

Will accept for Comm. Vehicle Ins.



**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
09/29/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |                |
|---|--|----------------|
| <b>PRODUCER</b><br>MARSH USA, INC.<br>445 SOUTH STREET<br>MORRISTOWN, NJ 07960-6454<br>Attn: Morristown.CertRequest@marsh.com Fax: 212.948.0970<br><br>CLIE | <b>CONTACT NAME:</b><br>PHONE (A/C, No, Ext):<br>E-MAIL ADDRESS: | FAX (A/C, No): |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>                             |                |
| <b>INSURED</b><br>SUBURBAN PROPANE PARTNERS, L.P.<br>240 ROUTE 10 WEST<br>WHIPPANY, NJ 07981  | INSURER A : ACE American Insurance Company                       | 22667          |
|   | INSURER B : Indemnity Insurance Company of North America         | 43575          |
|   | INSURER C : ACE Fire Underwriters Insurance Company              | 20702          |
|   | INSURER D :  |                |
|   | INSURER E :  |                |
|   | INSURER F :  |                |

5613967  
6047269  
1825312

**COVERAGES**      **CERTIFICATE NUMBER:** NYC-007655291-25      **REVISION NUMBER:** 26

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER           | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|-----------|----------|-------------------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER:  |           |          | HDO G27856329           | 10/01/2016              | 10/01/2017              | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS<br><br><input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br><input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$ |           |          | ISA H09045065           | 10/01/2016              | 10/01/2017              | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>EACH OCCURRENCE \$<br>AGGREGATE \$   |
| B        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below   |           |          | WLR C48611175 (AOS)     | 10/01/2016              | 10/01/2017              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000  |
| A        |  |           |          | WLR C448611163 (CA, MA) | 10/01/2016              | 10/01/2017              | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000   |
| C        |  |           |          | SCF C48611187 (WI)      | 10/01/2016              | 10/01/2017              | E.L. DISEASE - POLICY LIMIT \$ 1,000,000  |

5292086  
5966401

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

EVIDENCE OF COVERAGE

|   |   |
|---|---|
| <b>CERTIFICATE HOLDER</b><br>SUBURBAN PROPANE PARTNERS, L.P.<br>1 SUBURBAN PLAZA<br>P.O. BOX 206<br>WHIPPANY, NJ 07981-0206 | <b>CANCELLATION</b><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br>of Marsh USA Inc.<br>Manashi Mukherjee <i>Manashi Mukherjee</i> |
|---|---|

Will not accept for Comm. Vehicle Ins.

AGENCY CUSTOMER ID: 00047461



**VEHICLE SCHEDULE**

DATE (MM/DD/YYYY)  
3/2/2016

|                              |  |  |  |
|------------------------------|--|--|--|
| AGENCY Shoff Darby Companies |  | CARRIER<br>HDI-Grerling American Ins. Co | NAIC CODE<br>41343                                       |
| POLICY NUMBER<br>2016        |  | EFFECTIVE DATE<br>3/18/2016              | NAMED INSURED(S) Connecticut Oil Recycling Services, LLC |

