

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Chlorine Residual (1012) | | 60 routine (RT) per month | |
|---|--------------------------|-------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 7/31/25 | | Complete |
| | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | |
| Asbestos (1094) | | 4 routine (RT) per nine years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CHIPPANEE (03) | 1/1/21 - 12/31/29 | | |
| COUNTRYSIDE (06) | 1/1/21 - 12/31/29 | | |
| 855 FARMINGTON AVE (09) | 1/1/21 - 12/31/29 | | |
| PARK DEPARTMENT (19) | 1/1/21 - 12/31/29 | | |
| Total Coliform (3100) | | 60 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 7/31/25 | | Complete |
| | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |
| Disinfectant Byproducts - TTHM & HAA5 (DBP) | | 8 routine (RT) per quarter | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| HILL ST (02) | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete |
| | 1/1/26 - 3/31/26 | 2/1-2/28 | |
| | 4/1/26 - 6/30/26 | 5/1-5/31 | |
| CHIPPANEE (03) | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete |
| | 1/1/26 - 3/31/26 | 2/1-2/28 | |
| | 4/1/26 - 6/30/26 | 5/1-5/31 | |

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| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
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| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Disinfectant Byproducts - TTHM & HAA5 (DBP) | | 8 routine (RT) per quarter | |
|---|--------------------|---------------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| 621 JEROME AVE (05) | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete |
| | 1/1/26 - 3/31/26 | 2/1-2/28 | |
| | 4/1/26 - 6/30/26 | 5/1-5/31 | |
| 920 STAFFORD AVE (07) | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete |
| | 1/1/26 - 3/31/26 | 2/1-2/28 | |
| | 4/1/26 - 6/30/26 | 5/1-5/31 | |
| NORTHEAST SCHOOL (23) | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete |
| | 1/1/26 - 3/31/26 | 2/1-2/28 | |
| | 4/1/26 - 6/30/26 | 5/1-5/31 | |
| 1389 STAFFORD AVE (608) | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete |
| | 1/1/26 - 3/31/26 | 2/1-2/28 | |
| | 4/1/26 - 6/30/26 | 5/1-5/31 | |
| 175 SHRUB ROAD (609) | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete |
| | 1/1/26 - 3/31/26 | 2/1-2/28 | |
| | 4/1/26 - 6/30/26 | 5/1-5/31 | |
| WOLCOTT ST PUMP ST (613) | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete |
| | 1/1/26 - 3/31/26 | 2/1-2/28 | |
| | 4/1/26 - 6/30/26 | 5/1-5/31 | |
| Lead And Copper (PBCU) | | 30 routine (RT) per three years | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 1/1/24 - 12/31/26 | 6/1-9/30 | |
| | 1/1/27 - 12/31/29 | 6/1-9/30 | |
| | | | |
| Physical Parameters (PPS) | | 60 routine (RT) per month | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| Select from Inventory of Active Sampling Points | 7/1/25 - 7/31/25 | | Complete |
| | 8/1/25 - 8/31/25 | | Complete |

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| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS) | | 60 routine (RT) per month | | |
|------------------------------------|--------------------|---------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | |
| | 9/1/25 - 9/30/25 | | Complete | |
| | 10/1/25 - 10/31/25 | | Complete | |
| | 11/1/25 - 11/30/25 | | Complete | |
| | 12/1/25 - 12/31/25 | | | |
| | 1/1/26 - 1/31/26 | | | |
| | 2/1/26 - 2/28/26 | | | |
| | 3/1/26 - 3/31/26 | | | |
| | 4/1/26 - 4/30/26 | | | |
| | 5/1/26 - 5/31/26 | | | |
| | 6/1/26 - 6/30/26 | | | |

| Water Quality Parameters Orthophosphate, Total Alkalinity, T (WQP8) | | 20 routine (RT) per six months | | |
|---|-------------------|--------------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | |
| Select from Inventory of Active Sampling Points | 1/1/25 - 6/30/25 | | Complete | |
| | 7/1/25 - 12/31/25 | | | |
| | 1/1/26 - 6/30/26 | | | |

Water System Facility: ENTRY POINT-FILTER PLANT (WSF ID: 00700)

| Net Gross Alpha (4000) | | 1 routine (RT) per three years | | |
|------------------------------------|-------------------|--------------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | |
| ENTRY POINT-FILTER P (3) | 1/1/23 - 12/31/25 | | | |
| | 1/1/26 - 12/31/28 | | | |

| Uranium (4006) | | 1 routine (RT) per three years | | |
|------------------------------------|-------------------|--------------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | |
| ENTRY POINT-FILTER P (3) | 1/1/23 - 12/31/25 | | | |
| | 1/1/26 - 12/31/28 | | | |

| Combined Radium-226/228 (4010) | | 1 routine (RT) per three years | | |
|------------------------------------|-------------------|--------------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | |
| ENTRY POINT-FILTER P (3) | 1/1/23 - 12/31/25 | | | |
| | 1/1/26 - 12/31/28 | | | |

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per year | | |
|------------------------------------|-------------------|-------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | |
| ENTRY POINT-FILTER P (3) | 1/1/24 - 12/31/24 | | Complete | |
| | 1/1/25 - 12/31/25 | | Complete | |
| | 1/1/26 - 12/31/26 | | | |

| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | |
|------------------------------------|-------------------|-------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | |
| ENTRY POINT-FILTER P (3) | 1/1/24 - 12/31/24 | | Complete | |
| | 1/1/25 - 12/31/25 | | Complete | |
| | 1/1/26 - 12/31/26 | | | |

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| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Monitoring Requirements

Water System Facility: ENTRY POINT-FILTER PLANT (WSF ID: 00700)

Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) 2 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT-FILTER P (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |

Organic Chemicals (VOCS) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT-FILTER P (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |

Water System Facility: ENTRY POINT-BARLOW STREET WELL 1 (WSF ID: 00701)

Net Gross Alpha (4000) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP-BARLOW STREET WELL 1 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Uranium (4006) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP-BARLOW STREET WELL 1 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Combined Radium-226/228 (4010) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP-BARLOW STREET WELL 1 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Inorganic Chemicals (IOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP-BARLOW STREET WELL 1 (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |

Nitrate And Nitrite (NOX) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP-BARLOW STREET WELL 1 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP-BARLOW STREET WELL 1 (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |

Organic Chemicals (VOCS) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP-BARLOW STREET WELL 1 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

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| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Monitoring Requirements

Water System Facility: ENTRY POINT-MECHANIC STREET WELL 2A (WSF ID: 00702)

| Net Gross Alpha (4000) | | 1 routine (RT) per three years | |
|--|-------------------|--------------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT-WELL 2A (3) | 1/1/25 - 12/31/27 | | |
| Uranium (4006) | | 1 routine (RT) per three years | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT-WELL 2A (3) | 1/1/25 - 12/31/27 | | |
| Combined Radium-226/228 (4010) | | 1 routine (RT) per three years | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT-WELL 2A (3) | 1/1/25 - 12/31/27 | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT-WELL 2A (3) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT-WELL 2A (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 1 routine (RT) per three years | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT-WELL 2A (3) | 1/1/25 - 12/31/27 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per year | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| ENTRY POINT-WELL 2A (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

Water System Facility: ENTRY POINT-MIX STREET WELLS 3, 4, & 5 (WSF ID: 00703)

| Net Gross Alpha (4000) | | 1 routine (RT) per three years | |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP-MIX STREET WELL 3,4,5 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Uranium (4006) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP-MIX STREET WELL 3,4,5 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Combined Radium-226/228 (4010) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP-MIX STREET WELL 3,4,5 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

