



Bureau of Natural Resources
 Wildlife and Fisheries Divisions

CPPU USE ONLY
Receipt #: _____
Check #: _____

Scientific Collector Permit Application

A special permit from the Department of Energy & Environmental Protection is required for all activities that involve the capture, marking, salvage, release or disturbance of birds, mammals, fish, reptiles, amphibians, or invertebrate species. These permits are issued at the discretion of the Commissioner and may be issued for a period of up to three years with a fee of \$25.00 per year. Please follow the instructions when completing this form. You must submit the applicable fee along with this completed form, to be issued a permit. Please allow 3-4 weeks for processing, sometimes more if on multiple state lands.

Part I: Application Type and Description

Check the appropriate boxes identifying the application type.

Check all that apply	<i>new</i> Collection/ Study	<i>renewal</i> with changes	<i>renewal</i> without changes	Existing permit #, if applicable	Fees Check one
<input type="checkbox"/> Fisheries <input type="checkbox"/> Aquatic species in the Inland District <input type="checkbox"/> Aquatic species in the Marine District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> \$25 - 1 year permit <input type="checkbox"/> \$50 - 2 year permit <input type="checkbox"/> \$75 - 3 year permit
<input type="checkbox"/> Wildlife	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		[#102]

Part II: Applicant Information

1. Applicant Name (Principal Investigator):		
Affiliation:		
Mailing Address:		
City/Town:	State:	Zip Code:
Business Phone:	ext.:	
Contact Person:	Phone:	ext.
*E-mail:		
*By providing this e-mail address you are agreeing to receive official correspondence from the department, at this electronic address, concerning the subject application. Please remember to check your security settings to be sure you can receive e-mails from "ct.gov" addresses. Also, please notify the department if your e-mail address changes.		

Part II: Applicant Information (continued)

2. Names and titles of all Subpermittees

In situations that involve research being conducted by college students, the application must be submitted by the professor overseeing the research activities and the student should be listed as a subpermittee.

Part III: Collection/Study Information

1. Is your project a scientific study or are you capturing/collecting for educational purposes?

2. **TIME PERIOD OF COLLECTION/STUDY:**

The permit is requested for the period from: _____ to: _____

(Note: Processing will take 3-4 weeks. A permit may be issued for a period of up to three years.)

3. **LOCATION OF COLLECTION/STUDY:**

- a. state land: If it is a state property you must also submit a corresponding map detailing your study area and include a description/photo of any permanent markers that will used.
- b. private land: If it is private land, you must secure permission to be there.
- c. **Indicate specific areas of the state where collections/studies are to be made:** Please be as specific as possible and list any lands that are state owned and list any permanent markers that will used and what time of year and time of day your activities will occur.

4. **TYPE OF COLLECTION/STUDY REQUESTED:** (check all that apply)

Birds Fish Mammals Reptiles Amphibians Invertebrate species

5. **Vessel (if applicable):**

Vessel Name:

Home Port:

Reg. No./Document No.:

Hull Material:

Hull Color:

Propulsion:

6. **Type of collecting gear to be used:**

7. **If collecting program involves tag and release studies, describe in detail. Include tag design, legend and number or series and a photo or diagram of tags:**

Part III: Collection/Study Information (continued)

8. Species and numbers of each to be collected, handled, marked or salvaged and location of specimen deposit:

Number Handled refers to the estimated number of each species that will be trapped and/or captured during the study. The attached proposal should describe capture techniques that will be used.

Number Marked refers to the estimated number of each species that will be marked by banding, tagging, coloring or physical alteration. The attached proposal should describe any marking techniques that will be used.

Number Collected or Salvaged refers to the estimated number of each species that will be killed or removed from the study area. The attached proposal should state where collected specimens will be stored following the study's completion.

Type of Species	Number	Handled	Marked	Collected/ Salvaged	Specimen Deposit Location	Marked
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

Part IV: Supporting Documentation

The following items should be included with your application when relevant to your study. Please check the applicable box for each item that is being emailed with your application.

- Project proposal which includes a detailed description of your methodology and study techniques; include citations of studies in which similar techniques were successfully used.
- If the collection/study locations are on state property, submit a corresponding map detailing your study area and include a description/photo of any permanent markers that will be used.
- Photographs of traps or data collection items that will be left in the field.
- Resume: updated resume only for **new** applicants for **new** studies
- List of references: at least two references only for **new** applicants for **new** studies
- Copy of Relevant State or Federal Permits
- Animal Care & Use Committee approval when applicable
- Proof of pre-exposure vaccinations for applicants handling raccoons, skunks, foxes or bats.
- Individuals using immobilizing chemicals must provide the name and license number of the individual authorized to use these drugs.

Part V: Applicant Certification

The applicant must sign this part. An application will be considered incomplete unless the required signature is provided.

<p>“I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.</p> <p>I understand that a false statement in the submitted information may be punishable as a criminal offense, in accordance with section 22a-6 of the General Statutes, pursuant to section 53a-157b of the General Statutes, and in accordance with any other applicable statute.</p> <p>I certify that this application is on complete and accurate forms as prescribed by the commissioner without alteration of the text.”</p> <p>“By entering my name below, I agree that I am providing my legal signature, and am legally bound by the certifications above.”</p>	
_____ Signature of Applicant	_____ Date
_____ Printed Name of Applicant	_____ Title (if applicable)

Note: Please allow 2 weeks for processing. To obtain a permit, submit this completed application (without supporting documents) and applicable fee to:

ACCOUNTS RECEIVABLE
DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION
79 ELM STREET
HARTFORD, CT 06106-5127

Please also submit a copy of the entire application package, **with supporting documents**, by email to:

For Fisheries Collection/Study to: Mike.Beauchene@ct.gov

For Wildlife Collection/Study to: Laurie.Fortin@ct.gov