

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |   |                     |             |                |            |            |                |
|----------------------------------|---|---------------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                                |                     |             | Classification | Population | Owner Type | Primary Source |
| CT0100052                        | BETHLEHEM ELEMENTARY SCHOOL/DISTRICT 14 |                     |             | NTNC           | 406        | L          | GW             |
| Local Address (where applicable) |   | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 92 EAST STREET                   |   |                     | 1           |                |            |            |                |
| Towns Served: BETHLEHEM          |   |                     |             |                |            |            |                |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094)** **1 routine (RT) per nine years**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28        |                          |                          |

**Total Coliform (3100)** **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 8/31/25         |                          | Complete                 |
|   | 10/1/25 - 12/31/25       |                          | Complete                 |
|   | 1/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 6/30/26         |                          |                          |

**Total Coliform (3100)** **3 repeat (RP) per period**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 8/6/25 - 8/11/25         |                          | Complete                 |

**Total Coliform (3100)** **3 temporary routine (TR) per month**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 9/1/25 - 9/30/25         |                          | Complete                 |

**Lead And Copper (PBCU)** **10 routine (RT) per six months**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 6/30/26         |                          |                          |
|   | 7/1/26 - 12/31/26        |                          |                          |

**Physical Parameters (PPS)** **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 12/31/25       |                          | Complete                 |
|   | 1/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 6/30/26         |                          |                          |

Water System Facility: **ENTRY POINT - WELLS 1 & 2 (WSF ID: 00700)**

**Chloride (1017)** **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 7/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 12/31/25       |                          | Complete                 |
|   | 1/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 6/30/26         |                          |                          |

**Di(2-Ethylhexyl) - Phthalate (2039)** **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 7/1/25 - 9/30/25         |                          |                          |
|   | 10/1/25 - 12/31/25       |                          | Complete                 |
|   | 1/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 6/30/26         |                          |                          |

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0100052                        | BETHLEHEM ELEMENTARY SCHOOL/DISTRICT 14 |  |                     | NTNC           | 406        | L          | GW             |              |
| Local Address (where applicable) |   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 92 EAST STREET                   |   |  |                     | 1              |            |            |                |              |

Towns Served: BETHLEHEM

### Monitoring Requirements

Water System Facility: ENTRY POINT - WELLS 1 & 2 (WSF ID: 00700)

| Inorganic Chemicals (IOCS)   |                          | 1 routine (RT) per three years |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
|  | 1/1/29 - 12/31/31        |                                |                          |
| Nitrate And Nitrite (NOX)  |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
|  | 1/1/27 - 12/31/27        |                                |                          |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
|  | 1/1/29 - 12/31/31        |                                |                          |
| Organic Chemicals (VOCS)   |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
|  | 1/1/27 - 12/31/27        |                                |                          |

Water System Facility: WELL 1 (WSF ID: 10044)

| E. Coli (3014)                     |                   | 1 triggered (TG) per period |                   |  |
|------------------------------------|-------------------|-----------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period           | Compliance Status |  |
| WELL 1 (2)                         | 8/5/25 - 8/11/25  |                             | Complete          |  |

Water System Facility: WELL 2 (WSF ID: 60082)

| E. Coli (3014)                     |                   | 1 triggered (TG) per period |                   |  |
|------------------------------------|-------------------|-----------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period           | Compliance Status |  |
| WELL 2 (2)                         | 8/5/25 - 8/11/25  |                             | Complete          |  |

### Other Compliance Schedules

| Compliance Schedule Activity   | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Total Coliform Status | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|-----------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 14BETH001         | CAFETERIA                  | A                     | Y                         | 2        | Y                |
|                          |                       | 14BETH002         | NURSE                      | A                     | Y                         | 2        | Y                |
|                          |                       | 14BETH003         | STAFF BATH                 | A                     | Y                         | 2        | Y                |
|                          |                       | 14BETH004         | K-BOYS BATH                | A                     | Y                         | 2        | Y                |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---|---------------------|-------------|----------------|------------|------------|----------------|
| CT0100052                        | BETHLEHEM ELEMENTARY SCHOOL/DISTRICT 14 |                     |             | NTNC           | 406        | L          | GW             |
| Local Address (where applicable) |   | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 92 EAST STREET                   |   |                     | 1           |                |            |            |                |
| Towns Served: BETHLEHEM          |   |                     |             |                |            |            |                |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility     | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                           | 14BETH005         | K GIRLS BATH               | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH006         | 1ST GRADE GIRLS            | A      |                     | 2                         | Y        |                  |
|                          |                           | 14BETH007         | 1ST GRADE BOYS             | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH008         | GYM BATH                   | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH009         | ART ROOM LOWER LEV         | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH010         | GARAGE SINK                | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH011         | OFFICE 2                   | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH012         | GIRLS 2 BATH               | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH013         | BOY'S 2 BATH               | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH014         | CLASS 106                  | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH015         | OFFICE 121                 | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH016         | KITCHEN 2 SINK             | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH017         | CLASS 109                  | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH018         | ART UPPER LEVEL            | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH019         | OFFICE 125                 | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 14BETH020         | CLASS 112                  | A      | Y                   | 2                         | Y        |                  |
|                          |                           | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                           | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                           | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT - WELLS 1 & 2 | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 10044                    | WELL 1                    | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 60082                    | WELL 2                    | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 62444                    | ATMOSPHERIC STORAGE TANK  |                   |                            |        |                     |                           |          |                  |
| 62445                    | HYDROPNEUMATIC TANK       |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2028               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2028               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2027                |

