

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH


Renée D. Coleman-Mitchell, MPH
Commissioner



Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

DWS Circular Letter #2019-20

To: Community Public Water Systems
Non-Transient Non-Community Public Water Systems

From: Lori J. Mathieu, Public Health Section Chief, Drinking Water Section 

Date: September 30, 2019

Subject: **Safe Drinking Water Primacy Assessment – Cost per service connection & Invoicing Schedule for State Fiscal Year 2020**

Section 75 of Public Act 19-117, signed into law in June of 2019, requires that the Department of Public Health (DPH) collect an assessment from each water company that owns Non-Transient Non-Community public water systems (NTNCs) and/or Community Public Water Systems (CWSs). Assessment fees and invoicing schedules are established within the Public Act and are based upon the classification of the owned system and number of service connections. Assessment fees and invoicing schedules are noted below:

1. All NTNCs - \$125 annual fee – invoices to be sent on or before January 1, 2020, due March 1, 2020
2. CWSs with less than 50 service connections - \$125 annual fee – invoices to be sent on or before January 1, 2020, payment due in full by May 1, 2020
3. CWSs with 50 to 99 service connections - \$150 annual fee - invoices to be sent on or before January 1, 2020, payment due in full by May 1, 2020
4. CWSs with 100 or more service connections - \$1.83 per service connection - invoices to be sent on or before January 1, 2020, 50% payment due by March 1, 2020, remaining 50% payment due May 1, 2020

Per the Public Act, the DPH, in consultation with the Office of Policy and Management, has determined that the amount per service connection will be **\$1.83** in state fiscal year 2020 (July 1, 2019 – June 30, 2020). This determination is based upon a review of the cost to maintain primacy during the same fiscal year. Important information is posted on the following DPH webpage: <http://www.portal.ct.gov/DPH/Drinking-Water/DWS/Safe-Drinking-Water-Primacy-Assessment>, including a [Frequently Asked Questions](#) document.



Phone: (860) 509-7333 • Fax: (860) 509-7359
Telecommunications Relay Service 7-1-1
410 Capitol Avenue, P.O. Box 340308
Hartford, Connecticut 06134-0308
www.ct.gov/dph

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