| Connecticut De | partment of | Public H | lealth | Dı | rinkin | g V | Vater | Sec | tion | |
|--|-----------------|--------------------|------------------|-------|-------------|----------------------------------|----------------------|------------|-----------|----------------------------|
| Water Qu | uality Monito | oring an | d Con | npl | iance | Scl | hedul | е | | |
| PWS ID PWS Name | | | | Cla | ssification | Por | pulation | Owne | r Type Pr | imary Source |
| CT0201011 FARMINGTON LINE WEST | CONDOMINIUMS | | | | С | | 51 | F |) | GW |
| Local Address (where applicable) | | Service | Residen | tial | Commerc | cial | Industria | l Co | ombined | Agricultural |
| 232 MONCE ROAD | | Connections | 17 | | | | | | | |
| Towns Served: BURLINGTON | | | | | | | | | | |
| | Monito | ring Requ | uireme | nts | | | | | | |
| Water System Facility: DISTRIBUTION | | | | | | | | | | |
| Asbestos (1094) | | - | | | | | 1 ro | utine | (RT) per | nine years |
| Sampling Point (Sampling Point ID) | | | Monitori | ina P | Period (| Colle | ction Per | | | ance Status |
| Select from Inventory of Active Samp | ing Points | | 1/1/23 - | | | | | | , | |
| Total Coliform (3100) | 8 | | _, _, | ,- | | | 1 | routi | ne (RT) i | per quarter |
| Sampling Point (Sampling Point ID) | | | Monitori | ina P | Period (| Colle | ction Per | | | ance Status |
| Select from Inventory of Active Sample | ing Points | | 4/1/25 - | | | | | - | | mplete |
| Select its in inventory of Active Samp | | | 7/1/25 - | | | | | | | mplete |
| | | | 10/1/25 - | _ | - | | | | | mplete |
| | | | 1/1/26 - | | | | | | CO | impiete |
| | | | 4/1/26 - | | | | | | | |
| Lood And Common (DDCII) | | | 4/1/20- | 0/3 | 0/26 | | F | . : | DT\ | .h |
| Lead And Copper (PBCU) Sampling Point (Sampling Point ID) | | | Monitori | ina D | Pariod | Calla | 5 rou ection Peri | - | | three years ance Status |
| | line Deinte | | Monitori | | | | | iou | Compile | unce Status |
| Select from Inventory of Active Samp | ing Points | | 1/1/25 - | 12/3 | 31/2/ | 6 | 5/1-9/30 | | /n=\ | |
| Physical Parameters (PPS) | | | | | | - " | | | | per quarter |
| Sampling Point (Sampling Point ID) | | | Monitori | | | Colle | ction Per | iod | | ance Status |
| Select from Inventory of Active Samp | ing Points | | 4/1/25 - | | - | | | | | mplete |
| | | | 7/1/25 - | | | | | | Со | mplete |
| | | 10/1/25 - 12/31/25 | | | 31/25 | | | | Со | mplete |
| | | | 1/1/26 - | 3/3 | 1/26 | | | | | |
| | | | 4/1/26 - | 6/3 | 0/26 | | | | | |
| Water System Facility: ENTRY POINT | (WSF ID: 00700) | | | | | | | | | |
| Net Gross Alpha (4000) | | | | | | | 1 r | outin | e (RT) p | er six years |
| Sampling Point (Sampling Point ID) | | | Monitori | ing P | Period (| Colle | ction Per | iod | Compli | ance Status |
| ENTRY POINT (3) | | | 1/1/20 - | 12/3 | 31/25 | | | | Co | mplete |
| | | | 1/1/26 - | 12/3 | 31/31 | | | | | |
| Uranium (4006) | | | | | | | 1 r | outin | e (RT) p | er six years |
| Sampling Point (Sampling Point ID) | | | Monitori | ing P | Period | Colle | ction Per | iod | Compli | ance Status |
| ENTRY POINT (3) | | | 1/1/20 - | 12/3 | 31/25 | | | | Со | mplete |
| | | | 1/1/26 - | 12/3 | 31/31 | | | | | |
| Combined Radium-226/228 (4010) | | | | | | | 1 r | outin | e (RT) p | er six years |
| Sampling Point (Sampling Point ID) | | | Monitori | ing P | Period | Colle | ction Per | | | ance Status |
| ENTRY POINT (3) | | | 1/1/20 - | | | | | | | mplete |
| | | | 1/1/26 - | | | | | | | • |
| Inorganic Chemicals (IOCS) | | | | | • | | 1 rou | tine (| RT) per 1 | three years |
| Sampling Point (Sampling Point ID) | | | Monitori | ina P | Period | Colle | ction Per | _ | | ance Status |
| ENTRY POINT (3) | | | 1/1/24 - | | | conection remod compliance statu | | | | |
| (-) | | | 1/1/27 - | - | | | | | | |
| Nitrate And Nitrite (NOX) | | | -, -, - , | , ~ | -, | | 1 | routi | ne (RT) | per quarter |
| Sampling Point (Sampling Point ID) | | | Monitori | ina P | Period | Colle | ction Per | | | ance Status |
| ENTRY POINT (3) | | | 4/1/25 - | | | 33.16 | 20.31.7 611 | | | mplete |
| LIVINI I OIIVI (5) | | | 7/1/23 | U/ J | 0,23 | | | | | inpicto |

