

**STATE OF CONNECTICUT**

**Film, Television & Digital Media Production**

**PERMIT APPLICATION**

**NOTE: This Permit Application  is only for properties owned by the State of Connecticut.**

**filmPermit@ct.gov**

(Pursuant to Public Act No. 16-200)

This application is used to request authorization from the State of Connecticut for a permit to film or take photographs on property owned by the State of Connecticut including but not limited to all state roads and highways, railroads and rail stations, state forests and parks, airports, and seaports, hospitals and all the campuses of the public institutions of higher education and any other state owned real or personal property except courthouses and Judicial Branch facilities.

The Office of Film, Television & Digital Media will serve as your liaison to the relevant state agencies with regard to state regulations, insurance requirements and location fees.

The Office of Film, Television & Digital Media will also assist your production in obtaining the needed permits and permissions from the state’s 169 municipalities.

**To begin the application process please contact:**

**Mark Dixon**

Location Services

Office of Film, Television & Digital Media

Connecticut Department of Economic & Community Development

450 Columbus Boulevard, Suite 5

Hartford, CT 06103-1843

Phone: 860-500-2318

Email: mark.dixon@ct.gov

**STATE OF CONNECTICUT**

*Application No*. Click here to enter text.

*(Film Office use only)*

**Film, Television & Digital Media Production**

**PERMIT APPLICATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date: | enter date. | | | |
| Applicant Name: |  | | | |
| Applicant Title: | enter text. | | | |
| Applicant Company: | enter text. | | | |
| Business Address: | enter text. | | | |
| City | enter text. State: enter text. Zip Code: enter text. | | | |
| Phone: | enter text. Email: enter text. | | | |
| Website | enter text. | | | |
| **Type of Production:** | | | | |
| Feature Film  TV Production  TV Commercial | | | Documentary  Still Photography  Short Film | Digital Media  Student Project |
| Name of Location: | enter text. | | | |
| Address of Location: | enter text. | | | |
| **Type of Location:** | | | | |
| City or Town owned property  Town Road/City Street  State Road  Limited Access Highway /Interstate Highway  MetroNorth Railroad  Amtrak Railroad | | | Shoreline East Railroad  Connecticut Airport Authority  Connecticut Department of Energy and Environmental Protection  University of Connecticut  Connecticut State University  Connecticut Community College | Connecticut Department of Corrections  Connecticut Port Authority  Connecticut Office of Legislative Management  Connecticut Department of Administrative Services  Other State Agency |
| Date of Set-up: enter date. Time of Set-up: enter text. | | | | |
| Date of Production: enter date. Time of Production: enter text. | | | | |
| Date of Wrap/Strike: enter date. Time of Wrap/Strike: enter text. | | | | |
| Rain Date: enter date. | | | | |
| Number of Crew: enter text. Number of Cast/Extras: enter text. | | | | |
| Estimated Budget: enter text. Estimated number of nights in accommodations: enter text. | | | | |
| Number of production trucks: enter text. Number of vans: enter text. Number of crew vehicles: enter text. | | | | |
| Use of mobile generator: | | Yes  No | | |
| Use of temporary sets: | | Yes  No | | |
| Use of catering truck: | | Yes  No | | |
| Connecticut licensed caterer: | | Yes  No | | |
| Use of weapons: | | Yes  No | | |
| Use of special effects: | | Yes  No | | |
| Use of child actors: | | Yes  No | | |
| Use of animals: | | Yes  No | | |
| Use of U.A.V. (drone/s): | | Yes  No | | |
| **Insurance Requirements**   * Certificates of Insurance naming the State of Connecticut as the additional insured are required for all filming on state property. * Certificate of Insurance are also required by each of the state’s 169 Municipalities. | | | | |
| **Please be certain to attach the following to this application.**   * A synopsis of the project * A brief summation of the scene to be filmed * A set map or schmematic drawing of area where filming will occur | | | | |

Signature of applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_