



DEEP USE ONLY	
Accepted Internship Offer:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Date:	_____
Location:	_____

Student Internship Program Application

Print legibly or type unless otherwise noted. **Please note: Internships are unpaid.**

Applying for: Spring Summer Fall _____ Year

Part I: Applicant Information

1. Name:		
Address:		
City/Town:	State:	Zip Code:
Cell Phone or Best Contact Number:		
Permanent E-mail Address (required):		
School E-mail Address (required):		

Part II: Academic Information

1. College/University:	City, State:	
2. Area of Study/Major:		
3. Expected Graduation Date (MM/YY):		
4. Advisor Name: _____ Advisor E-mail: _____		
5. Current level: <input type="checkbox"/> Junior <input type="checkbox"/> Senior Graduate Program: <input type="checkbox"/> Masters <input type="checkbox"/> PhD <input type="checkbox"/> JD		
6 Please identify Areas of Interest (please check all that apply):		
<input type="checkbox"/> Accounting/Finance	<input type="checkbox"/> Engineering- Civil	<input type="checkbox"/> Laws & Regulations
<input type="checkbox"/> Biology	<input type="checkbox"/> Engineering-Environmental	<input type="checkbox"/> Public Health/Pollution
<input type="checkbox"/> Chemistry	<input type="checkbox"/> Engineering- Mechanical	<input type="checkbox"/> Public Policy & Planning
<input type="checkbox"/> Climate Change Policy & Initiatives	<input type="checkbox"/> Engineering- Public Utilities	<input type="checkbox"/> Recycling/Materials Mgmt
<input type="checkbox"/> Communications/Public Relations	<input type="checkbox"/> Environmental Education	<input type="checkbox"/> Remediation
<input type="checkbox"/> Conservation: Water, Land, Air	<input type="checkbox"/> Environmental Studies	<input type="checkbox"/> Renewable Energy
<input type="checkbox"/> Conservation Law Enforcement	<input type="checkbox"/> Fisheries Management	<input type="checkbox"/> Sustainability
<input type="checkbox"/> Data & Analysis	<input type="checkbox"/> Forestry Management	<input type="checkbox"/> Trans Policy & Planning
<input type="checkbox"/> Emerging Technologies	<input type="checkbox"/> Geology/Geography	<input type="checkbox"/> Utilities & Ratemaking
<input type="checkbox"/> Energy Efficiency	<input type="checkbox"/> GIS	<input type="checkbox"/> Web/Social Media
<input type="checkbox"/> Energy Infrastructure	<input type="checkbox"/> Information Technology	<input type="checkbox"/> Wildlife Management
<input type="checkbox"/> Engineering- Chemical	<input type="checkbox"/> Land Use/Planning	<input type="checkbox"/> Other

Part III: Intern Information

1. How many hours are you willing to commit to this internship?	_____	per week (<i>minimum 8 hrs. per week</i>)
2. Expected dates of participation (MM/DD/YY):	Beginning Date: _____	End Date: _____
3. Are you applying for Academic Internship (Course Credit), or Non-Academic Internship (Practical Work Experience)	<input type="checkbox"/> Academic <input type="checkbox"/> Non-Academic	
4. Do you have a valid driver's license?	<input type="checkbox"/> Yes <input type="checkbox"/> No	License. Number: _____ State: _____
5. Would you be willing to travel to various field locations?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
6. Are you fluent in a language(s) other than English?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, specify language(s): _____		

Part IV: *Optional Information*

We are requesting that you voluntarily supply the following information.

1. Gender:	<input type="checkbox"/> Male	<input type="checkbox"/> Female		
2. Ethnicity:	<input type="checkbox"/> White	<input type="checkbox"/> Black	<input type="checkbox"/> Hispanic	<input type="checkbox"/> Asian or Pacific Islander
	<input type="checkbox"/> American Indian or Native Alaskan	<input type="checkbox"/> Other		

Part V: *The Four Required Documents for Consideration*

1) Completed <i>and</i> Signed Application, 2) Resume, 3) Transcript (unofficial is acceptable), 4) List of Completed Coursework Relevant to "Identified Areas of Interest" in Part II

Part VI: *How did you learn about the CT DEEP Internship Program*

<input type="checkbox"/> CT DEEP Website	<input type="checkbox"/> Academic Advisor	<input type="checkbox"/> Former Intern	<input type="checkbox"/> School Career Center
<input type="checkbox"/> School Website	<input type="checkbox"/> CT DEEP Program	<input type="checkbox"/> DEEP Employee	<input type="checkbox"/> DEEP Alumnus
<input type="checkbox"/> Other:	_____		

Part VII: *Application Certification*

The applicant **must sign** the application. An unsigned application will be considered incomplete.

"I certify that the information on this application is correct. I authorize the Department of Energy and Environmental Protection (DEEP) to contact my course instructor to obtain information pertinent to my responsibilities as an intern at the DEEP. I agree to abide by the policies, directives and laws of the DEEP. I understand that the first month is a trial period, for both DEEP and myself, to see if my experience is a good match for all parties concerned."	
Signature of Applicant (required) _____	
Name of Applicant (print or type): _____	Date: _____
<i>I understand the Internships are unpaid.</i>	

Part VIII: *Emergency Contact*

Name:				
Relationship:	<input type="checkbox"/> Spouse	<input type="checkbox"/> Parent	<input type="checkbox"/> Sibling	<input type="checkbox"/> Friend
Work Phone:	Cell Phone:			

Note: Please submit completed Student Intern Application Form to:

HUMAN RESOURCES, INTERNSHIP PROGRAM
DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION
79 ELM STREET
HARTFORD, CT 06106-5127

E-MAIL: John.Hedges@ct.gov

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