Schedule Generation Date: 12/12/2025

| | Connecticut De | partment of | f Public H | lealth | Dr | inki | ng W | ater | Se | ction | | |
|-------------|---------------------------------|-------------------|--------------|------------|-------|--------|----------|----------|------|-----------|---------|----------|
| | | uality Monit | | | | | _ | | | | | |
| PWS ID | PWS Name | <u>J</u> | | | | | | | | er Type P | rimary | Source |
| CT020101 | .1 FARMINGTON LINE WES | CONDOMINIUMS | | | | С | | 51 | | Р | G۷ | V |
| Local Add | ress (where applicable) | | Service | Resident | ial | Comm | ercial I | ndustria | (| Combined | Agri | cultural |
| 232 MON | CE ROAD | | Connections | 17 | | | | | | | | |
| Towns Sei | rved: BURLINGTON | | | , | | | | | | | | |
| | | Monit | oring Requ | ıiremer | nts | | | | | | | |
| Water Sy | stem Facility: ENTRY POINT | (WSF ID: 00700) | | | | | | | | | | |
| Nitrate A | And Nitrite (NOX) | | | | | | | 1 | rou | tine (RT) | per q | uarter |
| Sam | pling Point (Sampling Point ID) | | | Monitorin | ng Po | eriod | Collect | ion Peri | od | Compli | iance S | status |
| | | | | 7/1/25 - 9 | 9/30 |)/25 | | | | Co | mplet | e |
| | | | | 10/1/25 - | 12/3 | 31/25 | | | | Co | mplet | e |
| | | | | 1/1/26 - | 3/31 | L/26 | | | | | | |
| | | | | 4/1/26 - | | | | | | | | |
| | es, Herbicides and Polychlori | nated Biphenyls (| PCBs) (SOCS |) | | | | | 1 | (RT) per | three | years |
| Samj | pling Point (Sampling Point ID) | | | Monitorin | ng Pe | eriod | Collect | ion Peri | iod | Compli | iance S | itatus |
| ENTF | RY POINT (3) | | | 1/1/23 - 1 | 12/3 | 1/25 | 1/1 | -12/31 | | Waiver | | |
| | es, Herbicides and Polychlori | nated Biphenyls (| PCBs) (SOCS |) | | | | 1 rout | tine | (RT) per | | - |
| _ | pling Point (Sampling Point ID) | | | Monitorin | | | Collect | ion Peri | iod | Compli | iance S | itatus |
| ENTF | RY POINT (3) | | | 1/1/26 - 1 | 12/3 | 1/28 | | | | | | |
| Organic | Chemicals (VOCS) | | | | | | | 1 rout | tine | (RT) per | three | years |
| | pling Point (Sampling Point ID) | | | Monitorin | _ | | Collect | ion Peri | iod | Compli | iance S | tatus |
| ENTF | RY POINT (3) | | | 1/1/23 - 1 | | | | | | Co | mplet | e |
| | | | | 1/1/26 - 1 | 12/3 | 1/28 | | | | | | |
| | | Other C | ompliance | Sched | ule | S | | | | | | |
| Complian | ce Schedule Activity | | | D | Due L | Date | | Achiev | ed E | Date | | |
| CROSS CO | NNECTION EXEMPTION | | | 3/1/2029 | | | | | | | | |
| | Wate | r System Facil | ity and Sai | npling | Poi | int Ir | vento | ry | | | | |
| Water | | • | • | | | | Total | Lead a | ınd | | | |
| System | Water System Facility | Sampling Point | Sampling Poi | nt | | | Coliform | Сорр | er | | | Stage |
| Facility IE | | ID | Description | | 9 | Status | Rule | Rule T | ier | Asbestos | WQP | 2 DBPR |
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DIST | RIBUTION | I | Α | Υ | N | | | | |
| | | DOWNSTREAM | WITHIN 5 SER | VICE CON | | Α | | | | | | |
| | | FLW001 | PUMP BLD O | JTSIDE TAI | Р | Α | Υ | 3 | | | | |
| | | FLW002 | UNIT #2 OUTS | SIDE TAP | | Α | Υ | 3 | | | | |
| | | FLW003 | UNIT #4 OUTS | SIDE TAP | | Α | Υ | 3 | | | | |
| | | FLW004 | UNIT #5 OUTS | SIDE TAP | | Α | Υ | 3 | | | | |
| | | FLW005 | UNIT #14 OU | TSIDE TAP | | Α | Υ | 3 | | | | |
| | | FLW006 | UNIT 1 | | | Α | Υ | 3 | | | | |
| | | FLW007 | UNIT 2 | | | Α | Υ | 3 | | | | |
| | | FLW008 | UNIT 3 | | | Α | Υ | 3 | | | | |
| | | FLW009 | UNIT 4 | | | Α | Υ | 3 | | Υ | | |
| | | FLW010 | UNIT 5 | | | Α | Υ | 3 | | Υ | | |
| | | FLW011 | UNIT 6 | | | Α | Υ | 3 | | | | |
| | | FLW012 | UNIT 7 | | | Α | Υ | 3 | | | | |
| | | FLW013 | UNIT 8 | | | Α | Υ | 3 | | | | |
| | | FLW014 | UNIT 9 | | | Α | Υ | 3 | | | | |