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| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Monitoring Requirements

Water System Facility: ENTRY POINT-MIX STREET WELLS 3, 4, & 5 (WSF ID: 00703)

| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP-MIX STREET WELL 3,4,5 (3) | 1/1/25 - 12/31/27 | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP-MIX STREET WELL 3,4,5 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| Pesticides, Herbicides and PCBs-Phase II (SOC2) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP-MIX STREET WELL 3,4,5 (3) | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |
| Pesticides, Herbicides and PCBs-Phase V (SOC5) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP-MIX STREET WELL 3,4,5 (3) | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP-MIX STREET WELL 3,4,5 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

Water System Facility: BARLOW STREET WELL #1 (WSF ID: 1213)

| | | | | | |
|---|--------------------------|---------------------------------|--------------------------|--|--|
| E. Coli (3014) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| BARLOW ST WELL 1 (2) | 7/1/25 - 7/31/25 | | Complete | | |
| | 8/1/25 - 8/31/25 | | Complete | | |
| | 9/1/25 - 9/30/25 | | Complete | | |
| | 10/1/25 - 10/31/25 | | Complete | | |
| | 11/1/25 - 11/30/25 | | Complete | | |
| | 12/1/25 - 12/31/25 | | | | |
| | 1/1/26 - 1/31/26 | | | | |
| | 2/1/26 - 2/28/26 | | | | |
| | 3/1/26 - 3/31/26 | | | | |
| | 4/1/26 - 4/30/26 | | | | |
| | 5/1/26 - 5/31/26 | | | | |
| | 6/1/26 - 6/30/26 | | | | |

Water System Facility: BRISTOL RESERVOIR #1 (WSF ID: 2053)

| | | | | | |
|---|--------------------------|---------------------------------|--------------------------|--|--|
| Total Alkalinity (1927) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |

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|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Monitoring Requirements

Water System Facility: BRISTOL RESERVOIR #1 (WSF ID: 2053)

| Total Alkalinity (1927) | | 1 routine (RT) per month | | |
|---|------------------------------------|--------------------------|----------------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | |
| RESERVOIR (1) | 7/1/25 - 7/31/25 | | Complete | |
| | 8/1/25 - 8/31/25 | | Complete | |
| | 9/1/25 - 9/30/25 | | Complete | |
| | 10/1/25 - 10/31/25 | | Complete | |
| | 11/1/25 - 11/30/25 | | Complete | |
| | 12/1/25 - 12/31/25 | | | |
| | 1/1/26 - 1/31/26 | | | |
| | 2/1/26 - 2/28/26 | | | |
| | 3/1/26 - 3/31/26 | | | |
| | 4/1/26 - 4/30/26 | | | |
| | 5/1/26 - 5/31/26 | | | |
| | 6/1/26 - 6/30/26 | | | |
| | Total Organic Carbon (2920) | | 1 routine (RT) per month | |
| | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| RESERVOIR (1) | 7/1/25 - 7/31/25 | | Complete | |
| | 8/1/25 - 8/31/25 | | Complete | |
| | 9/1/25 - 9/30/25 | | Complete | |
| | 10/1/25 - 10/31/25 | | Complete | |
| | 11/1/25 - 11/30/25 | | Complete | |
| | 12/1/25 - 12/31/25 | | | |
| | 1/1/26 - 1/31/26 | | | |
| | 2/1/26 - 2/28/26 | | | |
| | 3/1/26 - 3/31/26 | | | |
| | 4/1/26 - 4/30/26 | | | |
| | 5/1/26 - 5/31/26 | | | |
| | 6/1/26 - 6/30/26 | | | |
| | Total Coliform (3100) | | 1 routine (RT) per quarter | |
| | Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| RESERVOIR (1) | 4/1/25 - 6/30/25 | | Complete | |
| | 7/1/25 - 9/30/25 | | Complete | |
| | 10/1/25 - 12/31/25 | | | |
| | 1/1/26 - 3/31/26 | | | |
| | 4/1/26 - 6/30/26 | | | |
| Surface Water Inorganic Chemicals (RIOCI) | | 1 routine (RT) per year | | |
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status | |
| RESERVOIR (1) | 1/1/24 - 12/31/24 | | Complete | |
| | 1/1/25 - 12/31/25 | | Complete | |
| | 1/1/26 - 12/31/26 | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|----------------------------------|--------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Monitoring Requirements

Water System Facility: **BRISTOL RESERVOIR #1 (WSF ID: 2053)**

| Surface Water Color and Turbidity (RPPS) | | 1 routine (RT) per quarter | |
|---|--------------------------|----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| RESERVOIR (1) | 4/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 12/31/25 | | |
| | 1/1/26 - 3/31/26 | | |
| | 4/1/26 - 6/30/26 | | |

| Surface Water Pesticides (RSOC) | | 1 routine (RT) per year | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| RESERVOIR (1) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

Water System Facility: **FILTER PLANT (WSF ID: 23)**

| Total Organic Carbon (2920) | | 1 routine (RT) per month | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| COMBINED FILTER EFFLUENT - FILTER PLANT (5) | 7/1/25 - 7/31/25 | | Complete |
| | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |

Water System Facility: **MECHANIC STREET WELL #2A (WSF ID: 57284)**

| E. Coli (3014) | | 1 routine (RT) per month | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| MECHANIC STREET WELL #2A (2) | 7/1/25 - 7/31/25 | | Complete |
| | 8/1/25 - 8/31/25 | | Complete |
| | 9/1/25 - 9/30/25 | | Complete |
| | 10/1/25 - 10/31/25 | | Complete |
| | 11/1/25 - 11/30/25 | | Complete |
| | 12/1/25 - 12/31/25 | | |
| | 1/1/26 - 1/31/26 | | |
| | 2/1/26 - 2/28/26 | | |
| | 3/1/26 - 3/31/26 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Monitoring Requirements

Water System Facility: MECHANIC STREET WELL #2A (WSF ID: 57284)

| E. Coli (3014) | 1 routine (RT) per month | | |
|------------------------------------|--------------------------|-------------------|-------------------|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
| | 4/1/26 - 4/30/26 | | |
| | 5/1/26 - 5/31/26 | | |
| | 6/1/26 - 6/30/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: ENTRY POINT-FILTER PLANT (WSFID: 00700)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---|--------------------|--------------------|
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Minimum: 0.55 MG/L | Daily |
| Start Date: 5/1/2023 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Maximum: 0.85 MG/L | Daily |
| Start Date: 5/1/2023 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | Y | |
| | 8/1/2025 - 8/31/2025 | Y | |
| | 9/1/2025 - 9/30/2025 | Y | |
| | 10/1/2025 - 10/31/2025 | Y | |
| | 11/1/2025 - 11/30/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| Orthophosphate | Entry Point Phosphate Monitoring (PHOS) | Minimum: 1.25 MG/L | 2 |
| Start Date: 6/1/2021 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.0 MG/L | Daily |
| Start Date: 6/1/2021 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility: **ENTRY POINT-FILTER PLANT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|--------------------|--------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.0 MG/L | Daily |
| Start Date: 6/1/2021 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|--------------------|--------------------|
| pH | Entry Point pH Monitoring (PHRD) | Maximum: 8.0 PH | Daily |
| Start Date: 6/1/2021 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|--------------------|--------------------|
| pH | <spaces> () | Average: 7.5 PH | Daily |
| Start Date: 6/1/2021 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---|--------------------|--------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Maximum: 10 MG/L | 2 |
| Start Date: 6/1/2021 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