**VEHICLE DESCRIPTION**

| VEH #                  | YEAR    | MAKE: Fhrt              | MODEL: F70      | BODY TYPE: Truck | V.I.N.: 1FV6HLBA2WE919488    | VEHICLE TYPE | SYM / AGE      | COMP / OTC SYM | CS                |          |            |
|------------------------|---------|-------------------------|-----------------|------------------|------------------------------|--------------|----------------|----------------|-------------------|----------|------------|
| 5                      | 1998    | Fhrt                    | F70             | Truck            | 1FV6HLBA2WE919488            | PP           | XX             |                |                   |          |            |
| GARAGING ADDRESS       |         | STREET (Required in KY) |                 | CITY             |                              | COUNTY       |                | STATE          | ZIP               |          |            |
| LIC STATE              |         | TERR                    | GVW / GCW       | CLASS            | SIC                          | FACTOR       | SEAT CP        | RADIUS         | FARTHEST TERMINAL | COST NEW |            |
| LIC STATE              |         | 42                      | 33000           | 33492            |                              |              |                | 50             |                   | \$       |            |
| USE                    | COMML   | FOR HIRE                | CHECK COVERAGES | ADD'L NO-FAULT   | UNDRINS MOTOR TOWING & LABOR | F            | LSP            | RENT REIMB     | DEDUCTIBLES       | ACV      | COMP / OTC |
| PLEASURE               | RETAIL  |                         | X               | X                |                              | FT           | X              | FG             | AA                | X        |            |
| FARM                   | SERVICE |                         | X               | X                |                              | FTW          | X              |                | ST AMT            |          |            |
| DRIVE TO WORK / SCHOOL |         | < 15 MILES              | 15 MILES +      | NET VEH DR/CR:   |                              |              | TOTAL PREM: \$ |                |                   | 1,437.00 |            |
| 6                      | 2002    | Ford                    | F350            | Pickup truck     | 1FTSX31802EB39031            | PP           | FD             |                |                   |          |            |
| GARAGING ADDRESS       |         | STREET (Required in KY) |                 | CITY             |                              | COUNTY       |                | STATE          | ZIP               |          |            |
| LIC STATE              |         | TERR                    | GVW / GCW       | CLASS            | SIC                          | FACTOR       | SEAT CP        | RADIUS         | FARTHEST TERMINAL | COST NEW |            |
| LIC STATE              |         | 42                      | 9900            | 23492            |                              |              |                | 50             |                   | \$       |            |
| USE                    | COMML   | FOR HIRE                | CHECK COVERAGES | ADD'L NO-FAULT   | UNDRINS MOTOR TOWING & LABOR | F            | LSP            | RENT REIMB     | DEDUCTIBLES       | ACV      | COMP / OTC |
| PLEASURE               | RETAIL  |                         | X               | X                |                              | FT           | X              | FG             | AA                | X        |            |
| FARM                   | SERVICE |                         | X               | X                |                              | FTW          | X              |                | ST AMT            |          |            |
| DRIVE TO WORK / SCHOOL |         | < 15 MILES              | 15 MILES +      | NET VEH DR/CR:   |                              |              | TOTAL PREM: \$ |                |                   | 1,845.00 |            |
| 8                      | 2003    | Mack                    | CV7             | Truck            | 1M2AG11C03M004721            | PP           | XX             |                |                   |          |            |
| GARAGING ADDRESS       |         | STREET (Required in KY) |                 | CITY             |                              | COUNTY       |                | STATE          | ZIP               |          |            |
| LIC STATE              |         | TERR                    | GVW / GCW       | CLASS            | SIC                          | FACTOR       | SEAT CP        | RADIUS         | FARTHEST TERMINAL | COST NEW |            |
| LIC STATE              |         | 42                      | 72000           | 36492            |                              |              |                | 50             |                   | \$       |            |
| USE                    | COMML   | FOR HIRE                | CHECK COVERAGES | ADD'L NO-FAULT   | UNDRINS MOTOR TOWING & LABOR | F            | LSP            | RENT REIMB     | DEDUCTIBLES       | ACV      | COMP / OTC |
| PLEASURE               | RETAIL  |                         | X               | X                |                              | FT           | X              | FG             | AA                | X        |            |
| FARM                   | SERVICE |                         | X               | X                |                              | FTW          | X              |                | ST AMT            |          |            |
| DRIVE TO WORK / SCHOOL |         | < 15 MILES              | 15 MILES +      | NET VEH DR/CR:   |                              |              | TOTAL PREM: \$ |                |                   | 1,779.00 |            |
| 9                      | 2007    | Hino                    | 268             | Truck            | 5PVM88JT572851271            | PP           | XX             |                |                   |          |            |
| GARAGING ADDRESS       |         | STREET (Required in KY) |                 | CITY             |                              | COUNTY       |                | STATE          | ZIP               |          |            |
| LIC STATE              |         | TERR                    | GVW / GCW       | CLASS            | SIC                          | FACTOR       | SEAT CP        | RADIUS         | FARTHEST TERMINAL | COST NEW |            |
| LIC STATE              |         | 42                      | 25900           | 33492            |                              |              |                | 50             |                   | \$ 205   |            |
| USE                    | COMML   | FOR HIRE                | CHECK COVERAGES | ADD'L NO-FAULT   | UNDRINS MOTOR TOWING & LABOR | F            | LSP            | RENT REIMB     | DEDUCTIBLES       | ACV      | COMP / OTC |
| PLEASURE               | RETAIL  |                         | X               | X                |                              | FT           | X              | FG             | AA                | X        |            |
| FARM                   | SERVICE |                         | X               | X                |                              | FTW          | X              |                | ST AMT            |          |            |
| DRIVE TO WORK / SCHOOL |         | < 15 MILES              | 15 MILES +      | NET VEH DR/CR:   |                              |              | TOTAL PREM: \$ |                |                   | 1,925.00 |            |
| 10                     | 2009    | Appalachian             | Trailer         | Trailer          | 1SPHF122298009127            | PP           |                |                |                   |          |            |
| GARAGING ADDRESS       |         | STREET (Required in KY) |                 | CITY             |                              | COUNTY       |                | STATE          | ZIP               |          |            |
| LIC STATE              |         | TERR                    | GVW / GCW       | CLASS            | SIC                          | FACTOR       | SEAT CP        | RADIUS         | FARTHEST TERMINAL | COST NEW |            |
| LIC STATE              |         | 42                      | 10000           | 68499            |                              |              |                |                |                   | \$ 61    |            |
| USE                    | COMML   | FOR HIRE                | CHECK COVERAGES | ADD'L NO-FAULT   | UNDRINS MOTOR TOWING & LABOR | F            | LSP            | RENT REIMB     | DEDUCTIBLES       | ACV      | COMP / OTC |
| PLEASURE               | RETAIL  |                         | X               | X                |                              | FT           |                | FG             | AA                |          |            |
| FARM                   | SERVICE |                         | X               | X                |                              | FTW          |                |                | ST AMT            |          |            |
| DRIVE TO WORK / SCHOOL |         | < 15 MILES              | 15 MILES +      | NET VEH DR/CR:   |                              |              | TOTAL PREM: \$ |                |                   | 11,653.0 |            |