UNIT 10

FLW015

Υ

3

Schedule Generation Date: 12/12/2025

| | Water Quality Monitoring and Compliance Schedule | | | | | | | | | | |
|---|--|---------|---------|-------|-------------|-------------|-------------|------|--------------|--|--|
| PWS ID PWS Name | | | | Clas | ssification | Population | Owner Typ | e Pr | imary Source | | |
| CT0201011 FARMINGTON LINE WEST CONDOMINIUMS | | | | | С | 51 | Р | | GW | | |
| Local Address (where applicable) | | Service | Resider | ntial | Commerci | al Industri | ial Combine | | Agricultural | | |
| 232 MONCE ROAD Connections 17 | | | | | | | | | | | |

Connecticut Department of Public Health Drinking Water Section

Towns Served: BURLINGTON

| Wate | er System Facili | ity and Sampling P | oint Ir | nventoi | у | | | Water System Facility and Sampling Point Inventory | | | | | | | | | | | | |
|------------------------------------|----------------------|----------------------------|---------------|-------------------|--------------------|----------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Water System Water System Facility | Sampling Point ID | Sampling Point Description | | Total Coliform | Lead and Copper | Asbestos | | Stage | | | | | | | | | | | | |
| Facility ID | | UNIT 11 | <u>Status</u> | Rule | 3 | ASDESIUS | WQP | Z DDPK | | | | | | | | | | | | |
| | FLW016 FLW017 | UNIT 12 | A A | Y | 3 | | | | | | | | | | | | | | | |
| | FLW017 FLW018 | UNIT 13 | A | Y | 3 | | | | | | | | | | | | | | | |
| | FLW018 | UNIT 14 | A | Y | 3 | | | | | | | | | | | | | | | |
| | FLW020 | UNIT 15 | A | Υ | 3 | | | | | | | | | | | | | | | |
| | FLW021 | UNIT 16 | Α | Υ | 3 | | | | | | | | | | | | | | | |
| | FLW022 | UNIT 17 | Α | Υ | 3 | | | | | | | | | | | | | | | |
| | UPSTREAM | WITHIN 5 SERVICE CON | Α | | | | | | | | | | | | | | | | | |
| 00700 ENTRY POINT | 3 | ENTRY POINT | Α | | | | | | | | | | | | | | | | | |
| 1030 WELL 1 | 2 | WELL 1 | Α | | | | | | | | | | | | | | | | | |

Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Facility Classification: SMALL WATER SYSTEM | | | | | | | |
|---|-------------------|---|------------|--|--|--|--|
| Operator Name | Operator Type | Certification(s) | Expiration | | | | |
| BLACK, RON W. | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026 | | | | |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2026 | | | | |
| CROWNSHAW, MICHAEL L | ASSIGNED OPERATOR | SMALL WATER SYSTEM OPERATOR | 3/31/2028 | | | | |

| Contact Information | | | | | | | | | | | |
|---------------------------------------|-----------|-----|--------|---------------|-----------------|-----------------------|-----------|-------|----------|--|--|
| Name | | | | Organization | | | Job Title | | | | |
| Ms. Lauren Kratzert | | | | Farmington I | ine West Assoc | President | | | | | |
| Mailing Address Line One Mailing Addr | | | | ress Line Two | | City | | State | Zip Code | | |
| 220 Monce Road | | | Unit 9 | | | Burlingto | on | СТ | 06013 | | |
| Business Phone | Extension | Fax | N | lobile Phone | Emergency Phone | Email Address | | | | | |
| 860-965-6583 | | | | | 860-965-6583 | laurenkratz@yahoo.com | | | | | |

Contact Role(s): Administrative Contact, Legal Contact, Owner

Please note the following:

- 1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- 2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
- 3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

| Connecticut Department o | of Public H | lealth | Dı | rinkin | g Wa | ater | Se | ection | |
|---|-------------|-----------|-------|---------|----------|---------|------|--------------|---------------|
| Water Quality Moni | toring an | d Con | npl | iance | Sche | edul | e | | |
| PWS ID PWS Name | <u> </u> | | _ | | | | | ner Type Pi | rimary Source |
| CT0201021 WOODCREST ASSOCIATION, INC | | | | С | 6 | | | P | GW |
| Local Address (where applicable) | Service | Residen | tial | Commerc | cial In | dustria | al | Combined | Agricultural |
| , , , , | Connections | 20 | | | | | | | |
| Towns Served: BURLINGTON | | -1 | | | | | | | |
| Moni | toring Requ | ıireme | nts | | | | | | |
| Water System Facility: DISTRIBUTION SYSTEM (WSF | | | | | | | | | |
| Asbestos (1094) | | | | | | 1 ro | uti | ne (RT) pei | nine years |
| Sampling Point (Sampling Point ID) | | Monitori | ing P | eriod (| Collecti | ion Per | riod | Compli | ance Status |
| Select from Inventory of Active Sampling Points | | 1/1/23 - | 12/3 | 1/31 | | | | | |
| Total Coliform (3100) | | | | | | 1 | ro | utine (RT) | per quarter |
| Sampling Point (Sampling Point ID) | | Monitori | ing P | eriod (| Collecti | ion Per | riod | Compli | ance Status |
| Select from Inventory of Active Sampling Points | | 4/1/25 - | 6/30 | 0/25 | | | | Со | mplete |
| | | 7/1/25 - | 9/30 | 0/25 | | | | Со | mplete |
| | | 10/1/25 - | 12/3 | 31/25 | | | | | |
| | | 1/1/26 - | 3/3: | 1/26 | | | | | |
| | | 4/1/26 - | 6/30 | 0/26 | | | | | |
| Lead And Copper (PBCU) | | | | | | 5 rou | ıtin | e (RT) per | three years |
| Sampling Point (Sampling Point ID) | | Monitori | ing P | eriod (| Collecti | ion Per | riod | Compli | ance Status |
| Select from Inventory of Active Sampling Points | | 1/1/25 - | 12/3 | 1/27 | 6/1 | -9/30 | | | |
| Physical Parameters (PPS) | | | | | | 1 | ro | utine (RT) | per quarter |
| Sampling Point (Sampling Point ID) | | Monitori | ing P | eriod (| Collecti | ion Per | riod | Compli | ance Status |
| Select from Inventory of Active Sampling Points | | 4/1/25 - | 6/30 | 0/25 | | | | Со | mplete |
| | | 7/1/25 - | 9/30 | 0/25 | | | | Со | mplete |
| | | 10/1/25 - | 12/3 | 31/25 | | | | | |
| | | 1/1/26 - | 3/3: | 1/26 | | | | | |
| | | 4/1/26 - | 6/30 | 0/26 | | | | | |
| Water System Facility: ENTRY POINT (WSF ID: 00700 |)) | | | | | | | | |
| Net Gross Alpha (4000) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| Sampling Point (Sampling Point ID) | | Monitori | ing P | eriod (| Collecti | | | | ance Status |
| ENTRY POINT (3) | | 1/1/23 - | 12/3 | 1/25 | | | | | |
| | | 1/1/26 - | | | | | | | |
| Uranium (4006) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| Sampling Point (Sampling Point ID) | | Monitori | ing P | eriod (| Collecti | | | | ance Status |
| ENTRY POINT (3) | | 1/1/23 - | 12/3 | 1/25 | | | | | |
| | | 1/1/26 - | 12/3 | 1/28 | | | | | |
| Combined Radium-226/228 (4010) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| Sampling Point (Sampling Point ID) | | Monitori | ing P | eriod (| Collecti | | | | ance Status |
| ENTRY POINT (3) | | 1/1/23 - | 12/3 | 1/25 | | | | | |
| | | 1/1/26 - | 12/3 | 1/28 | | | | | |
| Inorganic Chemicals (IOCS) | | | | | | 1 rou | ıtin | e (RT) per | three years |
| Sampling Point (Sampling Point ID) | | Monitori | ing P | eriod (| Collecti | | | | ance Status |
| ENTRY POINT (3) | | 1/1/25 - | 12/3 | 1/27 | | | | | |
| Nitrate And Nitrite (NOX) | | | | | | | 1 | routine (F | T) per year |
| Sampling Point (Sampling Point ID) | | Monitori | ing P | eriod (| Collecti | ion Per | | - | ance Status |
| ENTRY POINT (3) | | 1/1/24 - | 12/3 | 1/24 | | | | Со | mplete |
| | | 1 /1 /25 | 42/2 | 4 /0= | | | | | |