Water System Facility: **ENTRY POINT-BARLOW STREET WELL 1 (WSFID: 00701)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---|--------------------|--------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2005 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHLINGTON

Water System Facility: **ENTRY POINT-BARLOW STREET WELL 1 (WSFID: 00701)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---|--------------------|--------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2005 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|--|--------------------|--------------------|
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Minimum: 0.55 MG/L | Daily |
| Start Date: 5/1/2023 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|--|--------------------|--------------------|
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Maximum: 0.85 MG/L | Daily |
| Start Date: 5/1/2023 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | Y | |
| | Offline 8/1/2025 - 8/31/2025 | n/a | Y |
| | Offline 9/1/2025 - 9/30/2025 | n/a | Y |
| | 10/1/2025 - 10/31/2025 | Y | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|--------------------|--------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.4 PH | Daily |
| Start Date: 4/1/2003 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

Water System Facility: **ENTRY POINT-MECHANIC STREET WELL 2A (WSFID: 00702)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---|--------------------|--------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 7/1/2011 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|---|---|------------------------|--------------------|--------------------|--------------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |
| Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTINGTON | | | | | | | |
| Water System Facility: ENTRY POINT-MECHANIC STREET WELL 2A (WSFID: 00702) | | | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | Operating Limit | | Samples Req/Month | | |
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | | Minimum: 0.2 MG/L | | Daily | | |
| Start Date: | 7/1/2011 | Compliance History: | | Operating Limit | Monitoring | | |
| | | Monitoring Period | | Compliance Status: | Compliance Status: | | |
| | | 8/1/2025 - 8/31/2025 | | | | | |
| | | 9/1/2025 - 9/30/2025 | | | | | |
| | | 10/1/2025 - 10/31/2025 | | | | | |
| | | 11/1/2025 - 11/30/2025 | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | Operating Limit | | Samples Req/Month | | |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | | Maximum: 0.85 MG/L | | Daily | | |
| Start Date: | 5/1/2023 | Compliance History: | | Operating Limit | Monitoring | | |
| | | Monitoring Period | | Compliance Status: | Compliance Status: | | |
| | | 7/1/2025 - 7/31/2025 | | Y | | | |
| | | 8/1/2025 - 8/31/2025 | | Y | | | |
| | | 9/1/2025 - 9/30/2025 | | Y | | | |
| | | 10/1/2025 - 10/31/2025 | | Y | | | |
| | | 11/1/2025 - 11/30/2025 | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | Operating Limit | | Samples Req/Month | | |
| Orthophosphate | Entry Point Phosphate Monitoring (PHOS) | | Minimum: 1.5 MG/L | | 2 | | |
| Start Date: | 6/1/2021 | Compliance History: | | Operating Limit | Monitoring | | |
| | | Monitoring Period | | Compliance Status: | Compliance Status: | | |
| | | 7/1/2025 - 7/31/2025 | | | | | |
| | | 8/1/2025 - 8/31/2025 | | | | | |
| | | 9/1/2025 - 9/30/2025 | | | | | |
| | | 10/1/2025 - 10/31/2025 | | | | | |
| | | 11/1/2025 - 11/30/2025 | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | Operating Limit | | Samples Req/Month | | |
| pH | Entry Point pH Monitoring (PHRD) | | Maximum: 8.0 PH | | Daily | | |
| Start Date: | 6/1/2021 | Compliance History: | | Operating Limit | Monitoring | | |
| | | Monitoring Period | | Compliance Status: | Compliance Status: | | |
| | | 7/1/2025 - 7/31/2025 | | | | | |
| | | 8/1/2025 - 8/31/2025 | | | | | |
| | | 9/1/2025 - 9/30/2025 | | | | | |
| | | 10/1/2025 - 10/31/2025 | | | | | |
| | | 11/1/2025 - 11/30/2025 | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | Operating Limit | | Samples Req/Month | | |
| pH | Entry Point pH Monitoring (PHRD) | | Minimum: 7.0 PH | | Daily | | |
| Start Date: | 6/1/2021 | Compliance History: | | Operating Limit | Monitoring | | |
| | | Monitoring Period | | Compliance Status: | Compliance Status: | | |
| | | 7/1/2025 - 7/31/2025 | | | | | |
| | | 8/1/2025 - 8/31/2025 | | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHLINGTON

Water System Facility: **ENTRY POINT-MECHANIC STREET WELL 2A (WSFID: 00702)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|------------------------------------|-------------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7.0 PH | Daily |
| Start Date: 6/1/2021 | | | |
| | Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|------------------------------------|-------------------------------|
| pH | <spaces> () | Average: 7.5 PH | Daily |
| Start Date: 6/1/2021 | | | |
| | Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---|------------------------------------|-------------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Maximum: 10 MG/L | 2 |
| Start Date: 7/1/2011 | | | |
| | Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

Water System Facility: **ENTRY POINT-MIX STREET WELLS 3, 4, & 5 (WSFID: 00703)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------|---------------------------------------|------------------------------------|-------------------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.8 MG/L | Continuous |
| Start Date: 10/1/2019 | | | |
| | Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
| | 7/1/2025 - 7/31/2025 | Y | |
| | 8/1/2025 - 8/31/2025 | Y | |
| | 9/1/2025 - 9/30/2025 | Y | |
| | 10/1/2025 - 10/31/2025 | Y | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|--|------------------------------------|-------------------------------|
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Minimum: 0.55 MG/L | Daily |
| Start Date: 5/1/2023 | | | |
| | Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|--|---|--|------------------------|---------------------|------------|--------------------|--------------------|--------------|
| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 15,142 | 1,180 | | | |
| Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON | | | | | | | | |
| Water System Facility: ENTRY POINT-MIX STREET WELLS 3, 4, & 5 (WSFID: 00703) | | | | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | | Operating Limit | | Samples Req/Month | | |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | | | Minimum: 0.55 MG/L | | Daily | | |
| Start Date: | 5/1/2023 | | | Compliance History: | | Operating Limit | Monitoring | |
| | | | | Monitoring Period | | Compliance Status: | Compliance Status: | |
| | | | 9/1/2025 - 9/30/2025 | | | | | |
| | | | 10/1/2025 - 10/31/2025 | | | | | |
| | | | 11/1/2025 - 11/30/2025 | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | | Operating Limit | | Samples Req/Month | | |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | | | Maximum: 0.85 MG/L | | Daily | | |
| Start Date: | 5/1/2023 | | | Compliance History: | | Operating Limit | Monitoring | |
| | | | | Monitoring Period | | Compliance Status: | Compliance Status: | |
| | | | 7/1/2025 - 7/31/2025 | | | | | |
| | | | 8/1/2025 - 8/31/2025 | | | | | |
| | | | 9/1/2025 - 9/30/2025 | | | | | |
| | | | 10/1/2025 - 10/31/2025 | | | | | |
| | | | 11/1/2025 - 11/30/2025 | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | | Operating Limit | | Samples Req/Month | | |
| Orthophosphate | Entry Point Phosphate Monitoring (PHOS) | | | Minimum: 2.5 MG/L | | 2 | | |
| Start Date: | 6/1/2021 | | | Compliance History: | | Operating Limit | Monitoring | |
| | | | | Monitoring Period | | Compliance Status: | Compliance Status: | |
| | | | 7/1/2025 - 7/31/2025 | | | | | |
| | | | 8/1/2025 - 8/31/2025 | | | | | |
| | | | 9/1/2025 - 9/30/2025 | | | | | |
| | | | 10/1/2025 - 10/31/2025 | | | | | |
| | | | 11/1/2025 - 11/30/2025 | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | | Operating Limit | | Samples Req/Month | | |
| pH | Entry Point pH Monitoring (PHRD) | | | Minimum: 7.0 PH | | Daily | | |
| Start Date: | 6/1/2021 | | | Compliance History: | | Operating Limit | Monitoring | |
| | | | | Monitoring Period | | Compliance Status: | Compliance Status: | |
| | | | 7/1/2025 - 7/31/2025 | | | | | |
| | | | 8/1/2025 - 8/31/2025 | | | | | |
| | | | 9/1/2025 - 9/30/2025 | | | | | |
| | | | 10/1/2025 - 10/31/2025 | | | | | |
| | | | 11/1/2025 - 11/30/2025 | | | | | |
| Analyte | Monitoring Requirement (Summary Type) | | | Operating Limit | | Samples Req/Month | | |
| pH | Entry Point pH Monitoring (PHRD) | | | Maximum: 8.0 PH | | Daily | | |
| Start Date: | 6/1/2021 | | | Compliance History: | | Operating Limit | Monitoring | |
| | | | | Monitoring Period | | Compliance Status: | Compliance Status: | |
| | | | 7/1/2025 - 7/31/2025 | | | | | |
| | | | 8/1/2025 - 8/31/2025 | | | | | |
| | | | 9/1/2025 - 9/30/2025 | | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility: **ENTRY POINT-MIX STREET WELLS 3, 4, & 5 (WSFID: 00703)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|-----------------|-------------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Maximum: 8.0 PH | Daily |
| Start Date: 6/1/2021 | | | |
| Compliance History: | Monitoring Period | Operating Limit | Monitoring Compliance Status: |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|-----------------|-------------------------------|
| pH | <spaces> () | Average: 7.5 PH | Daily |
| Start Date: 6/1/2021 | | | |
| Compliance History: | Monitoring Period | Operating Limit | Monitoring Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---|------------------|-------------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Maximum: 10 MG/L | 2 |
| Start Date: 4/1/2003 | | | |
| Compliance History: | Monitoring Period | Operating Limit | Monitoring Compliance Status: |
| | 7/1/2025 - 7/31/2025 | | |
| | 8/1/2025 - 8/31/2025 | | |
| | 9/1/2025 - 9/30/2025 | | |
| | 10/1/2025 - 10/31/2025 | | |
| | 11/1/2025 - 11/30/2025 | | |

