

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0570062 | GREENWICH AMERICAN CENTER | | | NTNC | 800 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 1 AMERICAN LANE | | | Connections | | 2 | | | |
| Towns Served: GREENWICH | | | | | | | | |

Towns Served: GREENWICH

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| | | | |
|---|--------------------------|--|--------------------------|
| Chlorine Residual (1012) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| Asbestos (1094) | | 1 routine (RT) per nine years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |
| Total Haloacetic Acids (2456) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| KITCHEN SALAD PREP (102) | 1/1/25 - 12/31/25 | 7/1-7/31 | Complete |
| | 1/1/26 - 12/31/26 | 7/1-7/31 | |
| | 1/1/27 - 12/31/27 | 7/1-7/31 | |
| Total Trihalomethanes (2950) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ANNEX MENS ROOM (101) | 1/1/25 - 12/31/25 | 7/1-7/31 | Complete |
| | 1/1/26 - 12/31/26 | 7/1-7/31 | |
| | 1/1/27 - 12/31/27 | 7/1-7/31 | |
| Total Coliform (3100) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |
| Lead And Copper (PBCU) | | 10 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/25 | 6/1-9/30 | Complete |
| | 1/1/26 - 12/31/28 | 6/1-9/30 | |
| | 1/1/29 - 12/31/31 | 6/1-9/30 | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

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| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
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| CT0570062 | GREENWICH AMERICAN CENTER | | | NTNC | 800 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1 AMERICAN LANE | | | | 2 | | | |

Towns Served: GREENWICH

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS) | 1 routine (RT) per month | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Inorganic Chemicals (IOCS) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Nitrate And Nitrite (NOX) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |
| Pesticides, Herbicides and PCBs-Phase II (SOC2) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Pesticides, Herbicides and PCBs-Phase V (SOC5) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Organic Chemicals (VOCS) | 1 routine (RT) per quarter | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | |
| | 1/1/26 - 3/31/26 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0570062 | GREENWICH AMERICAN CENTER | | | NTNC | 800 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 1 AMERICAN LANE | | | Connections | | 2 | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Organic Chemicals (VOCS) | 1 routine (RT) per quarter | | |
|---|----------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 4/1/26 - 6/30/26 | | |

Water System Facility: WELL 39 (WSF ID: 10258)

| E. Coli (3014) | 1 routine (RT) per month | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 39 (2) | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Water System Facility: WELL 14 (WSF ID: 49409)

| E. Coli (3014) | 1 routine (RT) per month | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 14 (2) | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0570062 | GREENWICH AMERICAN CENTER | | | NTNC | 800 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1 AMERICAN LANE | | | | 2 | | | |

Towns Served: GREENWICH

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---|------------------------------------|-------------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: .2 MG/L | Daily |
| Start Date: 1/1/2002 | Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| | 12/1/2025 - 12/31/2025 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|------------|---------------|
| ADDRESS CONTAMINATION | 11/10/2023 | |
| ADDRESS CONTAMINATION | 9/10/2025 | 9/10/2025 |
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 | |
| ADDRESS CONTAMINATION - CAP | 10/17/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 101 | ANNEX MENS ROOM | A | | | | Y |
| | | 101 ANNEX M | GENERATED BY BATCH | A | Y | | | |
| | | 102 | KITCHEN SALAD PREP | A | Y | | Y | Y |
| | | 102 KITCHEN | GENERATED BY BATCH | A | Y | | | |
| | | 103 | 3E MENS ROOM | A | | N | | |
| | | 103 3E MENS | GENERATED BY BATCH | A | Y | | | |
| | | 104 | 2E LADIES ROOM | A | | N | | |
| | | 104 2E LADI | GENERATED BY BATCH | A | Y | | | |
| | | 105 | 1E MENS ROOM | A | | N | | |
| | | 105 1E MENS | GENERATED BY BATCH | A | Y | | | |
| | | 106 | T/L EAST MENS ROOM | A | | N | | |
| | | 106 T/L EAS | GENERATED BY BATCH | A | Y | | | |
| | | 107 | 3W LADIES ROOM | A | | N | | |
| | | 107 3W LADI | GENERATED BY BATCH | A | Y | | | |
| | | 108 | 2W MENS ROOM | A | | N | | |
| | | 108 2W MENS | GENERATED BY BATCH | A | Y | | | |
| | | 109 | 1W LADIES ROOM | A | | N | | |
| | | 110 | T/L WEST MENS ROOM | A | | N | | |
| | | 110 T/L MEN | GENERATED BY BATCH | A | Y | | | |
| | | 1W LADIES R | GENERATED BY BATCH | A | Y | | | |
| | | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |

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Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------------------|-------------|-------------|----------------|------------|------------|----------------|
| CT0570062 | GREENWICH AMERICAN CENTER | | | NTNC | 800 | P | GW |
| Local Address (where applicable) | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 1 AMERICAN LANE | | Connections | | 2 | | | |
| Towns Served: GREENWICH | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10258 | WELL 39 | 2 | WELL 39 | A | | | | |
| 1702 | GREENWICH AMERICAN TREATMENT PLANT | | | | | | | |
| 49409 | WELL 14 | 2 | WELL 14 | A | | | | |
| 55557 | ATMOSPHERIC STORAGE TANK | | | | | | | |
| 55559 | BOOSTER PUMPS | | | | | | | |

Certified Operator Information

Water System Facility: GREENWICH AMERICAN TREATMENT PLANT (WSF ID: 1702)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------|----------------|--|--------------------------|
| HILL, ROBERT C. | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS I | 6/30/2027 |

Contact Information

| Name | | | | Organization | | | Job Title | | |
|----------------------------|--|-----------|--------------------------|----------------|--------------|-----------------|-------------------------|-------|----------|
| Mrs. Linda Enes | | | | Tishman Speyer | | | Property Manager | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 1 American Lane, Suite 301 | | | | | | Greenwich | | CT | 06831 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 203-861-4400 | | | | | | 203-667-3877 | lenes@tishmanspeyer.com | | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

| Name | | | | Organization | | Job Title | | | |
|----------------------------|--|-----------|--------------------------|----------------|--|-----------------|----------------------------|-------|----------|
| Mr. Peter Schmitt | | | | Tishman Speyer | | Chief Engineer | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 1 American Lane, Suite 301 | | | | | | Greenwich | | CT | 06831 |
| Business Phone | | Extension | Fax | Mobile Phone | | Emergency Phone | Email Address | | |
| 203-861-4400 | | | | | | 203-667-3647 | pschmitt@tishmanspeyer.com | | |

Contact Role(s): Legal Contact, Owner

| Name | | | | Organization | | Job Title | | | |
|--------------------------|--|-----------|--------------------------|----------------|--|----------------------|------------------------------|-------|----------|
| Mr. Christian Schnaufer | | | | Tishman Speyer | | Director_Prpty Opera | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 45 Rockefeller Plaza | | | | | | New York | | NY | 10111 |
| Business Phone | | Extension | Fax | Mobile Phone | | Emergency Phone | Email Address | | |
| 646-483-0907 | | | | | | | cschnaufer@tishmanspeyer.com | | |

Contact Role(s): Legal Contact, Owner

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| CT0570062 | GREENWICH AMERICAN CENTER | | | NTNC | 800 | P | GW |
| Local Address (where applicable) | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 1 AMERICAN LANE | | Connections | | 2 | | | |
| Towns Served: GREENWICH | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0570142 | ROUND HILL COMMUNITY CHURCH | | | NTNC | 25 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 395 ROUND HILL ROAD | | | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Asbestos (1094) 1 routine (RT) per nine years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31 | | Complete |

