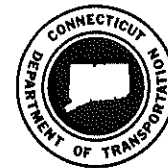


STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION



2800 BERLIN TURNPIKE, P.O. BOX 317546
NEWINGTON, CONNECTICUT 06131-7546

Phone:

www.ct.gov/dot

DOCKET NO. 1906-NGOV-78-L

APPLICATION: A & I Medical Transportation, LLC
Besnik Sabani
69 Taft Avenue
Oakville, CT 06779

HEARING ASSIGNED: **October 10, 2019 at 10:00 AM**

LOCATION: Department of Transportation
2800 Berlin Turnpike
Newington, Connecticut
Conference Room A

Notice is hereby given that a public hearing will be held by the Bureau of Finance and Administration, 2800 Berlin Turnpike, Newington, Connecticut, on October 10, 2019 at 10:00 AM in Conference Room A on Docket No. 1906-NGOV-78-L for the application of A & I Medical Transportation, LLC.

Pursuant to the provisions of Sections 13b-103 and 4-177 through 182 of the Connecticut General Statutes (C.G.S.) A & I Medical Transportation, LLC seeks authorization to operate one (1) motor vehicle in having a passenger seating capacity of less than eleven, by virtue of a contract with or a lower tier contract for any federal, state or municipal agency between all points in Connecticut from a headquarters in Watertown.

Pursuant to Section 4-177a of the Connecticut General Statutes, any person may request party status, if such person has submitted a written petition to the agency and mailed copies to all parties, at least five (5) days before the date of the hearing and the petition states facts that demonstrate that the petitioner's legal rights, duties or privileges shall be specifically affected by the agency's decision in the contested case.

In addition, any person may request intervenor status if such person has submitted a written petition to the agency and mailed copies to all parties, at least five (5) days before the date of the hearing and the petition states facts that demonstrate that the petitioner's participation is in the interests of justice and will not impair the orderly conduct of the proceedings.

All petitions for party or intervenor status must be submitted in written form and received by this department no later than five (5) days prior to the date of hearing. Otherwise, such requested status

shall be subject to denial. The five-day requirement may be waived at any time before or after the commencement of the hearing on a showing of GOOD CAUSE. Copies of any requests for party or intervenor status must be mailed to the applicant and to all known parties.

An original and **FOUR (4) COPIES** of all prepared documents and exhibits intended to be introduced as evidence in this matter by the applicant, party, or intervenor must be filed with the department no less than **SEVEN (7) DAYS** prior to the date of hearing. All filings must be mailed to:

CONNECTICUT DEPARTMENT OF TRANSPORTATION
Administrative Law Unit
2800 Berlin Turnpike
P. O. Box 317546, Newington, CT 06131-7546
Attn: Judith Almeida

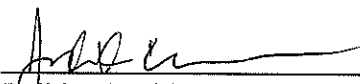
The meeting facility is ADA accessible. Language assistance may be requested by contacting the Department's Language Assistance Call Line at (860) 594-2109, requests should be made at least five (5) business days prior to the meeting. Persons having a hearing and/or speech disability may dial 711 for Telecommunications Relay Service (TRS) and instruct the operator to contact (860) 594-2243. Language assistance is provided at no cost to the public, and efforts will be made to respond to timely requests for assistance.

Parties and intervenors requiring an interpreter (translator) for this public hearing must notify the Department of Transportation by contacting the Department's Administrative Law Unit at (860) 594-2875 at least five (5) working days prior to the hearing.

If the hearing is postponed due to inclement weather, the hearing will be rescheduled for the next available date. Confirmation will be sent of the new date of hearing. For any questions regarding postponements, please call (860) 594-2875.

Dated at Newington, Connecticut, on this 26th day of July 2019.

CONNECTICUT DEPARTMENT OF TRANSPORTATION



Judith Almeida
Staff Attorney III
Administrative Law Unit
Bureau of Finance and Administration