## VESSEL OWNERSHIP AFFIDAVIT

B-203 REV. 3-2017

## STATE OF CONNECTICUT DEPARTMENT OF MOTOR VEHICLES



MARINE VESSEL SECTION On The Web At ct.gov/dmv

| NAME OF OWNER  |  | NAME OF CO-OWNER |  |                         |
|--|--|------------------|--|-------------------------|
|  |  |                  |  |                         |
| OWNER'S ADDRESS  |  |                  | CO-OWNER'S ADDRESS   |                         |
| LENGTH OF VESSEL   | HORSE POWER PRINCIPAL HULL MATERIAL  | (D)              |  | MODEL YEAR              |
| Ft. In.  | METAL (M) PLASTIC<br>(Aluminum) (Fiberglas   |                  |  |                         |
|  |  |                  |  |                         |
| (OPN) L (CAB) L (HOU) L (PON) L WATERCRAFT (PWC) L (Specify)   |  |                  |  |                         |
| MAKE   |  | R (Required if I | built 1973 or later) PRIMARY COLOR OF HULL SECONDARY COLOR | OF HULL                 |
| FUEL PROPULSION TYPE AIR THRUST MANUAL PROPELLER SAIL WATER-JET  |  |                  |  |                         |
| $\Box \text{ NONE - N} \Box \text{ OTHER - O} \qquad \qquad \Box \text{ OTHER } (OT) \text{ (Specify)}$  |  |                  |  |                         |
| TYPE OF USE MARINE SANITATION DEVICE (MSD) (See Boater's Gu  |  |                  |  | ual)                    |
| CHARTER PLEASURE COMMERCIAL OTHER COMMERCIAL   FISHING (REGULAR) FISHING (CF) OPERATION  |  |                  | YES (Check Type) TYPE I TYPE II                            | TYPE III (Holding Tank) |
|  |  |                  |  | PORTABLE TOILET         |
| CARRYING CAR |  |                  |  |                         |
|  | NO YES (If "YES", indicate names and addresses below)  |                  |  |                         |
|  | LIEN HOLDER  | DATE OF          | LIEN SECOND LIEN HOLDER                                    | DATE OF SECOND LIEN     |
| LIEN   |  |                  |  |                         |
| STATUS   | ADDRESS OF LIEN HOLDER   |                  |  |                         |
|  | ADDRESS OF SECOND LIEN HOLDER  |                  |  |                         |
|  | STATE REASON OTHER DOCUMENTARY PROOF OF OWNERSHIP CANNOT BE SUBMITTED:   |                  |  |                         |
|  |  |                  |  |                         |
|  |  |                  |  |                         |
|  |  |                  |  |                         |
|  |  |                  |  |                         |
|  |  |                  |  |                         |
| SELLER<br>INFORMATION  | NAME OF SELLER   | ADDRESS C        | if Seller  |                         |
|  | DATE SOLD  |                  | NOWN TITLE BRAND AND ISSUING STATE/JURISDICTION            |                         |
|  | DATE SOLD  |                  | NOWN THEE BRAND AND ISSUING STATEJORISDICTION              |                         |
| OATH AND<br>ACKNOWLEDG-<br>MENT  | I (we) are the lawful owners of the above described vessel. I (we) do not have knowledge of any liens or encumbrances on the said vessel, except as indicated above. I (we) certify and attest that the vessel is not a documented or foreign documented vessel. I (we) understand that the statements made herein to the Commissioner are given under penalty of false statement, in accordance with the provisions of section 53a-157b of the Connecticut General Statutes, as amended. I (we) further understand that the Commissioner may revoke any certificate of title and/or registration issued in reliance on the statements made herein, if the Commissioner becomes aware of any contrary or additional material facts, and that, in such event, I may have liability to any third person (or persons) or party (or parties) who has (have) a legal interest in the above described vessel. I understand that if I make a statement which I do not believe to be true, with the intent to mislead the Commissioner. I will be subject to prosecution under the above-cited laws. |                  |  |                         |
|  | PRINTED NAME(S) OF OWNER(S)  |                  | SIGNATURE(S) OF OWNER(S)                                   | DATE SIGNED             |
|  |  |                  | X  |                         |
|  |  |                  |  | 1                       |