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# Governor's Council on Climate Change (GC3) Working and Natural Lands Working Group Forests Sub-Group AGENDA

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**Meeting Date:** June 18, 2020  
**Meeting Time:** 1:00 — 3:00 p.m.  
**Meeting Location:** VIRTUAL

Join Zoom Meeting

<https://ctdeep.zoom.us/j/91646553444>

Meeting ID: 916 4655 3444

One tap mobile

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## **Welcome and Announcements**

**(5 minutes)**

*Eric Hammerling, Executive Director, CFPA*

*Introductions*

## **Agenda Items**

### **I. Review Draft Final Report**

**(90 minutes)**

1. Walk through draft report recommendations
2. Sub-Group members clarify recommendations and key info
3. Suggest additional, adjust, and/or remove recommendations

### **II. Public comments**

**(15 minutes)**

### **III. Next Steps and Adjourn**

**(10 minutes)**