

## DDS Legislative Update – February 16, 2018

This legislative update is divided into seven sections:

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**Note:** This update is not a comprehensive list of bills before the Connecticut General Assembly. DDS is tracking and assessing the bills listed below for their potential impact on DDS consumers, families and guardians, DDS employees and DDS providers.

**This legislative update shows some of the bills that are being tracked by DDS this session. If a Public Hearing on a bill has been scheduled, the date of the public hearing and in most instances a link to the public hearing agenda will be after the bill's description.**

As the legislative session goes forward, bills will be referred from legislative committees to the House or Senate. The House or Senate then may refer the bills to other committees or chose to vote on them. In these updates, the last action taken on a bill will be in **bold**. For a bill to become law, both the House and the Senate must vote favorably on it by May 9, 2018 at midnight, and the Governor must sign the bill into law.

### Key to Legislative Terminology:

**Vote to Draft** means a Proposed Bill will be drafted as a Committee Bill.

**Reserved for Subject Matter Public Hearing** means a bill will have a Public Hearing but the date of the Public Hearing is still to be determined.

**Change of Reference** means that the original committee is moving the bill to another committee without a Joint Favorable action.

**JF** means the committee reported the bill favorably to the House or Senate.

**JF Change of Reference** means the committee reported the bill favorably to another committee.

**JFS** means the committee reported the bill favorably to the House or Senate but with substitute language.

**JFS Change of Reference** means the committee reported the bill favorably to another committee but with substitute language.

A File Number (**File No.**) is a unique number given to a bill once it has reached the House or Senate Floor. A file copy of a bill with the file number has a plain-language description of what the bill's provisions do, written by the Office of Legislative Research and a fiscal note, which explains what a bill would cost or save if implemented, written by the Office of Fiscal Analysis.

A House or Senate Calendar Number (**House Cal. No. or Senate Cal. No.**) is also a unique number that is given to a bill once it reaches the House or Senate Floor. This number is used to hold the bill's place on either the House or Senate Calendar. If the bill is a House bill (H.B. 5000 or higher) or a Senate bill

(S.B.1 to 4999) it first gets a Calendar Number from the chamber the bill originated in. Once a House bill is passed in the House, it goes on to the Senate where it receives a Senate Calendar Number. Likewise once a Senate bill (with a Senate Calendar Number) passes the Senate, it goes to the House and receives a House Calendar Number.

- **Bills Proposed by the Department of Developmental Services**

The five bills that make up DDS's 2018 legislative package are:

**[S.B. No. 165](#)** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO ITS STATUTES', to implement the recommendations of the Department of Developmental Services regarding technical changes to its statutes.  
**REF. PUBLIC HEALTH**

**[S.B. No. 168](#)** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING GROUP HOME LICENSING VISITS', to implement the recommendations of the Department of Developmental Services regarding group home licensing visits.  
**REF. PUBLIC HEALTH**

**[H.B. No. 5153](#)** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING GUARDIANSHIP ASSESSMENTS', to implement the recommendations of the Department of Developmental Services regarding guardianship assessments.  
**REF. PUBLIC HEALTH**

**[H.B. No. 5155](#)** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATION REGARDING WAIVER OF LICENSING FEES FOR PRIVATE PROVIDERS', to implement the recommendations of the Department of Developmental Services regarding waiver of licensing fees for private providers.  
**REF. PUBLIC HEALTH**

**[H.B. No. 5159](#)** (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES REGARDING OVERSIGHT OF EMERGENCY MEDICAL CARE AND END-OF-LIFE PLANNING', to implement the recommendations of the Department of Developmental Services regarding oversight of emergency medical care and end-of-life planning.  
**REF. PUBLIC HEALTH**

- **Senate Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

Proposed [S.B. No. 1](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; SEN. LARSON, 3rd DIST.; SEN. CASSANO, 4th DIST.; SEN. BYE, 5th DIST.; SEN. GERRATANA, 6th DIST.; SEN. WINFIELD, 10th DIST.; SEN. KENNEDY, 12th DIST.; SEN. OSTEN, 19th DIST.; SEN. MOORE, 22nd DIST.; SEN. GOMES, 23rd DIST.; SEN. FLEXER, 29th DIST. 'AN ACT CONCERNING EARNED FAMILY AND MEDICAL LEAVE', to expand the sick leave program to provide earned family and medical leave to certain individuals employed in this state.  
**REF. LABOR AND PUBLIC EMPLOYEES**