Water System Facility: **FILTER PLANT (WSFID: 23)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|-------------------|-------------------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.6 MG/L | Daily |
| Start Date: 6/1/2013 | | | |
| Compliance History: | Monitoring Period | Operating Limit | Monitoring Compliance Status: |
| | 7/1/2025 - 7/31/2025 | Y | |
| | 8/1/2025 - 8/31/2025 | Y | |
| | 9/1/2025 - 9/30/2025 | Y | |
| | 10/1/2025 - 10/31/2025 | Y | |
| | 11/1/2025 - 11/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|----------------------|---------------------------------------|-----------------|-------------------------------|
| Turbidity | CFE Maximum Turbidity (MAXT) | Maximum: 1 NTU | 186 |
| Start Date: 1/1/2004 | | | |
| Compliance History: | Monitoring Period | Operating Limit | Monitoring Compliance Status: |
| | 7/1/2025 - 7/31/2025 | Y | |
| | 8/1/2025 - 8/31/2025 | Y | |
| | 9/1/2025 - 9/30/2025 | Y | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility: **FILTER PLANT (WSFID: 23)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|---------------------------------------|---------------------------------------|-------------------------------|-------------------|
| Turbidity | CFE Maximum Turbidity (MAXT) | Maximum: 1 NTU | 186 |
| Start Date: 1/1/2004 | | | |
| Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: | |
| 10/1/2025 - 10/31/2025 | Y | | |
| 11/1/2025 - 11/30/2025 | | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|---------------------------------------|---------------------------------------|-------------------------------|-------------------|
| Turbidity | CFE 95% Turbidity (95PT) | 95% Turbidity Limit: 0.3 NTU | 186 |
| Start Date: 1/1/2004 | | | |
| Compliance History: Monitoring Period | Operating Limit Compliance Status: | Monitoring Compliance Status: | |
| 7/1/2025 - 7/31/2025 | Y | | |
| 8/1/2025 - 8/31/2025 | Y | | |
| 9/1/2025 - 9/30/2025 | Y | | |
| 10/1/2025 - 10/31/2025 | Y | | |
| 11/1/2025 - 11/30/2025 | | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 01 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | 02 | HILL ST | A | Y | | | Y Y |
| | | 03 | CHIPPANEE | A | Y | | Y | Y Y |
| | | 04 | 198 BURLINGTON AVE | A | Y | | | |
| | | 05 | 621 JEROME AVE | A | Y | | | |
| | | 05X | 129 MINES RD | I | Y | | | |
| | | 06 | COUNTRYSIDE | I | Y | | Y | Y Y |
| | | 07 | 920 STAFFORD AVE | A | Y | | | Y |
| | | 07X | STAFFORD NEWS | I | Y | | | |
| | | 08 | MIX ST WELLFIELD | A | Y | | | |
| | | 09 | 855 FARMINGTON AVE | A | Y | | Y | |
| | | 09X | 833 FARMINGTON AVE | I | Y | | | |
| | | 10 | 81 GROVE ST | A | Y | | | Y |
| | | 100 | 15-17 PRATT ST | A | | 1 | | |
| | | 101 | 15 PARK ST | A | | 1 | | |
| | | 102 | 110 PARK ST | A | | 1 | | |
| | | 103 | 366 PARK ST | A | | 1 | | |
| | | 104 | 426 PARK ST | A | | 1 | | |
| | | 105 | 448 PARK ST | A | | 1 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 106 | 141 BETHS AVE | A | | 1 | | |
| | | 107 | 156 BETHS AVE | A | | 1 | | |
| | | 108 | 182 BETHS AVE | A | | 1 | | |
| | | 109 | 190 BETHS AVE | A | | 1 | | |
| | | 11 | GENERATED BY BATCH | A | Y | | | |
| | | 110 | 204 BETHS AVE | A | | 1 | | |
| | | 111 | 216 BETHS AVE | A | | 1 | | |
| | | 112 | 20 FERN HILL RD | A | | 1 | | |
| | | 113 | 39 FERN HILL RD | A | | 1 | | |
| | | 114 | 55 FERN HILL RD | A | | 1 | | |
| | | 115 | 69 FERN HILL RD | A | | 1 | | |
| | | 116 | 120 FERN HILL RD | A | | 1 | | |
| | | 117 | 23 ROSSI DR | A | | 1 | | |
| | | 118 | 68 ROSSI DR | A | | 1 | | |
| | | 119 | 71 ROSSI DR | A | | 1 | | |
| | | 12 | 238 KING STREET | A | Y | | | |
| | | 120 | 85 ROSSI DR | A | | 1 | | |
| | | 121 | 145 ROSSI DR | A | | 1 | | |
| | | 122 | 155 ROSSI DR | A | | 1 | | |
| | | 123 | 162 ROSSI DR | A | | 1 | | |
| | | 124 | 172 ROSSI DR | A | | 1 | | |
| | | 125 | 175 ROSSI DR | A | | 1 | | |
| | | 126 | 182 ROSSI DR | A | | 1 | | |
| | | 127 | 189 ROSSI DR | A | | 1 | | |
| | | 128 | 16 PEPPERMINT LANE | A | | 1 | | |
| | | 129 | 21 PEPPERMINT LANE | A | | 1 | | |
| | | 13 | 815 PINE STREET | I | Y | | | |
| | | 130 | 31 PEPPERMINT LANE | A | | 1 | | |
| | | 131 | 41 PEPPERMINT LANE | A | | 1 | | |
| | | 132 | 51 PEPPERMINT LANE | A | | 1 | | |
| | | 133 | 61 PEPPERMINT LANE | A | | 1 | | |
| | | 134 | 81 PEPPERMINT LANE | A | | 1 | | |
| | | 135 | 97 PEPPERMINT LANE | A | | 1 | | |
| | | 136 | 48 PEPPERMINT LANE | A | | 1 | | |
| | | 137 | 58 PEPPERMINT LANE | A | | 1 | | |
| | | 138 | 68 PEPPERMINT LANE | A | | 1 | | |
| | | 139 | 78 PEPPERMINT LANE | A | | 1 | | |
| | | 13X | 692 PINE STREET | I | Y | | | |
| | | 14 | RADISSON INN | A | Y | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
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| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 140 | 88 PEPPERMINT LANE | A | | 1 | | |
| | | 141 | 96 PEPPERMINT LANE | A | | 1 | | |
| | | 142 | 104 PEPPERMINT LANE | A | | 1 | | |
| | | 143 | 122 PEPPERMINT LANE | A | | 1 | | |
| | | 144 | 136 PEPEPRMINT LANE | A | | 1 | | |
| | | 145 | 142 PEPPERMINT LANE | A | | 1 | | |
| | | 146 | 146 PEPPERMINT LANE | A | | 1 | | |
| | | 147 | 152 PEPEPRMINT LANE | A | | 1 | | |
| | | 148 | 4 SOUCY | A | | 1 | | |
| | | 149 | 5 SOUCY | A | | 1 | | |
| | | 15 | PUBLIC WORKS | A | Y | | | Y |
| | | 150 | 15 SOUCY | A | | 1 | | |
| | | 151 | 35 SOUCY | A | | 1 | | |
| | | 152 | 45 SOUCY | A | | 1 | | |
| | | 153 | 55 SOUCY | A | | 1 | | |
| | | 154 | 58 SOUCY | A | | 1 | | |
| | | 155 | 7 ACORN | A | | 1 | | |
| | | 156 | 17 ACORN | A | | 1 | | |
| | | 157 | 20 ACORN | A | | 1 | | |
| | | 158 | 25 ACORN | A | | 1 | | |
| | | 159 | 33 ACORN | A | | 1 | | |
| | | 16 | RIVERSIDE AVE. | A | Y | | | Y |
| | | 160 | 39 ACORN | A | | 1 | | |
| | | 161 | 40 ACORN | A | | 1 | | |
| | | 162 | 45 ACORN | A | | 1 | | |
| | | 163 | 5 HARVARD PL | A | | 1 | | |
| | | 164 | 10 HARVARD PL | A | | 1 | | |
| | | 165 | 54 HARVARD PL | A | | 1 | | |
| | | 166 | 33 HARVARD PL | A | | 1 | | |
| | | 167 | 19 HARVARD PL | A | | 1 | | |
| | | 168 | 32 HARVARD PL | A | | 1 | | |
| | | 169 | 71 CARRAIGE | A | | 1 | | |
| | | 17 | 40 WEST ST | A | Y | | | Y |
| | | 170 | 59 UCONN | A | | 1 | | |
| | | 171 | 90 UNCONN | A | | 1 | | |
| | | 172 | 44 UCONN | A | | 1 | | |
| | | 173 | 30 UCONN | A | | 1 | | |
| | | 174 | 20 UNCONN | A | | 1 | | |
