| | | 42 WOODLAND | 42 WOODLAND TRAIL | A | Y | | | |
| | | 46 WOODLAND | 46 WOODLAND TRAIL | A | Y | | | |
| | | 5 BRIDLEPAT | 5 BRIDLEPATH TRAIL | A | Y | | | |
| | | 8 BEECHWOOD | 8 BEECHWOOD ROAD | A | Y | 3 | | |
| | | BAC 104 | 11 CHRIS DRIVE | A | Y | | | |
| | | BWD5000 | BEECHWOOD SMPL STAT | A | Y | | | |
| | | BWD6000 | 40-46 WOODLAND TRAIL | A | | | | Y |
| | | BWDCLUBH | BWD CLUBHOUSE | A | Y | | | Y |
| | | BWDMC | MAINTENANCE CENTER | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 296 | | | | |

Towns Served: KILLINGWORTH

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00701 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 52803 | BEECHWOOD ATM STORAGE | | | | | | | |
| 52805 | BRIDLE PATH ATM STORAGE | | | | | | | |
| 52807 | BEECHWOOD PRESSURE STORAGE | | | | | | | |
| 52809 | BRIDLE PATH PRESSURE STORAGE | | | | | | | |
| 57347 | TREATMENT PLANT | | | | | | | |
| 731 | WELL 3 | 2 | WELL 3 | A | | | | |
| 732 | WELL 4 | 2 | WELL 4 | A | | | | |
| 923 | WELL 2 | 2 | WELL 2 | A | | | | |

Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 57347)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------------|-------------------|--|--------------------------|
| KORNATZ, CHRISTOPHER | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2028 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 3/31/2027 |
| HINES, DAVE | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 9/30/2027 |

Contact Information

| Name | | | | Organization | | Job Title | | | |
|--------------------------|--|-----------|--------------------------|---------------------------|-----------------|-------------------------|--|-------|----------|
| Mr. Craig J. Patla | | | | Connecticut Water Company | | Vp, Service Delivery | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 93 West Main Street | | | | | | Clinton | | CT | 06413 |
| Business Phone | | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 860-664-6140 | | | | | 800-391-1924 | craig.patla@ctwater.com | | | |

Contact Role(s): Legal Contact, Owner

| Name | | | | Organization | | | Job Title | | |
|--------------------------|-----------|-----|--------------------------|-------------------------------|--------------------------|---------|----------------------|-------|----------|
| Mr. Gerald McDermott | | | | The Connecticut Water Company | | | Manager, Service Del | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 93 West Main Street | | | | | | Clinton | | CT | 06413 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | |
| 860-664-6125 | | | | | ctwcdphadmin@ctwater.com | | | | |

Contact Role(s): Administrative Contact

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0700011 | CTWC - JENSENS BEECHWOOD SYSTEM | | | C | 750 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 296 | | | | |

Towns Served: KILLINGWORTH

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0709133 | M&M REALTY HOLDINGS LLC | | | C | 87 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 257 ROUTE 80 | | | 1 | | | | |

Towns Served: KILLINGWORTH

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094) | | 1 routine (RT) per nine years | |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/21 - 12/31/29 | | |
| Total Coliform (3100) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/25 | 6/1-9/30 | Complete |
| | 1/1/26 - 12/31/26 | 6/1-9/30 | |
| | 1/1/27 - 12/31/27 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0709133 | M&M REALTY HOLDINGS LLC | | | C | 87 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 257 ROUTE 80 | | | 1 | | | | |
| Towns Served: KILLINGWORTH | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

Inorganic Chemicals (IOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |

Nitrate And Nitrite (NOX) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |

Radionuclides - Gross Alpha, Combined Radium & Uranium (RADA) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |

Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |

Organic Chemicals (VOCS) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 | |

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DISTRIBUTION | A | Y | | | |
| | | MM1-A | UNIT 1A | A | Y | N | Y | Y |
| | | MM1-B | UNIT 1B | A | Y | N | Y | Y |
| | | MM2-A | UNIT 2A | A | Y | N | Y | Y |
| | | MM2-B | UNIT 2B | A | Y | N | Y | Y |
| | | MM2-C | UNIT 2C | A | Y | N | Y | Y |
| | | MM2-D | UNIT 2D | A | Y | N | Y | Y |
| | | MM3-A | UNIT 3A | A | Y | N | Y | Y |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|-------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0709133 | M&M REALTY HOLDINGS LLC | | | C | 87 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 257 ROUTE 80 | | | | 1 | | | | |
| Towns Served: KILLINGWORTH | | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | MM3-B | UNIT 3B | A | Y | N | Y | Y |
| | | MM3-C | UNIT 3C | A | Y | N | Y | Y |
| | | MM3-D | UNIT 3D | A | Y | N | Y | Y |
| | | MM3-E | UNIT 3E | A | Y | N | Y | Y |
| | | MM3-F | UNIT 3F | A | Y | N | Y | Y |
| | | MM4-A | UNIT 4A | A | Y | N | Y | Y |
| | | MM4-B | UNIT 4B | A | Y | N | Y | Y |
| | | MM4-C | UNIT 4C | A | Y | N | Y | Y |
| | | MM4-D | UNIT 4D | A | Y | N | Y | Y |
| | | PH601 | FLOOR L CAFETERIA | A | Y | N | | |
| | | PH602 | FLOOR M CAFETERIA | A | | N | | |
| | | PH603 | FLOOR M W/FOUNTAIN | A | | N | | |
| | | PH604 | FLOOR U CAFETERIA | A | | N | | |
| | | PH605 | FLOOR U W/CAFETERIA | A | | N | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10951 | WELL #1 | 2 | RAW WATER | A | | | | |

Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: SMALL WATER SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------|-------------------|---|--------------------------|
| BRAIG, SUSAN R. | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 12/31/2028 |
| BRAIG, ALLEN L. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 9/30/2028 |

Contact Information

| Name | | | | Organization | | Job Title | | |
|--------------------------|--|-----------|--------------------------|--------------------------|-----------------|---------------------------|-------|----------|
| Mr. Eugene Gargiulo | | | | M&M Realty Holdings, LLC | | Owner / Member | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| 104 Commerce Circle | | | | | | Durham | CT | 06422 |
| Business Phone | | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | |
| 860-349-6370 | | | | 959-955-4009 | 203-907-5044 | office@gargiulorealty.net | | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

- The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- If a Collection Period is specified, all water quality samples must be collected during the specified period.
- Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.