Proposed [S.B. No. 2](#) SEN. DUFF, 25th DIST. 'AN ACT CONCERNING INTERNET SERVICE PROVIDERS AND NET NEUTRALITY PRINCIPLES', to require Internet service providers to register and pay registration fees and require the Public Utilities Regulatory Authority to apply net neutrality principles to Internet service providers and enforce such principles with civil penalties.  
**REF. ENERGY AND TECHNOLOGY**

[S.B. No. 8](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS CONCERNING EDUCATION', to implement the Governor's budget recommendations.  
**REF. EDUCATION**

[S.B. No. 10](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT CONCERNING REVENUE ITEMS TO IMPLEMENT THE GOVERNOR'S BUDGET', to implement the Governor's budget recommendations.  
**REF. FINANCE, REVENUE AND BONDING**

[S.B. No. 12](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS AND OTHER PURPOSES', to implement the Governor's budget recommendations.  
**REF. FINANCE, REVENUE AND BONDING**

[S.B. No. 15](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT CONCERNING FAIR AND EQUAL PAY FOR EQUAL WORK', to implement the Governor's budget recommendations.  
**REF. LABOR AND PUBLIC EMPLOYEES**

[S.B. No. 16](#) SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST.; REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST. 'AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS REGARDING PUBLIC HEALTH', to implement the Governor's budget recommendations.  
**REF. PUBLIC HEALTH**

**Proposed [S.B. No. 19](#) SEN. KELLY, 21st DIST. 'AN ACT FUNDING THE PROVISION OF COMMUNITY-BASED AND HOME-BASED CARE'**, to expand the provision of cost-effective community-based and home-based care for persons who are elderly or who have Alzheimer's disease.  
**REF. AGING**

**Proposed [S.B. No. 20](#) SEN. MCLACHLAN, 24th DIST.; SEN. FRANTZ, 36th DIST. 'AN ACT PROHIBITING RECEIPT OF STATE RETIREMENT INCOME DURING TIMES OF REEMPLOYMENT WITH THE STATE'**, to prohibit the receipt of pension and salary payments from the state at the same time.  
**REF. APPROPRIATIONS**

**Proposed [S.B. No. 92](#) SEN. LINARES, 33rd DIST. 'AN ACT CONCERNING PENSION REFORM'**, to establish a reasonable cap on state employee pensions for newly retired employees.  
**REF. APPROPRIATIONS**

**Proposed [S.B. No. 93](#) SEN. FLEXER, 29th DIST. 'AN ACT MANDATING FULL PAYMENTS TO THE STATE'S UNFUNDED LIABILITIES'**, to mandate full payments to the state's unfunded liabilities.  
**REF. APPROPRIATIONS**

**Proposed [S.B. No. 126](#) [S.B. No. 127](#) [S.B. No. 128](#) [S.B. No. 129](#) [S.B. No. 130](#) [S.B. No. 131](#) [S.B. No. 132](#) [S.B. No. 133](#) [S.B. No. 134](#) [S.B. No. 135](#) [S.B. No. 136](#) [S.B. No. 137](#) [S.B. No. 138](#) [S.B. No. 139](#) 'AN ACT COMBATting SEXUAL HARASSMENT AND SEXUAL ASSAULT'**, to combat sexual harassment and sexual assault.  
**REF. JUDICIARY**

**Proposed [S.B. No. 143](#) SEN. BOUCHER, 26th DIST. 'AN ACT CONCERNING PENSION AND HEALTH CARE REFORM'**, to implement pension and benefit reform and restore fiscal stability to our state.  
**REF. LABOR AND PUBLIC EMPLOYEES**

**Proposed [S.B. No. 148](#) SEN. HWANG, 28th DIST. 'AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM'**, to increase the number of persons eligible for the Alzheimer's disease respite care program by raising the income an eligible participant can earn.  
**REF. AGING**

**[S.B. No. 155](#) (RAISED) AGING. 'AN ACT INCREASING THE PERSONAL NEEDS ALLOWANCE FOR LONG-TERM CARE FACILITY RESIDENTS'**, to increase the amount of income residents of long-term care facilities may keep for personal needs before their income is applied to Medicaid-funded care.  
**REF. AGING**

**[S.B. No. 158](#) (RAISED) AGING. 'AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM'**, to expand eligibility for the Alzheimer's

disease respite care program.

**REF. AGING**

**Proposed [S.B. No. 159](#) SEN. FLEXER, 29th DIST. 'AN ACT RESTORING FUNDING FOR THE MEDICARE SAVINGS PROGRAM'**, to permanently restore eligibility levels for the Medicare Savings Program and to appropriate enough funds to ensure participants do not lose coverage.