Total Coliform (3100) 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Lead And Copper (PBCU) 5 routine (RT) per six months

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 6/30/26 | | |
| | 7/1/26 - 12/31/26 | | |

Physical Parameters (PPS) 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Inorganic Chemicals (IOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |

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| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0570142 | ROUND HILL COMMUNITY CHURCH | | | NTNC | 25 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 395 ROUND HILL ROAD | | | 3 | | | | |

Towns Served: GREENWICH

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month | |
|----------------------|---------------------------------------|--------------------|--------------------|--|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.4 PH | 4 | |
| Start Date: 5/1/2008 | Compliance History: | Operating Limit | Monitoring | |
| | Monitoring Period | Compliance Status: | Compliance Status: | |
| | 8/1/2025 - 8/31/2025 | | | |
| | 9/1/2025 - 9/30/2025 | | | |
| | 10/1/2025 - 10/31/2025 | | | |
| | 11/1/2025 - 11/30/2025 | | | |
| | 12/1/2025 - 12/31/2025 | | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|---------------------------------------|------------|---------------|
| SWTS 1: PWS TO RECOMMEND SOWT | 6/30/2025 | |
| CCTS 1: PWS TO RECOMMEND OCCT | 7/1/2025 | |
| SWTS 2: DWS REVIEW & APPROVAL OF SOWT | 12/29/2025 | |
| CCTS 2: DWS REVIEW & APPROVAL OF OCCT | 12/31/2025 | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0570142 | ROUND HILL COMMUNITY CHURCH | | | NTNC | 25 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 395 ROUND HILL ROAD | | | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| CROSS CONNECTION EXEMPTION | 3/1/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|----------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | RH001 | KIT SINK COM CTR DBL | A | Y | 2 | Y | |
| | | RH002 | KIT SINK COM CTR SNG | A | Y | 2 | Y | |
| | | RH003 | KIT SINK COM CTR TRP | A | Y | 2 | Y | |
| | | RH004 | RR COMM CTR MR L | A | Y | 2 | Y | |
| | | RH005 | RR COMM CTR MR R | A | Y | 2 | Y | |
| | | RH006 | RR COMM CTR LR L | A | Y | 2 | Y | |
| | | RH007 | RR COMM CTR LR R | A | Y | 2 | Y | |
| | | RH008 | RR CHURCH MR L | A | Y | 2 | Y | |
| | | RH009 | RR CHURCH MR R | A | Y | 2 | Y | |
| | | RH010 | RR CHURCH LR R | A | Y | 2 | Y | |
| | | RH011 | RR CHURCH LR L | A | Y | 2 | Y | |
| | | RH012 | CHURCH SCHOOL SINK | A | Y | 2 | Y | |
| | | RH013 | RR CHURCH NURSERY SC | A | Y | 2 | Y | |
| | | RH014 | KIT SNK CHURCH | A | Y | 2 | Y | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 20054 | WELL | 2 | WELL | A | | | | |
| 54359 | TREATMENT SYSTEM FOR PH | | | | | | | |
| 61326 | ATMOSPHERIC STORAGE TANK 1 | | | | | | | |
| 61328 | ATMOSPHERIC STORAGE TANK 2 | | | | | | | |
| 61330 | ATMOSPHERIC STORAGE TANK 3 | | | | | | | |

Certified Operator Information

Water System Facility: TREATMENT SYSTEM FOR PH (WSF ID: 54359)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|---|--------------------------|
| HURLBUT, PAUL | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2028 |

Contact Information

| | | | | | | | | | |
|--------------------------|-----------|-----|--------------------------|-----------------------------|--|-----------------|---------------|-------|----------|
| Name | | | | Organization | | | Job Title | | |
| Ms. Lynda C. Kinney | | | | Round Hill Community Church | | | Administrator | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 395 Round Hill Road | | | | | | Greenwich | | CT | 06831 |
| Business Phone | Extension | Fax | | Mobile Phone | | Emergency Phone | Email Address | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | |
|--|------------------------------------|-----------------------------|-------------------------------------|-----------------|-------------------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
| CT0570142 | ROUND HILL COMMUNITY CHURCH | NTNC | 25 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial |
| 395 ROUND HILL ROAD | | 3 | | | |
| Towns Served: GREENWICH | | | | | |
| 203-869-1091 | 203-869-6927 | 203-788-1773 | church@roundhillcommunitychurch.org | | |
| Contact Role(s): Administrative Contact | | | | | |
| Name | | Organization | | Job Title | |
| Mr. Joseph Huley | | Round Hill Community Church | | Chairman | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State |
| 395 Round Hill Rd | | | | Greenwich | CT |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
| 203-869-1091 | | | | | treasurerrhcc@gmail.com |
| Contact Role(s): Legal Contact | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|----------------------------------|---------------|--|-------------|----------------|------------|------------|----------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0570202 | WHITBY SCHOOL | | | NTNC | 350 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 969 LAKE AVENUE | | | Connections | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Chlorine Residual (1012) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |

Asbestos (1094) 1 routine (RT) per nine years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |

Total Coliform (3100) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Disinfectant Byproducts - TTHM & HAA5 (DBP) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| CAEDMON KITCHEN (WS001) | 1/1/25 - 12/31/25 | 7/1-7/31 | Complete |
| | 1/1/26 - 12/31/26 | 7/1-7/31 | |
| | 1/1/27 - 12/31/27 | 7/1-7/31 | |

Lead And Copper (PBCU) 10 routine (RT) per six months

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 6/30/26 | | |
| | 7/1/26 - 12/31/26 | | |

Physical Parameters (PPS) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Nitrate (1040) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Nitrite (1041) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0570202 | WHITBY SCHOOL | | | NTNC | 350 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 969 LAKE AVENUE | | | | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Nitrite (1041) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 1/1/27 - 12/31/27 | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| | | | |
|------------------------------|--|---------------------------|---------------------------|
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.32 MG/L | Continuous |
| Start Date: 11/1/2014 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | Y | |
| | 9/1/2025 - 9/30/2025 | Y | |
| | 10/1/2025 - 10/31/2025 | Y | |
| | 11/1/2025 - 11/30/2025 | Y | |
| | 12/1/2025 - 12/31/2025 | Y | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| Orthophosphate | Entry Point Phosphate Monitoring (PHOS) | Minimum: 0.35 MG/L | 2 |
| Start Date: 11/1/2017 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| | 12/1/2025 - 12/31/2025 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0570202 | WHITBY SCHOOL | | | NTNC | 350 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 969 LAKE AVENUE | | | 3 | | | | |

Towns Served: GREENWICH

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------|---|--------------------|--------------------|
| Orthophosphate | Entry Point Phosphate Monitoring (PHOS) | Maximum: 0.6 MG/L | 2 |
| Start Date: 11/1/2017 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| | 12/1/2025 - 12/31/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.2 PH | 4 |
| Start Date: 11/1/2017 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| | 12/1/2025 - 12/31/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| pH | Entry Point pH Monitoring (PHRD) | Maximum: 7.7 PH | 4 |
| Start Date: 11/1/2017 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| | 12/1/2025 - 12/31/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Minimum: 0.1 MG/L | 2 |
| Start Date: 11/1/2017 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| | 12/1/2025 - 12/31/2025 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|------------|---------------|
| SAMPLING SITE PLAN | 11/30/2024 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2027 | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|---------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0570202 | WHITBY SCHOOL | | | NTNC | 350 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 969 LAKE AVENUE | | | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | |

