

## REJA Acquisition Corporation - Rainbow Springs Division

**Date:** August 1, 2015

**Joint Investigation by DPH and PURA of REJA's (Rainbow Springs) Request to Cease Operations as a Water Company, Docket Number 14-12-21**

**Prepared by:** John Wittenzellner Jr.

### **Interrogatory DPH-1:**

Provide a copy of the notice REJA sent to its Rainbow Springs water system customers regarding REJA's plan to cease operations as a water company.

### **Response:**

Please see "Exhibit No. 1" and "Exhibit No. 2".

P.O. Box 322  
Stafford Springs, CT 06076  
860-684-3262

REJA Acquisition Corp  
P.O. Box 322  
Stafford Springs, Connecticut 06076  
860-684-3262

**CUSTOMER NOTICE**

**RE: Joint Investigation by DPH and PURA of REJA's (Rainbow Springs Division) Request to Cease Operations as a Water Company, Docket Number 14-12-21.**

Dear Customer,

By letter dated October 8, 2014,, the REJA Acquisition Corp. (REJA) requested the consent of the Department of Public Health and the Department of Public Utilities Regulatory Authority (the PURA)(jointly the Departments) under SS16-46(a) of the General Statutes (Conn. Gen. Stat.) to cease REJA's operations as a water company, REJA's Rainbow Springs water system provides water service to customers located in Middlefield, Connecticut.

As required by the Departments, a copy of the "Notice of Hearing" is attached.

If you have any questions regarding this or any other matter, please do not hesitate to contact me at 727-207-9249 or by email at [john.w@ug-fl.com](mailto:john.w@ug-fl.com).

Sincerely,



John Wittenzellner Jr.

President

Cc: Mr. Robert Wittenzellner  
Honorable Jon A. Brayshaw, First Selectman  
Mr. Matthew Huddleston, Director of Health  
James C. Mulholland, Esq.  
Mr. Eric Thornburg, The Connecticut Water Company  
Mr. John Walsh, Aquarion Water Company

STATE OF CONNECTICUT  
DEPARTMENT OF PUBLIC HEALTH

Jewel Mullen, M.D., M.P.H., M.P.A.  
Commissioner



Dannel P. Malloy  
Governor  
Nancy Wyman  
Lt. Governor

PUBLIC HEALTH HEARING OFFICE

July 21, 2015

VIA CERTIFIED MAIL

James Colin Mulholland, Esq.  
Law Offices of James Colin Mulholland  
202 West Road  
Salem, Connecticut 06420

Elin Swanson Katz, Esq.  
Consumer Counsel  
Office of Consumer Counsel  
10 Franklin Square  
New Britain, Connecticut 06051

Robert F. Klee, Esq.  
Commissioner  
Department of Energy and Environmental Protection  
79 Elm Street  
Hartford, Connecticut 06106-5127

Mr. John Walsh  
Vice President of Operations  
Aquarion Water Company of Connecticut  
600 Lindley Street  
Bridgeport, Connecticut 06606

Mr. Eric Thornburg  
President  
The Connecticut Water Company  
93 West Main Street  
Clinton, Connecticut 06413

Honorable Jon Brayshaw  
First Selectman  
Middlefield Town Hall  
393 Jackson Hill Road, P.O. Box 179  
Middlefield, Connecticut 06455

Re: **Joint Investigation by DPH and PURA of REJA's (Rainbow Springs) Request to Cease Operations as a Water Company, Docket Number 14-12-21**

**NOTICE OF CONTINUANCE**

On April 13, 2015, the Department of Public Health ("DPH") and the Department of Energy and Environmental Protection's Public Utilities Regulatory Authority ("PURA") (jointly, "Departments") ordered that the public comment hearing, originally scheduled for March 23, 2015 and continued to April 13, 2015, be continued until a later date. On April 14, 2015, the Departments ordered that the evidentiary hearing, originally scheduled for April 20, 2015, be continued until a later date.



Phone: (860) 509-8000 • Fax: (860) 509-7184 • VP: (860) 899-1111  
410 Capitol Avenue, P.O. Box 340308  
Hartford, Connecticut 06134-0308  
[www.ct.gov/dph](http://www.ct.gov/dph)

*Affirmative Action/Equal Opportunity Employer*

The Departments hereby continue the public comment hearing to August 20, 2015, at 6:00 p.m. at the Middlefield Community Center, 405 Main Street, Middlefield, Connecticut in Room 3, and the evidentiary hearing to September 17, 2015, at 9:30 a.m. at the Department of Public Health, 410 Capitol Avenue, Hartford, Connecticut in the Third Floor Hearing Room.

If you require aid/accommodation to participate fully and fairly, please contact the DPH Public Health Hearing Office at (860) 509-7566.



Kathryn Keenan, Esq.  
Hearing Officer

cc: Via First Class Mail to Service List