

## STATE OF CONNECTICUT DEPARTMENT OF AGRICULTURE 450 COLUMBUS BLVD. SUITE 702 HARTFORD, CT 06103

## MUNICIPAL/REGIONAL ANIMAL CONTROL OFFICERS MONTHLY REPORT CON'T

TOWN
MONTH/YEAR

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POUND NUMBER *	DATE IN	AD DATE	DATE OUT	CASE/INCIDENT # TYPE OF COMPLAINT	DESCRIPTION OF ANIMAL, INCLUDE SPECIES, BREED, SEX, AGE, COLOR, LICENSE # IF APPLICABLE	REDEEMED	ADOPTED	D.O.A.	ЕОТН.	CARRYOVER