Towns Served: GREENWICH

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | WS001 | CAEDMON KITCHEN | A | Y | N | | Y |
| | | WS003 | CUSTODIAL ROOM 306 | A | Y | N | | |
| | | WS004 | FOUNDERS STONE ROOM | A | Y | N | | |
| | | WS005 | FOUNDERS KITCHEN | A | Y | N | | |
| | | WS006 | RENAISSANCE 2ND FL M | A | Y | N | | |
| | | WS007 | GYM 2ND FL RR SINK | A | Y | N | | |
| | | WS008 | GYM BOYS RM LEFT SK | A | | N | | |
| | | WS009 | GYM BOYS RM RIGHT SK | A | | N | | |
| | | WS010 | CAEDMON BOYS RM SK | A | Y | N | | |
| | | WS011 | CAEDMON GIRLS RM SK | A | Y | N | | |
| | | WS012 | CAEDMON UNISEX RR SK | A | Y | N | | |
| | | WS013 | DISTRIBUTION SYSTEM | A | Y | N | | |
| | | WS014 | FOUNDERS GIRLS RM SK | A | Y | N | | |
| | | WS015 | FOUNDERS KITCHEN SK | A | Y | N | | |
| | | WS016 | RENAISSANCE 1ST FL M | A | Y | N | | |
| | | WS017 | RENAISSANCE 1ST FL L | A | Y | N | | |
| | | WS018 | ART ROOM LFT SNK | A | Y | N | | |
| | | WS019 | ART ROOM RT SNK | A | Y | N | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10260 | WELL 2 | 2 | WELL 2 | A | | | | |
| 50212 | ATMOSPHERIC TANK | | | | | | | |
| 50214 | HYDROPNEUMATIC TANK | | | | | | | |
| 60730 | WELL 3 | 2 | WELL 3 | A | | | | |
| 60732 | WELL 3 TREATMENT PLANT | | | | | | | |
| 941 | WELL 2 TREATMENT PLANT | | | | | | | |
| XX700 | ENTRY POINT | 3X | ENTRY POINT | A | | | | |

Certified Operator Information

Water System Facility: **WELL 2 TREATMENT PLANT (WSF ID: 941)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|---|--------------------------|
| LEMKE, BRIAN | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2027 |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|----------------------------------|---------------|--|-------------|----------------|------------|------------|----------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0570202 | WHITBY SCHOOL | | | NTNC | 350 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 969 LAKE AVENUE | | | Connections | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Certified Operator Information

Water System Facility: WELL 3 TREATMENT PLANT (WSF ID: 60732)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|---|--------------------------|
| LEMKE, BRIAN | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2027 |

Contact Information

| Name | | | | Organization | | | Job Title | | |
|--------------------------|--|-----------|--------------------------|---------------|--------------|-----------------|---------------------------|-------|----------|
| Mr. Thomas F. Coleman | | | | Whitby School | | | Dir of Facilities | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 969 Lake Avenue | | | | | | Greenwich | | CT | 06830 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 203-869-8464 | | 129 | 203-869-9445 | | | 203-561-9491 | tcoleman@whitbyschool.org | | |

Contact Role(s): Administrative Contact

| | | | | | | | | | |
|--------------------------|-----------|-----|--------------------------|-----------------|--------------------------|-----------|-----------------|-------|----------|
| Name | | | | Organization | | | Job Title | | |
| Ms. Simone Becker | | | | Whitby School | | | Head of Schools | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 969 Lake Avenue | | | | | | Greenwich | | CT | 06830 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | |
| 203-869-8464 | | | | | sbecker@whitbyschool.org | | | | |

Contact Role(s): Legal Contact

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|----------------------------------|----------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0570212 | PARKWAY SCHOOL | | | NTNC | 275 | L | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 141 LOWER CROSS ROAD | | | | 2 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Asbestos (1094) 1 routine (RT) per nine years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |

Total Alkalinity (1927) 2 routine (RT) per six months

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 6/30/26 | | |
| | 7/1/26 - 12/31/26 | | |

Total Coliform (3100) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Lead And Copper (PBCU) 10 routine (RT) per six months

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 6/30/26 | | |
| | 7/1/26 - 12/31/26 | | |

Physical Parameters (PPS) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Nitrate (1040) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Nitrite (1041) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |

Inorganic Chemicals (IOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|----------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0570212 | PARKWAY SCHOOL | | | NTNC | 275 | L | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 141 LOWER CROSS ROAD | | | | 2 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
|--|-------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per three years | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |

Water System Facility: WELL #2 (WSF ID: 53226)

| E. Coli (3014) | | 1 routine (RT) per quarter | |
|------------------------------------|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| WELL #2 (2) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Water System Facility: WELL #3 (WSF ID: 53228)

| E. Coli (3014) | | 1 routine (RT) per quarter | |
|------------------------------------|--------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| WELL #3 (2) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Optimal Water Quality Corrosion Control Parameters

Water System Facility: DISTRIBUTION SYSTEM (WSFID: 00600)

| Start Date: | Analyte | Operating Limit |
|-------------|---------|-----------------|
| 11/1/2018 | pH | Minimum: 7.0 PH |

Monthly Water System Facility (WSF) Level Monitoring Requirements

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|----------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0570212 | PARKWAY SCHOOL | | | NTNC | 275 | L | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 141 LOWER CROSS ROAD | | | | 2 | | | | |

Towns Served: GREENWICH

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------|---------------------------------------|--------------------|--------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.2 PH | Daily |
| Start Date: 12/1/2016 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| | 12/1/2025 - 12/31/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| pH | Entry Point pH Monitoring (PHRD) | Maximum: 7.7 PH | Daily |
| Start Date: 11/1/2018 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | Y | |
| | 9/1/2025 - 9/30/2025 | N | |
| | 10/1/2025 - 10/31/2025 | Y | |
| | 11/1/2025 - 11/30/2025 | Y | |
| | 12/1/2025 - 12/31/2025 | N | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2027 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | Y | |
| | | 7EAST | 7 E CLASSROOM SINK | I | | N | | |
| | | CAFETERIA | GENERATED BY BATCH | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | PS001 | 1W CLASSROOM SINK | A | Y | 2 | Y | |
| | | PS002 | 2N CLASSROOM SINK | A | Y | 2 | Y | |
| | | PS003 | 3 S CLASSROOM SINK | A | Y | 2 | Y | |
| | | PS004 | 3 W CLASSROOM SINK | A | Y | 2 | Y | |
| | | PS005 | 4 E CLASSROOM SINK | A | Y | 2 | Y | |
| | | PS006 | 4N CLASSROOM SINK | A | Y | 2 | Y | |
| | | PS007 | 4 SA CLASSROOM SINK | A | Y | 2 | Y | |
| | | PS008 | 4 WEST CLASSROOM SIN | A | Y | 2 | Y | |
| | | PS009 | 5S CLASSROOM SINK | A | Y | 2 | Y | |
| | | PS010 | 7 EAST | A | Y | 2 | Y | |
| | | PS011 | 8 EAST CLASSROOM SIN | A | Y | 2 | Y | |
| | | PS012 | 8S CLASSROOM SINK | A | Y | 2 | Y | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|----------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0570212 | PARKWAY SCHOOL | | | NTNC | 275 | L | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 141 LOWER CROSS ROAD | | | Connections | 2 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | PS013 | ART ROOM SINK | A | Y | 2 | Y | |
| | | PS014 | BOYS ROOM SINK | A | Y | 2 | Y | |
| | | PS015 | CAF WATER FOUNTAIN | A | Y | 2 | Y | |
| | | PS016 | GIRLS ROOM SINK | A | Y | 2 | Y | |
| | | PS017 | TEACHERS LOUNGE SINK | A | Y | 2 | Y | |
| | | PS018 | ART ROOM SNK 1 | A | Y | 2 | Y | |
| | | PS019 | ART ROOM SNK 2 | A | Y | 2 | Y | |
| | | PS020 | ART ROOM SNK 3 | A | Y | 2 | Y | |
| | | PS021 | ART ROOM SNK 4 | A | Y | 2 | Y | |
| | | PS022 | KIT SNK R | A | Y | 2 | Y | |
| | | PS023 | KIT SNK MIDDLE | A | Y | 2 | Y | |
| | | PS024 | KIT SNK L | A | Y | 2 | Y | |
| | | PS025 | 2S CLASSROOM | A | Y | 2 | Y | |
| | | PS026 | 4 E CLASSROOM | A | Y | 2 | | |
| | | PS027 | 5N CLASSROOM | A | Y | 2 | Y | |
| | | PS028 | KITCHEN DISHWASHING | I | | N | | |
| | | PS029 | NURSE'S OFFICE SINK | A | | 2 | | |
| | | PS030 | KITCHEN HAND WASH | A | Y | 2 | Y | Y |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 53226 | WELL #2 | 2 | WELL #2 | A | | | | |
| 53228 | WELL #3 | 2 | WELL #3 | A | | | | |
| 63057 | IN-BETWEEN FILTERS | | | | | | | |
| 963 | TREATMENT PLANT | | | | | | | |

