

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS
SALE # E –1102**

The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:

- 1. DESCRIPTION:** Hardwood sawtimber stumpage: 144,742 B.F International ¼” tree scale and 345 cords of hardwood (see tally sheets). Harvest boundaries are marked with two horizontal orange slashes painted onto perimeter trees at approximately head height. The orange slashes face the inside of the harvest area. Harvest boundary trees, painted in orange, are not to be harvested. Trees to be purchased and harvested are marked with orange paint at approximate head height and at stump level. If not utilized, all marked trees must be felled and lopped.
- 2. LOCATION:** Salmon River State Forest, Day Pond Block, Compartment 9, Stand 9. The harvest area is in the town of Marlborough (see map). The harvest area is approximately 43 acres in size.

The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:

1. PAYMENTS & DEPOSITS:

(A) PAYMENTS: One-fourth (1/4) of the payment will be due prior to harvest, but no later than the close of business on September 6, 2024. One-fourth (1/4) of the payment will be due when trees have been cut on 15 acres, but no later than the close of business on December 6, 2024. The balance will be due in full when in the opinion of the State’s Monitoring Forester trees have been cut on 30 acres of the harvest site, but no later than the close of business on February 7, 2025. Contract duration: 2 Years.
The contract will expire on December 31, 2025.

(B) PERFORMANCE DEPOSIT: The BUYER shall post a performance deposit to the STATE in the amount of \$ 2,000.00 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. WORK REQUIREMENTS:

(A) Best management practices shall be followed and implemented throughout and at the conclusion of harvesting operations.

(B) Work on this site, including cutting, clearing, removal of trees or shrubs and/or disturbing the forest floor, shall not begin between May 1st and July 30th.

(C) No timber harvesting in or within a minimum of 100 feet of the intermittent stream and wetland area to the north of the harvest area.

(D) The immediate area to be harvested each day should be searched for turtles before starting work.

(E) Any turtles found within the project area should be moved out of the way, just outside of the work area.

(F) Buyer may be required to deliver and spread up to 60 tons of 2-inch stone onto the landing area to create an anti-tracking truck pad.

(G) The landing site must be approved by the monitoring forester prior to establishment.

(H)Buyer will be required to block access to the landing area at the conclusion of harvesting operations to discourage unauthorized access into the forest.

Interested persons may inspect the harvest area in the company of a DEEP Forester on **Friday October 6th, 2023 at 9:00 a.m.**

Meet on Ogden Lord Road in Marlborough, pink flagging will be placed roadside at the meeting location – OR interested individuals may inspect the harvest area at their convenience. For more information contact DEEP Forester Nathan Piché; cell phone: (860) 306-9597

SEALED BIDS MUST BE SUBMITTED NO LATER THAN: Friday, October 20th, 2023 at 9 a.m.

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #:E-1102**" on the outside of the envelope.
3. **Mail or bring the envelope to:**

Connecticut D.E.E.P., Eastern District HQ, Division of Forestry
209 Hebron Road
Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEEP Forester indicated above.

The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



Christopher R. Martin
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or deep.accommodations@ct.gov if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.

CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
BID RESPONSE FORM

SALE #: E- 1102

BIDS WILL ONLY BE ACCEPTED ON THIS FORM.

- 1. Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
- 2. Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
- 3. The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, _____, (CT Forest Practitioner Certificate # _____), representing:
(print name)

(Legal name-company/individual) _____

(Address) _____
(Street)

_____ (Town) _____ (State) _____ (Zip Code)

(Telephone): _____ (Business) _____ (Cell) _____ (Fax) _____ (Office E mail)

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$ _____ for Sale # E-1102, consisting of 144,742 B.F. and 345 cords located in Salmon River State Forest on behalf of the Bidder.