| | | 175 | 6 UCONN | A | | 1 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
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| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 176 | 9 UCONN | A | | 1 | | |
| | | 177 | 21 UCONN | A | | 1 | | |
| | | 178 | 35 UCONN | A | | 1 | | |
| | | 179 | 7 WINTERGREEN | A | | 1 | | |
| | | 18 | CITY HALL | A | Y | | | Y |
| | | 180 | 8 WINTERGREEN | A | | 1 | | |
| | | 181 | 17 WINTERGREEN | A | | 1 | | |
| | | 182 | 30 WINTERGREEN | A | | 1 | | |
| | | 183 | 40 WINTERGREEN | A | | 1 | | |
| | | 184 | 67 WINTERGREEN | A | | 1 | | |
| | | 185 | 70 WINTERGREEN | A | | 1 | | |
| | | 186 | 80 WINTERGREEN | A | | 1 | | |
| | | 187 | 26 BUCKBOARD | A | | 1 | | |
| | | 188 | 43 ILLINOIS | A | | 1 | | |
| | | 189 | 54 OLD WOLCOTT RD | A | | 1 | | |
| | | 19 | PARK DEPARTMENT | A | Y | | Y | Y |
| | | 190 | 27 BOARMAN ROAD | A | | 1 | | |
| | | 191 | 100 BEECH STREET | A | | 1 | | |
| | | 192 | 26 LEXINGTON | A | | 1 | | |
| | | 193 | 23 OWSIANKO | A | | 1 | | |
| | | 194 | 14 REGENCY CT | A | | 1 | | |
| | | 195 | 178 CASTLE RD | A | | 1 | | |
| | | 196 | 196 CASTLE | A | | 1 | | |
| | | 197 | 170 BROOKSIDE | A | | 1 | | |
| | | 198 | 34 D'AMATO | A | | 1 | | |
| | | 199 | 46 CONCORD ST | A | | 1 | | |
| | | 20 | 186 TERRYVILLE RD | I | Y | | | |
| | | 200 | 50 SIMS | A | | 1 | | |
| | | 201 | 20 OXBOW | A | | 1 | | |
| | | 202 | 76 FERRARO | A | | 1 | | |
| | | 203 | 21 PINE BROOK TER | A | | 1 | | |
| | | 204 | 948 JEROME AVE | A | | 1 | | |
| | | 205 | 52 PATRICIA | A | | 1 | | |
| | | 206 | 58 BUCKBOARD LN | A | | 1 | | |
| | | 207 | 81 EMPIRE WAY | A | | 1 | | |
| | | 208 | 219 ASHLEY ROAD | A | | 1 | | |
| | | 209 | 26 LEXINGTON | A | | 1 | | |
| | | 21 | PECK LANE P.S | A | Y | | | Y |
| | | 210 | 8 BURTON ST | A | | 1 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 211 | 29 BURTON ST | A | | 1 | | |
| | | 212 | 44 BURTON ST | A | | 1 | | |
| | | 213 | 23 CROWN ST | A | | 1 | | |
| | | 214 | 29 CROWN ST | A | | 1 | | |
| | | 215 | 47 CROWN ST | A | | 1 | | |
| | | 216 | 58 CROWN ST | A | | 1 | | |
| | | 217 | 84 CROWN ST | A | | 1 | | |
| | | 218 | 91 CROWN ST | A | | 1 | | |
| | | 219 | 105 CROWN ST | A | | 1 | | |
| | | 21X | CENTRAL HIGH SCHOOL | I | Y | | | |
| | | 22 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | 220 | 44 WESTCHESTER | A | | 1 | | |
| | | 221 | 47 WESTCHESTER | A | | 1 | | |
| | | 222 | 65 WESTCHESTER | A | | 1 | | |
| | | 223 | 68 WESTCHESTER | A | | 1 | | |
| | | 224 | 22 WELCH DR | A | | 1 | | |
| | | 225 | 28 WELCH DR | A | | 1 | | |
| | | 226 | 34 WELCH DR | A | | 1 | | |
| | | 227 | 56 WOODMERE RD | A | | 1 | | |
| | | 228 | 68 WOODMERE RD | A | | 1 | | |
| | | 229 | 73 WOODMERE RD | A | | 1 | | |
| | | 23 | NORTHEAST SCHOOL | A | | | | Y |
| | | 230 | 79 WOODMERE RD | A | | 1 | | |
| | | 231 | 91 WOODMERE RD | A | | 1 | | |
| | | 232 | 23 WOODLAND ST | A | | 1 | | |
| | | 233 | 35 WOODLAND ST | A | | 1 | | |
| | | 234 | 85 WOODLAND ST | A | | 1 | | |
| | | 235 | 108 WOODLAND ST | A | | 1 | | |
| | | 236 | 134 WOODLAND ST | A | | 1 | | |
| | | 237 | 11 WOODING ST | A | | 1 | | |
| | | 238 | 37 WOODING ST | A | | 1 | | |
| | | 239 | 48 WOODING ST | A | | 1 | | |
| | | 24 | 79 LAWRENCE LANE | A | | 1 | | |
| | | 240 | 22 WILCOX ST | A | | 1 | | |
| | | 241 | 29 WILCOX ST | A | | 1 | | |
| | | 242 | 44 WILCOX ST | A | | 1 | | |
| | | 243 | 47 WILCOX ST | A | | 1 | | |
| | | 244 | 50 WILCOX ST | A | | 1 | | |
| | | 245 | 62 WILCOX ST | A | | 1 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 246 | 70 WILCOX ST | A | | 1 | | |
| | | 247 | 73 WILCOX ST | A | | 1 | | |
| | | 248 | 84 WILCOX ST | A | | 1 | | |
| | | 249 | 87 WILCOX ST | A | | 1 | | |
| | | 25 | 19 BIRGE ROAD | A | | 1 | | |
| | | 250 | 93 WILCOX ST | A | | 1 | | |
| | | 251 | 113 WILCOX ST | A | | 1 | | |
| | | 252 | 118 WILCOX ST | A | | 1 | | |
| | | 253 | 123 WILCOX ST | A | | 1 | | |
| | | 254 | 50 WESTMINSTER | A | | 1 | | |
| | | 255 | 58 WESTMINSTER | A | | 1 | | |
| | | 256 | 66 WESTMINSTER | A | | 1 | | |
| | | 257 | 74 WESTMINSTER | A | | 1 | | |
| | | 258 | 9 WESTMINSTER | A | | 1 | | |
| | | 259 | 26 WESTCHESTER | A | | 1 | | |
| | | 26 | 59 LARDNER ROAD | A | | 1 | | |
| | | 260 | 35 WESTCHESTER | A | | 1 | | |
| | | 261 | 36 WESTCHESTER | A | | 1 | | |
| | | 262 | 30 ZIPP AVE | A | | 1 | | |
| | | 263 | 3 WOODRIDGE RD | A | | 1 | | |
| | | 264 | 4 WOODRIDGE RD | A | | 1 | | |
| | | 265 | 31 WOODMERE RD | A | | 1 | | |
| | | 266 | 32 WOODMERE RD | A | | 1 | | |
| | | 267 | 43 WOODMERE RD | A | | 1 | | |
| | | 268 | 50 WOODMERE RD | A | | 1 | | |
| | | 269 | 49 WOODMERE RD | A | | 1 | | |
| | | 27 | 22 PILGRIM ROAD | A | | 1 | | |
| | | 270 | 44 WOODMERE RD | A | | 1 | | |
| | | 271 | 70 CROWN ST | A | | 1 | | |
| | | 272 | 56 WOODLAWN ST | A | | 1 | | |
| | | 273 | 53 WESTMINSTER | A | | 1 | | |
| | | 274 | 102 LAKE AVENUE | A | | 1 | | |
| | | 275 | 300 LAKE AVENUE | A | | 1 | | |
| | | 276 | 264 LAKE AVENUE | A | | 1 | | |
| | | 277 | 332 LAKE AVENUE | A | | 1 | | |
| | | 278 | 112 STAFFORD AVE | A | | 1 | | |
| | | 279 | 124 STAFFORD AVE | A | | 1 | | |
| | | 28 | 132 FERNHILL ROAD | A | | 1 | | |
| | | 280 | 194 BROOK ST | A | | 1 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
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| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 281 | 210 BROOK ST | A | | 1 | | |
| | | 282 | 255 BROOK ST | A | | 1 | | |
| | | 283 | 400 BROOK ST | A | | 1 | | |
| | | 284 | 442 BROOK ST | A | | 1 | | |
| | | 285 | 452 BROOK ST | A | | 1 | | |
| | | 286 | 533 BROOK ST | A | | 1 | | |
| | | 287 | 562 BROOK ST | A | | 1 | | |
| | | 288 | 22 MORRIS | A | | 1 | | |
| | | 289 | 228 MORRIS | A | | 1 | | |
| | | 29 | 140 FERNHILL ROAD | A | | 1 | | |
| | | 290 | 64 MORRIS | A | | 1 | | |
| | | 291 | 62 LOUISIANA | A | | 1 | | |
| | | 292 | 64 LAKE AVE | A | | 1 | | |
| | | 293 | 370 LAKE AVE | A | | 1 | | |
| | | 294 | 295 BROOK | A | | 1 | | |
| | | 295 | 299 BROOK | A | | 1 | | |
| | | 296 | 516 BROOK ST | A | | 1 | | |
| | | 297 | 17 MORRIS | A | | 1 | | |
| | | 298 | 86 LOUISIANA | A | | 1 | | |
| | | 299 | 38 CROWN STREET | A | | 1 | | |
| | | 30 | 60 NUTMEG ROAD | A | | 1 | | |
| | | 300 | 92 CROWN STREET | A | | 1 | | |
| | | 301 | 31 MORRIS | A | | 1 | | |
| | | 302 | 116 DEER PARK RD | A | | 1 | | |
| | | 303 | 176 STEVENS ST | A | | 1 | | |
