

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS
SALE # W-442**

The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:

- 1. DESCRIPTION:** Oak/Mixed Hardwood and Hemlock sawtimber stumpage: 177,891 B.F. International 1/4" tree scale; 488 cords mixed hardwoods and 29 cords of hemlock (see tally sheet). Trees to be purchased and harvested are marked with orange paint at approximate head height and at stump level. If not utilized, all marked trees must be felled and lopped, except X-marked danger trees.
- 2. LOCATION:** American Legion State Forest, Stand 1-23. The harvest area is located behind a gated access road at the end of Yarmoshuk Road in Barkhamsted, CT (see map). The harvest area is approximately 47 acres.

The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:

1. PAYMENTS & DEPOSITS:

- (A) PAYMENTS:** One-fourth (1/4) of the payment will be due prior to harvest, but no later than the close of business on January 4, 2021. One-fourth (1/4) of the payment will be due when trees have been cut on 1/4 of the sale area, but no later than the close of business on July 15, 2021. The balance will be due in full when, in the opinion of the State's Monitoring Forester, trees have been cut on 1/2 of the sale area, but no later than the close of business on December 1, 2021.
The contract will expire on October 1, 2022.

- (B) PERFORMANCE DEPOSIT:** The BUYER shall post a performance deposit to the STATE in the amount of \$2,000.00 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. WORK REQUIREMENTS:

- (A)** If harvesting is conducted between April 1st and November 1st, the Buyer will search the immediate work area to be harvested each day for Eastern Box Turtles before starting work. Any turtles found during the harvest should be moved out of the way, just outside the work area.
- (B)** Before trucking begins, the Buyer will deliver and spread 22 tons of two-inch crushed stone at the Yarmoshuk Road entrance for a tracking pad and deliver and spread 66 tons of 1-1/4" processed gravel (or equivalent) on the woods road leading to the landing.
- (C)** The Buyer will backblade and install waterbars on skid trails where needed in the opinion of the State's Monitoring Forester.
- (D)** Trucks will not park and idle outside the gate at the end of Yarmoshuk Road.
- (E)** Crossings of intermittent drainages will require bridges or corduroy.

Interested persons may inspect the harvest area in the company of a DEEP Forester on: Tuesday, July 28, 2020, at 9:30 AM.

All attendees must wear a face covering during the public showing.

Meet at the State Forest access gate at the end of Yarmoshuk Road in Barkhamsted (see map)- OR may inspect the harvest area at their convenience. For more information contact DEEP Forester **Jill Humphreys; phone: (860) 999-1802.**

SEALED BIDS MUST BE SUBMITTED NO LATER THAN: Tuesday, August 11, 2020.

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE # W-442**" on the outside of the envelope.
3. **Mail the envelope to:**
Connecticut DEEP, Eastern District HQ, Division of Forestry
209 Hebron Road, Marlborough, CT 06447
4. **All bids must be post marked prior to the bid closing date. Bids will be opened no earlier than 5 business days following the closing date allowing for USPS delivery. Until further notice, bid openings will not be open to the public for health reasons. All bids will be opened in the presence of another DEEP employee who shall serve as the witness to the process. After the sale has been awarded, all bidders will receive bid results via email.**

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEEP Forester indicated above.

The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above. The attached tally sheets are estimates only and not a guarantee of board foot or firewood volume. The State reserves the right to reject any and all bids for any or no reason.



Christopher R. Martin
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or deep.accommodations@ct.gov if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.

CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
BID RESPONSE FORM
SALE # W-442

BIDS WILL ONLY BE ACCEPTED ON THIS FORM.

1. **Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
2. **Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
3. **The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, _____, (CT Forest Practitioner Certificate # _____) , representing:
(print name)

(Legal name-company/individual)_____

(Address) _____
(Street)

(Town)

(State)

(Zip Code)

(Telephone): _____
(Business) (Fax) (Cell) (Office e-mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$_____ for Sale #W-442, consisting of 177,891 BF and 517 cords located in American Legion State Forest on behalf of the Bidder.