1/1/25 - 12/31/25

Complete

| | Connecticut Dep | partment of | f Public Heal | th Drinki | ing Wa | ater Se | ction | | |
|---------------------|---------------------------|------------------|--------------------|---------------|----------|------------|-------------|---------------|--|
| | Water Ou | ality Monit | coring and Co | omplianc | e Sch | edule | | | |
| PWS ID | PWS Name | <u> </u> | 8 | - | | | ner Type Pi | rimary Source | |
| CT0201021 | WOODCREST ASSOCIATIO | N. INC | | С | - | 60 | Р | GW | |
| | where applicable) | , | Service Resid | dential Comm | | | Combined | Agricultural | |
| (| | | | 20 | | | | . 6 | |
| Towns Served: | BURLINGTON | | | | | | | | |
| | | Monite | oring Requiren | nents | | | | | |
| Water System | Facility: ENTRY POINT | | ornig nequirer | | | | | | |
| Nitrate And N | Nitrite (NOX) | | | | | 1 | routine (R | RT) per year | |
| Sampling | Point (Sampling Point ID) | | Moni | toring Period | Collect | ion Period | Compli | ance Status | |
| | | | 1/1/2 | 6 - 12/31/26 | | | | | |
| Pesticides, H | erbicides and Polychlorin | ated Biphenyls (| PCBs) (SOCS) | | | 1 routine | (RT) per | three years | |
| Sampling | Point (Sampling Point ID) | | Moni | toring Period | Collect | ion Period | Compli | ance Status | |
| ENTRY PO | INT (3) | | 1/1/2 | 3 - 12/31/25 | | | | | |
| | | | 1/1/2 | 6 - 12/31/28 | | | | | |
| Organic Cher | nicals (VOCS) | | | | | 1 routine | (RT) per | three years | |
| Sampling | Point (Sampling Point ID) | | Moni | toring Period | Collect | ion Period | Compli | ance Status | |
| ENTRY PO | INT (3) | | | 3 - 12/31/25 | | | Со | Complete | |
| | | | 1/1/2 | 6 - 12/31/28 | | | | | |
| | | Other C | ompliance Sch | edules | | | | | |
| Compliance Sch | nedule Activity | | | Due Date | | Achieved I | Date | | |
| CROSS CONNEC | CTION EXEMPTION | | | 3/1/2026 | | | | | |
| | Water | System Facili | ity and Sampli | ng Point Ir | vento | rv | | | |
| Water | | - | | | Total | Lead and | | | |
| System Wat | er System Facility | Sampling Point | Sampling Point | | Coliform | Copper | | Stage | |
| Facility ID | | ID | Description | Status | Rule | Rule Tier | Asbestos | WQP 2 DBPR | |
| 00600 DIST | RIBUTION SYSTEM | 4 | GENERIC DISTRIBUT | ΓΙΟΝ Α | Υ | | | | |
| | | 4-1 | UNIT 18 | Α | Υ | N | Υ | | |
| | | 4-10 | UNIT 6 | Α | Υ | N | Υ | | |
| | | 4-11 | UNIT 8 | Α | Υ | N | Y | | |
| | | 4-12 | UNIT 9 | Α | Υ | N | Y | | |
| | | 4-13 | UNIT 10 | A | Y | N | Y | | |
| | | 4-14 | UNIT 11 | A | Y | N | Y | | |
| | | 4-15 4-16 | UNIT 12 | Α | Y | N N | Y | | |
| | | 4-16 4-17 | UNIT 13 UNIT 16 | Α | Y Y | N N | Y Y | | |
| | | 4-17 4-18 | UNIT 15 UNIT 17 | Α | Υ Υ | N N | Υ Υ | | |
| | | 4-18 4-2 | UNIT 5 | A A | Υ Υ | N N | Ϋ́Υ | | |
| | | 4-2 4-3 | UNIT 7 | A | Y | N | Y | | |
| | | 4-4 | UNIT 14 | A | Ϋ́ | N | Y | | |
| | | 4-5 | UNIT 15 | A | Ϋ́ | N | Y | | |
| | | 4-6 | UNIT 1 | A | Υ | N | Y | | |
| | | 4-7 | UNIT 2 | A | Υ | N | Y | | |
| | | 4-8 | UNIT 3 | Α | Y | N | Υ | | |
| | | 4-9 | UNIT 4 | Α | Υ | N | Υ | | |
| | | | WITHIN 5 SERVICE | CON A | | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE | CON A | | | | | |
| | | | | | | | | | |

