January 2009 Open Space Report
to the
Finance, Revenue and Bonding Committee
and the
State Bond Commission

Overview:

Section 22a-6v of the General Statutes of Connecticut requires the Commissioner of Environmental Protection to submit a report to the joint standing committee of the General Assembly having cognizance of matters relating to finance, revenue and bonding and to the State Bond Commission each month. The report provides information on the acquisition of land or interests in land by the state, a municipality, water company or nonprofit organization using funds authorized for the Open Space and Watershed Land Acquisition Program established under Sections 7-131d and the Recreation and Natural Heritage Trust Program established under Sections 23-73 to 23-79 of the Connecticut General Statutes.

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Gina McCarthy, Commissioner
Department of Environmental Protection

2/9/09
Date
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<table>
<thead>
<tr>
<th>Sponsor Project Acres</th>
<th>Sponsor</th>
<th>Project</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town of New Hartford Phillips Farm</td>
<td>59.131</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Town of Tolland Schindler/Schmidt Property</td>
<td>112.18</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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<thead>
<tr>
<th>Property Name</th>
<th>Location</th>
<th>Cooperator</th>
<th>Match Share</th>
<th>Fee Acreage</th>
<th>Easement Restrictions or R.O.W.</th>
<th>State Purchase Price</th>
<th>Purpose of Acquisition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Crowley</td>
<td>Stonington</td>
<td>Mohegan Tribe LIS Federal</td>
<td>$270,000.00 $650,000.00</td>
<td>48.82</td>
<td>N/A</td>
<td>$920,000.00</td>
<td>Barn Island WMA Expansion</td>
</tr>
<tr>
<td>Beran Estate</td>
<td>Warren Property Owner</td>
<td>N/A</td>
<td>12.5</td>
<td>N/A</td>
<td>Donation</td>
<td>Addition to Wyantenock SF</td>
<td></td>
</tr>
</tbody>
</table>

Gina McCarthy, Commissioner Department of Environmental Protection Date 3/13/09

An Equal Opportunity Employer
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<table>
<thead>
<tr>
<th>Sponsor</th>
<th>Project</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town of Simsbury</td>
<td>Ethel Walker School</td>
<td>282.946</td>
</tr>
<tr>
<td>Litchfield Hills Audubon Society</td>
<td>Bramley Property</td>
<td>30.315</td>
</tr>
<tr>
<td>Town of Redding</td>
<td>Levine Property</td>
<td>40.001</td>
</tr>
</tbody>
</table>

Recreation and Natural Heritage Trust Program:

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Gina McCarthy, Commissioner
Department of Environmental Protection

Date 5/7/09
Overview:

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<table>
<thead>
<tr>
<th>Property Name</th>
<th>Location</th>
<th>Cooperator</th>
<th>Match Share</th>
<th>Fee Acreage</th>
<th>Easement Restrictions or R.O.W.</th>
<th>State Purchase Price</th>
<th>Purpose of Acquisition</th>
</tr>
</thead>
<tbody>
<tr>
<td>CT River Gateway Commission</td>
<td>East Haddam</td>
<td>N/A</td>
<td>N/A</td>
<td>19.95</td>
<td>N/A</td>
<td>Gift</td>
<td>Addition to Gillette Castle SP</td>
</tr>
</tbody>
</table>

Amey Marrella, Acting Commissioner
Department of Environmental Protection

Date

June 12, 2009
Overview:

Section 22a-6v of the General Statutes of Connecticut requires the Commissioner of Environmental Protection to submit a report to the joint standing committee of the General Assembly having cognizance of matters relating to finance, revenue and bonding and to the State Bond Commission each month. The report provides information on the acquisition of land or interests in land by the state, a municipality, a water company or nonprofit organization using funds authorized for the Open Space and Watershed Land Acquisition Program established under Sections 7-131d and the Recreation and Natural Heritage Trust Program established under Sections 23-73 to 23-79 of the Connecticut General Statutes.

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<table>
<thead>
<tr>
<th>Sponsor</th>
<th>Project</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>Winchester Land Trust, Inc.</td>
<td>Hurlbut Field</td>
<td>36.861</td>
</tr>
<tr>
<td>The Nature Conservancy</td>
<td>Chamberlin Property</td>
<td>95.53</td>
</tr>
<tr>
<td>Guilford Land Conservation Trust</td>
<td>Etzel Property II</td>
<td>33.348</td>
</tr>
</tbody>
</table>

Recreation and Natural Heritage Trust Program:

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<thead>
<tr>
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<th>Location</th>
<th>Cooperator</th>
<th>Match Share</th>
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<th>Easement Restrictions or R.O.W.</th>
<th>State Purchase Price</th>
<th>Purpose of Acquisition</th>
</tr>
</thead>
<tbody>
<tr>
<td>CTW Builders &amp; Developers, Inc.</td>
<td>Haddam</td>
<td>N/A</td>
<td>None</td>
<td>36.847</td>
<td>Passive Recreation</td>
<td>Donation</td>
<td>Addition to Cockaponset SF</td>
</tr>
</tbody>
</table>
Overview:

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<tr>
<th>Sponsor</th>
<th>Project</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>South Central Conn. Regional Water Authority</td>
<td>Crosby Property, Hamden</td>
<td>60.402</td>
</tr>
</tbody>
</table>

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Amey Marrella, Acting Commissioner
Department of Environmental Protection

8/6/09

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www.ct.gov/dep
An Equal Opportunity Employer
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<tr>
<th>Sponsor</th>
<th>Project</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town of Somers and Northern Conn. Land Trust</td>
<td>Trappe Property</td>
<td>138.67</td>
</tr>
<tr>
<td>City of Middletown</td>
<td>Daniels Farm</td>
<td>24.23</td>
</tr>
</tbody>
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Amey Marrella, Acting Commissioner
Department of Environmental Protection

(Date)

(September 11, 2009)
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<thead>
<tr>
<th>Sponsor</th>
<th>Project</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>Northern Connecticut Land Trust</td>
<td>White Farm – Towns of Stafford &amp; Willington</td>
<td>173.49</td>
</tr>
</tbody>
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Amey Marrella, Commissioner
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Date 10/19/09
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<thead>
<tr>
<th>Sponsor</th>
<th>Project</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town of Windsor Locks</td>
<td>Water Works Brook Property</td>
<td>198.8±</td>
</tr>
</tbody>
</table>

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Amey Marrella, Commissioner
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12/11/09

Date
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<tr>
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<th>Project</th>
<th>Acres</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town of Farmington</td>
<td>Lots 21 &amp; 22, Plainville Avenue</td>
<td>51.489</td>
</tr>
<tr>
<td>Town of Southington</td>
<td>Jurglewicz Property</td>
<td>28.00</td>
</tr>
<tr>
<td>Town of Woodbridge</td>
<td>Race Brook Tract Phase III</td>
<td>52.594</td>
</tr>
<tr>
<td>Town of Glastonbury</td>
<td>Flat Brook Preserve</td>
<td>35.00</td>
</tr>
</tbody>
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