**REF. APPROPRIATIONS**

**Proposed [S.B. No. 163](#) SEN. LEONE, 27th DIST. 'AN ACT CONCERNING PAYMENT PARITY FOR MEDICAL SPECIALISTS WHO SERVE MEDICAID PARTICIPANTS'**, to achieve payment parity among primary care providers and medical specialists serving Medicaid recipients.

**REF. HUMAN SERVICES**

**[S.B. No. 165](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO ITS STATUTES'**, to implement the recommendations of the Department of Developmental Services regarding technical changes to its statutes.

**REF. PUBLIC HEALTH**

**[S.B. No. 168](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING GROUP HOME LICENSING VISITS'**, to implement the recommendations of the Department of Developmental Services regarding group home licensing visits.

**REF. PUBLIC HEALTH**

- **House Proposed, Raised and Committee Bills Being Followed by the Department of Developmental Services**

Proposed [H.B. No. 5013](#) [H.B. No. 5091](#) [H.B. No. 5132](#) 'AN ACT ELIMINATING THE AMBULATORY SURGICAL CENTERS TAX', to eliminate the ambulatory surgical centers tax.  
REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5029](#) REP. HARDING, 107th DIST. 'AN ACT ESTABLISHING AN INCOME TAX DEDUCTION FOR ABLE ACCOUNT DEPOSITS', to establish a deduction from the personal income tax for deposits made by a taxpayer to an achieving a better life experience account.  
REF. FINANCE, REVENUE AND BONDING

Proposed [H.B. No. 5033](#) REP. SAMPSON, 80th DIST. 'AN ACT CONCERNING BUDGETING FOR MEDICAID EXPENDITURES', to ensure that budget calculations reflect the full cost of Medicaid programs for purposes of determining compliance with the state constitutional spending cap.  
REF. APPROPRIATIONS

[H.B. No. 5034](#) REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT MAKING DEFICIENCY APPROPRIATIONS FOR THE FISCAL YEAR ENDING JUNE 30, 2018', to implement the Governor's budget recommendations.  
REF. APPROPRIATIONS

[H.B. No. 5035](#) REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT ADJUSTING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2019', to implement the Governor's budget recommendations.  
REF. APPROPRIATIONS [Public Hearings February 15, 16, 20, 21, 22, 23, 2018](#)

[H.B. No. 5038](#) REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR HUMAN SERVICES', to implement the Governor's budget recommendations for human services programs.  
REF. HUMAN SERVICES

[H.B. No. 5039](#) REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT PROTECTING HEALTH CARE FAIRNESS AND AFFORDABILITY', to implement the Governor's budget recommendations.  
REF. INSURANCE AND REAL ESTATE

[H.B. No. 5043](#) REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT PROMOTING A FAIR, CIVIL AND HARASSMENT-FREE WORKPLACE', to implement the Governor's budget recommendations.  
REF. LABOR AND PUBLIC EMPLOYEES

[H.B. No. 5044](#) REP. ARESIMOWICZ, 30th DIST.; REP. RITTER, 1st DIST.; SEN. LOONEY, 11th DIST.; SEN. DUFF, 25th DIST. 'AN ACT CONCERNING FAIR TREATMENT OF SICK

**WORKERS'**, to implement the Governor's budget recommendations.  
**REF. LABOR AND PUBLIC EMPLOYEES**

Proposed [H.B. No. 5047](#) REP. REBIMBAS, 70th DIST. '**AN ACT INCREASING COPAYS UNDER STATE EMPLOYEE HEALTH CARE PLANS**', to increase copays for all state employees by one per cent.  
**REF. APPROPRIATIONS**

Proposed [H.B. No. 5048](#) REP. REBIMBAS, 70th DIST. '**AN ACT CONCERNING A CAP ON STATE EDUCATIONAL REIMBURSEMENT FOR STATE EMPLOYEES**', to cap educational reimbursements for state employees to an in-state university tuition level.  
**REF. APPROPRIATIONS**

Proposed [H.B. No. 5049](#) REP. CARPINO, 32nd DIST. '**AN ACT REDUCING THE SALARIES OF ALL ELECTED AND APPOINTED STATE OFFICIALS BY TEN PER CENT**', to save money by reducing the salaries of state elected and appointed officials.  
**REF. APPROPRIATIONS**

Proposed [H.B. No. 5061](#) REP. BELSITO, 53rd DIST. '**AN ACT REDUCING OVERTIME BY STATE EMPLOYEES**', to reduce state employee overtime by fifty per cent.  
**REF. APPROPRIATIONS**