### Contact Information

| Name                     |                          | Organization                 | Job Title            |       |            |
|--------------------------|--------------------------|------------------------------|----------------------|-------|------------|
| Mr. Michael P. Molzon    |                          | Regional School District #14 | Dir Buildings & Grnd |       |            |
| Mailing Address Line One | Mailing Address Line Two |                              | City                 | State | Zip Code   |
| 5 Minor Town Road        | P.O. Box 469             |                              | Woodbury             | CT    | 06798-0469 |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |   |              |              |                 |                      |            |                |              |
|----------------------------------|---|--------------|--------------|-----------------|----------------------|------------|----------------|--------------|
| PWS ID                           | PWS Name                                |              |              | Classification  | Population           | Owner Type | Primary Source |              |
| CT0100052                        | BETHLEHEM ELEMENTARY SCHOOL/DISTRICT 14 |              |              | NTNC            | 406                  | L          | GW             |              |
| Local Address (where applicable) |   |              | Service      | Residential     | Commercial           | Industrial | Combined       | Agricultural |
| 92 EAST STREET                   |   |              | Connections  | 1               |                      |            |                |              |
| Towns Served: BETHLEHEM          |   |              |              |                 |                      |            |                |              |
| Business Phone                   | Extension                               | Fax          | Mobile Phone | Emergency Phone | Email Address        |            |                |              |
| 203-263-4330                     |   | 203-263-0372 |              | 203-263-4330    | mimolzon@ctreg14.org |            |                |              |

Contact Role(s): **Administrative Contact, Legal Contact, Owner**

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                       |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|--------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0105023                        | THE WELLSRING FOUNDATION, INC. |  |                     | NTNC           | 63         | P          | GW             |              |
| Local Address (where applicable) |                                |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 21 ARCH BRIDGE ROAD              |                                |  |                     | 4              |            |            |                |              |

Towns Served: BETHLEHEM

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Asbestos (1094)                                    |                          | 1 routine (RT) per nine years  |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/20 - 12/31/28        |                                |                          |
| Total Coliform (3100)                              |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 7/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 12/31/25       |                                | Complete                 |
|  | 1/1/26 - 3/31/26         |                                |                          |
|  | 4/1/26 - 6/30/26         |                                |                          |
| Lead And Copper (PBCU)                             |                          | 5 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 1/1/24 - 12/31/26        | 6/1-9/30                       |                          |
|  | 1/1/27 - 12/31/29        | 6/1-9/30                       |                          |
| Physical Parameters (PPS)                          |                          | 1 routine (RT) per quarter     |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points    | 7/1/25 - 9/30/25         |                                | Complete                 |
|  | 10/1/25 - 12/31/25       |                                | Complete                 |
|  | 1/1/26 - 3/31/26         |                                |                          |
|  | 4/1/26 - 6/30/26         |                                |                          |
| Water System Facility: ENTRY POINT (WSF ID: 00700) |                          |                                |                          |
| Inorganic Chemicals (IOCS)                         |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
|  | 1/1/29 - 12/31/31        |                                |                          |
| Nitrate And Nitrite (NOX)                          |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
|  | 1/1/27 - 12/31/27        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase II (SOC2)    |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
|  | 1/1/29 - 12/31/31        |                                |                          |
| Pesticides, Herbicides and PCBs-Phase V (SOC5)     |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                                    | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
|  | 1/1/29 - 12/31/31        |                                |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                       |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|--------------------------------|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0105023                        | THE WELLSRING FOUNDATION, INC. |  |                     | NTNC           | 63         | P          | GW             |              |
| Local Address (where applicable) |                                |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 21 ARCH BRIDGE ROAD              |                                |  |                     | 4              |            |            |                |              |
| Towns Served: BETHLEHEM          |                                |  |                     |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

| Organic Chemicals (VOCS)           |                   | 1 routine (RT) per three years |                   |  |
|------------------------------------|-------------------|--------------------------------|-------------------|--|
| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period              | Compliance Status |  |
| ENTRY POINT (3)                    | 1/1/24 - 12/31/26 |                                |                   |  |
|                                    | 1/1/27 - 12/31/29 |                                |                   |  |

### Other Compliance Schedules

| Compliance Schedule Activity   | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | WSFM001           | MAIN KITCHEN SINK          | A      | Y                   | 2                         | Y        |                  |
|                          |                       | WSFM002           | KITCHEN REFRIG SINK        | A      | Y                   | 2                         | Y        |                  |
|                          |                       | WSFM003           | 1ST FLOOR RESID BATH       | A      | Y                   | 2                         | Y        |                  |
|                          |                       | WSFM004           | 2ND FLOOR BATH #1          | A      | Y                   | 2                         | Y        |                  |
|                          |                       | WSFM005           | 2ND FLOOR BATH #7          | A      | Y                   | 2                         | Y        |                  |
|                          |                       | WSFM006           | 1ST FLOOR STAFF BATH       | A      | Y                   | 2                         | Y        |                  |
|                          |                       | WSFM007           | LAUNDRY SINK               | A      | Y                   | 2                         | Y        |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 10045                    | WELL                  | 2                 | WELL                       | A      |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: SMALL WATER SYSTEM