| | | 304 | 57 DEER PARK RD | A | | 1 | | |
| | | 305 | 358 MATTHEWS ST | A | | 1 | | |
| | | 306 | 491 SHAGBARK DR N | A | | 1 | | |
| | | 307 | 53 PATRICIA | A | | 1 | | |
| | | 308 | 45 ROSEMONT | A | | 1 | | |
| | | 309 | 41 SUMMERBERRY CIR | A | | 1 | | |
| | | 31 | 142 ROSSI DRIVE | A | | 1 | | |
| | | 310 | 26 WINTERBERRY CIR | A | | 1 | | |
| | | 311 | 128 LARKSPUR LANE | A | | 1 | | |
| | | 312 | 18 NURSERY CIRCLE | A | | 1 | | |
| | | 313 | 96 LAWRENCE LANE | A | | 1 | | |
| | | 314 | 674 HILL STREET | A | | 1 | | |
| | | 315 | 447 HART | A | | 1 | | |
| | | 316 | 20 SUMMER GLEN | A | | 1 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 317 | 747 PINE STREET | A | Y | | | |
| | | 32 | 106 INWOOD LANE | A | | 1 | | |
| | | 33 | 240 OLD TURNPIKE RD | A | | 1 | | |
| | | 34 | 140 BEN STREET | A | | 1 | | |
| | | 35 | 52 GARFIELD RD | A | | 1 | | |
| | | 36 | 36 CASTLE ROAD | A | | 1 | | |
| | | 37 | 35 CONCETTA LANE | A | | 1 | | |
| | | 38 | 124MORNINGSIDE DR W | A | | 1 | | |
| | | 39 | 36 DOUGLAS ROAD | A | | 1 | | |
| | | 4 | GENERIC DISTRIBUTION | A | Y | | | |
| | | 40 | 57 BURTON AVE | A | | 1 | | |
| | | 41 | 69 HOOVER AVE | A | | 1 | | |
| | | 42 | 50 MELINDA LANE | A | | 1 | | |
| | | 423 | 181 NORTH MAIN (FS1) | A | Y | | | |
| | | 424 | 151 HILL ST (FS2) | A | Y | | | |
| | | 425 | 80 CHURCH AV (FS3) | A | Y | | | |
| | | 426 | 17 VINCENT P (FS4) | A | Y | | | |
| | | 427 | 285 MIX ST (FS5) | A | Y | | | |
| | | 43 | 74 MELINDA LANE | A | | 1 | | |
| | | 44 | 97 MELINDA LANE | A | | 1 | | |
| | | 45 | 82 GEARY AVENUE | A | | 1 | | |
| | | 46 | 92 GEARY | A | | 1 | | |
| | | 47 | 117 GEARY | A | | 1 | | |
| | | 48 | 134 HULL STREET | A | | 1 | | |
| | | 49 | 23 WILCOX STREET | A | | 1 | | |
| | | 50 | 101 JULIA | A | | 1 | | |
| | | 501 | 174 CROWN ST | A | | 1 | | |
| | | 502 | 77 DIANE LANE | A | | 1 | | |
| | | 503 | 205 JEROME AVE | A | | 1 | | |
| | | 504 | 29 MELINDA | A | | 1 | | |
| | | 505 | 58 MERRIMAN ST | A | | 1 | | |
| | | 506 | 222 MORNINGSIDE DR W | A | | 1 | | |
| | | 507 | 128 QUEEN ST | A | | 1 | | |
| | | 508 | 1362 STAFFORD AVE | A | | 1 | | |
| | | 509 | 1364 STAFFORD AVE | A | | 1 | | |
| | | 51 | 110 NELSON FARM RD | A | | 1 | | |
| | | 510 | 84 STEELE RD | A | | 1 | | |
| | | 511 | 54 SURREY DR | A | | 1 | | |
| | | 512 | 25 RIDGE RD | A | | 1 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
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| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 513 | 72 VINCENT ST | A | | 1 | | |
| | | 514 | 59 CAROL DR | A | | 1 | | |
| | | 515 | 587 BURLINGTON AVE | A | | 1 | | |
| | | 516 | 120 MERCIER AVE | A | | 1 | | |
| | | 52 | 240 WOODLAND ST | A | | 1 | | |
| | | 53 | 46 BUCKBOARD LANE | A | | 1 | | Y |
| | | 54 | 3 DOVER | A | | 1 | | |
| | | 55 | 10 CONCETTA LA | A | | 1 | | |
| | | 56 | 44 NUTMEG ROAD | A | | 1 | | |
| | | 57 | 405 EAST ROAD | A | | 1 | | |
| | | 58 | 45 DAMATO LANE | A | | 1 | | |
| | | 59 | 397 EAST ROAD | A | | 1 | | |
| | | 60 | 46 MAY STREET | A | | 1 | | |
| | | 608 | 1389 STAFFORD AVE | A | Y | | Y | Y |
| | | 609 | 175 SHRUB ROAD | A | | | | Y |
| | | 61 | 158 HOOVER AVE | A | | 1 | | |
| | | 610 | 120 TERRYVILLE ROAD | A | Y | | | |
| | | 613 | WOLCOTT ST PUMP ST | A | | | | Y |
| | | 62 | 84 GREYSTONE AVE | A | | 1 | | |
| | | 63 | 27 JENNIFER RD | A | | 1 | | |
| | | 64 | 22 MILTON ROAD | A | | 1 | | |
| | | 65 | 54 HARWICK | A | | 1 | | |
| | | 66 | 151 HART ST | A | | 1 | | |
| | | 67 | 223 HART ST | A | | 1 | | |
| | | 68 | 11 BOY ST | A | | 1 | | |
| | | 69 | 344 BALDWIN DR | A | | 1 | | |
| | | 70 | 180 PONDVIEW LA | A | | 1 | | |
| | | 71 | 178 OAKLAND ST | A | | 1 | | |
| | | 72 | 6 ROUND HILL RD | A | | 1 | | |
| | | 73 | 176 PHEASANT RUN | A | | 1 | | |
| | | 74 | 25-27 JACOBS ST | A | | 1 | | |
| | | 75 | 38 JACOBS ST | A | | 1 | | |
| | | 76 | 44-46 JACOBS ST | A | | 1 | | |
| | | 77 | 105 JACOBS ST | A | | 1 | | |
| | | 78 | 111-113 JACOBS ST | A | | 1 | | |
| | | 79 | 112-114 JACOBS ST | A | | 1 | | |
| | | 80 | 123 JACOBS ST | A | | 1 | | |
| | | 81 | 15 GEARY AVENUE | A | | 1 | | |
| | | 82 | 18 GEARY AVENUE | A | | 1 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
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| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
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Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|--|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 83 | 44 GEARY AVENUE | A | | 1 | | |
| | | 84 | 66 GEARY AVENUE | A | | 1 | | |
| | | 85 | 98 GEARY AVENUE | A | | 1 | | |
| | | 86 | 29 GROVE AVENUE | A | | 1 | | |
| | | 87 | 48 GROVE AVENUE | A | | 1 | | |
| | | 88 | 84 GROVE AVENUE | A | | 1 | | |
| | | 89 | 123 GROVE AVENUE | A | | 1 | | |
| | | 90 | 96 EAST ROAD | A | | 1 | | |
| | | 91 | 135 EAST ROAD | A | | 1 | | |
| | | 92 | 182 EAST ROAD | A | | 1 | | |
| | | 93 | 231 EAST ROAD | A | | 1 | | |
| | | 94 | 240 EAST ROAD | A | | 1 | | |
| | | 95 | 83 CHESTNUT STREET | A | | 1 | | |
| | | 96 | 89-91 CHESTNUT ST | A | | 1 | | |
| | | 97 | 108 CHESTNUT ST | A | | 1 | | |
| | | 98 | 164 CHESTNUT ST | A | | 1 | | |
| | | 99 | 176 CHESTNUT ST | A | | 1 | | |
| | | BW-23 | 181 NORTH MAIN (FS1) | A | Y | | | |
| | | BW-24 | 151 HILL ST (FS2) | A | Y | | | |
| | | BW-25 | 80 CHURCH AVE (FS3) | A | Y | | | |
| | | BW-26 | 17 VINCENT P (FS4) | A | Y | | | |
| | | BW-27 | 285 MIX ST (FS5) | A | Y | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | ENTRY POINT-FILTER PLANT | 3 | ENTRY POINT-FILTER P | A | | | | |
| 00701 | ENTRY POINT-BARLOW STREET WELL 1 | 3 | EP-BARLOW STREET WEL | A | | | | |
| 00702 | ENTRY POINT-MECHANIC STREET WELL 2A | 3 | ENTRY POINT-WELL 2A | A | | | | |
| 00703 | ENTRY POINT-MIX STREET WELLS 3, 4, & 5 | 3 | EP-MIX STREET WELL 3 | A | | | | |
| 1213 | BARLOW STREET WELL #1 | 2 | BARLOW ST WELL 1 | A | | | | |
| 1446 | MIX STREET WELL #5 | 2 | MIX STREET WELL 5 | A | | | | |
| 1447 | MIX STREET WELL #4 | 2 | MIX STREET WELL 4 | A | | | | |
| 1448 | MIX STREET WELL #3 | 2 | MIX STREET WELL 3 | A | | | | |
| 2050 | LEAD MINE BROOK DIVERSION | | | | | | | |
| 2051 | ROCK BROOK DIVERSION | | | | | | | |
| 2052 | POLAND RIVER DIVERSION | | | | | | | |
| 2053 | BRISTOL RESERVOIR #1 | 1 | RESERVOIR | A | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