Proposed [H.B. No. 5068](#) REP. KLARIDES, 114th DIST.; REP. CANDELORA, 86th DIST.; REP. O'DEA, 125th DIST.; REP. O'NEILL, 69th DIST. '**AN ACT REDUCING THE COST OF LABOR TO STATE GOVERNMENT**', to address the state budget crisis by reducing the cost of labor to state government.  
**REF. APPROPRIATIONS**

Proposed [H.B. No. 5071](#) REP. MORIN, 28th DIST. '**AN ACT CONCERNING GENERATORS IN STATE-FUNDED GROUP HOMES**', to provide funding for generators in state-funded group homes.  
**REF. APPROPRIATIONS**

Proposed [H.B. No. 5076](#) REP. FLEISCHMANN, 18th DIST. '**AN ACT REQUIRING THE USE OF FUNDS FROM THE BUDGET RESERVE FUND TO CLOSE THE STATE BUDGET DEFICIT**', to close the state budget deficit for the current fiscal year without further undermining key state programs or structures.  
**REF. APPROPRIATIONS**

Proposed [H.B. No. 5077](#) REP. KLARIDES, 114th DIST.; REP. CANDELORA, 86th DIST.; REP. O'DEA, 125th DIST.; REP. O'NEILL, 69th DIST. '**AN ACT REDUCING THE MILEAGE REIMBURSEMENT RATE FOR STATE EMPLOYEES**', to provide a cost savings to the state.  
**REF. APPROPRIATIONS**

Proposed [H.B. No. 5098](#) [H.B. No. 5103](#) [H.B. No. 5134](#) '**AN ACT CONCERNING A TAX CREDIT FOR BUSINESSES THAT PROVIDE PAID FAMILY AND MEDICAL LEAVE**', to establish a

tax credit for businesses that provide paid family and medical leave to employees.

**REF. FINANCE, REVENUE AND BONDING**

**Proposed [H.B. No. 5138](#) REP. ALBIS, 99th DIST. 'AN ACT CONCERNING THE MINIMUM FAIR WAGE'**, to establish a minimum wage of fifteen dollars per hour in the state of Connecticut.

**REF. LABOR AND PUBLIC EMPLOYEES**

**Proposed [H.B. No. 5139](#) REP. ALBIS, 99th DIST. 'AN ACT CREATING A PAID FAMILY AND MEDICAL LEAVE SYSTEM IN THE STATE'**, to establish a paid family and medical leave system in Connecticut.

**REF. LABOR AND PUBLIC EMPLOYEES**

**Proposed [H.B. No. 5140](#) REP. MORRIS, 140th DIST. 'AN ACT INCREASING THE MINIMUM FAIR WAGE'**, to increase the minimum fair wage to fifteen dollars per hour.

**REF. LABOR AND PUBLIC EMPLOYEES**

**[H.B. No. 5144](#) (RAISED) AGING. 'AN ACT CONCERNING A STUDY OF MEDICAID-FUNDED PROGRAMS'**, to require the Commissioner of Social Services to study the efficacy of Medicaid-funded state programs.

**REF. AGING**

**[H.B. No. 5153](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATIONS REGARDING GUARDIANSHIP ASSESSMENTS'**, to implement the recommendations of the Department of Developmental Services regarding guardianship assessments.

**REF. PUBLIC HEALTH**

**[H.B. No. 5155](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF DEVELOPMENTAL SERVICES' RECOMMENDATION REGARDING WAIVER OF LICENSING FEES FOR PRIVATE PROVIDERS'**, to implement the recommendations of the Department of Developmental Services regarding waiver of licensing fees for private providers.

**REF. PUBLIC HEALTH**

**[H.B. No. 5157](#) (RAISED) PUBLIC HEALTH. 'AN ACT REQUIRING THE INSTALLATION OF VIDEO CAMERAS IN THE ROOMS OF NONVERBAL NURSING HOME RESIDENTS'**, to ensure the safety of nonverbal residents of nursing homes.

**REF. PUBLIC HEALTH**

**[H.B. No. 5159](#) (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE RECOMMENDATIONS OF THE DEPARTMENT OF DEVELOPMENTAL SERVICES REGARDING OVERSIGHT OF EMERGENCY MEDICAL CARE AND END-OF-LIFE PLANNING'**, to implement the recommendations of the Department of Developmental Services regarding oversight of emergency medical care and end-of-life planning.