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2028               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2028               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2027                |

### Contact Information

| Name                     |           |     | Organization             |                 |               | Job Title |       |          |
|--------------------------|-----------|-----|--------------------------|-----------------|---------------|-----------|-------|----------|
| Ms. Luella Davis         |           |     | Wellspring LLC           |                 |               | Member    |       |          |
| Mailing Address Line One |           |     | Mailing Address Line Two |                 |               | City      | State | Zip Code |
| 252 Main Street          |           |     |                          |                 |               | Southport | CT    | 06890    |
| Business Phone           | Extension | Fax | Mobile Phone             | Emergency Phone | Email Address |           |       |          |
|                          |           |     |                          |                 |               |           |       |          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|  |                                       |                             |              |                    |                                |
|--|---------------------------------------|-----------------------------|--------------|--------------------|--------------------------------|
| PWS ID   | PWS Name                              | Classification              | Population   | Owner Type         | Primary Source                 |
| <b>CT0105023</b>                               | <b>THE WELLSRING FOUNDATION, INC.</b> | <b>NTNC</b>                 | <b>63</b>    | <b>P</b>           | <b>GW</b>                      |
| Local Address (where applicable)               |                                       | Service Connections         | Residential  | Commercial         | Industrial                     |
| 21 ARCH BRIDGE ROAD                            |                                       | 4                           |              |                    |                                |
| Towns Served: BETHLEHEM                        |                                       |                             |              |                    |                                |
| Contact Role(s): <b>Legal Contact, Owner</b>   |                                       |                             |              |                    |                                |
| Name   |                                       | Organization                |              | Job Title          |                                |
| <b>Mr. Stephan Sundlof</b>                     |                                       | Wellspring Foundation, Inc. |              | Maint.. Supervisor |                                |
| Mailing Address Line One                       |                                       | Mailing Address Line Two    |              | City               | State                          |
| 21 Arch Bridge Road                            |                                       |                             |              | Bethlehem          | CT                             |
| Business Phone                                 | Extension                             | Fax                         | Mobile Phone | Emergency Phone    | Email Address                  |
| 203-266-8045                                   |                                       |                             |              |                    | stephan.sundlof@wellspring.org |
| Contact Role(s): <b>Administrative Contact</b> |                                       |                             |              |                    |                                |

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***



# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                        |  |             | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---------------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0105053                        | WELLSPRING FOUNDATION - SHILOAH |  |             | NTNC           | 27         | P          | GW             |              |
| Local Address (where applicable) |                                 |  | Service     | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 21 ARCH BRIDGE ROAD              |                                 |  | Connections |                | 2          |            |                |              |
| Towns Served: BETHLEHEM          |                                 |  |             |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

**Asbestos (1094)** **1 routine (RT) per nine years**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28        |                          |                          |

**Total Coliform (3100)** **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 10/31/25       |                          | Complete                 |
|   | 1/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 6/30/26         |                          |                          |

**Total Coliform (3100)** **3 repeat (RP) per period**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 10/7/25 - 10/12/25       |                          | Complete                 |

**Total Coliform (3100)** **3 temporary routine (TR) per month**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 11/1/25 - 11/30/25       |                          | Complete                 |

**Lead And Copper (PBCU)** **5 routine (RT) per six months**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 6/30/26         |                          |                          |
|   | 7/1/26 - 12/31/26        |                          |                          |

**Physical Parameters (PPS)** **1 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25         |                          | Complete                 |
|   | 10/1/25 - 12/31/25       |                          | Complete                 |
|   | 1/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 6/30/26         |                          |                          |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

**Inorganic Chemicals (IOCS)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/28        |                          |                          |
|   | 1/1/29 - 12/31/31        |                          |                          |

**Nitrate And Nitrite (NOX)** **1 routine (RT) per year**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |
|   | 1/1/27 - 12/31/27        |                          |                          |

**Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)** **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                          | Complete                 |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                 |             |             |                |            |            |                |
|----------------------------------|---------------------------------|-------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                        |             |             | Classification | Population | Owner Type | Primary Source |
| CT0105053                        | WELLSPRING FOUNDATION - SHILOAH |             |             | NTNC           | 27         | P          | GW             |
| Local Address (where applicable) |                                 | Service     | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 21 ARCH BRIDGE ROAD              |                                 | Connections |             | 2              |            |            |                |
| Towns Served: BETHLEHEM          |                                 |             |             |                |            |            |                |

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

**Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS)** 1 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
|                                    | 1/1/26 - 12/31/28 |                   |                   |
|                                    | 1/1/29 - 12/31/31 |                   |                   |

**Organic Chemicals (VOCS)** 1 routine (RT) per year

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT (3)                    | 1/1/25 - 12/31/25 |                   | Complete          |
|                                    | 1/1/26 - 12/31/26 |                   |                   |
|                                    | 1/1/27 - 12/31/27 |                   |                   |

Water System Facility: WELL (WSF ID: 52897)

**E. Coli (3014)** 1 triggered (TG) per period

| Sampling Point (Sampling Point ID) | Monitoring Period  | Collection Period | Compliance Status |
|------------------------------------|--------------------|-------------------|-------------------|
| WELL (2)                           | 10/6/25 - 10/12/25 |                   | Complete          |

### Other Compliance Schedules

| Compliance Schedule Activity   | Due Date | Achieved Date |
|--------------------------------|----------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | GENERIC DISTRIBUTION       | A      |                     |                           |          |                  |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | WFSH 001          | GENERATED BY BATCH         | A      | Y                   |                           |          |                  |
|                          |                       | WFSH001           | #2 FLOOR BATH              | A      | Y                   | 1                         |          | Y                |
|                          |                       | WFSH002           | #2 FLOOR HALL BATH         | A      | Y                   | 1                         |          |                  |
|                          |                       | WFSH003           | #1 FLOOR BATH              | A      | Y                   | 1                         |          |                  |
|                          |                       | WFSH004           | CLASSROOM BATH             | A      | Y                   | 1                         |          |                  |
|                          |                       | WFSH005           | OUTSIDE TAP                | I      |                     | 1                         |          |                  |
|                          |                       | WFSH006           | KITCHEN                    | A      | Y                   | 1                         |          |                  |
|                          |                       | WSFH005           | GENERATED BY BATCH         | I      | Y                   |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 52897                    | WELL                  | 2                 | WELL                       | A      |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: SMALL WATER SYSTEM

| Operator Name     | Operator Type  | Certification(s)                       | Certification Expiration |
|-------------------|----------------|--|--------------------------|
| KILBOURN, ERIC M. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS I | 12/31/2028               |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

|                                  |                                 |             |             |                |            |            |                |
|----------------------------------|---------------------------------|-------------|-------------|----------------|------------|------------|----------------|
| PWS ID                           | PWS Name                        |             |             | Classification | Population | Owner Type | Primary Source |
| CT0105053                        | WELLSPRING FOUNDATION - SHILOAH |             |             | NTNC           | 27         | P          | GW             |
| Local Address (where applicable) |                                 | Service     | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 21 ARCH BRIDGE ROAD              |                                 | Connections |             | 2              |            |            |                |
| Towns Served: BETHLEHEM          |                                 |             |             |                |            |            |                |

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: **SMALL WATER SYSTEM**

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2028               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2027                |

### Contact Information

|                            |           |                          |              |                 |                |
|----------------------------|-----------|--------------------------|--------------|-----------------|----------------|
| Name                       |           | Organization             |              | Job Title       |                |
| <b>Mr. Herbert L. Hall</b> |           | Wellspring               |              | Ceo             |                |
| Mailing Address Line One   |           | Mailing Address Line Two |              | City            | State Zip Code |
| 21 Arch Bridge Road        |           |                          |              | Bethlehem       | CT 06751       |
| Business Phone             | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address  |
| 203-266-8032               |           |                          |              |                 |                |

Contact Role(s): **Legal Contact**

|                            |           |                             |              |                    |                                |
|----------------------------|-----------|-----------------------------|--------------|--------------------|--------------------------------|
| Name                       |           | Organization                |              | Job Title          |                                |
| <b>Mr. Stephan Sundlof</b> |           | Wellspring Foundation, Inc. |              | Maint.. Supervisor |                                |
| Mailing Address Line One   |           | Mailing Address Line Two    |              | City               | State Zip Code                 |
| 21 Arch Bridge Road        |           |                             |              | Bethlehem          | CT 06751                       |
| Business Phone             | Extension | Fax                         | Mobile Phone | Emergency Phone    | Email Address                  |
| 203-266-8045               |           |                             |              |                    | stephan.sundlof@wellspring.org |

Contact Role(s): **Administrative Contact**

#### Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                      |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0105073                        | NEWPORT ACADEMY (DOUBLE HILL) |                     |             | NTNC           | 50         | P          | GW             |
| Local Address (where applicable) |                               | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 64 DOUBLE HILL ROAD              |                               |                     |             | 4              |            |            |                |

Towns Served: BETHLEHEM

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |                                      |                          |
|---|--------------------------|--------------------------------------|--------------------------|
| <b>Asbestos (1094)</b>                          |                          | <b>1 routine (RT) per nine years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/33        |                                      |                          |
| <b>Total Coliform (3100)</b>                    |                          | <b>1 routine (RT) per month</b>      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25         |                                      | Complete                 |
|   | 9/1/25 - 9/30/25         |                                      | Complete                 |
|   | 10/1/25 - 10/31/25       |                                      | Complete                 |
|   | 11/1/25 - 11/30/25       |                                      | Complete                 |
|   | 12/1/25 - 12/31/25       |                                      | Complete                 |
|   | 1/1/26 - 1/31/26         |                                      |                          |
|   | 2/1/26 - 2/28/26         |                                      |                          |
|   | 3/1/26 - 3/31/26         |                                      |                          |
|   | 4/1/26 - 4/30/26         |                                      |                          |
|   | 5/1/26 - 5/31/26         |                                      |                          |
|   | 6/1/26 - 6/30/26         |                                      |                          |
|   | 7/1/26 - 7/31/26         |                                      |                          |
| <b>Total Coliform (3100)</b>                    |                          | <b>3 repeat (RP) per period</b>      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 10/7/25 - 10/12/25       |                                      | Complete                 |
| <b>Lead And Copper (PBCU)</b>                   |                          | <b>5 routine (RT) per six months</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25        |                                      | Complete                 |
|   | 1/1/26 - 6/30/26         |                                      |                          |
|   | 7/1/26 - 12/31/26        |                                      |                          |
| <b>Physical Parameters (PPS)</b>                |                          | <b>1 routine (RT) per month</b>      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/1/25 - 8/31/25         |                                      | Complete                 |
|   | 9/1/25 - 9/30/25         |                                      | Complete                 |
|   | 10/1/25 - 10/31/25       |                                      | Complete                 |
|   | 11/1/25 - 11/30/25       |                                      | Complete                 |
|   | 12/1/25 - 12/31/25       |                                      |                          |
|   | 1/1/26 - 1/31/26         |                                      |                          |
|   | 2/1/26 - 2/28/26         |                                      |                          |
|   | 3/1/26 - 3/31/26         |                                      |                          |
|   | 4/1/26 - 4/30/26         |                                      |                          |
|   | 5/1/26 - 5/31/26         |                                      |                          |
|   | 6/1/26 - 6/30/26         |                                      |                          |
|   | 7/1/26 - 7/31/26         |                                      |                          |

Water System Facility: **ENTRY POINT - MAINTENANCE (WSF ID: 00702)**

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                      |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0105073                        | NEWPORT ACADEMY (DOUBLE HILL) |                     |             | NTNC           | 50         | P          | GW             |
| Local Address (where applicable) |                               | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 64 DOUBLE HILL ROAD              |                               |                     |             | 4              |            |            |                |

Towns Served: BETHLEHEM

### Monitoring Requirements

Water System Facility: ENTRY POINT - MAINTENANCE (WSF ID: 00702)

| Inorganic Chemicals (IOCS)   |                          | 1 routine (RT) per three years |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP-MAINTENANCE (3)   | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
|  | 1/1/29 - 12/31/31        |                                |                          |
| Nitrate And Nitrite (NOX)  |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP-MAINTENANCE (3)   | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
|  | 1/1/27 - 12/31/27        |                                |                          |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) |                          | 1 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP-MAINTENANCE (3)   | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
|  | 1/1/29 - 12/31/31        |                                |                          |
| Organic Chemicals (VOCS)   |                          | 1 routine (RT) per year        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| EP-MAINTENANCE (3)   | 1/1/25 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/26        |                                |                          |
|  | 1/1/27 - 12/31/27        |                                |                          |

Water System Facility: WELL 2 (WSF ID: 59667)

| E. Coli (3014)                            |                          | 1 triggered (TG) per period |                          |  |
|---|--------------------------|-----------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>    | <i>Compliance Status</i> |  |
| WELL 2 (2)                                | 10/6/25 - 10/12/25       |                             | Complete                 |  |

Water System Facility: WELL 3 (WSF ID: 59669)

| E. Coli (3014)                            |                          | 1 triggered (TG) per period |                          |  |
|---|--------------------------|-----------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>    | <i>Compliance Status</i> |  |
| WELL 3 (2)                                | 10/6/25 - 10/12/25       |                             | Complete                 |  |

Water System Facility: WELL 4 (WSF ID: 60107)

| E. Coli (3014)                            |                          | 1 triggered (TG) per period |                          |  |
|---|--------------------------|-----------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>    | <i>Compliance Status</i> |  |
| WELL 4 (2)                                | 10/6/25 - 10/12/25       |                             | Complete                 |  |

Water System Facility: WELL 7 (WSF ID: 60333)

| E. Coli (3014)                            |                          | 1 triggered (TG) per period |                          |  |
|---|--------------------------|-----------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>    | <i>Compliance Status</i> |  |
| WELL 7 (2)                                | 10/6/25 - 10/12/25       |                             |                          |  |

### Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| CROSS CONNECTION SURVEY REPORT      | 3/1/2026        |                      |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                      |  |             | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|-------------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0105073                        | NEWPORT ACADEMY (DOUBLE HILL) |  |             | NTNC           | 50         | P          | GW             |              |
| Local Address (where applicable) |                               |  | Service     | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 64 DOUBLE HILL ROAD              |                               |  | Connections |                | 4          |            |                |              |
| Towns Served: BETHLEHEM          |                               |  |             |                |            |            |                |              |