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Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| <i>Water System</i> Facility ID | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|------------------------------------|--|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 2054 | BRISTOL RESERVOIR #2 | 1 | RESERVOIR | A | | | | |
| 2055 | BRISTOL RESERVOIR #3 | 1 | RESERVOIR | A | | | | |
| 2056 | BRISTOL RESERVOIR #4 | 1 | RESERVOIR | A | | | | |
| 2057 | BRISTOL RESERVOIR #5 | 1 | RESERVOIR | A | | | | |
| 2058 | BRISTOL RESERVOIR #6 | | | | | | | |
| 2059 | BRISTOL RESERVOIR #7 | 1 | RESERVOIR | A | | | | |
| 23 | FILTER PLANT | 3 | ENTRY POINT - FILTER | A | | | | |
| | | 5 | COMBINED FILTER EFFL | A | | | | |
| 24 | MIX ST. WELLS #3, 4 & 5 TP | | | | | | | |
| 30018 | RESERVOIR # 1 | | | | | | | |
| 45264 | INTERCONNECTION - CT0890011 - STAFFORD | 3 | INTERCONNECTION - CT | A | | | | |
| 45794 | FILTER PLANT FINISHED WATER TANK | | | | | | | |
| 45796 | HIGH SERVICE (PUMP STATION NO.1) WETWELL | | | | | | | |
| 45798 | HILL STREET TANK | | | | | | | |
| 45800 | CHAPEL STREET TANK | | | | | | | |
| 45804 | GROVE STREET TANK #2 | | | | | | | |
| 45806 | OLD WOLCOTT ROAD TANK | | | | | | | |
| 45808 | STEVENS STREET TANK | | | | | | | |
| 45810 | DEWITT DRIVE TANK | | | | | | | |
| 45812 | SOUTH MOUNTAIN TANK | | | | | | | |
| 51901 | INTERCONNECTION - CTWC - TERRYVILLE SYST | | | | | | | |
| 51924 | WOLCOTT STREET PUMP STATION | | | | | | | |
| 525 | BARLOW STREET WELL #1 TP | | | | | | | |
| 53149 | WITCHES ROCK TANK | | | | | | | |
| 54007 | HILL STREET PUMP STATION | | | | | | | |
| 54009 | MOUNTAIN ROAD/ DOWN ST PUMP STATION | | | | | | | |
| 54011 | PECK LANE PUMP STATION | | | | | | | |
| 54013 | RES #3 TO RES #7 RAW WATER PUMP STATION | | | | | | | |
| 57284 | MECHANIC STREET WELL #2A | 2 | MECHANIC STREET WELL | A | | | | |
| 57286 | MECHANIC ST WELL #2A TP | | | | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

