

**VENDOR INVOICE FOR GOODS OR SERVICES
 RENDERED TO THE STATE OF CONNECTICUT
 CO-17 Rev 7/13**

STATE OF CONNECTICUT
 OFFICE OF THE STATE COMPTROLLER
 ACCOUNTS PAYABLE DIVISION

VENDOR: Please complete this form and send it to the
 DEPARTMENT BILLING ADDRESS SHOWN ON PURCHASE ORDER

(1) Business Unit Name DPH	(2) Business Unit Number	(3) Invoice Number TB	(4) Invoice Amount \$
(5) Document Date	(6) Invoice Date	(7) Accounting Date	(8) Rpt. Type
(9) . VENDOR FEIN/SSN - SUFFIX			

VENDOR/PAYEE: FIELDS 8, 9, 10, 14 and 18 ARE MANDATORY FOR PAYMENT

(10) Payee: Address: Address: City:	State:	Zip:	(11) Voucher Number
			(12) Voucher Date:
			Prepared by:

(13) VENDOR BILLING COMMENTS:

(14) Give a full description of goods or services	(15) Quantity	(16) Units	(17) Unit Price	(18) Amount
Services in connection with the Tuberculosis Control Program in accordance with Conn. Gen. Stat. § 19a-255 as follows:				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				\$ _____
				Total: _____

I hereby certify that (1) this is a valid claim for the treatment and care of tuberculosis; (2) said claim has not been paid; (3) all efforts have been made to obtain payment for said services from all potential third-party payers; (4) no outstanding requests for payment for said services are currently pending with the patient or third-party; (5) I will not submit a billing request for said services to the patient or any third-party after the date hereof; and (6) if I receive payment for said service from anyone other than the State, I will promptly contact the Department of Public Health and comply with its reimbursement instructions.

XX _____
 Signature of Authorized Person

 (Print or Type Name & Title)

BUSINESS UNIT USE ONLY

(19) Amount	(23) FUND 12004	(24) Department DPH48666	(25) SID 16112	(26) Program 42003	(27) Account	(28) Project DPH16112XRYSCRN	(29) Budget Ref	(30) CFDA #
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(31) DEPARTMENT NAME AND ADDRESS: STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH 410 CAPITOL AVENUE, MS# 11TUB PO BOX 340308 HARTFORD, CT. 06134-0308	(32) PO NO.	(35) COMMODITIES RECEIVED or SERVICES RENDERED- Signature _____ (DPH AUTHORIZED SIGNATURE)	
	(34) PO BUS UNIT	(36) Receiving Report No.	(37) Date of Receipt

SHIPPING INFORMATION

(38) Date shipped	(39) From City/State	(40) Via Carrier	(41) F.O.B.
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