Certified Operator Information

Water System Facility: **TREATMENT PLANT (WSF ID: 963)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------|-------------------|--|--------------------------|
| LEMKE, BRIAN | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2027 |
| YOUNG, RICHARD | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CONDITION | 6/30/2026 |

Contact Information

| Name | | Organization | | Job Title | | |
|--------------------------|-----------|--------------------------|--------------|--------------------|-----------------------------------|----------|
| Mr. Daniel Watson | | Greenwich Public Schools | | Dir. of Facilities | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| 290 Greenwich Avenue | | | | Greenwich | CT | 06830 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 203-625-7437 | | | | | daniel_watson@greenwich.k12.ct.us | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | |
|--|-----------------------|--------------------------|--------------|-----------------|--------------------------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
| CT0570212 | PARKWAY SCHOOL | NTNC | 275 | L | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial |
| 141 LOWER CROSS ROAD | | 2 | | | |
| Towns Served: GREENWICH | | | | | |
| Contact Role(s): Administrative Contact | | | | | |
| Name | | Organization | | Job Title | |
| Dr. Toni Jones | | Greenwich Public Schools | | Superintendent | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State |
| 290 Greenwich Avenue | | | | Greenwich | CT |
| Zip Code | | | | | |
| 06830 | | | | | |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
| 203-625-7486 | | 203-625-7401 | | 203-625-7450 | toni_jones@greenwich.k12.ct.us |

Contact Role(s): **Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0570262 | SUTTON LAND, LLC | | | NTNC | 150 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1041-1073 NORTH STREET | | | | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Asbestos (1094) **1 routine (RT) per nine years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |

Total Coliform (3100) **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Lead And Copper (PBCU) **5 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/25 | 6/1-9/30 | Complete |
| | 1/1/26 - 12/31/26 | 6/1-9/30 | |
| | 1/1/27 - 12/31/27 | 6/1-9/30 | |

Physical Parameters (PPS) **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

Inorganic Chemicals (IOCS) **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/25 - 12/31/27 | | |

Nitrate And Nitrite (NOX) **1 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |

Pesticides, Herbicides and PCBs-Phase II (SOC2) **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |

Pesticides, Herbicides and PCBs-Phase V (SOC5) **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0570262 | SUTTON LAND, LLC | | | NTNC | 150 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1041-1073 NORTH STREET | | | | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Organic Chemicals (VOCS) | | 1 routine (RT) per year | |
|------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| CROSS CONNECTION EXEMPTION | 3/1/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | NSSC 001 | MARKET HAND SINK-F | A | Y | 1 | Y | Y |
| | | NSSC 002 | PIZZA RR | A | Y | 1 | Y | Y |
| | | NSSC 003 | FLW SHOP UTIL SINK | A | Y | 1 | Y | Y |
| | | NSSC 004 | PHARM RR | A | Y | 1 | Y | Y |
| | | NSSC 005 | GRACE RR | A | Y | 1 | Y | Y |
| | | NSSC 006 | LIQUOR STORE RR | A | Y | 1 | | |
| | | NSSC 007 | MARKET HAND SINK-M | A | Y | 1 | | |
| | | NSSC 008 | MARKET HAND SINK-B | A | Y | 1 | | |
| | | NSSC 009 | MARKET DISH SHINK | A | Y | 1 | | |
| | | NSSC 010 | MARKET MENS ROOM | A | Y | 1 | | |
| | | NSSC 011 | MARKET LADIES ROOM | A | Y | 1 | | |
| | | NSSC 012 | HOT TUB SHOP RR | A | Y | 1 | | |
| | | NSSC 013 | COMPUTER SHOP RR | A | Y | 1 | | |
| | | NSSC 014 | DESIGN STUDIO | A | Y | 1 | | |
| | | NSSC 015 | PIZZA KITCH SINK | A | Y | 1 | | |
| | | NSSC 016 | CLEANERS RR | A | Y | 1 | | |
| | | NSSC 017 | CUSTOM KITCHEN RR | A | Y | 1 | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10263 | WELL | 2 | WELL | A | | | | |
| 1260 | NORTH STREET TREATMENT PLANT | | | | | | | |
| 60868 | ATMOSPHERIC TANKS | | | | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|----------------------------------|------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0570262 | SUTTON LAND, LLC | | | NTNC | 150 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1041-1073 NORTH STREET | | | | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Certified Operator Information

Water System Facility: NORTH STREET TREATMENT PLANT (WSF ID: 1260)

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|---|--------------------------|
| HURLBUT, PAUL | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2028 |

Contact Information

| Name | | Organization | | Job Title | | |
|--------------------------------|-----------|--------------------------|--------------|------------------|------------------------|----------|
| Mr. Stanford Guy Sutton | | Sutton Land, LLC | | Agent of Service | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| 87 Greenwich Avenue | | | | Greenwich | CT | 06830 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 203-661-5226 | | | | | suttonland87@yahoo.com | |

Contact Role(s): Administrative Contact, Legal Contact

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|-----------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0575023 | FAIRVIEW COUNTRY CLUB | | | NTNC | 435 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1241 KING STREET | | | | | 1 | | | |

Towns Served: GREENWICH

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Chlorine Residual (1012) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Asbestos (1094) | | 1 routine (RT) per nine years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |
| Total Haloacetic Acids (2456) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| SNACK BAR (FCC033) | 1/1/25 - 12/31/25 | 7/1-7/31 | Complete |
| | 1/1/26 - 12/31/26 | 7/1-7/31 | |
| | 1/1/27 - 12/31/27 | 7/1-7/31 | |
| Total Trihalomethanes (2950) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| #7 T BATHROOM (FCC032) | 1/1/25 - 12/31/25 | 7/1-7/31 | Complete |
| | 1/1/26 - 12/31/26 | 7/1-7/31 | |
| | 1/1/27 - 12/31/27 | 7/1-7/31 | |
| Total Coliform (3100) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26 | 6/1-9/30 | |
| | 1/1/27 - 12/31/29 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700) | | 1 routine (RT) per quarter | |
| Arsenic (1005) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0575023 | FAIRVIEW COUNTRY CLUB | | | NTNC | 435 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1241 KING STREET | | | | 1 | | | |