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|----------------------------------|--------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
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| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 57290 | HIGH SERVICE PUMP STATION (PS #1) | | | | | | | |

Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: CLASS 3 DISTRIBUTION SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| LONGO, ROBERT J. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2027 6/30/2027 |
| PAGLIARULI, JOSEPH F. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2026 6/30/2027 |
| DUCHARME, KIRK M. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III WATER TREATMENT PLANT OPERATOR - CLASS IV | 3/31/2027 3/31/2027 |
| BOLDUC, DANIEL | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2027 6/30/2028 |

Water System Facility: **FILTER PLANT (WSF ID: 23)**

Facility Classification: CLASS 4 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| BOLDUC, DANIEL | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2028 12/31/2027 |
| LONGO, ROBERT J. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2027 6/30/2027 |
| PAGLIARULI, JOSEPH F. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2026 6/30/2027 |
| DUCHARME, KIRK M. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III WATER TREATMENT PLANT OPERATOR - CLASS IV | 3/31/2027 3/31/2027 |

Water System Facility: **MIX ST. WELLS #3, 4 & 5 TP (WSF ID: 24)**

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| LONGO, ROBERT J. | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2027 12/31/2027 |
| PAGLIARULI, JOSEPH F. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2026 6/30/2027 |
| DUCHARME, KIRK M. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV DISTRIBUTION SYSTEM OPERATOR - CLASS III | 3/31/2027 3/31/2027 |
| BOLDUC, DANIEL | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2027 6/30/2028 |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source | |
|----------------------------------|--------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW | |
| Local Address (where applicable) | | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Certified Operator Information

Water System Facility: **BARLOW STREET WELL #1 TP (WSF ID: 525)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| LONGO, ROBERT J. | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2027 12/31/2027 |
| PAGLIARULI, JOSEPH F. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2026 6/30/2027 |
| DUCHARME, KIRK M. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV DISTRIBUTION SYSTEM OPERATOR - CLASS III | 3/31/2027 3/31/2027 |
| BOLDUC, DANIEL | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2027 6/30/2028 |

Water System Facility: **MECHANIC ST WELL #2A TP (WSF ID: 57286)**

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| BOLDUC, DANIEL | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2028 12/31/2027 |
| LONGO, ROBERT J. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2027 12/31/2027 |
| PAGLIARULI, JOSEPH F. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II DISTRIBUTION SYSTEM OPERATOR - CLASS III | 12/31/2026 6/30/2027 |
| DUCHARME, KIRK M. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III WATER TREATMENT PLANT OPERATOR - CLASS IV | 3/31/2027 3/31/2027 |

Contact Information

| Name | | | | Organization | | Job Title | | | |
|--------------------------|--|-----------|--------------------------|--------------------------|--------------|-----------------|---------------------------|-------|----------|
| Mr. Robert J. Longo | | | | Bristol Water Department | | Superintendent | | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 119 Riverside Avenue | | | P.O. Box 58 | | | Bristol | | CT | 06010 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 860-582-7431 | | | 860-585-1287 | | | 860-953-3051 | robertlongo@bristolct.gov | | |

Contact Role(s): **Administrative Contact**

| | | | | | | | | | |
|------------------------------|--|-----------|--------------------------|-----------------|--------------|-----------------|---------------------|-------|----------|
| Name | | | | Organization | | | Job Title | | |
| Mr. Edward C. Krawiecki, Jr. | | | | City of Bristol | | | Corporation Counsel | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | | State | Zip Code |
| 111 North Main Street | | | | | | Bristol | | CT | 06010 |
| Business Phone | | Extension | Fax | | Mobile Phone | Emergency Phone | Email Address | | |
| 860-584-6150 | | | 860-584-6152 | | | | | | |

Contact Role(s): **Legal Contact**

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| PWS ID | PWS Name | | | Classification | Population | Owner Type | Primary Source |
|----------------------------------|--------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0170011 | BRISTOL WATER DEPARTMENT | | | C | 52,079 | L | SW |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 15,142 | 1,180 | | | |

Towns Served: BRISTOL, BURLINGTON, PLAINVILLE, PLYMOUTH, SOUTHTON

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule