

STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH
DRINKING WATER SECTION

Phase 2 Certificate of Public Convenience and Necessity (CPCN) Application:
Community Water System

FILING INSTRUCTIONS

- I. WHERE TO FILE:** Applications should be sent to: Connecticut Department of Public Health, Drinking Water Section, 410 Capitol Avenue, P.O. Box 340308 MS #12DWS, Hartford, CT 06134
- II. WHAT TO FILE:** Applicant must submit the Application, Exhibits, Affidavits, and any other attachments. All attachments, including Exhibits and Affidavits, should be clearly identified. All pages attached should be numbered in sequential order.
- III. APPLICATION FORM:** The Application is available on the [Department's web site](#). Other forms as noted in the application are available [here](#).
- IV. QUESTIONS:** Questions regarding filing procedures should be directed to (860) 509-7333.
- V. GOVERNING LAW:** The granting of a Water Certificates of Public Convenience and Necessity is governed by Section 16-262m of the General Statutes of Connecticut.

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Pursuant to CGS Sec. 16-262m-7

Phase II Approval, the final Certificate, permits the developer to go forward with the remainder of the project, i.e. installing the water distribution system and waterworks (storage tanks, transfer pumps, meters, etc.) and the septic or sewer systems (assuming appropriate approvals have already been obtained from the Department of Public Health or local Directors of Health or Department of Energy and Environmental Protection) for the septic or sewer systems and the diversion of water.

Project Name and Location: _____

DPH-DWS Project Number: _____

A. Engineering Data	
Exhibit A-1	
	<p>Provide as Exhibit A-1, plans and specifications for the project must include but not be limited to: transfer pumps, well pumps and pump curves, hydropneumatic tanks, treatment facilities, distribution system layout, atmospheric storage facilities, metering (each source and customer), location of sample taps, on site standby power, presence of emergency alarms, location of pressure gauges, location of gate valves and blow offs, water level gauges on storage tank, fire protection (if necessary), and disinfection procedures;</p> <p><input type="checkbox"/> Attached</p>
Exhibit A-2	
	<p>Provide as Exhibit A-2, a hydraulic gradient of the proposed system.</p> <p><input type="checkbox"/> Yes, Attached <input type="checkbox"/> No (Provide Details)</p>
Exhibit A-3	
	<p>Provide as Exhibit A-3, details of a typical service line, service connection, thrust block installation, hydrant installation, cross section of trench containing pipe, and a meter installation.</p> <p><input type="checkbox"/> Yes, Attached <input type="checkbox"/> No (Provide Details)</p>
Exhibit A-4	
	<p>Provide as Exhibit A-4, a plan and profile drawing of the water main and all other underground utilities (sewer, gas, electric, telephone or cable television).</p> <p><input type="checkbox"/> Yes, Attached <input type="checkbox"/> No (Provide Details)</p>
Exhibit A-5	
	<p>Name, address, telephone number, license number and title of proposed operator with day to day responsibility for system.</p>

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B. Other Information

Exhibit B-1

Provide as Exhibit B-1, a completed copy of the DPH Public Water System General Application for Approval or Permit form. (Click [here](#) for forms).

Attached

Exhibit B-2

Provide as Exhibit B-2, a completed DPH Water Treatment Plant Classification form, if applicable.

Yes, Attached

No, Not Applicable (no treatment is proposed)

Exhibit B-3

Provide as Exhibit B-3, a completed DPH Operator Verification form.

Yes, Attached

No (Provide Details)

Exhibit B-4

Does this application contain requests for waivers of any requirements?

Yes, Attached

No

Exhibit B-5

Is additional information attached?

Yes If so, explain _____.

No