Towns Served: GREENWICH

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Arsenic (1005) | | 1 routine (RT) per quarter | |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Chloride (1017) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Nitrate (1040) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Nitrite (1041) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |
| Ethylene Dibromide (EDB) (2946) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|-----------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0575023 | FAIRVIEW COUNTRY CLUB | | | NTNC | 435 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 1241 KING STREET | | | Connections | | 1 | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Organic Chemicals (VOCS) | 1 routine (RT) per quarter | | |
|------------------------------------|----------------------------|-------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Water System Facility: WELL #1 (WSF ID: 10267)

| E. Coli (3014) | 1 routine (RT) per quarter | | |
|------------------------------------|----------------------------|-------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| WELL #1 (2) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Water System Facility: WELL #2 (WSF ID: 10268)

| E. Coli (3014) | 1 routine (RT) per quarter | | |
|------------------------------------|----------------------------|-------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| WELL #2 (2) | 7/1/25 - 9/30/25 | | Out of Service |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month | |
|----------------------|---|--------------------|--------------------|--|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: .2 MG/L | Daily | |
| Start Date: 1/1/2002 | Compliance History: | Operating Limit | Monitoring | |
| | Monitoring Period | Compliance Status: | Compliance Status: | |
| | 8/1/2025 - 8/31/2025 | | | |
| | 9/1/2025 - 9/30/2025 | | | |
| | 10/1/2025 - 10/31/2025 | | | |
| | 11/1/2025 - 11/30/2025 | | | |
| | 12/1/2025 - 12/31/2025 | | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DISTRIBUTION | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | FCC001 | KIT SNK DOUBLE OLD | A | Y | 2 | Y | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0575023 | FAIRVIEW COUNTRY CLUB | | | NTNC | 435 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1241 KING STREET | | | | 1 | | | |

Towns Served: GREENWICH

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | FCC002 | KIT SNK TRPL SNK OLD | A | Y | 2 | Y | |
| | | FCC003 | KIT SNK SINGLE OLD | A | Y | 2 | Y | |
| | | FCC004 | KIT HAND SNK OLD | A | Y | 2 | Y | |
| | | FCC005 | BAR SINK OLD | A | Y | 2 | Y | |
| | | FCC006 | KIT HAND SNK NEW | A | Y | 2 | Y | |
| | | FCC007 | KIT SNK SML SING NEW | A | Y | 2 | Y | |
| | | FCC008 | KIT SNK LRG SING NEW | A | Y | 2 | Y | |
| | | FCC009 | KIT SNK TRP SK L NEW | A | Y | 2 | Y | |
| | | FCC010 | KIT SNK TRP SK R NEW | A | Y | 2 | Y | |
| | | FCC011 | SLOP SINK F1 | A | Y | 2 | Y | |
| | | FCC012 | BAR HAND SINK NEW L | A | Y | 2 | Y | |
| | | FCC013 | BAR HAND SINK NEW R | A | Y | 2 | Y | |
| | | FCC014 | BAR SINK TRIPLE NEW | A | Y | 2 | Y | |
| | | FCC015 | RR LADY ROOM 1F L | A | Y | 2 | Y | |
| | | FCC016 | RR LADY RM 1F M | A | Y | 2 | Y | |
| | | FCC017 | RR LADY ROOM 1F R | A | Y | 2 | Y | |
| | | FCC018 | RR MENS RM 1F L | A | Y | 2 | Y | |
| | | FCC019 | RR MENS RM 1F R | A | Y | 2 | Y | |
| | | FCC020 | LAUNDRY RM DBL SINK | A | Y | 2 | Y | |
| | | FCC021 | BSMTFOODPREP SINGSNK | A | Y | 2 | Y | |
| | | FCC022 | RR BASEMENT | A | Y | 2 | Y | |
| | | FCC023 | RR LADY ROOM LWR LVL | A | Y | 2 | Y | |
| | | FCC024 | BOILER ROOM SINK | A | Y | 2 | Y | |
| | | FCC025 | RR 7 T | A | Y | 2 | Y | |
| | | FCC026 | SNACK BAR SINK | A | Y | 2 | Y | |
| | | FCC027 | SINK BASEMENT | A | Y | 2 | Y | |
| | | FCC028 | KITCHEN SINK | A | Y | 2 | Y | |
| | | FCC029 | BAR TWO | A | Y | 2 | Y | |
| | | FCC030 | LADIES LOCKEROOM | A | Y | 2 | Y | |
| | | FCC031 | SINK BOILER ROOM | A | Y | 2 | Y | |
| | | FCC032 | #7 T BATHROOM | A | Y | 2 | Y | Y |
| | | FCC033 | SNACK BAR | A | Y | 2 | Y | Y |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10267 | WELL #1 | 2 | WELL #1 | A | | | | |
| 10268 | WELL #2 | 2 | WELL #2 | A | | | | |
| 45109 | TREATMENT PLANT | | | | | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-----------------------|-------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0575023 | FAIRVIEW COUNTRY CLUB | | | NTNC | 435 | P | GW |
| Local Address (where applicable) | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 1241 KING STREET | | Connections | | 1 | | | |
| Towns Served: GREENWICH | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 60867 | ATM TANK | | | | | | | |

Certified Operator Information

Water System Facility: **TREATMENT PLANT (WSF ID: 45109)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|---|--------------------------|
| LEMKE, BRIAN | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2027 |

Contact Information

| Name | | | | Organization | | | Job Title | | |
|--------------------------|-----------|--------------|--------------------------|-----------------------|------------------------------|-----------|------------------|-------|----------|
| Mr. John M. Perella | | | | Fairview Country Club | | | Faculty Director | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 1241 King Street | | | | | | Greenwich | | CT | 06831 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | |
| 203-531-6200 | 205 | 203-531-4477 | | | john@fairviewcountryclub.org | | | | |

Contact Role(s): **Administrative Contact, Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|-------------------------------------|----------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0579043 | FIRST CHURCH OF ROUND HILL | | | NTNC | 60 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 464 ROUND HILL ROAD AND JOHN STREET | | | | 1 | | | | |

Towns Served: GREENWICH

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Asbestos (1094) | | 1 routine (RT) per nine years | |
|---|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | Complete |
| Total Coliform (3100) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per six months | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 6/30/26 | | Complete |
| | 7/1/26 - 12/31/26 | | |
| Physical Parameters (PPS) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Iron (1028) | | 1 routine (RT) per quarter | | |
|---|--------------------------|-----------------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|-------------------------------------|----------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0579043 | FIRST CHURCH OF ROUND HILL | | | NTNC | 60 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 464 ROUND HILL ROAD AND JOHN STREET | | | Connections | 1 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Iron (1028) | | 1 routine (RT) per quarter | |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | Complete |
| | 4/1/26 - 6/30/26 | | |
| Manganese (1032) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | Complete |
| | 4/1/26 - 6/30/26 | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | Complete |
| | 1/1/27 - 12/31/27 | | |
| Lead And Copper (PBCU) | | 1 routine (RT) per six months | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 6/30/26 | | Complete |
| | 7/1/26 - 12/31/26 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | Complete |
| | 4/1/26 - 6/30/26 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|-------------------------------------|----------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0579043 | FIRST CHURCH OF ROUND HILL | | | NTNC | 60 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 464 ROUND HILL ROAD AND JOHN STREET | | | Connections | 1 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|---|-----------|---------------|
| SAMPLING SITE PLAN | 1/22/2024 | |
| CROSS CONNECTION EXEMPTION | 3/1/2026 | |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 9/28/2026 | |
| SUBMIT LEAD CONSUMER NOTICE CERTIFICATE | 9/28/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTEAM | WITHIN 5 SERVICE CON | A | | | | |
| | | FCRH-BB | BOYS BATHROOM | A | Y | N | | |
| | | FCRH-GB | GIRLS BATHROOM | A | Y | N | | |
| | | FCRH-K | KITCHEN | A | Y | N | | |
| | | FCRH-LB | LADIES BATHROOM | A | Y | N | | |
| | | FCRH-MB | MENS BATHROOM | A | Y | N | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 62082 | NEW WELL | 2 | NEW WELL | A | | | | |
| 62084 | TREATMENT PLANT | | | | | | | |

Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 62084)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------|----------------|---|--------------------------|
| HURLBUT, ANDREW | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026 |

Contact Information

| Name | | | | Organization | | | Job Title | | |
|--------------------------|--|-----------|--------------------------|----------------------------|--|-----------------|-------------------------|-------|----------|
| Reverend Leo Curry | | | | First Church of Round Hill | | | Pastor | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 464 Round Hill Road | | | | | | Greenwich | | CT | 06831 |
| Business Phone | | Extension | Fax | Mobile Phone | | Emergency Phone | Email Address | | |
| 203-629-3876 | | | | | | | fcroundhill@outlook.com | | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

- The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- If a Collection Period is specified, all water quality samples must be collected during the specified period.
- Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0579123 | BRUNSWICK SCHOOL (UPPER MIDDLE) | | | NTNC | 295 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1275 KING STREET | | | | 3 | | | | |

Towns Served: GREENWICH

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Chlorine Residual (1012) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| Asbestos (1094) | | 1 routine (RT) per nine years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |
| Total Haloacetic Acids (2456) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| KITCHEN SINK GRND FL (DIST1KIT) | 1/1/25 - 12/31/25 | 8/1-8/31 | Complete |
| | 1/1/26 - 12/31/26 | 8/1-8/31 | |
| | 1/1/27 - 12/31/27 | 8/1-8/31 | |
| Total Trihalomethanes (2950) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| 2ND FLOR N. PANTRY (SAMP3NPANT2) | 1/1/25 - 12/31/25 | 8/1-8/31 | Complete |
| | 1/1/26 - 12/31/26 | 8/1-8/31 | |
| | 1/1/27 - 12/31/27 | 8/1-8/31 | |
| Total Coliform (3100) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/27 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| | | | |
|---|--------------------------|-----------------------------------|--------------------------|
| 2,4-D (2105) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0579123 | BRUNSWICK SCHOOL (UPPER MIDDLE) | | | NTNC | 295 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 1275 KING STREET | | | Connections | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |
| | | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |
| Pesticides, Herbicides and PCBs-Phase II (SOC2) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Pesticides, Herbicides and PCBs-Phase V (SOC5) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------|---------------------------------------|------------------------|--------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.2 MG/L | Continuous |
| Start Date: 12/1/2019 | | Compliance History: | Monitoring |
| | | Monitoring Period | Compliance Status: |
| | | 8/1/2025 - 8/31/2025 | Y |
| | | 9/1/2025 - 9/30/2025 | Y |
| | | 10/1/2025 - 10/31/2025 | Y |
| | | 11/1/2025 - 11/30/2025 | Y |
| | | 12/1/2025 - 12/31/2025 | Y |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0579123 | BRUNSWICK SCHOOL (UPPER MIDDLE) | | | NTNC | 295 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1275 KING STREET | | | | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DIST1KIT | KITCHEN SINK GRND FL | A | Y | | | Y |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | GARBAT2 | GARAGE BATHROOM | A | | | | |
| | | GARFILT1 | GARAGE FILTRATON RM | A | | | | |
| | | GROUNDFIT2 | FITNESS CNTR PANTRY | A | Y | | | |
| | | OUTBLDG | PUMP HOUSE TAP | A | | | | |
| | | SAMP1NPANT1 | 1ST FLR. N. PANTRY | A | | | | |
| | | SAMP2SPANT1 | 1ST FLR. S. PANTRY | A | | | | |
| | | SAMP3NPANT2 | 2ND FLOR N. PANTRY | A | | | | Y |
| | | SAMP4SPANT2 | 2ND FLR S. PANTRY | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | WELL1SAMP | WELL#1 PUMP HOUSE | A | | | | |
| | | WELL2SAMP | WELL #2 PUMP HOUSE | A | | | | |
| | | WELL3SAMP | WELL #3 PUMP HOUSE | A | | | | |
| | | WELL4SAMP | WELL #4 PUMP HOUSE | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10270 | WELL #1 | 2 | WELL | A | | | | |
| 10841 | WELL #2 | 2 | WELL #2 | A | | | | |
| 10842 | WELL #3 | 2 | WELL #3 | A | | | | |
| 59302 | WELL #4 | 2 | WELL #4 | A | | | | |
| 61182 | ATMOSPHERIC STORAGE | | | | | | | |
| 63383 | TREATMENT PLANT 2 | | | | | | | |
| 63385 | TREATMENT PLANT 3 | | | | | | | |
| 967 | TREATMENT PLANT 1 | | | | | | | |

Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: DISTRIBUTION SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|--|--------------------------|
| WITTENZELLNER, ROBERT | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2028 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2027 |
| HARKINS, STUART A. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2028 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2028 |

Water System Facility: TREATMENT PLANT 1 (WSF ID: 967)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|----------------|--|--------------------------|
| WITTENZELLNER, ROBERT | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2028 |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0579123 | BRUNSWICK SCHOOL (UPPER MIDDLE) | | | NTNC | 295 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 1275 KING STREET | | | | 3 | | | | |
| Towns Served: GREENWICH | | | | | | | | |

Certified Operator Information

Water System Facility: **TREATMENT PLANT 1 (WSF ID: 967)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|--------------------|-------------------|--|--------------------------|
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2027 |
| HARKINS, STUART A. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2028 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2028 |

Contact Information

| Name | | | | Organization | | Job Title | | | |
|--------------------------|--|-----------|--------------------------|-------------------------|--------------|-----------------|-----------------------------------|-------|----------|
| Mr. Thomas Philip | | | | Brunswick Middle School | | Head Master | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 100 Maher Ave | | | | | | Greenwich | | CT | 06831 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 203-625-5800 | | | | | | 203-625-5800 | Thomas_Philip@brunswickschool.org | | |

Contact Role(s): **Owner**

| Name | | | | Organization | | Job Title | | | |
|--------------------------|--|-----------|--------------------------|-------------------------|--------------|--------------------|------------------------------|-------|----------|
| Mr. Charles J. Redahan | | | | Brunswick Middle School | | Maintenance Super. | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 1232 King Street | | | | | | Greenwich | | CT | 06831 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 203-625-5877 | | 5877 | 203-625-5816 | | | 203-223-2526 | credahan@brunswickschool.org | | |

Contact Role(s): **Administrative Contact**

| Name | | | | Organization | | | Job Title | | |
|--------------------------|--|-----------|--------------------------|------------------------|--------------|-----------------|---------------------------------|-------|----------|
| Mrs. Kathleen Harrington | | | | Brunswick School, Inc. | | | Cfo & Business Mangr | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 100 Maher Road | | | | | | Greenwich | | CT | 06830 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 203-625-5815 | | | 203-625-5816 | | | 203-223-2526 | kharrington@brunswickschool.org | | |

Contact Role(s): **Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0570164 | STANWICH CLUB | | | NTNC | 130 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 888 NORTH STREET | | | | | 10 | | | |

Towns Served: GREENWICH

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Asbestos (1094) | | 1 routine (RT) per nine years | |
|---|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | Complete |
| Total Coliform (3100) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per six months | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 6/30/26 | | Complete |
| | 7/1/26 - 12/31/26 | | |
| Physical Parameters (PPS) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | Complete |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | | |
|---|--------------------------|--------------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|----------------------------------|---------------|--|-------------|----------------|------------|------------|----------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0570164 | STANWICH CLUB | | | NTNC | 130 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 888 NORTH STREET | | | Connections | | 10 | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

