



State of Connecticut  
Department of Emergency Services and Public Protection  
Division of Emergency Management & Homeland Security  
Strategic Planning & Grant Administration Unit



## Application for Citizen Corps Program Funding

### Training (Cat. A & B), Equipment (Cat. D) and Statewide Applications (Cat. E)

(Revised: January 2025)

Please refer to the Connecticut Statewide Citizen Corps Program Handbook for application and program guidance

1. Date of application:
2. Name, title and address of eligible applicant:
3. Federal Employer Identification Number (FEIN):
4. Eligible applicant telephone number and email:
5. Name and email address of person completing application:
6. Project title:
7. Select **one grant category** per application:

#### **Category A:** Initial CERT Training. Maximum funding: **\$1,600\***

\*Payment of Instructors at \$25/hours up to a maximum of \$1,000

- Attach Unit Mission Statement
- Attach Course Syllabus
- Proposed number of students: (min. 10 students/max. 35 students per class.)
- Name of Lead Trainer:
- Training Location:
- Requesting State-issued backpacks & equipment: Yes No

#### **Category B:** Advanced Training. Maximum funding **\$1,500**

\*Payment of Instructors at \$25/hours up to a maximum of \$1,000

Eligible applicants can apply for two Advanced Trainings per calendar year

- Attach Unit Mission Statement January - June
- Proposed number of students: July - December

**Category C:** Please see separate Planning Application on [DESPP/DEMHS website](#)

**Category D:** CERT Equipment Eligible applicants are Municipalities with existing CERT Teams. Max Funding: **\$1,000** Eligible applicants can apply for two Equipment Grants per calendar year

- Previous Amount Awarded (If Applicable):

#### **Category E: Statewide Applications**

8. Application Budget:

Category	Funding Requested
Instructor Costs	
Travel	
Training Equipment	
Training Supplies	
Facility Fees	
Other Eligible Items	
<b>Total Budget</b>	

If the project includes equipment, please list each item in the following table along with its AEL# ([see FEMA's Authorized Equipment List](#)) and confirmation that it is eligible for purchase with Citizen Corps Program (CCP) funds.

Description of Equipment	AEL Ref. #

9. Amount of Citizen Corps Program funding being requested:

10. Detailed Project Summary: describing the proposed activity, purpose, need, and (if applicable) relationship to mission:

11. Expected project start date:

*For Training applications: the undersigned acknowledge that this training class must begin within 180 days and be completed within 270 days of the approval date or the funding will be cancelled*

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Title (Print)

The undersigned representative of the \_\_\_\_\_ Citizen Corps Council endorses this application  
Local/Regional

**Originator:** Please forward request form to your local or regional Citizen Corps Council for review.

**Local or Regional Citizen Corps Council:** Please review and sign. Scan/e-mail the application to  
[demhs.citizencorps@ct.gov](mailto:demhs.citizencorps@ct.gov).