**REF. PUBLIC HEALTH**

**H.B. No. 5163 (RAISED) PUBLIC HEALTH. 'AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES'**, to implement the Department of Public Health's recommendations regarding various revisions to the public health statutes.  
**REF. PUBLIC HEALTH**

- **Appropriations Committee Public Hearings and DDS Budget Presentation**

The **APPROPRIATIONS COMMITTEE** will hold **state agency budget presentations** and a **public hearing** on **FRIDAY, FEBRUARY 16, 2018 in ROOM 2C of the Legislative Office Building (LOB)**. The budget presentations for state health agencies are scheduled on February 16<sup>th</sup> as follows:

<b>10:00 A.M. - 11:00 A.M.</b>	<b>Department of Developmental Services</b>
11:00 A.M. - 12:00 P.M.	Department of Mental Health and Addiction Services
1:00 P.M. - 1:30 P.M.	Department of Public Health
1:30 P.M. - 2:00 P.M.	Office of the Chief Medical Examiner

**The Appropriations Committee Public Hearing on February 16<sup>th</sup> will begin at 4:00 p.m. in Room 2C of the LOB.**

The Governor’s budget adjustment bill is [H.B. No. 5035](#) AN ACT ADJUSTING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2019. See [Governor’s Midterm Budget Adjustments Fiscal Year 2019](#) below for more details on these budget adjustments.

Below are the **rules for testifying** before the Appropriations Committee. **Please note** that for both the Health Agencies public hearing and the Human Services Agencies public hearing, **the Appropriations Committee makes accommodations for persons with special needs and their families.**

**Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700.** Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room two hours prior to the start of the public hearing.

**On February 16th and February 21st the Committee will provide a separate sign-up sheet for persons with special needs,** and on February 22nd a separate sign-up sheet will be provided for elementary and secondary education students. Those speakers will be registered on a first-come, first-served basis. The Committee Chairs will alternate between the specialized lists and the standard list until the specialized lists have been exhausted. **For the February 16th public hearing, Room 2600 will be reserved for individuals with special needs in need of a quiet space while waiting to testify.**

**Speakers will be limited to three minutes of testimony. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M.** Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. **All public hearing testimony, written & spoken, is public information.** The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines. Unofficial sign-up sheets have no standing with the Committee.

- **Appropriations Committee’s Health Subcommittee Meeting with DDS**

**The Appropriations Committee’s Health Subcommittee is scheduled to meet with the Department of Developmental Service’s staff on Tuesday, February 27, 2018 beginning at 2:00 P.M. in Room 1B of the Legislative Office Building.** This Health Subcommittee meeting is a follow up to DDS’s Appropriations Committee presentation on the department’s budget adjustments for fiscal year 2019.

- **DDS Public Hearing Testimony**

All **DDS Public Hearing testimony** before legislative committees of the General Assembly is posted to the **DDS Legislative Affairs webpage** and may be accessed at: [2018 DDS Testimony for the Connecticut General Assembly](#).

**Appropriations Committee Public Hearing testimony for the February 16, 2018 Public Hearing** on the Department of Developmental Services budget adjustments for FY 2019 may be accessed at: [Appropriations Committee February 16, 2018 Public Hearing Testimony](#)

- **Governor’s Midterm Budget Adjustments Fiscal Year 2019**

On the 2018 session’s opening day, February 7, 2018, Governor Malloy addressed the General Assembly and detailed his midterm budget adjustments for fiscal year 2019. Below is the link to the webpage for the **Governor’s Midterm Budget Adjustments** and links to the various sections of the budget adjustment document. The pages on which DDS information is available are shown next to the links. Also, below is a PDF link to the DDS budget summary from the budget adjustment document.

**[GOVERNOR’S MIDTERM BUDGET ADJUSTMENTS FISCAL YEAR 2019](#)**

<b><u><a href="#">SECTION A: FINANCIAL SUMMARY</a></u></b>	<b>DDS Pages A-31 and A-32</b>
<b><u><a href="#">SECTION B: BUDGET SUMMARY</a></u></b>	<b>DDS Page B-50</b>
<b><u><a href="#">SECTION C : PROPOSED APPROPRIATIONS</a></u></b>	<b>DDS Page C-6</b>
<b><u><a href="#">SECTION D : CAPITAL PROGRAM</a></u></b>	<b>DDS Page D-7</b>

**[DDS MIDTERM BUDGET ADJUSTMENT SUMMARY FY19](#)**

**[FY 2019 Recommended Budget Adjustments](#)**  
Complete Budget Adjustment Document (253 pages)