

STATE OF CONNECTICUT

DEPARTMENT OF PUBLIC HEALTH




Deidre S. Gifford, MD, MPH
Acting Commissioner

Ned Lamont
Governor
Susan Bysiewicz
Lt. Governor

Environmental Health & Drinking Water Branch

DWS Circular Letter 2020-72

TO: Local Health Departments, PWS administrators, Certified Operators

FROM: Lori Mathieu, Public Health Branch Chief, EHDW  2020

DATE: October 5, 2020

SUBJECT: Governor's Council on Climate Change (GC3) Public Health and Safety Workgroup Climate Forum October 7, 2020

On September 3, 2019, Governor Ned Lamont issued [Executive Order No. 3](#) (E.O. 3) establishing the Governor's Council on Climate Change (GC3) charged with implementing greenhouse gas emissions reductions strategies, preparing and adapting our state for the impacts of climate change, and ensuring strategies are equitable and protect the most vulnerable communities. The Council established seven Working Groups to assist the Council with carrying out the order. The Working Groups will post draft reports for public review on the [GC3 website](#) by September 22 and accept written comments emailed to deep.climatechange@ct.gov until 11:59pm on October 21, 2020. On September 21 the GC3 will launch a series of virtual public forums presenting the reports and providing opportunities for public participation. The GC3 welcomes everyone to attend these events to learn more about climate change in Connecticut and how we can address it.

Public Forum Schedule

The Department of Public Health is pleased to announce that the Public Health and Safety Forum will be held on **October 7, 2020 at 4pm-6pm**. More information can be found in the attached flyer titled "[*Presenting Working Groups' Recommendations for the Governor's Council on Climate Change*](#)".

Please follow the link below to register.

[*Public Health & Safety Adaptation and Financing & Funding Resilience and Adaptation Public Forum*](#)

Please contact Steven Wallett of this office at steven.wallett@ct.gov if there are any questions.

c: Deputy Commissioner Heather Aaron, MPH, LNHA, Department of Public Health



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