### Water System Facility and Sampling Point Inventory

| <i>Water System</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600               | DISTRIBUTION SYSTEM          | 4                        | GENERIC DISTRIBUTION              | A             | Y                          | N                                | Y               |                         |
|                     |                              | DOWNSTREAM               | WITHIN 5 SERVICE CON              | A             |                            |                                  |                 |                         |
|                     |                              | NPA 1 001                | 1 KITCHEN HANDWASH 1              | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 1 002                | 1 KITCHEN HANDWASH 2              | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 1 003                | 1 STAFF BATH SINK                 | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 1 004                | ROOM 1 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 1 005                | ROOM 2 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 1 006                | ROOM 3 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 1 007                | ROOM 4 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 1 008                | ROOM 5 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 1 009                | OFFICE BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 2-3 001              | KITCHEN SINK                      | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 2-3 002              | ROOM 1 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 2-3 003              | ROOM 2 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 2-3 004              | ROOM 3 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 2-3 005              | ROOM 4 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 2-3 006              | ROOM 5 BATH SINK                  | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 2-3 007              | OFFICE 4 BATH SINK                | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA 2-3 008              | LAUNDRY BATH SINK                 | I             | Y                          | 1                                | Y               |                         |
|                     |                              | NPA001                   | KIT HANDWASH BLDG 4               | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA002                   | LOWER BATH 4 BLDG 4               | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA003                   | KIT HANDWASH BLDG 1               | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA004                   | KITCHEN BLDG 2                    | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA005                   | LAUNDRY BATH BLDG 4               | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA006                   | LAUNDRY SINK BLDG 3               | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA007                   | LAUNDRY BATH BLDG 2               | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA008                   | ROTUNDA BATH BLDG 1               | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA009                   | DOCTOR BLDG 4                     | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA010                   | HVAC BATH BLDG 3                  | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA011                   | BEDROOM 5 BLDG 2                  | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA012                   | UPSTAIRS BATH BLDG 1              | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA013                   | DINING MENS BLDG 4                | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA014                   | DOCTOR BLDG 3                     | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA015                   | BEDROOM 4 BLDG 2                  | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA016                   | BEDROOM 1 BLDG 1                  | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA017                   | BEDROOM 1 BLDG 4                  | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA018                   | BEDROOM 1 BLDG 3                  | A             | Y                          | N                                | Y               |                         |
|                     |                              | NPA019                   | BEDROOM 3 BLDG 2                  | A             | Y                          | N                                | Y               |                         |

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                      |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-------------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0105073                        | NEWPORT ACADEMY (DOUBLE HILL) |                     |             | NTNC           | 50         | P          | GW             |
| Local Address (where applicable) |                               | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 64 DOUBLE HILL ROAD              |                               |                     |             | 4              |            |            |                |
| Towns Served: BETHLEHEM          |                               |                     |             |                |            |            |                |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility     | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                           | NPA020            | BEDROOM 2 BLDG 1           | A      | Y                   | N                         | Y        |                  |
|                          |                           | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00702                    | ENTRY POINT - MAINTENANCE | 3                 | EP-MAINTENANCE             | A      |                     |                           |          |                  |
| 59667                    | WELL 2                    | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 59669                    | WELL 3                    | 2                 | WELL 3                     | A      |                     |                           |          |                  |
| 60107                    | WELL 4                    | 2                 | WELL 4                     | A      |                     |                           |          |                  |
| 60110                    | ATMOSPHERIC TANK          |                   |                            |        |                     |                           |          |                  |
| 60115                    | TRANSFER PUMPS            |                   |                            |        |                     |                           |          |                  |

### Certified Operator Information

**Water System Facility:** DISTRIBUTION SYSTEM (WSF ID: 00600)

**Facility Classification:** SMALL WATER SYSTEM

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2028               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2028               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2027                |

### Contact Information

| Name                     |           |     |                          | Organization       |                                       |           | Job Title |       |          |
|--------------------------|-----------|-----|--------------------------|--------------------|---------------------------------------|-----------|-----------|-------|----------|
| Ms. Jennifer Murphy      |           |     |                          | Newport Healthcare |                                       |           | Director  |       |          |
| Mailing Address Line One |           |     | Mailing Address Line Two |                    |                                       | City      |           | State | Zip Code |
| 282 Neill Drive          |           |     |                          |                    |                                       | Watertown |           | CT    | 06795    |
| Business Phone           | Extension | Fax | Mobile Phone             | Emergency Phone    | Email Address                         |           |           |       |          |
| 203-233-7608             |           |     |                          |                    | jennifer.murphy@newporthealthcare.com |           |           |       |          |

**Contact Role(s):** Administrative Contact, Legal Contact

#### Please note the following:

- The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- If a Collection Period is specified, all water quality samples must be collected during the specified period.
- Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

**End of schedule**

**NOTE:** This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                    |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0105083                        | NEWPORT ACADEMY (TODD HILL) |                     |             | NTNC           | 75         | P          | GW             |
| Local Address (where applicable) |                             | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 98 TODD HILL RD                  |                             |                     |             |                |            | 8          |                |
| Towns Served: BETHLEHEM          |                             |                     |             |                |            |            |                |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