Signed _____ Date: _____
(signature)



Timber Sale E-1102: Bid Invitation

Salmon River State Forest: Day Pond Block

Marlborough, CT

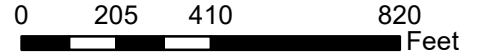
Exhibit A



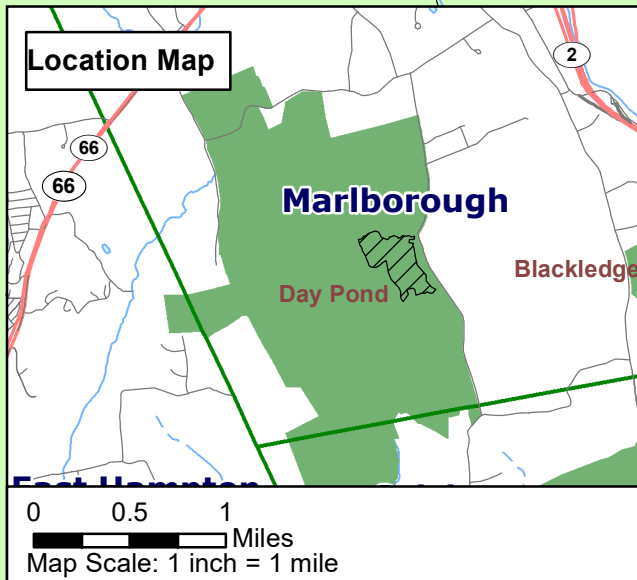
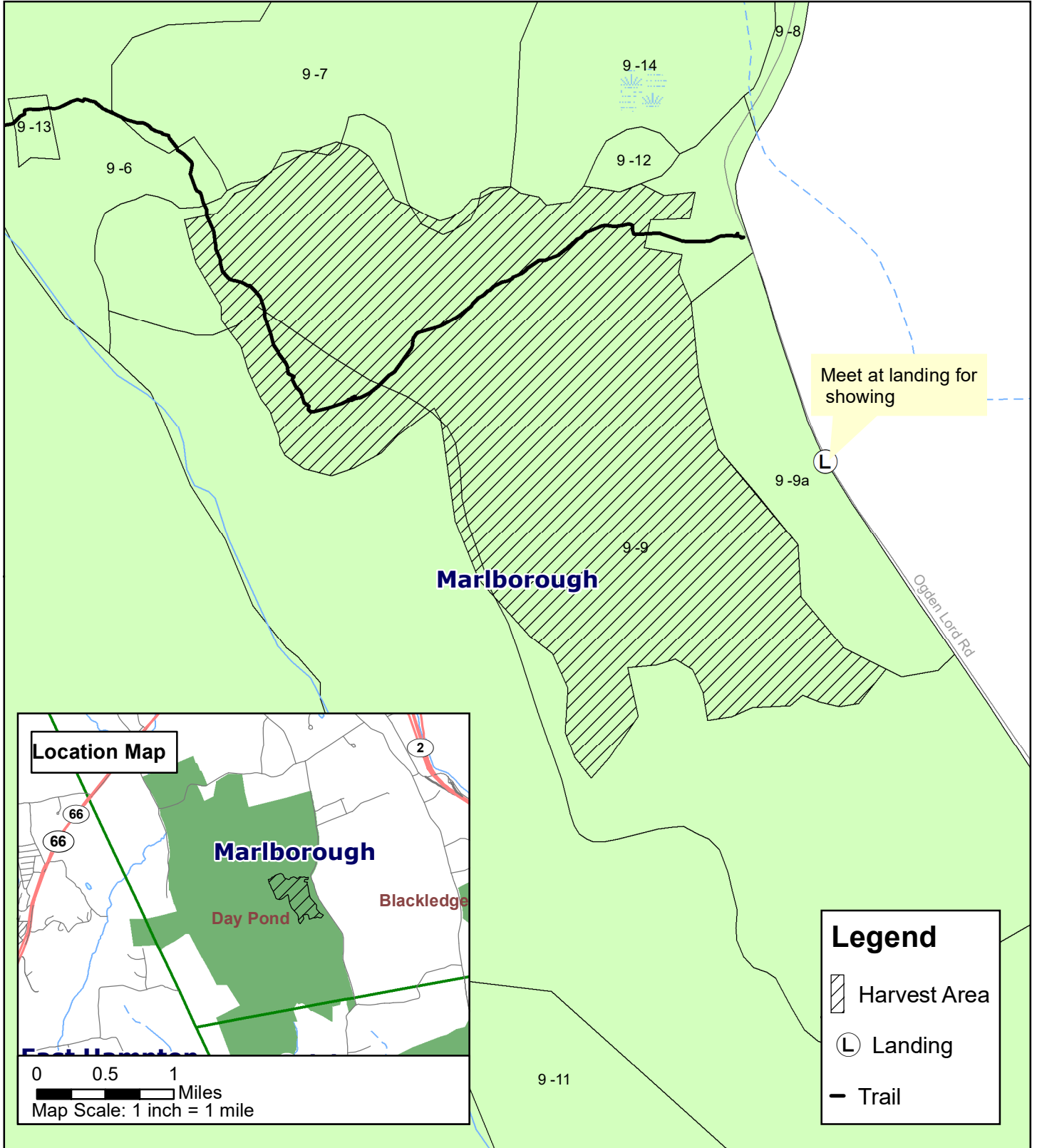
July 21, 2023