Inorganic Chemicals (IOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |

Nitrate And Nitrite (NOX) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | Complete |
| | 1/1/27 - 12/31/27 | | |

Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Organic Chemicals (VOCS) 1 routine (RT) per quarter

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | Complete |
| | 4/1/26 - 6/30/26 | | |

Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 | |

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | SC01 | KITCHEN-1 ENTRY PT | A | Y | 2 | | Y |
| | | SC02 | KITCHEN-2 | A | Y | 2 | | Y |
| | | SC03 | MANAGERS MEN RM CLUB | A | Y | 2 | | Y |
| | | SC04 | MANAGERS KITCHEN | A | Y | 2 | | Y |
| | | SC05 | MANAGERS BATHROOM | A | Y | 2 | | Y |
| | | SC06 | CLUB W LDY RM L SNK | A | Y | 2 | | Y |
| | | SC07 | CLUB W LDY RM R SNK | A | Y | 2 | | Y |
| | | SC08 | CLUB W MENS RM L SNK | A | Y | 2 | | Y |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0570164 | STANWICH CLUB | | | NTNC | 130 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 888 NORTH STREET | | | | | 10 | | | |
| Towns Served: GREENWICH | | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | SC09 | CLUB W MENS RM R SNK | A | Y | 2 | | Y |
| | | SC10 | CLUB E LDY RM L SNK | A | Y | 2 | | Y |
| | | SC11 | CLUB E LDY RM R SNK | A | Y | 2 | | Y |
| | | SC12 | CLUB E MENS RM L SNK | A | Y | 2 | | Y |
| | | SC13 | CLUB E MENS RM R SNK | A | Y | 2 | | Y |
| | | SC14 | CLUB MAIN BAR SNK | A | Y | 2 | | Y |
| | | SC15 | CLB MEN LCK RM L SNK | A | Y | 2 | | Y |
| | | SC16 | CLB MEN LCK RM R SNK | A | Y | 2 | | Y |
| | | SC17 | CLB LAD LCK RM R SNK | A | Y | 2 | | Y |
| | | SC18 | CLB LAD LCK RM L SNK | A | Y | 2 | | Y |
| | | SC19 | DORM 1 FL MENS BATH | A | Y | 2 | | Y |
| | | SC20 | DORM 1 FL LADYS BATH | A | Y | 2 | | Y |
| | | SC21 | DORM 2 FL MENS BATH | A | Y | 2 | | Y |
| | | SC22 | DORM 2 FL LADYS BATH | A | Y | 2 | | Y |
| | | SC23 | PRO SHOP REST RM SNK | A | Y | 2 | | Y |
| | | SC24 | MEETING HSE KIT SNK | A | Y | 2 | | Y |
| | | SC25 | MEETING HSE MENS SNK | A | Y | 2 | | Y |
| | | SC26 | MEETING HSE LADY SNK | A | Y | 2 | | Y |
| | | SC27 | POOL HSE MENS L SNK | A | Y | 2 | | Y |
| | | SC28 | POOL HSE MENS R SNK | A | Y | 2 | | Y |
| | | SC29 | POOL HSE LADY L SNK | A | Y | 2 | | Y |
| | | SC30 | POOL HSE LADY R SNK | A | Y | 2 | | Y |
| | | SC31 | TENNIS MENS RM SNK | A | Y | 2 | | Y |
| | | SC32 | TENNIS LADYS RM SNK | A | Y | 2 | | Y |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10259 | WELL 1 | 2 | WELL1 | A | | | | |
| 55971 | ATMOSPHERIC STORAGE TANKS | | | | | | | |
| 60102 | WELL 2 | 2 | WELL 2 | A | | | | |
| 62877 | TREATMENT PLANT | | | | | | | |

Certified Operator Information

Water System Facility: TREATMENT PLANT (WSF ID: 62877)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|---|--------------------------|
| LEMKE, BRIAN | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2027 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|---------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0570164 | STANWICH CLUB | | | NTNC | 130 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 888 NORTH STREET | | | Connections | | 10 | | | |
| Towns Served: GREENWICH | | | | | | | | |

Contact Information

| Name | | | | Organization | | | Job Title | | |
|--------------------------|-----------|-----|--------------------------|-----------------------|-------------------------|-----------|-----------------|-------|----------|
| Mr. Guy D'ambrosio | | | | Stanwich Country Club | | | General Manager | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 888 North Street | | | | | | Greenwich | | CT | 06831 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | | |
| 203-869-0555 | 225 | | | | gdambrosio@stanwich.com | | | | |

Contact Role(s): **Administrative Contact, Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|-----------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0570184 | TAMARACK COUNTRY CLUB | | | NTNC | 130 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 55 LOCUST ROAD | | | Connections | | 1 | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | |
|---|--------------------------|--------------------------------------|--------------------------|
| Chlorine Residual (1012) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| Asbestos (1094) | | 1 routine (RT) per nine years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28 | | |
| Total Haloacetic Acids (2456) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| MAINT GARAGE SINK (TCC020) | 1/1/25 - 12/31/25 | 7/1-7/31 | Complete |
| | 1/1/26 - 12/31/26 | 7/1-7/31 | |
| | 1/1/27 - 12/31/27 | 7/1-7/31 | |
| Total Trihalomethanes (2950) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| SINK KITCHEN POOL (TCC015) | 1/1/25 - 12/31/25 | 7/1-7/31 | Complete |
| | 1/1/26 - 12/31/26 | 7/1-7/31 | |
| | 1/1/27 - 12/31/27 | 7/1-7/31 | |
| Total Coliform (3100) | | 1 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |
| Lead And Copper (PBCU) | | 5 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/25 | 6/1-9/30 | Complete |
| | 1/1/26 - 12/31/26 | 6/1-9/30 | |
| | 1/1/27 - 12/31/27 | 6/1-9/30 | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|----------------------------------|-----------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0570184 | TAMARACK COUNTRY CLUB | | | NTNC | 130 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 55 LOCUST ROAD | | | Connections | | 1 | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS) | | 1 routine (RT) per month | |
|---|--------------------|--------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| | 7/1/26 - 7/31/26 | | |

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
|------------------------------------|-------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
|------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |

| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per three years | |
|--|-------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| | 1/1/29 - 12/31/31 | | |

| Organic Chemicals (VOCS) | | 1 routine (RT) per year | |
|------------------------------------|-------------------|-------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT (3) | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| | 1/1/27 - 12/31/27 | | |

Water System Facility: WELL 1 (WSF ID: 10822)

| E. Coli (3014) | | 1 routine (RT) per quarter | |
|------------------------------------|-------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| WELL 1 (2) | 7/1/25 - 9/30/25 | | Complete |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|----------------------------------|-----------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0570184 | TAMARACK COUNTRY CLUB | | | NTNC | 130 | P | GW | |
| Local Address (where applicable) | | | Service | Residential | Commercial | Industrial | Combined | Agricultural |
| 55 LOCUST ROAD | | | Connections | | 1 | | | |
| Towns Served: GREENWICH | | | | | | | | |