|   |                          |   |                          |
|---|--------------------------|---|--------------------------|
| <b>Asbestos (1094)</b>                          |                          | <b>1 routine (RT) per nine years</b>      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>                  | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/20 - 12/31/28        |   |                          |
| <b>Total Coliform (3100)</b>                    |                          | <b>1 routine (RT) per quarter</b>         |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>                  | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 8/31/25         |   | Complete                 |
| <b>Total Coliform (3100)</b>                    |                          | <b>1 routine (RT) per month</b>           |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>                  | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 12/1/25 - 12/31/25       |   | Complete                 |
|   | 1/1/26 - 1/31/26         |   |                          |
|   | 2/1/26 - 2/28/26         |   |                          |
|   | 3/1/26 - 3/31/26         |   |                          |
|   | 4/1/26 - 4/30/26         |   |                          |
|   | 5/1/26 - 5/31/26         |   |                          |
|   | 6/1/26 - 6/30/26         |   |                          |
|   | 7/1/26 - 7/31/26         |   |                          |
| <b>Total Coliform (3100)</b>                    |                          | <b>3 repeat (RP) per period</b>           |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>                  | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 8/7/25 - 8/12/25         |   | Complete                 |
|   | 9/9/25 - 9/14/25         |   | Complete                 |
|   | 10/7/25 - 10/12/25       |   | Complete                 |
|   | 11/6/25 - 11/12/25       |   | Complete                 |
|   | 11/6/25 - 11/12/25       |   | Complete                 |
| <b>Total Coliform (3100)</b>                    |                          | <b>3 temporary routine (TR) per month</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>                  | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 9/1/25 - 9/30/25         |   | Complete                 |
|   | 10/1/25 - 10/31/25       |   | Complete                 |
|   | 11/1/25 - 11/30/25       |   | Complete                 |
| <b>Lead And Copper (PBCU)</b>                   |                          | <b>5 routine (RT) per six months</b>      |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>                  | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 12/31/25        |   | Complete                 |
|   | 1/1/26 - 6/30/26         |   |                          |
|   | 7/1/26 - 12/31/26        |   |                          |
| <b>Physical Parameters (PPS)</b>                |                          | <b>1 routine (RT) per quarter</b>         |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>                  | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 7/1/25 - 9/30/25         |   | Complete                 |
| <b>Physical Parameters (PPS)</b>                |                          | <b>1 routine (RT) per month</b>           |                          |
| <i>Sampling Point (Sampling Point ID)</i>       | <i>Monitoring Period</i> | <i>Collection Period</i>                  | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 12/1/25 - 12/31/25       |   |                          |
|   | 1/1/26 - 1/31/26         |   |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                    |  |             | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|-----------------------------|--|-------------|----------------|------------|------------|----------------|--------------|
| CT0105083                        | NEWPORT ACADEMY (TODD HILL) |  |             | NTNC           | 75         | P          | GW             |              |
| Local Address (where applicable) |                             |  | Service     | Residential    | Commercial | Industrial | Combined       | Agricultural |
| 98 TODD HILL RD                  |                             |  | Connections |                |            |            | 8              |              |
| Towns Served: BETHLEHEM          |                             |  |             |                |            |            |                |              |

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Physical Parameters (PPS)                 |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|   | 2/1/26 - 2/28/26         |                          |                          |
|   | 3/1/26 - 3/31/26         |                          |                          |
|   | 4/1/26 - 4/30/26         |                          |                          |
|   | 5/1/26 - 5/31/26         |                          |                          |
|   | 6/1/26 - 6/30/26         |                          |                          |
|   | 7/1/26 - 7/31/26         |                          |                          |

Water System Facility: **ENTRY POINT (WSF ID: 00700)**

| Inorganic Chemicals (IOCS)                |                          | 1 routine (RT) per three years |                          |
|---|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/23 - 12/31/25        |                                | Complete                 |
|   | 1/1/26 - 12/31/28        |                                |                          |
|   | 1/1/29 - 12/31/31        |                                |                          |

| Nitrate And Nitrite (NOX)                 |                          | 1 routine (RT) per year  |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |
|   | 1/1/27 - 12/31/27        |                          |                          |

| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) |                          | 1 routine (RT) per three years |                          |
|--|--------------------------|--------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                          | <i>Monitoring Period</i> | <i>Collection Period</i>       | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/23 - 12/31/25        |                                | Complete                 |
|  | 1/1/26 - 12/31/28        |                                |                          |
|  | 1/1/29 - 12/31/31        |                                |                          |

| Organic Chemicals (VOCS)                  |                          | 1 routine (RT) per year  |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT (3)                           | 1/1/25 - 12/31/25        |                          | Complete                 |
|   | 1/1/26 - 12/31/26        |                          |                          |
|   | 1/1/27 - 12/31/27        |                          |                          |

Water System Facility: **WELL 1 (WSF ID: 61306)**

| E. Coli (3014)                            |                          | 1 triggered (TG) per period |                          |
|---|--------------------------|-----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>    | <i>Compliance Status</i> |
| WELL 1 (2)                                | 8/6/25 - 8/12/25         |                             | Complete                 |
|   | 9/8/25 - 9/14/25         |                             | Complete                 |
|   | 10/6/25 - 10/12/25       |                             | Complete                 |
|   | 11/5/25 - 11/12/25       |                             | Complete                 |
|   | 11/5/25 - 11/12/25       |                             | Complete                 |

Water System Facility: **WELL 2 (WSF ID: 61320)**

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                    |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------------|---------------------|-------------|----------------|------------|------------|----------------|
| CT0105083                        | NEWPORT ACADEMY (TODD HILL) |                     |             | NTNC           | 75         | P          | GW             |
| Local Address (where applicable) |                             | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 98 TODD HILL RD                  |                             |                     |             |                |            | 8          |                |
| Towns Served: BETHLEHEM          |                             |                     |             |                |            |            |                |

### Monitoring Requirements

Water System Facility: **WELL 2 (WSF ID: 61320)**

| E. Coli (3014)                            |                          | 1 triggered (TG) per period |                          |
|---|--------------------------|-----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>    | <i>Compliance Status</i> |
| WELL 2 (2)                                | 8/6/25 - 8/12/25         |                             | Complete                 |
|   | 9/8/25 - 9/14/25         |                             | Complete                 |
|   | 10/6/25 - 10/12/25       |                             | Complete                 |
|   | 11/5/25 - 11/12/25       |                             | Complete                 |
|   | 11/5/25 - 11/12/25       |                             | Complete                 |

