

**A G E N D A**  
**Meeting of the State Board**  
**of Examiners of Environmental Professionals**  
**December 10, 2015 - 10:30 a.m.**  
**Ensign Room – 5<sup>th</sup> Floor**  
**79 Elm Street**  
**Hartford, Connecticut**

**A. Call to Order and Sign-In**

**B. Reading and Approval of the Minutes**

Discussion and approval of the draft minutes of the November meeting of the Board.

**C. Public Participation**

**D. Unfinished Business and General Order**

- LEP License Renewal Booklet
- YEP presentation on December 1<sup>st</sup>

**E. New Business**

- 2016 Board Meetings
- FYI - Questions from Oregon Attorney
- Audit Metrics
- Complaint 15-101

**F. Adjournment**