Signed _____ Date: _____
(signature)

TALLY SHEET FOR TIMBER ESTIMATES

SALE # W-442

TYPE: Oak Northern Hardwoods
 ACRES: 47
 TALLY FORM: Lake States

PROPERTY NAME: American Legion SF
 MARKED BY: J. Milne, J. Humphreys, A. Parentela
 DATE MARKED: May 2020

SPECIES DBH	TOTAL		Red Oak		White Ash		Hemlock		Beech		Red Maple		Chestnut Oak	
	TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME
12	160	7230	70	3182	11	582	22	1314	12	412	27	1096	0	0
14	306	24317	155	12952	30	2394	22	1860	32	2245	42	2807	6	718
16	252	32548	163	21184	23	3208	13	2280	17	1903	13	1261	8	920
18	146	26812	90	15955	21	4724	13	2801	10	1248	5	831	2	374
20	106	24367	82	18547	8	2227	4	1051	6	1199	1	170	0	0
22	86	25392	73	20539	7	2389	3	1780	2	476	0	0	0	0
24	49	14990	44	12963	1	252	1	740	3	1035	0	0	0	0
26	26	10861	24	9468	0	0	2	1393	0	0	0	0	0	0
28	4	1652	4	1652	0	0	0	0	0	0	0	0	0	0
30	6	3290	6	3290	0	0	0	0	0	0	0	0	0	0
32	5	3496	5	3496	0	0	0	0	0	0	0	0	0	0
34	3	2336	3	2336	0	0	0	0	0	0	0	0	0	0
36	1	600	1	600	0	0	0	0	0	0	0	0	0	0
TOTAL	1150	177891	720	126164	101	15776	80	13219	82	8518	88	6165	16	2012
Avg.BF/tree		155		175		156		165		104		70		126

Culls:

Hardwood			Hemlock		
Diameter	Trees	Cords	Diameter	Trees	Cords
6	574	23	6	69	2
8	1067	90	8	104	5
10	1108	177	10	124	11
12	391	96	12	49	7
14	119	36	14	10	2
16	70	28	16	4	1
18	28	14	18	2	1
20	17	11	20	2	1
22	10	7	22	1	1
24+	7	6	0	0	0
6"-10"	2749	290	6"-10"	297	17
12"+	642	198	12"+	68	12
Totals	3391	488		365	29

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PROPERTY NAME: American Legion SF
 MARKED BY: J. Milne, J. Humphreys, A. Parentela
 DATE MARKED: May 2020

SPECIES	Aspen		Black Birch		Hickory		Black Oak		Paper birch		Black Cherry		Sugar Maple	
	DBH	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES	VOLUME	# TREES
12	0	0	12	412	1	56	1	30	2	60	0	0	2	86
14	4	378	8	484	2	158	0	0	2	121	3	200	0	0
16	3	465	7	735	1	147	1	147	1	59	1	180	1	59
18	2	422	0	0	1	135	1	187	1	135	0	0	0	0
20	2	472	0	0	1	295	1	236	0	0	0	0	1	170
22	0	0	0	0	0	0	0	0	1	208	0	0	0	0
24	0	0	0	0	0	0	0	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0	0	0	0	0
32	0	0	0	0	0	0	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0	0	0
36	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	11	1737	27	1631	6	791	4	600	7	583	4	380	4	315
Avg.BF/tree		158		60		132		150		83		95		79

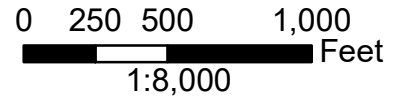


Sale W-442 Bid Invitation American Legion State Forest Barkhamsted, CT



Exhibit A

Stand 1-23
47 Acres



July 2020

Map prepared by: Jill Humphreys