Water System Facility: **WELL 4 (WSF ID: 62021)**

| E. Coli (3014)                            |                          | 1 triggered (TG) per period |                          |
|---|--------------------------|-----------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i>    | <i>Compliance Status</i> |
| WELL 4 (2)                                | 8/6/25 - 8/12/25         |                             | Complete                 |
|   | 9/8/25 - 9/14/25         |                             | Complete                 |
|   | 10/6/25 - 10/12/25       |                             | Complete                 |
|   | 11/5/25 - 11/12/25       |                             | Complete                 |
|   | 11/5/25 - 11/12/25       |                             | Complete                 |

### Other Compliance Schedules

| <i>Compliance Schedule Activity</i> | <i>Due Date</i> | <i>Achieved Date</i> |
|-------------------------------------|-----------------|----------------------|
| CROSS CONNECTION SURVEY REPORT      | 3/1/2026        |                      |

### Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00600                           | DISTRIBUTION SYSTEM          | 4                        | DISTRIBUTION SYSTEM               | A             | Y                          |                                  |                 |                         |
|                                 |                              | DOWNSTREAM               | WITHIN 5 SERVICE CON              | A             |                            |                                  |                 |                         |
|                                 |                              | NPANORTH001              | KITCHEN HANDWASH 1                | A             |                            | N                                | Y               | Y                       |
|                                 |                              | NPANORTH002              | KITCHEN HANDWASH 2                | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH003              | POD A1 BATH 1                     | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH004              | POD A1 BATH 2                     | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH005              | POD A2 BATH 1                     | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH006              | POD A2 BATH 2                     | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH007              | POD A3 BATH 1                     | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH008              | POD A3 BATH 2                     | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH009              | POD B BATH 1                      | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH010              | POD B BATH 2                      | A             |                            | N                                | Y               | Y                       |
|                                 |                              | NPANORTH011              | BLDG A BATH 1                     | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH012              | BLDG A BATH 2                     | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH013              | BLDG B MENS 1                     | A             |                            | N                                | Y               | Y                       |
|                                 |                              | NPANORTH014              | BLDG B WOMENS 1                   | A             |                            | N                                | Y               |                         |
|                                 |                              | NPANORTH015              | ADMIN BATH 1                      | A             |                            | N                                | Y               |                         |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                    |             |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|-----------------------------|-------------|-------------|----------------|------------|------------|----------------|
| CT0105083                        | NEWPORT ACADEMY (TODD HILL) |             |             | NTNC           | 75         | P          | GW             |
| Local Address (where applicable) |                             | Service     | Residential | Commercial     | Industrial | Combined   | Agricultural   |
| 98 TODD HILL RD                  |                             | Connections |             |                |            | 8          |                |
| Towns Served: BETHLEHEM          |                             |             |             |                |            |            |                |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility    | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|--------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                          | NPANORTH016       | ADMIN BATH 2               | A      |                     | N                         | Y        |                  |
|                          |                          | NPANORTH017       | KITCHEN HC BATH            | A      |                     | N                         | Y        |                  |
|                          |                          | NPANORTH018       | POD B BATH 3               | A      |                     | N                         | Y        |                  |
|                          |                          | NPANORTH019       | POD B BATH 4               | A      |                     | N                         | Y        |                  |
|                          |                          | NPANORTH020       | BLDG A UNISEX 1            | A      |                     | N                         | Y        |                  |
|                          |                          | NPANORTH021       | BLDG A UNISEX 2            | A      |                     | N                         | Y        |                  |
|                          |                          | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT              | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 61306                    | WELL 1                   | 2                 | WELL 1                     | A      |                     |                           |          |                  |
| 61320                    | WELL 2                   | 2                 | WELL 2                     | A      |                     |                           |          |                  |
| 61778                    | ATMOSPHERIC STORAGE TANK |                   |                            |        |                     |                           |          |                  |
| 62021                    | WELL 4                   | 2                 | WELL 4                     | A      |                     |                           |          |                  |

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: SMALL WATER SYSTEM

| Operator Name      | Operator Type     | Certification(s)                          | Certification Expiration |
|--------------------|-------------------|---|--------------------------|
| KILBOURN, ERIC M.  | CHIEF OPERATOR    | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 12/31/2028               |
|                    |                   | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2028               |
| KILBOURN, JORDAN H | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2026                |
|                    |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS I    | 9/30/2027                |

### Contact Information

| Name                     |           | Organization             |              | Job Title       |                                       |          |
|--------------------------|-----------|--------------------------|--------------|-----------------|---------------------------------------|----------|
| Ms. Jennifer Murphy      |           | Newport Healthcare       |              | Director        |                                       |          |
| Mailing Address Line One |           | Mailing Address Line Two |              | City            | State                                 | Zip Code |
| 282 Neill Drive          |           |                          |              | Watertown       | CT                                    | 06795    |
| Business Phone           | Extension | Fax                      | Mobile Phone | Emergency Phone | Email Address                         |          |
| 203-233-7608             |           |                          |              |                 | jennifer.murphy@newporthealthcare.com |          |

Contact Role(s): **Administrative Contact, Legal Contact**

#### Please note the following:

- The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
- If a Collection Period is specified, all water quality samples must be collected during the specified period.
- Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this

*If you have any questions, please contact the Drinking Water Section at (860) 509-7333.*

<http://www.ct.gov/dph/publicdrinkingwater>

**End of schedule**

*NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.*