Α

ENTRY POINT

3

Schedule Generation Date: 12/12/2025

00700 ENTRY POINT

| | Connecticut De | partment of | Public F | lealth | D | rinking | Water | · Se | ction | |
|-------------|------------------------------------|-----------------|---------------|---------------|------|-------------|------------|--------|-------------|---------------|
| | Water Oi | uality Monit | oring an | d Con | າກໄ | liance S | chedu | le | | |
| PWS ID | PWS Name | | <u></u> | | | | | | ner Type Pr | imary Source |
| CT020102 | 21 WOODCREST ASSOCIATION | ON, INC | | | | С | 60 | | P | GW |
| Local Add | ress (where applicable) | | Service | Residen | tial | Commercia | al Industr | ial | Combined | Agricultural |
| | | | Connections | 20 | | | | | | |
| Towns Se | rved: BURLINGTON | | | | | | | | | |
| | Water | System Facili | ity and Sai | mpling | Po | int Inve | ntory | | | |
| Water | | | | | | То | tal Lead | and | | |
| System | Water System Facility | Sampling Point | , , | nt | | - | form Cop | | | Stage |
| Facility II | D | ID | Description | | | Status R | ule Rule | Tier | Asbestos | WQP 2 DBPR |
| 1032 | WELL 1 | 2 | WELL 1 | | | Α | | | | |
| 36731 | WOODCREST PRESSURE TANK | | | | | | | | | |
| | | Certified | Operator | Inform | ati | ion | | | | |
| Water Sy | stem Facility: DISTRIBUTION | SYSTEM (WSF II | D: 00600) | | | | | | | |
| Facility Cl | assification: SMALL WATER SYST | EM | | | | | | | | Certification |
| Operator | Name | Operator Type | e Co | ertificatio | n(s) |) | | | | Expiration |
| HELMING | , TRAVIS | CHIEF OPERATO | R W | ATER TRE | ATN | /IENT PLANT | OPERATO | R - CL | ASS III | 9/30/2028 |
| | | | DI | STRIBUTION | ON S | SYSTEM OPE | RATOR - C | LASS | III | 9/30/2028 |
| | | Con | tact Infori | mation |) | | | | | |
| Name | | Or | ganization | | | | | | Job Title | |
| Mr. Matt | Scapellati | W | oodcrest Asso | ciation, In | ıc. | | Board Me | embe | r | |
| Mailing A | ddress Line One | Mailing Address | Line Two | | | | City | | State | Zip Code |
| 27 Wood | crest Drive | Unit 2 | | | | Burling | ton | | СТ | 06013 |

Contact Role(s): Administrative Contact, Legal Contact

Extension

Please note the following:

Business Phone

860-916-1967

The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.

Mobile Phone

If a Collection Period is specified, all water quality samples must be collected during the specified period.

Fax

Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

Emergency Phone Email Address

mjscapellati@gmail.com

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

http://www.ct.gov/dph/publicdrinkingwater

End of schedule

Schedule Generation Date: 12/12/2025