Monitoring Requirements

Water System Facility: **WELL 1 (WSF ID: 10822)**

| E. Coli (3014) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Water System Facility: **WELL 2 (WSF ID: 51937)**

| E. Coli (3014) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 2 (2) | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---|--------------------|--------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 6/1/2006 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| | 12/1/2025 - 12/31/2025 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2027 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | BCSINK | BATH CLUB SNK | A | Y | N | Y | |
| | | BCSINKL | BATH CLUB SNK L | A | Y | N | Y | |
| | | BCSINKM | BATH CLUB SNK M | A | Y | N | Y | |
| | | BSHS | BAR HAND SINK | A | Y | N | Y | |
| | | BSSS | BAR SINK SINGLE SNK | A | Y | N | Y | |
| | | DAYCAMPSNK | DAY CAMP SNK | A | Y | N | Y | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | KSACRTFPTL | KS ALACRT FP TRP L | A | Y | N | Y | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|-----------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0570184 | TAMARACK COUNTRY CLUB | | | NTNC | 130 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 55 LOCUST ROAD | | | | | 1 | | | |

Towns Served: GREENWICH

Water System Facility and Sampling Point Inventory

| <i>Water System</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| | | KSACRTFPTRR | KS ALACRT FP TRP R | A | Y | N | Y | |
| | | KSACRTHSCOF | KS ALACRT HS COF STA | A | Y | N | Y | |
| | | KSACRTSING | KS ALACRT SINGLE SNK | A | Y | N | Y | |
| | | KSMMAINKHSB | KS MAIN KIT HANDSK B | A | Y | N | Y | |
| | | KSMMAINKHSF | KS MAIN KIT HANDSK F | A | Y | N | Y | |
| | | KSMMAINKTDDBL | KS MAIN KIT DBL SK | A | Y | N | Y | |
| | | KSMMAINKTRPL | KS MAIN KIT TRP L | A | Y | N | Y | |
| | | KSMMAINKTRPR | KS MAIN KIT TRP R | A | Y | N | Y | |
| | | KSPool | KS POOL | A | Y | N | Y | |
| | | POOLHSEFONT | POOL HSE FOUNTAIN | A | Y | N | Y | |
| | | RRRLWLWS | RR LADY L WALL L SNK | A | Y | N | Y | |
| | | RRRLWLRS | RR LADY L WALL R SNK | A | Y | N | Y | |
| | | RRRLRRWLS | RR LADY R WALL L SNK | A | Y | N | Y | |
| | | RRRLRRWRS | RR LADY R WALL R SNK | A | Y | N | Y | |
| | | RRMRLWLS | RR MENS L WALL L SNK | A | Y | N | Y | |
| | | RRMRLWRS | RR MENS L WALL R SNK | A | Y | N | Y | |
| | | RRMRRWLS | RR MENS R WALL L SNK | A | Y | N | Y | |
| | | RRMRRWRS | RR MENS R WALL R SNK | A | Y | N | Y | |
| | | TCC001 | 1ST SINK BASE CLUB | A | Y | N | | |
| | | TCC002 | SINK BASE CLUB | A | Y | N | | |
| | | TCC003 | SINK BATH BASE CLUB | A | Y | N | | |
| | | TCC004 | SINK LG KITCHEN CLUB | A | Y | N | | |
| | | TCC005 | SINK SM KITCHEN CLUB | A | Y | N | | |
| | | TCC006 | SINK BATH CLUB | A | Y | N | | |
| | | TCC007 | SINK BATH CLUB | A | Y | N | | |
| | | TCC008 | SINK KITCHEN POOL | A | Y | N | | |
| | | TCC009 | FOUNTAIN POOLHOUSE | A | Y | N | | |
| | | TCC010 | SINK DAYCAMP | A | Y | N | | |
| | | TCC011 | SINK M BROOM POOL | A | Y | N | | |
| | | TCC012 | SINK W BR POOL | A | Y | N | | |
| | | TCC013 | SINK W BR POOL | A | Y | N | | |
| | | TCC014 | SINK KITCHEN POOL | A | Y | N | | |
| | | TCC015 | SINK KITCHEN POOL | A | Y | N | | Y |
| | | TCC016 | SINK BATH CLUB | A | Y | N | | |
| | | TCC017 | SINK BATH CLUB | A | Y | N | | |
| | | TCC018 | SINK BATH CLUB | A | Y | N | | |
| | | TCC019 | SINK LAUNDRY CLUB | A | Y | N | | |
| | | TCC020 | MAINT GARAGE SINK | A | | N | | Y |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|-----------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0570184 | TAMARACK COUNTRY CLUB | | | NTNC | 130 | P | GW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| 55 LOCUST ROAD | | | | | 1 | | | |

Towns Served: GREENWICH

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | TCC023 | RR MENS L WALL R SNK | A | Y | N | | |
| | | TCC024 | RR MENS L WALL L SNK | A | Y | N | | |
| | | TCC025 | RR MENS R WALL R SNK | A | Y | N | | |
| | | TCC026 | RR MENS R WALL L SNK | A | Y | N | | |
| | | TCC027 | RR LADY R WALL L SNK | A | Y | N | | |
| | | TCC028 | RR LADY R WALL R SNK | A | Y | N | | |
| | | TCC029 | RR LADY L WALL R SNK | A | Y | N | | |
| | | TCC030 | RR LADY L WALL L SNK | A | Y | N | | |
| | | TCC031 | BAR HAND SINK | A | Y | N | | |
| | | TCC032 | BAR SINK SINGLE SNK | A | Y | N | | |
| | | TCC033 | KS MAIN KIT TRP L | A | Y | N | | |
| | | TCC034 | KS MAIN KIT TRP R | A | Y | N | | |
| | | TCC035 | KS MAIN KIT HANDSK F | A | Y | N | | |
| | | TCC036 | KS MAIN KIT HANDSK B | A | Y | N | | |
| | | TCC037 | KS MAIN KIT DBL SK | A | Y | N | | |
| | | TCC038 | KS ALACRT HS COF STA | A | Y | N | | |
| | | TCC039 | KS ALACRT FP TRP L | A | Y | N | | |
| | | TCC040 | KS ALACRT FP TRP R | A | Y | N | | |
| | | TCC041 | KS ALACRT SINGLE SNK | A | Y | N | | |
| | | TCC042 | BATH CLUB SNK M | A | Y | N | | |
| | | TCC043 | BATH CLUB SNK L | A | Y | N | | |
| | | TCC044 | DAY CAMP SNK | A | Y | N | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT | 3 | ENTRY POINT | A | | | | |
| 10822 | WELL 1 | 2 | WELL 1 | A | | | | |
| 51937 | WELL 2 | 2 | WELL 2 | A | | | | |
| 51940 | TREATMENT PLANT | | | | | | | |
| 51941 | ATMOSPHERIC TANK | | | | | | | |

Certified Operator Information

Water System Facility: **TREATMENT PLANT (WSF ID: 51940)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|---|--------------------------|
| LEMKE, BRIAN | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 3/31/2027 |

Contact Information

| Name | | Organization | | Job Title | | |
|--------------------------|--------------------------|-----------------------|-----------|-----------------|----------|--|
| Mr. Brian P. Gillespie | | Tamarack Country Club | | General Manager | | |
| Mailing Address Line One | Mailing Address Line Two | | City | State | Zip Code | |
| 55 Locust Road | | | Greenwich | CT | 06831 | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | |
|----------------------------------|------------------------------|---------------------|--------------|-----------------|-------------------------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
| CT0570184 | TAMARACK COUNTRY CLUB | NTNC | 130 | P | GW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial |
| 55 LOCUST ROAD | | | | 1 | |
| Towns Served: GREENWICH | | | | | |
| 55 Locust Road | | Greenwich | | CT | 06851 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address |
| 203-531-7300 | 121 | 203-531-9558 | | 914-830-5310 | brian@tamarackcountryclub.com |

Contact Role(s): **Administrative Contact, Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.