Map prepared by: Nathan Piché

Compartment 9, Stand 9
43 Acres



Map Scale: 1 inch = 500 feet



Legend

- Harvest Area
- Landing
- Trail

Sale # E - 1102

Sale:	E-1102	Property Name:	Salmon River State Forest: Day Pond Block
Type:	Shelterwood	Marked By:	Nathan Piché
Acres:	43	Date Marked:	May, June, July 2023
Tally Form Used: LAKE STATES INT 1/4", FC 78			

Species	Total	Total	Black Oak		Black Birch		Red Oak		Aspen		Scarlet Oak		White Oak		Red Maple		Hickory	
DBH	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume
12	353	15174	120	5300	127	5460	19	812	11	550	12	532	30	1148	20	756	9	392
14	428	33966	176	13983	139	10977	22	1602	25	2181	23	2079	17	1146	17	1200	9	798
16	251	30836	131	16427	36	4058	24	3157	23	2908	15	2034	5	424	13	1436	4	392
18	118	19949	64	10776	9	1608	14	2240	14	2532	8	1329	7	1096	1	184	1	184
20	67	14793	38	7600	6	1465	11	2685	9	2228	1	296	0	0	1	171	1	348
22	43	12460	19	5505	1	368	10	2898	4	1159	5	1449	3	791	0	0	1	290
24	20	6984	11	3901	0	0	4	1068	1	441	2	882	1	346	0	0	1	346
26	12	4966	8	3196	0	0	4	1770	0	0	0	0	0	0	0	0	0	0
28	7	3373	5	2544	0	0	1	347	1	482	0	0	0	0	0	0	0	0
30	4	2241	4	2241	0	0	0	0	0	0	0	0	0	0	0	0	0	0
32+	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Totals	1303	144742	576	71473	318	23936	109	16579	88	12481	66	8601	63	4951	52	3747	26	2750
Avg. BF/Tree	111		124		75		152		142		130		79		72		106	

Species	*Dead Oak		Yellow Birch		*Dead White Ash	
DBH	# Trees	Volume	# Trees	Volume	# Trees	Volume
12	2	112	2	56	1	56
14	0	0	0	0	0	0
16	0	0	0	0	0	0
18	0	0	0	0	0	0
20	0	0	0	0	0	0
22	0	0	0	0	0	0
24	0	0	0	0	0	0
26	0	0	0	0	0	0
28	0	0	0	0	0	0
30	0	0	0	0	0	0
32+	0	0	0	0	0	0
Totals	2	112	2	56	1	56
Avg. BF/Tree	56		28		56	

Hardwood Cordwood		
Size Class	# of Trees	Cords
< 6"	3903	61
7-9"	1230	82
10-12"	1146	174
13-18"	55	28
19-24"	2	0
25" +	0	0
Totals	6336	345

* A 4 inch DBH deduction was made on all dead trees marked for harvest.