



## PUBLIC NOTICE

Notice is hereby given that the State of Connecticut Department of Energy and Environmental Protection (CT DEEP) is making available the draft *State of Connecticut Integrated Water Quality Report* for public review and comment (Public Notice) from **May 19, 2020 to June 19, 2020**. This Report was prepared by the CT DEEP to fulfill requirements of the Federal Clean Water Act (CWA) under Sections 305(b) and 303(d). The final document will be submitted to the federal Environmental Protection Agency (US EPA) following the Department's consideration of comments received.

Interested persons may obtain copies of the draft *Integrated Water Quality Report* (IWQR) on the CT DEEP website at <https://www.ct.gov/deep/iwqr>. Hard copies of the document may be requested by contacting the Department at [rebecca.jascot@ct.gov](mailto:rebecca.jascot@ct.gov).

**Due to the ongoing COVID-19 virus pandemic, the Department of Energy and Environmental Protection office located at 79 Elm Street, Hartford, CT is closed to the public until further notice.**

Comments on the draft document must be received at the Department by **June 19, 2020** in order to be considered prior to submission of the final document to US EPA. Comments should be directed electronically to [rebecca.jascot@ct.gov](mailto:rebecca.jascot@ct.gov). Written comments may also be submitted in paper form to the Connecticut Department of Energy and Environmental Protection, Bureau of Water Protection and Land Reuse, Water Planning and Management Division, 79 Elm Street, Hartford, CT 06106-5127, Attn: Rebecca Jascot.

**Due to the COVID-19 virus pandemic and social distancing measures implemented by CT DEEP staff, there could be delays in the response to your comments.**

**A public informational meeting has been scheduled on:**

**June 5, 2020 from 10:30 AM-12:00 PM via ZOOM.**

<https://ctdeep.zoom.us/j/93744091658?pwd=WVd5eUNpbmVtU2p1WktCRkxpSFczQT09>

Meeting ID: 937 4409 1658

Password: 318241

Phone: +1 312 626 6799

CT DEEP is an Affirmative Action and Equal Opportunity Employer that is committed to complying with the Americans with Disabilities Act. To request an accommodation contact us at 860-418-5910 or [deep.accommodations@ct.gov](mailto:deep.accommodations@ct.gov).

5/19/2020

Date

A handwritten signature in blue ink that reads "G. J. Stevens".

Graham Stevens  
Bureau Chief  
Bureau of Water Protection and Land Reuse